

Residential & Commercial Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code								
91	2019	2680	9/17/2019	Base: 91-0002		Affiliated:		Unified:				
Location ID	Sale Number	Useability & Code #		Parcel Number								
000136100	238	4	05	GeoCde	Twn	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value				4371			00	0	10025		002	0000
Land	Improvements	Total		Date of Sale Property Classification Code								
1,045	50,275	51,320		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Assessor Location: RED CLOUD (RC)				A) 1	B) 01	C) 1	D) 1	E) 6	F) 2			

	Residential	Commercial
Multiple Improvements:	Multiple Improvements: _____	Multiple Improvements: _____
Construction Date:	Construction Date: 1906	Construction Date: _____
Floor:	Floor Sq. Ft.: 2,058	Floor Sq. Ft.: _____
Building Cost New:	Cost: 264,465	Cost: _____
Single Family Style: 104	Residential Condition: 25	Commercial Occupancy Code:
(100) <input type="checkbox"/> Mobile Home	(10) <input type="checkbox"/> Worn Out	Primary: _____ Other1: _____ Other2: _____
(101) <input type="checkbox"/> One Story	(20) <input checked="" type="checkbox"/> Badly Worn	Commercial Construction Class:
(102) <input type="checkbox"/> Two Story	(30) <input checked="" type="checkbox"/> Average	(1) <input type="checkbox"/> Fireproof Structural Steel Frame
(103) <input type="checkbox"/> Split Level	(40) <input type="checkbox"/> Good	(2) <input type="checkbox"/> Reinforced Concrete Frame
(104) <input checked="" type="checkbox"/> 1 1/2 Story	(50) <input type="checkbox"/> Very Good	(3) <input type="checkbox"/> Masonry Bearing Walls
(111) <input type="checkbox"/> Bi-Level	(60) <input type="checkbox"/> Excellent	(4) <input type="checkbox"/> Wood or Steel Framed Ext. Walls
(106) <input type="checkbox"/> Other		(5) <input type="checkbox"/> Metal Frame and Walls
Townhouse or Duplex Style:	Residential Quality: 40	(6) <input type="checkbox"/> Pole Frame
(301) <input type="checkbox"/> One Story	(10) <input type="checkbox"/> Low	Cost Rank: _____ Condition: _____
(302) <input type="checkbox"/> Two Story	(20) <input type="checkbox"/> Fair	(10) <input type="checkbox"/> Low (10) <input type="checkbox"/> Worn Out
(307) <input type="checkbox"/> 1 1/2 Story	(30) <input type="checkbox"/> Average	(20) <input type="checkbox"/> Average (20) <input type="checkbox"/> Badly Worn
(308) <input type="checkbox"/> Split Level	(40) <input checked="" type="checkbox"/> Good	(30) <input type="checkbox"/> Above Average (30) <input type="checkbox"/> Average
(309) <input type="checkbox"/> 2 1/2 Story	(50) <input type="checkbox"/> Very Good	(40) <input type="checkbox"/> High (40) <input type="checkbox"/> Good
(304) <input type="checkbox"/> One Story Duplex	(60) <input type="checkbox"/> Excellent	(50) <input type="checkbox"/> Very Good
(305) <input type="checkbox"/> Two Story Duplex		(60) <input type="checkbox"/> Excellent

Assessor's Adjustment to Sale Price (+ or -): _____

Assessor Comments and Reason for Adjustment:
QCD; BETWEEN EX-SPOUSE

Comments from _____ **Comments:** _____

(Continue on back)

Real Estate Transfer Statement

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FORM 521

To be filed with the Register of Deeds. Read instructions on reverse side. If additional space is needed, add an attachment and identify the applicable item number.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name: WEBSTER - 91
2 County Number:
3 Date of Sale/Transfer: Mo. 09 Day 17 Yr. 2019
4 Date of Deed: Mo. 10 Day 15 Yr. 19
5 Grantor's Name, Address, and Telephone (Please Print): JASON J. MOORE, 7406 Sun Valley Rd, OMAHA NE 68157
6 Grantee's Name, Address, and Telephone (Please Print): KATHRINE R. RODRIGUEZ (fka Moore), 421 CHESTNUT, PO BOX 285, RED CLOUD NE 68970

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.
(A) Status: [X] Improved, [] Unimproved, [] IOLL
(B) Property Type: [X] Single Family, [] Industrial, [] Agricultural, [] Recreational, [] Mineral Interests-Nonproducing, [] Mineral Interests-Producing, [] State Assessed, [] Exempt
(C) Mobile Home: []

8 Type of Deed: [] Conservator, [] Bill of Sale, [] Cemetery, [] Distribution, [] Easement, [] Executor, [] Land Contract/Memo, [] Lease, [] Mineral, [] Partition, [] Personal Rep., [] Quit Claim, [] Sheriff, [] Trust/Trustee, [] Warranty, [] Other

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange) [] Yes [X] No
10 Type of Transfer: [] Auction, [X] Court Decree, [] Distribution, [] Easement, [] Exchange, [] Foreclosure, [] Gift, [] Grantor Trust, [] Irrevocable Trust, [] Life Estate, [] Partition, [] Revocable Trust, [] Sale, [] Satisfaction of Contract, [] Transfer on Death, [] Trustee to Beneficiary, [] Other (Explain)

11 Was ownership transferred in full? (If No, explain the division.) [X] Yes [] No
12 Was real estate purchased for same use? (If No, state the intended use.) [X] Yes [] No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)
[X] Yes [] No
[] Aunt or Uncle to Niece or Nephew [] Family Corp., Partnership, or LLC [] Self [] Other
[] Brothers and Sisters [] Grandparents and Grandchild [] Spouse
[X] Ex-spouse [] Parents and Child [] Step-parent and Step-child

14 What is the current market value of the real property? \$51,320
15 Was the mortgage assumed? (If Yes, state the amount and interest rate.) [X] Yes [] No \$ %

16 Does this conveyance divide a current parcel of land? [] Yes [X] No
17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) [] Yes [X] No

18 Address of Property: 421 CHESTNUT, RED CLOUD, NE 68970
19 Name and Address of Person to Whom the Tax Statement Should be Sent: KATHRINE RODRIGUEZ (fka Kathrine Moore), 421 Chestnut, PO Box 285, Red Cloud, NE 68970
18a [] No address assigned 18b [] Vacant land

20 Legal Description: The North 83.5 feet of the South 171 feet of the East Half of Block Two (2), LeDuc's Addition to Red Cloud, Webster County, Nebraska.

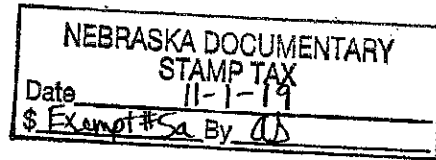
Table with 2 columns: Item Number and Amount.
22 Total purchase price, including any liabilities assumed: \$ 0.00
23 Was non-real property included in the purchase? [] Yes [X] No (If Yes, enter dollar amount and attach itemized list.): \$ 0.00
24 Adjusted purchase price paid for real estate (line 22 minus line 23): \$ 0.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number 76-902(5)(a)

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.
Robert J. Parker, Jr., #19108
Print or Type Name of Grantee or Authorized Representative
Signature of Grantee or Authorized Representative: [Signature] Title: Attorney
Phone Number: (402) 463-3125 Date: 10/24/19

Register of Deed's Use Only
26 Date Deed Recorded: Mo. 11 Day 1 Yr. 19
27 Value of Stamp or Exempt Number: \$ Exempt # 5a
28 Recording Data: BK 2019, Pg 2680
For Dept. Use Only

State of Nebraska } ss.
County of Webster }
Entered on the numerical index and filed for record in the Clerk's office of said county this 1 day of Nov A.D., 2019, at 11:23 o'clock A.M. Recorded in Book 2019 on Page 2680
Louise Petoch County Clerk
D. Deputy
Ind Comp Assessor Carded



Please return to: Seiler & Parker, P.C., L.L.O., 726 East Side Blvd., Hastings, NE 68901

QUITCLAIM DEED

JASON J. MOORE, GRANTOR, and an individual, in consideration of and pursuant to the Decree of Dissolution entered in the District Court of Webster County, Nebraska, Case No. CII 8-40, hereby quitclaims to GRANTEE, KATHRINE R. RODRIGUEZ, f/k/a KATHRINE R. MOORE, all his right, title and interest in and to the following described real estate (as defined in Neb. Rev. Stat. § 76-201) in Webster County, Nebraska:

The North 83.5 feet of the South 171 feet of the East Half of Block Two (2), LeDuc's Addition to Red Cloud, Webster County, Nebraska.

(Also known as 421 Chestnut, Red Cloud, NE).

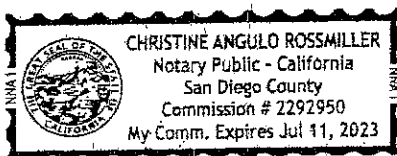
EXECUTED this 15 day of October, 2019.

Jason J. Moore
JASON J. MOORE, GRANTOR

STATE OF California)
) ss.
COUNTY OF San Diego)

The foregoing Quitclaim Deed was acknowledged before me on this 15 day of October, 2019, by Jason J. Moore, Grantor.

Christine Angulo
Notary Public



Residential & Commercial Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code										
91	2019	2682	10/14/2019	Base: 91-0002		Affiliated:		Unified:						
Location ID		Sale Number		Useability & Code #		Parcel Number								
000124800		239		1		GeoCde	Twn	Rng	Sect	Qrt	Subdty	Area	Blk	Parcel
Date of Sale Assessed Value						4371			00	0	10020		008	0000
Land		Improvements		Total		Date of Sale Property Classification Code								
1,560		40,100		41,660		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Assessor Location: RED CLOUD (RC)						A) 1	B) 01	C) 1	D) 1	E) 6	F) 2			

	Residential	Commercial
Multiple Improvements:	Multiple Improvements :	Multiple Improvements :
Construction Date:	Construction Date : 1900	Construction Date :
Floor:	Floor Sq. Ft. : 1,555	Floor Sq. Ft. :
Building Cost New:	Cost : 140,970	Cost :
Single Family Style: 101	Residential Condition: 15	Commercial Occupancy Code:
(100) <input type="checkbox"/> Mobile Home	(10) <input checked="" type="checkbox"/> Worn Out	Primary: Other1: Other2:
(101) <input checked="" type="checkbox"/> One Story	(20) <input checked="" type="checkbox"/> Badly Worn	Commercial Construction Class:
(102) <input type="checkbox"/> Two Story	(30) <input type="checkbox"/> Average	(1) <input type="checkbox"/> Fireproof Structural Steel Frame
(103) <input type="checkbox"/> Split Level	(40) <input type="checkbox"/> Good	(2) <input type="checkbox"/> Reinforced Concrete Frame
(104) <input type="checkbox"/> 1 1/2 Story	(50) <input type="checkbox"/> Very Good	(3) <input type="checkbox"/> Masonry Bearing Walls
(111) <input type="checkbox"/> Bi-Level	(60) <input type="checkbox"/> Excellent	(4) <input type="checkbox"/> Wood or Steel Framed Ext. Walls
(106) <input type="checkbox"/> Other		(5) <input type="checkbox"/> Metal Frame and Walls
Townhouse or Duplex Style:	Residential Quality: 30	(6) <input type="checkbox"/> Pole Frame
(301) <input type="checkbox"/> One Story	(10) <input type="checkbox"/> Low	Cost Rank: Condition:
(302) <input type="checkbox"/> Two Story	(20) <input type="checkbox"/> Fair	(10) <input type="checkbox"/> Low (10) <input type="checkbox"/> Worn Out
(307) <input type="checkbox"/> 1 1/2 Story	(30) <input checked="" type="checkbox"/> Average	(20) <input type="checkbox"/> Average (20) <input type="checkbox"/> Badly Worn
(308) <input type="checkbox"/> Split Level	(40) <input type="checkbox"/> Good	(30) <input type="checkbox"/> Above Average (30) <input type="checkbox"/> Average
(309) <input type="checkbox"/> 2 1/2 Story	(50) <input type="checkbox"/> Very Good	(40) <input type="checkbox"/> High (40) <input type="checkbox"/> Good
(304) <input type="checkbox"/> One Story Duplex	(60) <input type="checkbox"/> Excellent	(50) <input type="checkbox"/> Very Good
(305) <input type="checkbox"/> Two Story Duplex		(60) <input type="checkbox"/> Excellent

Assessor's Adjustment to Sale Price (+ or -):	
Assessor Comments and Reason for Adjustment:	
WD	
Comments from	Comments:

(Continue on back)

Real Estate Transfer Statement

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• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name		2 County Number		3 Date of Sale/Transfer		4 Date of Deed	
WEBSTER - 91				Mo. 10 Day 14 Yr. 2019		Mo. 10 Day 30 Yr. 2019	
5 Grantor's Name, Address, and Telephone (Please Print)				6 Grantee's Name, Address, and Telephone (Please Print)			
Grantor's Name (Seller) Phyllis J. Bohrer				Grantee's Name (Buyer) Thomas R. Gallagher			
Street or Other Mailing Address 341 W 10th Ave				Street or Other Mailing Address 205 Second Ave, Apt #3A			
City Red Cloud		State NE		Zip Code 68970		City New York	
		State NY				Zip Code 10003	
Phone Number				Phone Number		Is the grantee a 501(c)(3) organization?	
				(646) 256-2069		If Yes, is the grantee a 509(a) foundation?	
						Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
						Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Email Address				Email Address			

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type	(C)
<input checked="" type="checkbox"/> Improved <input type="checkbox"/> Unimproved <input type="checkbox"/> IOLL	<input checked="" type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Agricultural <input type="checkbox"/> Recreational	<input type="checkbox"/> Mobile Home
	<input type="checkbox"/> Mineral Interests-Nonproducing <input type="checkbox"/> Mineral Interests-Producing <input type="checkbox"/> State Assessed <input type="checkbox"/> Exempt	

8 Type of Deed

<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Corrective	<input type="checkbox"/> Cemetery	<input type="checkbox"/> Conservator	<input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Distribution	<input type="checkbox"/> Easement	<input type="checkbox"/> Executor	<input type="checkbox"/> Land Contract/Memo	<input type="checkbox"/> Lease	<input type="checkbox"/> Mineral	<input type="checkbox"/> Partition	<input type="checkbox"/> Personal Rep.	<input type="checkbox"/> Quit Claim	<input type="checkbox"/> Sheriff	<input type="checkbox"/> Trust/Trustee	<input checked="" type="checkbox"/> Warranty	<input type="checkbox"/> Other _____
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9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)

Yes No

10 Type of Transfer

<input type="checkbox"/> Auction	<input type="checkbox"/> Court Decree	<input type="checkbox"/> Exchange	<input type="checkbox"/> Distribution	<input type="checkbox"/> Foreclosure	<input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Irrevocable Trust	<input type="checkbox"/> Life Estate	<input type="checkbox"/> Partition	<input type="checkbox"/> Revocable Trust	<input type="checkbox"/> Sale	<input type="checkbox"/> Satisfaction of Contract	<input type="checkbox"/> Transfer on Death	<input type="checkbox"/> Trustee to Beneficiary	<input type="checkbox"/> Other (Explain) _____
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11 Was ownership transferred in full? (If No, explain the division.)

Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)

Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew	<input type="checkbox"/> Family Corp., Partnership, or LLC	<input type="checkbox"/> Self	<input type="checkbox"/> Other _____
		<input type="checkbox"/> Brothers and Sisters	<input type="checkbox"/> Grandparents and Grandchild	<input type="checkbox"/> Spouse	
		<input type="checkbox"/> Ex-spouse	<input type="checkbox"/> Parents and Child	<input type="checkbox"/> Step-parent and Step-child	

14 What is the current market value of the real property?

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)

Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?

Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)

Yes **Montgomery Auction & Co** No

18 Address of Property

825 N Cedar St
Red Cloud, NE 68970

18a No address assigned 18b Vacant land

19 Name and Address of Person to Whom the Tax Statement Should be Sent

same as Grantee

20 Legal Description

Lots Four (4), Five (5), Six (6), Seven (7) and Eight (8), Block Eight (8), Smith and Moore's Addition to the City of Red Cloud, Webster County, Nebraska.

21 If agricultural, list total number of acres _____

22 Total purchase price, including any liabilities assumed	\$ 7,500.00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	\$ 0.00
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	\$ 7,500.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number _____

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

Roy L. Montgomery
 Print or Type Name of Grantee or Authorized Representative

[Signature]
 Signature of Grantee or Authorized Representative

Phone Number 402-746-3823
 Date 11/4/2019

Register of Deed's Use Only		For Dept. Use Only
26 Date Deed Recorded	27 Value of Stamp or Exempt Number	28 Recording Data
Mo. 11 Day 4 Yr. 19	\$ 18.00	BK2019, Pg 2682

Grantee—Retain a copy of this document for your records.

BK 2019, Pg 2682

State of Nebraska } ss.
County of Webster }

Entered on the numerical index and filed for record in the Clerk's office of said county this 4 day of Nov A.D., 2019, at 9:31 o'clock A. M. Recorded in Book 2019 on Page 2682
Debra Peterson County Clerk
D. D. Deputy
ind Comp Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 11-4-19
\$ 18.60 By DS

WARRANTY DEED

Phyllis J. Bohrer, a single person, GRANTOR, in consideration of ONE AND NO/100 DOLLARS (\$1.00) receipt of which is hereby acknowledged, conveys to Thomas R. Gallagher, a single person, GRANTEE, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

Lots Four (4), Five (5), Six (6), Seven (7) and Eight (8), Block Eight (8), Smith and Moore's Addition to the City of Red Cloud, Webster County, Nebraska.

GRANTOR covenants (jointly and severally, if more than one) with the GRANTEE that GRANTOR:

- (1) is lawfully seized of such real estate and that it is free from encumbrances, except roads and highways, easements and restrictions of record;
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

Executed October 30, 2019.

Phyllis J. Bohrer
Phyllis J. Bohrer

STATE OF NEBRASKA, COUNTY OF WEBSTER) ss.

The foregoing instrument was acknowledged before me on October 30, 2019, by Phyllis J. Bohrer, a single person.

Comm. expires _____


Kory McCracken
Notary Public

Agricultural Land Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code											
91	2019	2698	11/4/2019	Base: 01-0123		Affiliated:		Unified:							
Location ID		Sale Number		Useability & Code #		Parcel Number									
002110300		240		4	05	4131	4	11	15	2	00000	1	000	0355	
Date of Sale Assessed Value						Date of Sale Property Classification Code									
Land		Improvements		Total		Status		Property Type		Zoning		Location		City Size	
351,330				351,330		A) 2	B) 05	C) 5	D) 3	E) 0	F) 9				
Irrigation Type:															
LCG		ACRES:		VALUE:		LCG		ACRES:		VALUE:					
IRRIGATED 1A1						GRASSLAND 1G1									
1A						1G									
2A1						2G1									
2A						2G									
3A1						3G1									
3A						3G									
4A1						4G1									
4A						4G									
DRYLAND 1D1		86.000		200,810		Shelterbelt/Timber									
1D		40.000		93,400		Accretion									
2D1						Waste									
2D						Other									
3D1						AG LAND TOTAL		156.000		351,330					
3D		6.000		11,760		Roads		4.000							
4D1		24.000		45,360		Farm Sites									
4D						Home Sites									
						Recreation									
Dwellings						Other									
Outbuildings						Non-AG TOTAL		4.000							

Assessor's Adjustment to Sale Price (+ or -):	Total Recapture Value:
Assessor Comments and Reason for Adjustment:	
TRUSTEE'S DEED; BETWEEN PARENT & CHILD	
Comments from	Comments:

(Continue on back)

Real Estate Transfer Statement

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FORM
521

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the applicable item number.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name WEBSTER - 91		2 County Number		3 Date of Sale/Transfer Mo. <u>11</u> Day <u>4</u> Yr. <u>19</u>		4 Date of Deed Mo. <u>11</u> Day <u>4</u> Yr. <u>19</u>			
5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Alice F. Koertner Revocable Trust Street or Other Mailing Address 2624 Rainsdance Trl City Fremont State NE Zip Code 68025 Phone Number (402) 727-7905 Email Address				6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Rodney Koertner, Marilyn Burrows & Roger Koertner Street or Other Mailing Address 2624 Rainsdance Trl City Fremont State NE Zip Code 68025 Phone Number (402) 727-7905 Email Address				Is the grantee a 501(c)(3) organization? If Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type			(C)
<input type="checkbox"/> Improved	<input type="checkbox"/> Single Family	<input type="checkbox"/> Industrial	<input type="checkbox"/> Mineral Interests-Nonproducing	<input type="checkbox"/> State Assessed
<input checked="" type="checkbox"/> Unimproved	<input type="checkbox"/> Multi-Family	<input checked="" type="checkbox"/> Agricultural	<input type="checkbox"/> Mineral Interests-Producing	<input type="checkbox"/> Exempt
<input type="checkbox"/> IOLL	<input type="checkbox"/> Commercial	<input type="checkbox"/> Recreational		<input type="checkbox"/> Mobile Home

8 Type of Deed

<input type="checkbox"/> Conservator	<input type="checkbox"/> Distribution	<input type="checkbox"/> Land Contract/Memo	<input type="checkbox"/> Partition	<input type="checkbox"/> Sheriff	<input type="checkbox"/> Other _____
<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Corrective	<input type="checkbox"/> Easement	<input type="checkbox"/> Lease	<input type="checkbox"/> Personal Rep.	<input checked="" type="checkbox"/> Trust/Trustee
<input type="checkbox"/> Cemetery	<input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Executor	<input type="checkbox"/> Mineral	<input type="checkbox"/> Quit Claim	<input type="checkbox"/> Warranty

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer

<input type="checkbox"/> Distribution	<input type="checkbox"/> Foreclosure	<input type="checkbox"/> Irrevocable Trust	<input type="checkbox"/> Revocable Trust	<input type="checkbox"/> Transfer on Death
<input type="checkbox"/> Auction	<input type="checkbox"/> Easement	<input type="checkbox"/> Gift	<input type="checkbox"/> Life Estate	<input checked="" type="checkbox"/> Trustee to Beneficiary
<input type="checkbox"/> Court Decree	<input type="checkbox"/> Exchange	<input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Partition	<input type="checkbox"/> Satisfaction of Contract
			<input type="checkbox"/> Other (Explain) _____	

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No Trusts undivided 50% share

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No _____

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew	<input type="checkbox"/> Family Corp., Partnership, or LLC	<input type="checkbox"/> Self	<input type="checkbox"/> Other _____
		<input type="checkbox"/> Brothers and Sisters	<input type="checkbox"/> Grandparents and Grandchild	<input type="checkbox"/> Spouse	
		<input type="checkbox"/> Ex-spouse	<input checked="" type="checkbox"/> Parents and Child	<input type="checkbox"/> Step-parent and Step-child	

14 What is the current market value of the real property?

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)
 Yes No

18 Address of Property
Rural Bladen, NE

19 Name and Address of Person to Whom the Tax Statement Should be Sent
Roger Koertner
2624 Rainsdance Trl., Fremont, NE 68025

18a No address assigned 18b Vacant land

20 Legal Description
NW1/4 Section 15, T4N, R11W of the 6th. P.M.

21 If agricultural, list total number of acres 160.

22 Total purchase price, including any liabilities assumed	22	\$	0.00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	23	\$	
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	24	\$	0.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number 20.

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

Roger L. Koertner, Trustee (402) 720-1196
Print or Type Name of Grantee or Authorized Representative Phone Number

[Signature] Trustee **11-4-19**
Signature of Grantee or Authorized Representative Title Date

Register of Deed's Use Only			For Dept. Use Only
26 Date Deed Recorded Mo. <u>11</u> Day <u>6</u> Yr. <u>19</u>	27 Value of Stamp or Exempt Number \$ <u>Exempt # 20</u>	28 Recording Data <u>BK 2019, Pg 2698</u>	

BK2019, Pg 2698

State of Nebraska } ss.
County of Webster }

Entered on the numerical index and filed for record in the Clerk's office of said county this 6 day of Nov A.D., 20 19, at 11:26 o'clock A.M. Recorded in Book 2019 on Page 2698
Christine Petrich County Clerk
Id. 00 Deputy
Ind Comp Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 11-6-19
\$ Exempt #20 By 03

Return to:
Timothy M. Schulz
81 West 5th Street
Fremont, NE 68025

TRUSTEE'S DEED

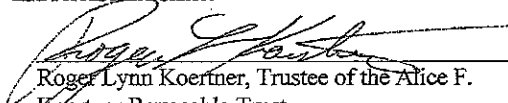
ROGER LYNN KOERTNER, Trustee of the ALICE F. KOERTNER REVOCABLE TRUST, GRANTOR, in consideration of VALUABLE CONSIDERATION AND ONE AND NO/100THS DOLLARS (\$1.00) received from GRANTEES, RODNEY G. KOERTNER, MARILYN S. BURROWS, and ROGER L. KOERTNER, conveys in equal shares to GRANTEES, as tenants in common, the following-described real estate:

The Trust's undivided 1/2 interest in and to:

The Northwest Quarter of Section 15, Township 4 North, Range 11 West of the 6th P.M., Webster County, Nebraska,

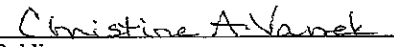
subject to easements, reservations, covenants and restrictions of record.

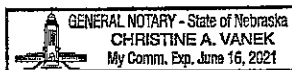
GRANTOR has determined that GRANTEES are the person entitled to distribution of the real estate from said trust estate. GRANTOR covenants with GRANTEES that GRANTOR has legal power and lawful authority to convey and release the same.


Roger Lynn Koertner, Trustee of the Alice F. Koertner Revocable Trust

STATE OF NEBRASKA)
COUNTY OF DODGE) ss.

The foregoing instrument was acknowledged before me on the 4 day of ^{November}~~October~~, 2019, by Roger Lynn Koertner, Trustee of the Alice F. Koertner Revocable Trust.


Notary Public



Agricultural Land Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code										
91	2019	2699	11/1/2019	Base: 91-0074		Affiliated:		Unified:						
Location ID		Sale Number		Useability & Code #		Parcel Number								
001207901		241		1		GeoCde	Twn	Rng	Sect	Ort	Subdly	Area	Blk	Parcel
Date of Sale Assessed Value						4241	3	9	19	2	00000	1	000	6220
Land		Improvements		Total		Date of Sale Property Classification Code								
76,180		70,795		146,975		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Irrigation Type:						A) 1	B) 05	C) 5	D) 3	E) 0	F) 6			
LCG		ACRES:		VALUE:		LCG		ACRES:		VALUE:				
IRRIGATED 1A1						GRASSLAND 1G1								
1A						1G								
2A1						2G1		27.030		36,895				
2A						2G								
3A1						3G1								
3A						3G								
4A1						4G1								
4A						4G								
DRYLAND 1D1						Shelterbelt/Timber								
1D						Accretion								
2D1						Waste								
2D						Other								
3D1						AG LAND TOTAL		39.030		60,415				
3D		12.000		23,520		Roads		1.150						
4D1						Farm Sites		1.000		5,765				
4D						Home Sites		1.000		10,000				
						Recreation								
Dwellings				56,160		Other								
Outbuildings				14,635		Non-AG TOTAL		3.150		15,765				

Assessor's Adjustment to Sale Price (+ or -):	Total Recapture Value:
--	-------------------------------

Assessor Comments and Reason for Adjustment:

WD

Comments from	Comments:
----------------------	------------------

(Continue on back)

Real Estate Transfer Statement

241

To be filed with the Register of Deeds. Read instructions on reverse side. If additional space is needed, add an attachment and identify the applicable item number.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name, 2 County Number, 3 Date of Sale/Transfer, 4 Date of Deed, 5 Grantor's Name, Address, and Telephone (Please Print), 6 Grantee's Name, Address, and Telephone (Please Print)

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

8 Type of Deed: Conservator, Distribution, Land Contract/Memo, Partition, Sheriff, Other, Bill of Sale, Corrective, Easement, Lease, Personal Rep., Trust/Trustee, Cemetery, Death Certificate - Transfer on Death, Executor, Mineral, Quit Claim, Warranty

9 Was the property purchased as part of an IRS like-kind exchange? 10 Type of Transfer: Distribution, Foreclosure, Irrevocable Trust, Revocable Trust, Transfer on Death, Auction, Easement, Gift, Life Estate, Sale, Trustee to Beneficiary, Court Decree, Exchange, Grantor Trust, Partition, Satisfaction of Contract, Other (Explain)

11 Was ownership transferred in full? (If No, explain the division.) 12 Was real estate purchased for same use? (If No, state the intended use.)

13 Was the transfer between relatives, or if to a trustee, are the trustee and beneficiary relatives? (If Yes, check the appropriate box.)

14 What is the current market value of the real property? 15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)

16 Does this conveyance divide a current parcel of land? 17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)

18 Address of Property, 19 Name and Address of Person to Whom the Tax Statement Should be Sent

20 Legal Description

21 If agricultural, list total number of acres

Table with 2 columns: Item Number, Amount. Rows 22, 23, 24.

25 If this transfer is exempt from the documentary stamp tax, list the exemption number

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement. Danielle L. Kelley, Escrow Closing Agent

Register of Deed's Use Only: 26 Date Deed Recorded, 27 Value of Stamp or Exempt Number, 28 Recording Data

Grantee - Retain a copy of this document for your records.

Index _____
Computer _____
Assessor _____
Carded _____

NEBRASKA DOCUMENTARY
STAMP TAX
Date: 11/06/19
\$ 672.75 By AS

State of Nebraska } ss.
County of Webster }

Entered on the numerical index and filed for record in the Clerk's office of said county this 06 day of November A.D., 2019, at 01:35 o'clock PM. Recorded in Book 2019 on Pages 2699-2700

Lorise Petsch County Clerk
Fee: \$16.00 By: AS Deputy
Electronically Recorded

Return To: Adams Land Title Company, P.O. Box 1347, Hastings, NE 68902

Warranty Deed

The Grantors, **RICHARD MARK THALLMAN AND CHERYL JANEL THALLMAN, HUSBAND AND WIFE**, in consideration of One Dollar and other valuable consideration, the receipt of which is hereby acknowledged, conveys to **BRENT TERWEY AND MICHELLE TERWEY, HUSBAND AND WIFE**, as joint tenants not as tenants in common, whether one or more, the following described real estate (as described in Neb. Stat. 76-201) in Webster County, Nebraska:

A tract of land in the North Half (N1/2) of the Northwest Quarter (NW¼) of Section Nineteen (19), Township Three (3) North, Range Nine (9) West of the 6th P.M., Webster County, Nebraska, more particularly described as follows:

With reference to the Northeast corner of said NW¼; thence running on an assumed bearing of N 90°00'00" W on the North line of said NW¼ for a distance of 894.00 feet to the actual point of beginning; thence continuing N 90°00'00" W on the North line of said NW¼ for 628.00 feet; thence S 00°00'00" E for 470.00 feet; thence N 90°00'00" E for 628.00 feet; thence N 00°00'00" E for 470.00 feet to the Point of Beginning.

AND

The Northeast Quarter of the Northwest Quarter (NE1/2 NW1/4) of Section Nineteen (19), Township Three (3) North, Range Nine (9) West of the 6th P.M., Webster County, Nebraska, EXCEPT a tract more particularly described as follows:

With reference to the Northeast corner of said NW¼; thence running on an assumed bearing of N 90°00'00" W on the North line of said NW¼ for a distance of 894.00 feet to the actual point of beginning; thence continuing N 90°00'00" W on the North line of said NW¼ for 628.00 feet; thence S 00°00'00" E for 470.00 feet; thence N 90°00'00" E for 628.00 feet; thence N 00°00'00" E for 470.00 feet to the Point of Beginning.

GRANTORS covenant with GRANTEES that GRANTORS:

- (1) are lawfully seized of such real estate and that it is free from all encumbrances subject to easements, reservations, covenants and restrictions of record and subject to all regular taxes and special assessments;
- (2) have legal power and lawful authority to convey the same;
- (3) warrant and will defend title to the real estate against the lawful claims of all persons.

Executed Oct, 23, 2019.

Richard Mark Thallman

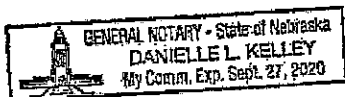
Richard Mark Thallman

Cheryl Janel Thallman

Cheryl Janel Thallman

STATE OF NEBRASKA }
COUNTY OF Adams }^{SS}

On this 23rd day of October, 2019, before me personally appeared **Richard Mark Thallman and Cheryl Janel Thallman, husband and wife.**



Danielle L. Kelley
Notary Public *Danielle L. Kelley*
My Commission Expires: Sept. 27, 2020

Residential & Commercial Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code								
91	2019	2733	11/7/2019	Base: 91-0074		Affiliated:		Unified:				
Location ID	Sale Number	Useability & Code #		Parcel Number								
000302900	242	1		GeoCde	Twn	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value				4133			00	0	20005		008	6190
Land	Improvements	Total		Date of Sale Property Classification Code								
2,590	123,760	126,350		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Assessor Location: BLUE HILL (BH)				A) 1	B) 01	C) 1	D) 1	E) 6	F) 2			

	Residential	Commercial
Multiple Improvements:	Multiple Improvements :	Multiple Improvements :
Construction Date:	Construction Date : 1890	Construction Date :
Floor:	Floor Sq. Ft. : 2,264	Floor Sq. Ft. :
Building Cost New:	Cost : 215,355	Cost :
Single Family Style: 102	Residential Condition: 35	Commercial Occupancy Code:
(100) <input type="checkbox"/> Mobile Home	(10) <input type="checkbox"/> Worn Out	Primary: Other1: Other2:
(101) <input type="checkbox"/> One Story	(20) <input type="checkbox"/> Badly Worn	Commercial Construction Class:
(102) <input checked="" type="checkbox"/> Two Story	(30) <input checked="" type="checkbox"/> Average	(1) <input type="checkbox"/> Fireproof Structural Steel Frame
(103) <input type="checkbox"/> Split Level	(40) <input checked="" type="checkbox"/> Good	(2) <input type="checkbox"/> Reinforced Concrete Frame
(104) <input type="checkbox"/> 1 1/2 Story	(50) <input type="checkbox"/> Very Good	(3) <input type="checkbox"/> Masonry Bearing Walls
(111) <input type="checkbox"/> Bi-Level	(60) <input type="checkbox"/> Excellent	(4) <input type="checkbox"/> Wood or Steel Framed Ext. Walls
(106) <input type="checkbox"/> Other		(5) <input type="checkbox"/> Metal Frame and Walls
Townhouse or Duplex Style:	Residential Quality: 30	(6) <input type="checkbox"/> Pole Frame
(301) <input type="checkbox"/> One Story	(10) <input type="checkbox"/> Low	Cost Rank: Condition:
(302) <input type="checkbox"/> Two Story	(20) <input type="checkbox"/> Fair	(10) <input type="checkbox"/> Low (10) <input type="checkbox"/> Worn Out
(307) <input type="checkbox"/> 1 1/2 Story	(30) <input checked="" type="checkbox"/> Average	(20) <input type="checkbox"/> Average (20) <input type="checkbox"/> Badly Worn
(308) <input type="checkbox"/> Split Level	(40) <input type="checkbox"/> Good	(30) <input type="checkbox"/> Above Average (30) <input type="checkbox"/> Average
(309) <input type="checkbox"/> 2 1/2 Story	(50) <input type="checkbox"/> Very Good	(40) <input type="checkbox"/> High (40) <input type="checkbox"/> Good
(304) <input type="checkbox"/> One Story Duplex	(60) <input type="checkbox"/> Excellent	(50) <input type="checkbox"/> Very Good
(305) <input type="checkbox"/> Two Story Duplex		(60) <input type="checkbox"/> Excellent

Assessor's Adjustment to Sale Price (+ or -):	
Assessor Comments and Reason for Adjustment:	
WD	
Comments from	Comments:

(Continue on back)

Real Estate Transfer Statement

242

*To be filed with the Register of Deeds. *Read instructions on reverse side.
* If additional space is needed, add an attachment and identify the applicable item number.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name WEBSTER - 91		2 County Number		3 Date of Sale/Transfer Mo. 11 Day 07 Yr. 19		4 Date of Deed Mo. 11 Day 07 Yr. 19	
5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Akievap LLC and Plowshare, L.L.C. Street or Other Mailing Address 18350 Conestoga / 747 N. Burlington Ave., Suite 309 City Bladen / Hastings State NE Zip Code 68928 / 68901 Phone Number (402) 462-0300 Email Address N.A.				6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Dorian Crenshaw Street or Other Mailing Address 502 W. Nemaha City Blue Hill State NE Zip Code 68901 Phone Number 402-519-3467 Email Address N.A.			

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type	(C)
<input checked="" type="checkbox"/> Improved <input type="checkbox"/> Unimproved <input type="checkbox"/> IOLL	<input checked="" type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Agricultural <input type="checkbox"/> Recreational	<input type="checkbox"/> Mineral Interests-Nonproducing <input type="checkbox"/> Mineral Interests-Producing <input type="checkbox"/> State Assessed <input type="checkbox"/> Exempt <input type="checkbox"/> Mobile Home

8 Type of Deed

<input type="checkbox"/> Conservator	<input type="checkbox"/> Distribution	<input type="checkbox"/> Land Contract/Memo	<input type="checkbox"/> Partition	<input type="checkbox"/> Sheriff	<input type="checkbox"/> Other
<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Corrective	<input type="checkbox"/> Easement	<input type="checkbox"/> Lease	<input type="checkbox"/> Personal Rep.	<input type="checkbox"/> Trust/Trustee
<input type="checkbox"/> Cemetery	<input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Executor	<input type="checkbox"/> Mineral	<input type="checkbox"/> Quit Claim	<input checked="" type="checkbox"/> Warranty

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer

<input type="checkbox"/> Distribution	<input type="checkbox"/> Foreclosure	<input type="checkbox"/> Irrevocable Trust	<input type="checkbox"/> Revocable Trust	<input type="checkbox"/> Transfer on Death
<input type="checkbox"/> Auction	<input type="checkbox"/> Easement	<input type="checkbox"/> Gift	<input checked="" type="checkbox"/> Life Estate	<input checked="" type="checkbox"/> Sale
<input type="checkbox"/> Court Decree	<input type="checkbox"/> Exchange	<input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Partition	<input type="checkbox"/> Satisfaction of Contract
				<input type="checkbox"/> Other (Explain)

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustee and beneficiary relatives? (If Yes, check the appropriate box.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew	<input type="checkbox"/> Family Corp., Partnership, or LLC	<input type="checkbox"/> Self	<input type="checkbox"/> Other
		<input type="checkbox"/> Brothers and Sisters	<input type="checkbox"/> Grandparents and Grandchild	<input type="checkbox"/> Spouse	
		<input type="checkbox"/> Ex-spouse	<input type="checkbox"/> Parents and Child	<input type="checkbox"/> Step-parent and Step-child	

14 What is the current market value of the real property?
\$120,000

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)
 Yes Adams Land Title Co No

18 Address of Property
502 W. Nemaha
Blue Hill, NE 68930

19 Name and Address of Person to Whom the Tax Statement Should be Sent
See Grantee

18a No address assigned 18b Vacant land

20 Legal Description
The East Half (1/2) of Lot Nine (9), and all of Lots Ten (10), Eleven (11) and Twelve (12), Block Eight (8), in the Original Town of Blue Hill, Webster County, Nebraska, according to the recorded plat thereof.

21 If agricultural, list total number of acres _____

22 Total purchase price, including any liabilities assumed	\$	120,000.00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	\$	
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	\$	120,000.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number _____

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here

Danielle L. Kelley (402) 463-4198
 Print or Type Name of Grantee or Authorized Representative Phone Number

Danielle L. Kelley Escrow Closing Agent
 Signature of Grantee or Authorized Representative Title Date

Register of Deed's Use Only

26 Date Deed Recorded Mo. 11 Day 7 Yr. 19	27 Value of Stamp or Exempt Number \$ 270. ⁰⁰	28 Recording Data BK 2019, Pg 2733	For Dept. Use Only
--	---	---------------------------------------	--------------------

Grantee— Retain a copy of this document for your records.

Index _____
Computer _____
Assessor _____
Carded _____

NEBRASKA DOCUMENTARY
STAMP TAX
Date: 11/07/19
\$ 270.00 By AS

Bk 2019, Pg 2733

State of Nebraska } ss.
County of Webster }

Entered on the numerical index and filed for record in the Clerk's office of said county this 07 day of November A.D., 2019, at 02:27 o'clock PM. Recorded in Book 2019 on Pages 2733-2734

Rorise Petsch County Clerk
Fee: \$16.00 By: AS Deputy
Electronically Recorded

Return To: Adams Land Title Company, P.O. Box 1347, Hastings, NE 68902

Warranty Deed

The Grantors, **AKLEVAP LLC. AND PLOWSHARE, L.L.C.**, in consideration of One Dollar and other valuable consideration, the receipt of which is hereby acknowledged, conveys to **DORIAN CRENSHAW, A SINGLE PERSON**, as sole owner, whether one or more, the following described real estate (as described in Neb. Stat. 76-201) in Webster County, Nebraska:

The East Half (1/2) of Lot Nine (9), and all of Lots Ten (10), Eleven (11) and Twelve (12), Block Eight (8), in the Original Town of Blue Hill, Webster County, Nebraska, according to the recorded plat thereof.

GRANTORS covenant with GRANTEE that GRANTORS:

- (1) are lawfully seized of such real estate and that it is free from all encumbrances subject to easements, reservations, covenants and restrictions of record and subject to all regular taxes and special assessments;
- (2) have legal power and lawful authority to convey the same;
- (3) warrant and will defend title to the real estate against the lawful claims of all persons.

Executed 11-7, 2019.

AKLEVAP LLC.

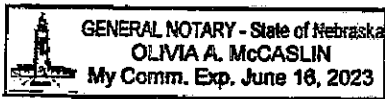
By: *Stan Pavelka*
Stan Pavelka

PLOWSHARE, L.L.C.

By: *Adam Pavelka*
Adam Pavelka

STATE OF NEBRASKA }
COUNTY OF ADAMS } ss.

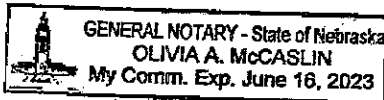
On this 7th day of November, 2019, before me personally appeared **Stan Pavelka**, member-manager of **Aklevap L.L.C.**, on behalf of the company.



Olivia A. McCaslin
Notary Public
My Commission Expires: June 16, 2023

STATE OF NEBRASKA }
COUNTY OF ADAMS } ss.

On this 7th day of November, 2019, before me personally appeared **Adam Pavelka**, member-manager of **Plowshare, L.L.C.**, on behalf of the company.



Olivia A. McCaslin
Notary Public
My Commission Expires: June 16, 2023

Agricultural Land Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code										
91	2019	2767	11/1/2019	Base: 65-0011		Affiliated:		Unified:						
Location ID		Sale Number		Useability & Code #		Parcel Number								
001007400		243		4	05	GeoCde	Twn	Rng	Sect	Qrt	Subdly	Area	Blk	Parcel
Date of Sale Assessed Value						4487	1	9	15	1	00000	1	000	0495
Land		Improvements		Total		Date of Sale Property Classification Code								
3,845				3,845		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Irrigation Type:						A) 2	B) 05	C) 5	D) 3	E) 0	F) 7			
LCG		ACRES:		VALUE:		LCG		ACRES:		VALUE:				
IRRIGATED 1A1						GRASSLAND 1G1								
1A						1G		0.940		170				
2A1						2G1								
2A						2G		17.680		3,180				
3A1						3G1								
3A						3G								
4A1						4G1								
4A						4G		2.750		495				
DRYLAND 1D1						Shelterbelt/Timber								
1D						Accretion								
2D1						Waste								
2D						Other								
3D1						AG LAND TOTAL		21.370		3,845				
3D						Roads		3.740						
4D1						Farm Sites								
4D						Home Sites								
						Recreation								
Dwellings						Other								
Outbuildings						Non-AG TOTAL		3.740						

Assessor's Adjustment to Sale Price (+ or -):	Total Recapture Value:
Assessor Comments and Reason for Adjustment:	
DEED OF DISTRIBUTION BY PR; BETWEEN PARENT & CHILD	
Comments from	Comments:

(Continue on back)

Real Estate Transfer Statement

243

To be filed with the Register of Deeds. Read instructions on reverse side. If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name WEBSTER - 91
2 County Number
3 Date of Sale/Transfer Mo. 11 Day 01 Yr. 2019
4 Date of Deed Mo. 11 Day 01 Yr. 2019
5 Grantor's Name, Address, and Telephone (Please Print) see attachment A
6 Grantee's Name, Address, and Telephone (Please Print) Lewis R. Hunter, 340 E. 7th St., Superior, NE 68978

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.
(A) Status: Improved, Unimproved, IOLL
(B) Property Type: Single Family, Multi-Family, Commercial, Industrial, Agricultural, Recreational, Mineral Interests-Nonproducing, Mineral Interests-Producing, State Assessed, Exempt
(C) Mobile Home

8 Type of Deed: Conservator, Bill of Sale, Cemetery, Corrective, Death Certificate - Transfer on Death, Distribution, Easement, Executor, Land Contract/Memo, Lease, Mineral, Partition, Personal Rep., Quit Claim, Sheriff, Trust/Trustee, Warranty, Other

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange) Yes No
10 Type of Transfer: Auction, Court Decree, Exchange, Distribution, Easement, Gift, Grantor Trust, Partition, Foreclosure, Irrevocable Trust, Life Estate, Sale, Revocable Trust, Satisfaction of Contract, Transfer on Death, Trustee to Beneficiary, Other (Explain)

11 Was ownership transferred in full? (If No, explain the division.) Yes No
12 Was real estate purchased for same use? (If No, state the intended use.) Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.) Yes No
Aunt or Uncle to Niece or Nephew, Brothers and Sisters, Ex-spouse, Family Corp., Partnership, or LLC, Grandparents and Grandchild, Parents and Child, Self, Spouse, Step-parent and Step-child, Other

14 What is the current market value of the real property? \$12,500
15 Was the mortgage assumed? (If Yes, state the amount and interest rate.) Yes No \$ %

16 Does this conveyance divide a current parcel of land? Yes No
17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) Yes No

18 Address of Property
18a No address assigned 18b Vacant land
19 Name and Address of Person to Whom the Tax Statement Should be Sent Lewis R. Hunter, 340 E. 7th St., Superior, NE 68978

20 Legal Description see attachment B

21 If agricultural, list total number of acres 25+/-

Table with 2 columns: Description, Amount. Row 22: Total purchase price, including any liabilities assumed \$ 0.00. Row 23: Was non-real property included in the purchase? Yes No (If Yes, enter dollar amount and attach itemized list.) \$ 0.00. Row 24: Adjusted purchase price paid for real estate (line 22 minus line 23) \$ 0.00.

25 If this transfer is exempt from the documentary stamp tax, list the exemption number 15

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.
Randall Alexander (402) 879-4751
Print or Type Name of Grantee or Authorized Representative Phone Number
Signature of Grantee or Authorized Representative Attorney at Law Title 11-6-19 Date

Register of Deed's Use Only For Dept. Use Only
26 Date Deed Recorded Mo. 11 Day 12 Yr. 19
27 Value of Stamp or Exempt Number \$ Exempt #15
28 Recording Data BIC 2019, Pg 2767

Grantee—Retain a copy of this document for your records.

Attachment A

Lewis R. Hunter, Personal Representative of the Estate of Esther L. Hunter
340 E. 7th St.
Superior, NE 68978
402-879-5231

Attachment B

County Surveyor's Lot One (1) in South Half of Northeast Quarter (S1/2NE1/4), and North Half of the Southeast Quarter (N1/2SE1/4), Section Fifteen (15), Township One (1) North, Range Nine (9) West of the 6th P.M., Webster County, Nebraska; AND The West One-half (W1/2) of the County Road running North and South between the Northwest Quarter (NW1/4) of Section Fourteen (14) and the Northeast Quarter (NE1/4) of Section Fifteen (15), which is South of the Republican River, Township One (1) North, Range Nine (9) West of the 6th P.M., Webster County, Nebraska.

State of Nebraska } ss.
County of Webster }

BL 2019. Pg 2767

Entered on the numerical index and filed for record in the Clerk's office of said county this 12 day of November A.D., 2019, at 1:42 o'clock P. M. Recorded in Book 2019 on Page 2767
Lease Petesch County Clerk
10.00 Deputy
Ind. Comp. Assessor. Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 11-12-19
\$ 5.00 not #15. By LD

DEED OF DISTRIBUTION BY PERSONAL REPRESENTATIVE

Return to:
Downing, Alexander & Wood
PO Box 744
Kearney, NE 68848-0744

Lewis R. Hunter, Personal Representative of the Estate of Esther L. Hunter, Deceased, pursuant to appointment by the County Court of Nuckolls County, Nebraska, Grantor, conveys and releases to Lewis R. Hunter, Grantee, the following-described real estate (as defined in Nebraska Revised Statutes Section 76-201:

County Surveyor's Lot One (1) in South Half of Northeast Quarter (S1/2NE1/4), and North Half of the Southeast Quarter (N1/2SE1/4), Section Fifteen (15), Township One (1) North, Range Nine (9) West of the 6th P.M.; Webster County, Nebraska; AND The West One-half (W1/2) of the County Road running North and South between the Northwest Quarter (NW1/4) of Section Fourteen (14) and the Northeast Quarter (NE1/4) of Section Fifteen (15), which is South of the Republican River, Township One (1) North, Range Nine (9) West of the 6th P.M., Webster County, Nebraska.

Grantor has determined that the Grantee is the person entitled to distribution of the real estate from said estate. Grantor covenants with Grantee that Grantor has legal power and lawful authority to convey and release the same.

Executed: November 1, 2019
Lewis R. Hunter
Lewis R. Hunter, Personal Representative of
The Esther L. Hunter Estate, Deceased

STATE OF NEBRASKA)
) ss.
COUNTY OF Nuckolls)

Lucas A. Euckey 11-1-2019
witness

The foregoing instrument was acknowledged before me on the 1 day of November, 2019, by Lewis R. Hunter, Personal Representative of the Estate of Esther L. Hunter, Deceased.

Marchell M. Mohler
Notary Public

GENERAL NOTARY - State of Nebraska
MARCHELL M MOHLER
My Comm. Exp. January 11, 2022

Residential & Commercial Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code								
91	2019	2768	10/25/2019	Base: 65-0011		Affiliated:		Unified:				
Location ID	Sale Number	Useability & Code #		Parcel Number								
000614300	244	1		GeoCde	Twn	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value				4487	1	9	9	0	40015		001	0000
Land	Improvements	Total		Date of Sale Property Classification Code								
230	3,975	4,205		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Assessor Location: GUIDE ROCK (GR)				A) 1	B) 01	C) 1	D) 1	E) 7	F) 4			
				Residential				Commercial				
Multiple Improvements:				Multiple Improvements. :				Multiple Improvements. :				
Construction Date:				Construction Date : 1875				Construction Date :				
Floor:				Floor Sq. Ft. : 1,160				Floor Sq. Ft. :				
Building Cost New:				Cost : 103,135				Cost :				
Single Family Style: 101				Residential Condition: 20				Commercial Occupancy Code:				
(100) <input type="checkbox"/> Mobile Home				(10) <input type="checkbox"/> Worn Out				Primary: Other1: Other2:				
(101) <input checked="" type="checkbox"/> One Story				(20) <input checked="" type="checkbox"/> Badly Worn				Commercial Construction Class:				
(102) <input type="checkbox"/> Two Story				(30) <input type="checkbox"/> Average				(1) <input type="checkbox"/> Fireproof Structural Steel Frame				
(103) <input type="checkbox"/> Split Level				(40) <input type="checkbox"/> Good				(2) <input type="checkbox"/> Reinforced Concrete Frame				
(104) <input type="checkbox"/> 1 1/2 Story				(50) <input type="checkbox"/> Very Good				(3) <input type="checkbox"/> Masonry Bearing Walls				
(111) <input type="checkbox"/> Bi-Level				(60) <input type="checkbox"/> Excellent				(4) <input type="checkbox"/> Wood or Steel Framed Ext. Walls				
(106) <input type="checkbox"/> Other								(5) <input type="checkbox"/> Metal Frame and Walls				
Townhouse or Duplex Style:				Residential Quality: 20				(6) <input type="checkbox"/> Pole Frame				
(301) <input type="checkbox"/> One Story				(10) <input type="checkbox"/> Low				Cost Rank:		Condition:		
(302) <input type="checkbox"/> Two Story				(20) <input checked="" type="checkbox"/> Fair				(10) <input type="checkbox"/> Low		(10) <input type="checkbox"/> Worn Out		
(307) <input type="checkbox"/> 1 1/2 Story				(30) <input type="checkbox"/> Average				(20) <input type="checkbox"/> Average		(20) <input type="checkbox"/> Badly Worn		
(308) <input type="checkbox"/> Split Level				(40) <input type="checkbox"/> Good				(30) <input type="checkbox"/> Above Average		(30) <input type="checkbox"/> Average		
(309) <input type="checkbox"/> 2 1/2 Story				(50) <input type="checkbox"/> Very Good				(40) <input type="checkbox"/> High		(40) <input type="checkbox"/> Good		
(304) <input type="checkbox"/> One Story Duplex				(60) <input type="checkbox"/> Excellent						(50) <input type="checkbox"/> Very Good		
(305) <input type="checkbox"/> Two Story Duplex										(60) <input type="checkbox"/> Excellent		
Assessor's Adjustment to Sale Price (+ or -):												
Assessor Comments and Reason for Adjustment:												
QCD												
Comments from					Comments:							
(Continue on back)												

Real Estate Transfer Statement

244

To be filed with the Register of Deeds. Read instructions on reverse side. If additional space is needed, add an attachment and identify the applicable item number.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name, 2 County Number, 3 Date of Sale/Transfer, 4 Date of Deed

5 Grantor's Name, Address, and Telephone (Please Print), 6 Grantee's Name, Address, and Telephone (Please Print)

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

8 Type of Deed, 9 Was the property purchased as part of an IRS like-kind exchange?

10 Type of Transfer, 11 Was ownership transferred in full?, 12 Was real estate purchased for same use?

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives?

14 What is the current market value of the real property?, 15 Was the mortgage assumed?

16 Does this conveyance divide a current parcel of land?, 17 Was transfer through a real estate agent or a title company?

18 Address of Property, 19 Name and Address of Person to Whom the Tax Statement Should be Sent

20 Legal Description

21 If agricultural, list total number of acres

22 Total purchase price, including any liabilities assumed, 23 Was non-real property included in the purchase?, 24 Adjusted purchase price paid for real estate

25 If this transfer is exempt from the documentary stamp tax, list the exemption number

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement. Connie Cornett

Register of Deed's Use Only, For Dept. Use Only, 26 Date Deed Recorded, 27 Value of Stamp or Exempt Number, 28 Recording Data

Grantee—Retain a copy of this document for your records.

On October 25th 2019, I Leland Lighthill sold, Connie Cornett the property:

and/or Alex Moser
Legals: 145 S Nebraska St - Lot 14
North 10 feet of lot 15 - 1 block - Vancesis
second addition to Guide Rock, Webster
County, Nebraska according to the
recorded plat thereof. Except the
west 70 feet thereof A-K-A 145
S Nebraska St, Guide Rock, Nebraska
68942.

Seller - Leland Lighthill

buyer - Connie Cornett
buyer Alex Moser

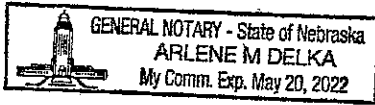
Plot Number Section 9 - town 1 Rng 9 W
00614300

NEBRASKA DOCUMENTARY
STAMP TAX
Date 11-13-19
\$ 1350 By AS

State of Nebraska } ss.
County of Webster }
Entered on the
numerical index and filed for record in the
Clerk's office of said county this 13 day
of Nov A.D. 20 19 at 1:00
o'clock P.M. Recorded in Book 2019
on Page 2768-2769
Agnese Petrich County Clerk
16.00 AS Deputy
Ind ___ Comp ___ Assessor ___ Carded ___

STATE OF NEBRASKA
COUNTY OF WEBSTER

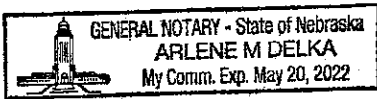
The foregoing instrument was acknowledged before me this 13th day of November by
Leland Lighthill.



Arlene M Delka
Notary Public

STATE OF NEBRASKA
COUNTY OF WEBSTER

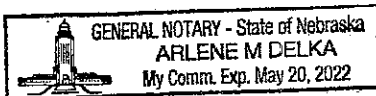
The foregoing instrument was acknowledged before me this 13th day of November by
Connie Cornett.



Arlene M Delka
Notary Public

STATE OF NEBRASKA
COUNTY OF WEBSTER

The foregoing instrument was acknowledged before me this 13th day of November by
Alex Moser



Arlene M Delka
Notary Public

Residential & Commercial Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code										
91	2019	2781	11/20/2018	Base: 91-0002		Affiliated:		Unified:						
Location ID		Sale Number		Useability & Code #		Parcel Number								
000155200		245		4	04	GeoCde	Twn	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value						4491			00	0	10065		010	0000
Land		Improvements		Total		Date of Sale Property Classification Code								
1,545		5,510		7,055		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Assessor Location: RED CLOUD (RC)						A) 1	B) 01	C) 1	D) 1	E) 6	F) 2			

	Residential	Commercial
Multiple Improvements:	Multiple Improvements. :	Multiple Improvements. :
Construction Date:	Construction Date : 1880	Construction Date :
Floor:	Floor Sq. Ft. : 672	Floor Sq. Ft. :
Building Cost New:	Cost : 78,780	Cost :
Single Family Style: 101	Residential Condition: 10	Commercial Occupancy Code:
(100) <input type="checkbox"/> Mobile Home	(10) <input checked="" type="checkbox"/> Worn Out	Primary: Other1: Other2:
(101) <input checked="" type="checkbox"/> One Story	(20) <input type="checkbox"/> Badly Worn	Commercial Construction Class:
(102) <input type="checkbox"/> Two Story	(30) <input type="checkbox"/> Average	(1) <input type="checkbox"/> Fireproof Structural Steel Frame
(103) <input type="checkbox"/> Split Level	(40) <input type="checkbox"/> Good	(2) <input type="checkbox"/> Reinforced Concrete Frame
(104) <input type="checkbox"/> 1 1/2 Story	(50) <input type="checkbox"/> Very Good	(3) <input type="checkbox"/> Masonry Bearing Walls
(111) <input type="checkbox"/> Bi-Level	(60) <input type="checkbox"/> Excellent	(4) <input type="checkbox"/> Wood or Steel Framed Ext. Walls
(106) <input type="checkbox"/> Other		(5) <input type="checkbox"/> Metal Frame and Walls
Townhouse or Duplex Style:	Residential Quality: 20	(6) <input type="checkbox"/> Pole Frame
(301) <input type="checkbox"/> One Story	(10) <input type="checkbox"/> Low	Cost Rank: Condition:
(302) <input type="checkbox"/> Two Story	(20) <input checked="" type="checkbox"/> Fair	(10) <input type="checkbox"/> Low (10) <input type="checkbox"/> Worn Out
(307) <input type="checkbox"/> 1 1/2 Story	(30) <input type="checkbox"/> Average	(20) <input type="checkbox"/> Average (20) <input type="checkbox"/> Badly Worn
(308) <input type="checkbox"/> Split Level	(40) <input type="checkbox"/> Good	(30) <input type="checkbox"/> Above Average (30) <input type="checkbox"/> Average
(309) <input type="checkbox"/> 2 1/2 Story	(50) <input type="checkbox"/> Very Good	(40) <input type="checkbox"/> High (40) <input type="checkbox"/> Good
(304) <input type="checkbox"/> One Story Duplex	(60) <input type="checkbox"/> Excellent	(50) <input type="checkbox"/> Very Good
(305) <input type="checkbox"/> Two Story Duplex		(60) <input type="checkbox"/> Excellent

Assessor's Adjustment to Sale Price (+ or -):	
Assessor Comments and Reason for Adjustment:	
SHERIFF'S DEED; FORECLOSURE	
Comments from	Comments:
(Continue on back)	

Real Estate Transfer Statement

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

215

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name WEBSTER - 91		2 County Number		3 Date of Sale/Transfer Mo. <u>11</u> Day <u>20</u> Yr. <u>2018</u>		4 Date of Deed Mo. <u>11</u> Day <u>20</u> Yr. <u>2018</u>	
5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Webster Co. Sheriff Department Street or Other Mailing Address 641 N Cedar St City Red Cloud State NE Zip Code 68970 Phone Number (402) 746-2722 Email Address				6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) City of Red Cloud, Board of Public Trust Street or Other Mailing Address 540 N Webster St City Red Cloud State NE Zip Code 68970 Phone Number (402) 746-2215 Is the grantee a 501(c)(3) organization? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input type="checkbox"/> No Email Address			

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type		(C)
<input checked="" type="checkbox"/> Improved <input type="checkbox"/> Unimproved <input type="checkbox"/> IOLL	<input checked="" type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial	<input type="checkbox"/> Industrial <input type="checkbox"/> Agricultural <input type="checkbox"/> Recreational	<input type="checkbox"/> Mobile Home
	<input type="checkbox"/> Mineral Interests-Nonproducing <input type="checkbox"/> Mineral Interests-Producing	<input type="checkbox"/> State Assessed <input type="checkbox"/> Exempt	

8 Type of Deed

<input type="checkbox"/> Conservator	<input type="checkbox"/> Distribution	<input type="checkbox"/> Land Contract/Memo	<input type="checkbox"/> Partition	<input checked="" type="checkbox"/> Sheriff	<input type="checkbox"/> Other _____
<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Corrective	<input type="checkbox"/> Easement	<input type="checkbox"/> Lease	<input type="checkbox"/> Personal Rep.	<input type="checkbox"/> Trust/Trustee
<input type="checkbox"/> Cemetery	<input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Executor	<input type="checkbox"/> Mineral	<input type="checkbox"/> Quit Claim	<input type="checkbox"/> Warranty

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer

<input checked="" type="checkbox"/> Auction	<input type="checkbox"/> Distribution	<input type="checkbox"/> Foreclosure	<input type="checkbox"/> Irrevocable Trust	<input type="checkbox"/> Revocable Trust	<input type="checkbox"/> Transfer on Death
<input type="checkbox"/> Court Decree	<input type="checkbox"/> Easement	<input type="checkbox"/> Gift	<input type="checkbox"/> Life Estate	<input type="checkbox"/> Sale	<input type="checkbox"/> Trustee to Beneficiary
<input type="checkbox"/> Exchange	<input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Partition	<input type="checkbox"/> Satisfaction of Contract	<input type="checkbox"/> Other (Explain) _____	

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew	<input type="checkbox"/> Family Corp., Partnership, or LLC	<input type="checkbox"/> Self	<input type="checkbox"/> Other _____
		<input type="checkbox"/> Brothers and Sisters	<input type="checkbox"/> Grandparents and Grandchild	<input type="checkbox"/> Spouse	
		<input type="checkbox"/> Ex-spouse	<input type="checkbox"/> Parents and Child	<input type="checkbox"/> Step-parent and Step-child	

14 What is the current market value of the real property?

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) Yes No

18 Address of Property
**229 S Seward St
Red Cloud, NE 68970**

18a No address assigned 18b Vacant land

19 Name and Address of Person to Whom the Tax Statement Should be Sent
same as Grantee

20 Legal Description
Lots Eight (8), Nine (9), Ten (10), Eleven (11) and Twelve (12), Block Ten (10), Railroad Addition to Red Cloud, Webster County, Nebraska.

21 If agricultural, list total number of acres _____

22 Total purchase price, including any liabilities assumed	22	\$ 200.00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	23	\$ 0.00
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	24	\$ 200.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number 2

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here

Print or Type Name of Grantee or Authorized Representative _____ Phone Number _____

Signature of Grantee or Authorized Representative _____ Title _____ Date _____

Register of Deed's Use Only			For Dept. Use Only
26 Date Deed Recorded Mo. <u>11</u> Day <u>14</u> Yr. <u>19</u>	27 Value of Stamp or Exempt Number \$ <u>Exempt #2</u>	28 Recording Data <u>BL 2019, Pg 2781</u>	

BL 2019, P 2781

State of Nebraska } ss.
County of Webster }

Entered on the numerical index and filed for record in the Clerk's office of said county this 14 day of November A.D., 2019, at 11:31 o'clock A M. Recorded in Book 2019 on Page 2781-2782
Louise Detsch County Clerk
16.00 KD Deputy
Ind Comp Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 11-14-19
\$5.00 # 2 By KD

SHERIFF'S DEED

KNOW ALL PERSONS BY THESE PRESENTS:

THAT, WHEREAS, in an action in the District Court of the Tenth Judicial District of the State of Nebraska, within Webster County, Nebraska, entitled: THE COUNTY OF WEBSTER, NEBRASKA, a Body Politic and Corporate, Plaintiff, vs. CHARLES R. MITTAN and KATHLEEN A. MITTAN, husband and wife, et al., Defendants; District Court Case No. CI 18-3, that Webster County, Nebraska (judgment creditor) did on or about August 20, 2018, obtain a decree finding there to be due the sum of \$69.54, plus interest thereon from the date of judgment until paid in full, plus costs of the suit;

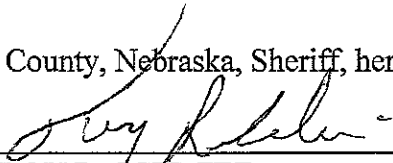
WHEREAS, it was further ordered that in default of the payment of the sum so found due that the Webster County Sheriff, should cause the lands and tenements hereinafter described to be advertised and sold according to law to pay the same, and

WHEREAS, default having been made therein, the Webster County Sheriff, pursuant to and by virtue of said decree and the order of sale to him duly directed, did on the 18th of September, 2018, in the Commissioners Meeting Room in the Webster County Courthouse in Red Cloud, Nebraska, having first given due and legal notice of the time, date, and place of sale by publication once in each week for four (4) consecutive weeks in a newspaper published, printed and of general circulation in Webster County, Nebraska, did then and there sell said premises at public auction to the RED CLOUD BOARD OF PUBLIC TRUST, hereinafter referred to as "GRANTEE" whether one or more, property described as LOTS EIGHT (8), NINE (9), TEN (10), ELEVEN (11) AND TWELVE (12), BLOCK TEN (10), RAILROAD ADDITION TO RED CLOUD, WEBSTER COUNTY, NEBRASKA, for the sum of \$200.00, which said sale was afterwards on the 19th of November, 2018, examined and confirmed by the District Court upon the return of sale by this officer, with the Court directing this Sheriff to convey the premises to the said GRANTEE.

NOW THEREFORE, I, TROY R. SCHMITZ, Sheriff of Webster County, Nebraska, GRANTOR herein, and by virtue of the powers vested in me by law and the decree of said Court, do hereby give, devise, and grant to the said GRANTEE, his/her heirs, and/or assigns the following described real estate, to-wit:

LOTS EIGHT (8), NINE (9), TEN (10), ELEVEN (11) AND TWELVE (12), BLOCK TEN (10), RAILROAD ADDITION TO RED CLOUD, WEBSTER COUNTY, NEBRASKA

IN WITNESS WHEREOF, I have, as Webster County, Nebraska, Sheriff, hereunto set my hand this 20 day of November, 2018.


TROY R. SCHMITZ
Sheriff of Webster County, Nebraska

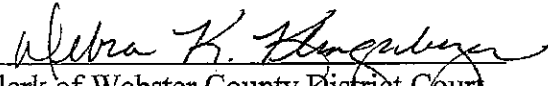
STATE OF NEBRASKA)
) ss.
COUNTY OF WEBSTER)

On the 20 day of November, 2018, before me the undersigned, Clerk of Webster County District Court, personally appeared Troy R. Schmitz, Sheriff of Webster County, Nebraska, personally known to me as Sheriff of said County, being the same person who signed the foregoing instrument as Grantor, and acknowledged the same to be his voluntary act and deed, as Webster County Sheriff for the particular uses and purposes therein set forth.

WITNESS, my hand and official seal the date and year written last above.

(seal)




Clerk of Webster County District Court

Agricultural Land Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code								
91	2019	2783	11/7/2019	Base: 91-0074		Affiliated:		Unified:				
Location ID	Sale Number	Useability & Code #		Parcel Number								
001203300	246	4	05	GeoCde	Twn	Rng	Sect	Ort	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value				4241	3	9	8	4	00000	1	000	1930
Land	Improvements	Total		Date of Sale Property Classification Code								
172,320		172,320		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Irrigation Type:				A) 2	B) 05	C) 5	D) 3	E) 0	F) 9			
LCG	ACRES:	VALUE:		LCG	ACRES:	VALUE:						
IRRIGATED 1A1				GRASSLAND 1G1								
1A				1G	14.130	25,505						
2A1				2G1	14.080	25,415						
2A				2G								
3A1				3G1	20.380	36,785						
3A				3G	24.210	43,700						
4A1				4G1	9.780	17,650						
4A				4G	12.890	23,265						
DRYLAND 1D1				Shelterbelt/Timber								
1D				Accretion								
2D1				Waste								
2D				Other								
3D1				AG LAND TOTAL	95.470	172,320						
3D				Roads	3.200							
4D1				Farm Sites								
4D				Home Sites								
				Recreation								
Dwellings				Other								
Outbuildings				Non-AG TOTAL	3.200							

Assessor's Adjustment to Sale Price (+ or -):	Total Recapture Value:
Assessor Comments and Reason for Adjustment:	
JTWD: BETWEEN SELF & SPOUSE	
Comments from	Comments:

(Continue on back)

Real Estate Transfer Statement

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

246

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name		2 County Number		3 Date of Sale/Transfer		4 Date of Deed	
WEBSTER - 91				Mo. <u>11</u> Day <u>7</u> Yr. <u>2019</u>		Mo. <u>11</u> Day <u>7</u> Yr. <u>2019</u>	
5 Grantor's Name, Address, and Telephone (Please Print)				6 Grantee's Name, Address, and Telephone (Please Print)			
Grantor's Name (Seller) Jason D. & Amber L. Menke				Grantee's Name (Buyer) Jason D. & Amber L. Menke			
Street or Other Mailing Address 2615 Rd M				Street or Other Mailing Address 2615 Rd M			
City Lawrence		State NE		Zip Code 68957		City Lawrence	
Phone Number				Phone Number		Is the grantee a 501(c)(3) organization? If Yes, is the grantee a 509(a) foundation?	
Email Address				Email Address		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type	(C)
<input type="checkbox"/> Improved <input checked="" type="checkbox"/> Unimproved <input type="checkbox"/> IOLL	<input type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Agricultural <input type="checkbox"/> Recreational	<input type="checkbox"/> Mobile Home

8 Type of Deed

<input type="checkbox"/> Conservator	<input type="checkbox"/> Distribution	<input type="checkbox"/> Land Contract/Memo	<input type="checkbox"/> Partition	<input type="checkbox"/> Sheriff	<input type="checkbox"/> Other _____
<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Corrective	<input type="checkbox"/> Easement	<input type="checkbox"/> Lease	<input type="checkbox"/> Personal Rep.	<input type="checkbox"/> Trust/Trustee
<input type="checkbox"/> Cemetery	<input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Executor	<input type="checkbox"/> Mineral	<input type="checkbox"/> Quit Claim	<input checked="" type="checkbox"/> Warranty

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)

Yes No

10 Type of Transfer

<input type="checkbox"/> Auction	<input type="checkbox"/> Easement	<input type="checkbox"/> Gift	<input type="checkbox"/> Life Estate	<input type="checkbox"/> Sale	<input type="checkbox"/> Satisfaction of Contract	<input checked="" type="checkbox"/> Other (Explain) create JT
<input type="checkbox"/> Court Decree	<input type="checkbox"/> Exchange	<input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Partition	<input type="checkbox"/> Irrevocable Trust	<input type="checkbox"/> Revocable Trust	<input type="checkbox"/> Transfer on Death

11 Was ownership transferred in full? (If No, explain the division.)

Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)

Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew	<input type="checkbox"/> Family Corp., Partnership, or LLC	<input checked="" type="checkbox"/> Self	<input type="checkbox"/> Other _____
		<input type="checkbox"/> Brothers and Sisters	<input type="checkbox"/> Grandparents and Grandchild	<input checked="" type="checkbox"/> Spouse	
		<input type="checkbox"/> Ex-spouse	<input type="checkbox"/> Parents and Child	<input type="checkbox"/> Step-parent and Step-child	

14 What is the current market value of the real property?

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)

Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?

Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)

Yes No

18 Address of Property

Rural Property
Webster County, NE

18a No address assigned 18b Vacant land

19 Name and Address of Person to Whom the Tax Statement Should be Sent

same as Grantee

20 Legal Description

see attached

21 If agricultural, list total number of acres _____

22 Total purchase price, including any liabilities assumed	\$ 0.00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	\$ 0.00
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	\$ 0.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number 5a

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

Kory J. McCracken (402) 746-3613
Print or Type Name of Grantee or Authorized Representative Phone Number

sign here _____ Attorney _____
Signature of Grantee or Authorized Representative Title Date

Register of Deed's Use Only		For Dept. Use Only
26 Date Deed Recorded	27 Value of Stamp or Exempt Number	28 Recording Data
Mo. <u>11</u> Day <u>14</u> Yr. <u>19</u>	\$ Exempt # <u>5a</u>	<u>BL 2019, Pg 2783</u>

Grantee—Retain a copy of this document for your records.

The East 100 acres of the Southeast Quarter (SE¼) of Section Eight (8),
Township Three (3) North, Range Nine (9) West of the 6th P.M., Webster
County, Nebraska.

BK 2019, Pg 2783

State of Nebraska } ss.
County of Webster }

Entered on the numerical index and filed for record in the Clerk's office of said county this 14 day of ~~November~~ November A.D., 20 19, at 11:35 o'clock P.M. Recorded in Book 2019 on Page 278
Louise Petch County Clerk
JP OD Deputy
Ind Comp Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 11-14-19
\$ 5.00 By LD

JOINT TENANCY WARRANTY DEED

Jason D. Menke and Amber L. Menke, husband and wife, GRANTOR, in consideration of ONE AND NO/100 DOLLARS (\$1.00) receipt of which is hereby acknowledged, conveys to Jason D. Menke and Amber L. Menke, husband and wife as joint tenants, GRANTEE, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

The East 100 acres of the Southeast Quarter (SE¼) of Section Eight (8), Township Three (3) North, Range Nine (9) West of the 6th P.M., Webster County, Nebraska.

GRANTOR covenants (jointly and severally, if more than one) with the GRANTEE that GRANTOR:

- (1) is lawfully seized of such real estate and that it is free from encumbrances, except roads and highways, easements and restrictions of record;
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

Executed ~~October~~ November 7th, 2019.

Jason D. Menke
Jason D. Menke

Amber L. Menke
Amber L. Menke

STATE OF NEBRASKA, COUNTY OF WEBSTER) ss.

The foregoing instrument was acknowledged before me on ~~October~~ November 7th, 2019, by Jason D. Menke and Amber L. Menke, husband and wife.

Comm. expires April 23, 2021

Carolyn A. Kohmetscher
Notary Public

GENERAL NOTARY-State of Nebraska
CAROLYN A. KOHMETSCHER
My Comm. Exp. April 23, 2021

Agricultural Land Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code								
91	2019	2784	3/23/2012	Base: 91-0074		Affiliated:		Unified:				
Location ID	Sale Number	Useability & Code #		Parcel Number								
001203300	247	4	05	GeoCde	Twn	Rng	Sect	Qrt	Subdty	Area	Blk	Parcel
Date of Sale Assessed Value				4241	3	9	8	4	00000	1	000	1930
Land	Improvements	Total		Date of Sale Property Classification Code								
191,410		191,410		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Irrigation Type:				A) 2	B) 05	C) 5	D) 3	E) 0	F) 9			
LCG	ACRES:	VALUE:		LCG	ACRES:	VALUE:						
IRRIGATED 1A1				GRASSLAND 1G1								
1A				1G	14.130			25,505				
2A1				2G1	14.080			25,415				
2A				2G								
3A1				3G1	20.380			36,785				
3A				3G	24.210			43,700				
4A1				4G1	9.780			17,650				
4A				4G	12.890			23,265				
DRYLAND 1D1				Shelterbelt/Timber								
1D				Accretion								
2D1				Waste								
2D				Other								
3D1				AG LAND TOTAL		95.470			172,320			
3D				Roads		3.200						
4D1				Farm Sites								
4D				Home Sites								
				Recreation								
Dwellings				Other								
Outbuildings				Non-AG TOTAL		3.200						

Assessor's Adjustment to Sale Price (+ or -):	Total Recapture Value:
Assessor Comments and Reason for Adjustment:	
WD; BETWEEN GRANDPARENT & GRANDCHILD	
Comments from	Comments:

(Continue on back)

Real Estate Transfer Statement

• To be filed with the Register of Deeds. • Read instructions on reverse side.
 • If additional space is needed, add an attachment and identify the item.

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The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name		2 County Number WEBSTER - 91		3 Date of Sale/Transfer Mo. <u>03</u> Day <u>23</u> Yr. <u>2012</u>		4 Date of Deed Mo. <u>03</u> Day <u>23</u> Yr. <u>2012</u>	
5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Alvira Kathman Street or Other Mailing Address PO Box 243 City Lawrence State NE Zip Code 68957 Phone Number Email Address				6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Jason & Amber Menke Street or Other Mailing Address 2615 Rd M City Lawrence State NE Zip Code 68957 Phone Number Is the grantee a 501(c)(3) organization? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Email Address			

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type	(C)
<input type="checkbox"/> Improved <input checked="" type="checkbox"/> Unimproved <input type="checkbox"/> IOLL	<input type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Agricultural <input type="checkbox"/> Recreational	<input type="checkbox"/> Mobile Home <input type="checkbox"/> Mineral Interests-Nonproducing <input type="checkbox"/> Mineral Interests-Producing <input type="checkbox"/> State Assessed <input type="checkbox"/> Exempt

8 Type of Deed

<input type="checkbox"/> Conservator	<input type="checkbox"/> Distribution	<input type="checkbox"/> Land Contract/Memo	<input type="checkbox"/> Partition	<input type="checkbox"/> Sheriff	<input type="checkbox"/> Other _____
<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Corrective	<input type="checkbox"/> Easement	<input type="checkbox"/> Lease	<input type="checkbox"/> Personal Rep.	<input type="checkbox"/> Trust/Trustee
<input type="checkbox"/> Cemetery	<input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Executor	<input type="checkbox"/> Mineral	<input type="checkbox"/> Quit Claim	<input checked="" type="checkbox"/> Warranty

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer

<input type="checkbox"/> Auction	<input type="checkbox"/> Easement	<input type="checkbox"/> Gift	<input type="checkbox"/> Life Estate	<input type="checkbox"/> Sale	<input type="checkbox"/> Trustee to Beneficiary
<input type="checkbox"/> Court Decree	<input type="checkbox"/> Exchange	<input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Partition	<input checked="" type="checkbox"/> Satisfaction of Contract	<input type="checkbox"/> Other (Explain) _____

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew	<input type="checkbox"/> Family Corp., Partnership, or LLC	<input type="checkbox"/> Self	<input type="checkbox"/> Other _____
		<input type="checkbox"/> Brothers and Sisters	<input checked="" type="checkbox"/> Grandparents and Grandchild	<input type="checkbox"/> Spouse	
		<input type="checkbox"/> Ex-spouse	<input type="checkbox"/> Parents and Child	<input type="checkbox"/> Step-parent and Step-child	

14 What is the current market value of the real property?

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) Yes No

18 Address of Property
 Rural Property
 Webster County, NE

19 Name and Address of Person to Whom the Tax Statement Should be Sent
same as Grantee

18a No address assigned 18b Vacant land

20 Legal Description
see attached

21 If agricultural, list total number of acres _____

22 Total purchase price, including any liabilities assumed	22	\$ 65,000.00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	23	\$ 0.00
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	24	\$ 65,000.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number _____

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

Kory J. McCracken (402) 746-3613
 Print or Type Name of Grantee or Authorized Representative Phone Number

Attorney
 Signature of Grantee or Authorized Representative Title Date

Register of Deed's Use Only		For Dept. Use Only
26 Date Deed Recorded Mo. <u>11</u> Day <u>14</u> Yr. <u>19</u>	27 Value of Stamp or Exempt Number \$ <u>146.25</u>	28 Recording Data <u>BL 2019, Pg 2784</u>

Grantee—Retain a copy of this document for your records.

sign here

The East 100 acres of the Southeast Quarter (SE¼) of Section Eight (8), Township Three (3) North, Range Nine (9) West of the 6th P.M., Webster County, Nebraska.

State of Nebraska }
County of Webster } ss.

Entered on the numerical index and filed for record in the Clerk's office of said county this 14 day of November A.D., 2019, at 11:38 o'clock A. M. Recorded in Book 2019 on Page 2784
Louise Petzch County Clerk
LD Deputy
Ind Comp Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 11-14-19
\$ 146.25 By LD

WARRANTY DEED

Alvira M. Kathman, a single person, GRANTOR, in consideration of ONE AND NO/100 DOLLARS (\$1.00) receipt of which is hereby acknowledged, conveys to Jason D. Menke and Amber L. Menke, husband and wife, GRANTEE, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

The East 100 acres of the Southeast Quarter (SE¼) of Section Eight (8), Township Three (3) North, Range Nine (9) West of the 6th P.M., Webster County, Nebraska.

GRANTOR covenants (jointly and severally, if more than one) with the GRANTEE that GRANTOR:

- (1) is lawfully seized of such real estate and that it is free from encumbrances, except roads and highways, easements and restrictions of record;
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

Executed March 23rd, 2012.

Alvira M. Kathman
Alvira M. Kathman

STATE OF NEBRASKA, COUNTY OF WEBSTER) ss.

The foregoing instrument was acknowledged before me on March 23rd, 2012, by Alvira M. Kathman, a single person.

Comm. expires Aug 27, 2014

Kory McCracken
Notary Public

KORY MCCrackEN
General Notary
State of Nebraska
My Commission Expires Aug 27, 2014

Agricultural Land Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code								
91	2019	2785	11/8/2019	Base: 01-0123		Affiliated:		Unified:				
Location ID	Sale Number	Useability & Code #		Parcel Number								
002110300	248	4	05	GeoCde	Twn	Rng	Sect	Qtr	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value				4131	4	11	15	2	00000	1	000	0355
Land	Improvements	Total		Date of Sale Property Classification Code								
351,330		351,330		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Irrigation Type:				A) 2	B) 05	C) 5	D) 3	E) 0	F) 9			
LCG	ACRES:	VALUE:		LCG	ACRES:	VALUE:						
IRRIGATED 1A1				GRASSLAND 1G1								
1A				1G								
2A1				2G1								
2A				2G								
3A1				3G1								
3A				3G								
4A1				4G1								
4A				4G								
DRYLAND 1D1	86.000	200,810		Shelterbelt/Timber								
1D	40.000	93,400		Accretion								
2D1				Waste								
2D				Other								
3D1				AG LAND TOTAL	156.000	351,330						
3D	6.000	11,760		Roads	4.000							
4D1	24.000	45,360		Farm Sites								
4D				Home Sites								
				Recreation								
Dwellings				Other								
Outbuildings				Non-AG TOTAL	4.000							

Assessor's Adjustment to Sale Price (+ or -):	Total Recapture Value:
Assessor Comments and Reason for Adjustment:	
WD; BETWEEN BROTHERS & SISTERS	
Comments from	Comments:
(Continue on back)	

Real Estate Transfer Statement

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• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the applicable item number.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name		2 County Number WEBSTER - 91		3 Date of Sale/Transfer Mo. <u>11</u> Day <u>8</u> Yr. <u>19</u>		4 Date of Deed Mo. <u>11</u> Day <u>4</u> Yr. <u>19</u>	
5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Marilyn S. Burrows & Stephen N. Burrows Street or Other Mailing Address 9463 Vista Hill Lane City Lone Tree State CO Zip Code 80124 Phone Number (303) 345-8230 Email Address				6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Roger L. Koertner & Deborah I. Koertner Street or Other Mailing Address 2624 Rainsdance Trl City Fremont State NE Zip Code 68025 Phone Number (402) 727-7905 Is the grantee a 501(c)(3) organization? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Email Address			

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type			(C)
<input type="checkbox"/> Improved	<input type="checkbox"/> Single Family	<input type="checkbox"/> Industrial	<input type="checkbox"/> Mineral Interests-Nonproducing	<input type="checkbox"/> State Assessed
<input checked="" type="checkbox"/> Unimproved	<input type="checkbox"/> Multi-Family	<input checked="" type="checkbox"/> Agricultural	<input type="checkbox"/> Mineral Interests-Producing	<input type="checkbox"/> Exempt
<input type="checkbox"/> IOLL	<input type="checkbox"/> Commercial	<input type="checkbox"/> Recreational		<input type="checkbox"/> Mobile Home

8 Type of Deed

<input type="checkbox"/> Conservator	<input type="checkbox"/> Distribution	<input type="checkbox"/> Land Contract/Memo	<input type="checkbox"/> Partition	<input type="checkbox"/> Sheriff	<input type="checkbox"/> Other _____
<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Corrective	<input type="checkbox"/> Easement	<input type="checkbox"/> Lease	<input type="checkbox"/> Personal Rep.	<input type="checkbox"/> Trust/Trustee
<input type="checkbox"/> Cemetery	<input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Executor	<input type="checkbox"/> Mineral	<input type="checkbox"/> Quit Claim	<input checked="" type="checkbox"/> Warranty

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer

<input type="checkbox"/> Distribution	<input type="checkbox"/> Foreclosure	<input type="checkbox"/> Irrevocable Trust	<input type="checkbox"/> Revocable Trust	<input type="checkbox"/> Transfer on Death
<input type="checkbox"/> Auction	<input type="checkbox"/> Easement	<input type="checkbox"/> Gift	<input type="checkbox"/> Life Estate	<input checked="" type="checkbox"/> Sale
<input type="checkbox"/> Court Decree	<input type="checkbox"/> Exchange	<input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Partition	<input type="checkbox"/> Satisfaction of Contract
				<input type="checkbox"/> Other (Explain) _____

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No Grantors undivided 1/3 share

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No _____

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew	<input type="checkbox"/> Family Corp., Partnership, or LLC	<input type="checkbox"/> Self	<input type="checkbox"/> Other _____
		<input checked="" type="checkbox"/> Brothers and Sisters	<input type="checkbox"/> Grandparents and Grandchild	<input type="checkbox"/> Spouse	
		<input type="checkbox"/> Ex-spouse	<input type="checkbox"/> Parents and Child	<input type="checkbox"/> Step-parent and Step-child	

14 What is the current market value of the real property?

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) Yes No

18 Address of Property
Rural Bladen, NE

19 Name and Address of Person to Whom the Tax Statement Should be Sent
Roger Koertner
2624 Rainsdance Trl., Fremont, NE 68025

18a No address assigned 18b Vacant land

20 Legal Description
NW1/4 Section 15, T4N, R11W of the 6th. P.M.

21 If agricultural, list total number of acres 160

22 Total purchase price, including any liabilities assumed	22	\$	175,000	00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	23	\$	0	00
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	24	\$	175,000	00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number _____

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

Roger L. Koertner (402) 720-1196
Print or Type Name of Grantee or Authorized Representative Phone Number

[Signature] 11-8-19
Signature of Grantee or Authorized Representative Title Date

Register of Deed's Use Only		For Dept. Use Only
26 Date Deed Recorded Mo. <u>11</u> Day <u>14</u> Yr. <u>19</u>	27 Value of Stamp or Exempt Number \$ <u>393.75</u>	28 Recording Data <u>BK2019, Pg 2785</u>

State of Nebraska } ss.
 Sta: County of Webster }
 Co. Entered on the
 numerical index and filed for record in the
 Clerk's office of said county this 14 day
 of Nov A.D., 2019, at 1:21
 o'clock P.M. Recorded in Book 2019
 on Page 2785
 Julie Peterson County Clerk
 10.00 Deputy
 Ind Comp Assessor Carded

NEBRASKA DOCUMENTARY
 STAMP TAX
 Date 11-14-19
 \$ 343.75 By AB

Return to:
 Timothy M. Schulz
 81 West 5th Street
 Fremont, NE 68025

WARRANTY DEED

MARILYN S. BURROWS and STEPHEN N. BURROWS, Wife and Husband, GRANTORS, in consideration of VALUABLE CONSIDERATION AND ONE DOLLAR AND NO/100THS DOLLARS (\$1.00) received from GRANTEES, ROGER L. KOERTNER and DEBORAH I. KOERTNER, Husband Wife, convey to GRANTEES, as joint tenants with rights of survivorship, the following-described real estate (as defined in R.R.S 1943 §76-201):

Grantors' undivided one-third interest in and to:

The Northwest Quarter of Section 15, Township 4 North, Range 11 West of the 6th P.M., Webster County, Nebraska,

GRANTORS covenant (jointly and severally, if more than one) with GRANTEE that GRANTORS:

- (1) are lawfully seized of such real estate and that it is free from encumbrances except easements and restrictions of record;
- (2) have legal power and lawful authority to convey the same;
- (3) warrant and will defend title to the real estate against the lawful claims of all persons.

M. Burrows
 Marilyn S. Burrows
Stephen Burrows
 Stephen N. Burrows

STATE OF Colorado)
 COUNTY OF Douglas) ss.

The foregoing instrument was acknowledged before me on the 4th day of November, 2019, by Marilyn S. Burrows and Stephen N. Burrows, Wife and Husband.

LAREZA GARCIA
 NOTARY PUBLIC
 STATE OF COLORADO
 NOTARY ID 20174051793
 MY COMMISSION EXPIRES DECEMBER 20, 2021

Lareza Garcia
 Notary Public

Agricultural Land Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code										
91	2019	2786	11/8/2019	Base: 01-0123		Affiliated:		Unified:						
Location ID		Sale Number		Useability & Code #		Parcel Number								
002110300		249		4 05		GeoCde	Twn	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value				4131	4	11	15	2	00000	1	000	0355		
Land		Improvements		Total		Date of Sale Property Classification Code								
351,330				351,330		Stams	Property Type	Zoning	Location	City Size	Parcel Size			
Irrigation Type:				A) 2	B) 05	C) 5	D) 3	E) 0	F) 9					
LCG		ACRES:		VALUE:		LCG		ACRES:		VALUE:				
IRRIGATED 1A1						GRASSLAND 1G1								
1A						1G								
2A1						2G1								
2A						2G								
3A1						3G1								
3A						3G								
4A1						4G1								
4A						4G								
DRYLAND 1D1		86.000		200,810		Shelterbelt/Timber								
1D		40.000		93,400		Accretion								
2D1						Waste								
2D						Other								
3D1						AG LAND TOTAL		156.000		351,330				
3D		6.000		11,760		Roads		4.000						
4D1		24.000		45,360		Farm Sites								
4D						Home Sites								
						Recreation								
Dwellings						Other								
Outbuildings						Non-AG TOTAL		4.000						

Assessor's Adjustment to Sale Price (+ or -):	Total Recapture Value:
Assessor Comments and Reason for Adjustment:	
WD; BETWEEN BROTHERS & SISTERS	
Comments from	Comments:
(Continue on back)	

Real Estate Transfer Statement

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• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the applicable item number.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name WEBSTER - 91		2 County Number		3 Date of Sale/Transfer Mo. <u>11</u> Day <u>8</u> Yr. <u>19</u>		4 Date of Deed Mo. <u>11</u> Day <u>4</u> Yr. <u>19</u>	
5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Rodney G. Koertner & Susan E. Koertner Street or Other Mailing Address 1915 Hickory Chase Dr. City Katy State TX Zip Code 77450 Phone Number (303) 345-3794 Email Address				6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Roger L. Koertner & Deborah I. Koertner Street or Other Mailing Address 2624 Rainsdance Trl City Fremont State NE Zip Code 68025 Phone Number (402) 727-7905 Is the grantee a 501(c)(3) organization? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Email Address			

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type		(C)
<input type="checkbox"/> Improved	<input type="checkbox"/> Single Family	<input type="checkbox"/> Industrial	<input type="checkbox"/> Mineral Interests-Nonproducing
<input checked="" type="checkbox"/> Unimproved	<input type="checkbox"/> Multi-Family	<input checked="" type="checkbox"/> Agricultural	<input type="checkbox"/> Mineral Interests-Producing
<input type="checkbox"/> IOLL	<input type="checkbox"/> Commercial	<input type="checkbox"/> Recreational	<input type="checkbox"/> State Assessed
			<input type="checkbox"/> Exempt
			<input type="checkbox"/> Mobile Home

8 Type of Deed

<input type="checkbox"/> Conservator	<input type="checkbox"/> Distribution	<input type="checkbox"/> Land Contract/Memo	<input type="checkbox"/> Partition	<input type="checkbox"/> Sheriff	<input type="checkbox"/> Other _____
<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Easement	<input type="checkbox"/> Lease	<input type="checkbox"/> Personal Rep.	<input type="checkbox"/> Trust/Trustee	
<input type="checkbox"/> Cemetery	<input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Executor	<input type="checkbox"/> Mineral	<input type="checkbox"/> Quit Claim	<input checked="" type="checkbox"/> Warranty

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer

<input type="checkbox"/> Distribution	<input type="checkbox"/> Foreclosure	<input type="checkbox"/> Irrevocable Trust	<input type="checkbox"/> Revocable Trust	<input type="checkbox"/> Transfer on Death
<input type="checkbox"/> Auction	<input type="checkbox"/> Easement	<input type="checkbox"/> Gift	<input checked="" type="checkbox"/> Sale	<input type="checkbox"/> Trustee to Beneficiary
<input type="checkbox"/> Court Decree	<input type="checkbox"/> Exchange	<input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Partition	<input type="checkbox"/> Satisfaction of Contract
				<input type="checkbox"/> Other (Explain) _____

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No **Grantors undivided 1/3 share**

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew	<input type="checkbox"/> Family Corp., Partnership, or LLC	<input type="checkbox"/> Self	<input type="checkbox"/> Other _____
		<input checked="" type="checkbox"/> Brothers and Sisters	<input type="checkbox"/> Grandparents and Grandchild	<input type="checkbox"/> Spouse	
		<input type="checkbox"/> Ex-spouse	<input type="checkbox"/> Parents and Child	<input type="checkbox"/> Step-parent and Step-child	

14 What is the current market value of the real property?

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) Yes No

18 Address of Property
Rural Bladen, NE

19 Name and Address of Person to Whom the Tax Statement Should be Sent
**Roger Koertner
2624 Rainsdance Trl., Fremont, NE 68025**

18a No address assigned 18b Vacant land

20 Legal Description
NW1/4 Section 15, T4N, R11W of the 6th. P.M.

21 If agricultural, list total number of acres 160

22 Total purchase price, including any liabilities assumed	\$ 175,000.00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	\$ 0.00
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	\$ 175,000.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number _____

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

Roger L. Koertner (402) 720-1196
Print or Type Name of Grantee or Authorized Representative Phone Number

Roger L. Koertner 11-8-19
Signature of Grantee or Authorized Representative Title Date

Register of Deed's Use Only		For Dept. Use Only
26 Date Deed Recorded Mo. <u>11</u> Day <u>14</u> Yr. <u>19</u>	27 Value of Stamp or Exempt Number \$ <u>393.75</u>	28 Recording Data <u>BK2019, Pg 2786</u>

State of Nebraska } ss.
County of Webster }
Entered on the numerical index and filed for record in the Clerk's office of said county this 14 day of NOV A.D., 20 19, at 1:23 o'clock P.M. Recorded in Book 249 on Page 2786
Jovise Ketch County Clerk
D. P. Deputy
Ind Comp Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 11-14-19
\$ 343.75 By DA

Return to:
Timothy M. Schulz
81 West 5th Street
Fremont, NE 68025

WARRANTY DEED

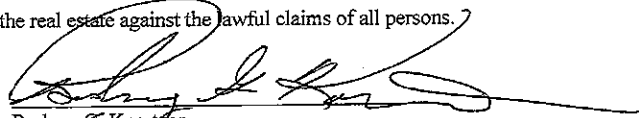
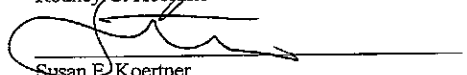
RODNEY G. KOERTNER and SUSAN E. KOERTNER, Husband and Wife, GRANTORS, in consideration of VALUABLE CONSIDERATION AND ONE DOLLAR AND NO/100THS DOLLARS (\$1.00) received from GRANTEES, ROGER L. KOERTNER and DEBORAH I. KOERTNER, Husband Wife, convey to GRANTEES, as joint tenants with rights of survivorship, the following-described real estate (as defined in R.R.S 1943 §76-201):

Grantors' undivided one-third interest in and to:

The Northwest Quarter of Section 15, Township 4 North, Range 11 West of the 6th P.M., Webster County, Nebraska,

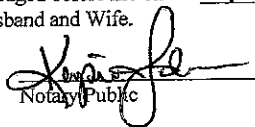
GRANTORS covenant (jointly and severally, if more than one) with GRANTEE that GRANTORS:

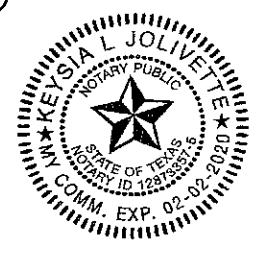
- (1) are lawfully seized of such real estate and that it is free from encumbrances except easements and restrictions of record;
- (2) have legal power and lawful authority to convey the same;
- (3) warrant and will defend title to the real estate against the lawful claims of all persons.


Rodney G. Koertner

Susan E. Koertner

STATE OF Texas)
COUNTY OF Harris) ss.

The foregoing instrument was acknowledged before me on the 4th day of November 2019, by Rodney G. Koertner and Susan E. Koertner, Husband and Wife.


Notary Public



Agricultural Land Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code								
91	2019	2787	11/8/2019	Base: 01-0123		Affiliated:		Unified:				
Location ID	Sale Number	Useability & Code #		Parcel Number								
002110300	250	4	05	GeoCde	Twn	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value				4131	4	11	15	2	00000	1	000	0355
Land	Improvements	Total		Date of Sale Property Classification Code								
351,330		351,330		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Irrigation Type:				A) 2	B) 05	C) 5	D) 3	E) 0	F) 9			
LCG	ACRES:	VALUE:		LCG	ACRES:	VALUE:						
IRRIGATED 1A1				GRASSLAND 1G1								
1A				1G								
2A1				2G1								
2A				2G								
3A1				3G1								
3A				3G								
4A1				4G1								
4A				4G								
DRYLAND 1D1	86.000	200,810		Shelterbelt/Timber								
1D	40.000	93,400		Accretion								
2D1				Waste								
2D				Other								
3D1				AG LAND TOTAL	156.000	351,330						
3D	6.000	11,760		Roads	4.000							
4D1	24.000	45,360		Farm Sites								
4D				Home Sites								
				Recreation								
Dwellings				Other								
Outbuildings				Non-AG TOTAL	4.000							

Assessor's Adjustment to Sale Price (+ or -):	Total Recapture Value:
Assessor Comments and Reason for Adjustment:	
QCD; BETWEEN SELF & SPOUSE	
Comments from	Comments:
(Continue on back)	

Real Estate Transfer Statement

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the applicable item number.

250

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name WEBSTER - 91		2 County Number		3 Date of Sale/Transfer Mo. <u>11</u> Day <u>8</u> Yr. <u>19</u>		4 Date of Deed Mo. <u>11</u> Day <u>8</u> Yr. <u>19</u>	
5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Roger L. Koertner & Deborah I. Koertner Street or Other Mailing Address 2624 Rainsance Trl City Fremont State NE Zip Code 68025 Phone Number (402) 727-7905 Email Address				6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Roger L. Koertner & Deborah I. Koertner Street or Other Mailing Address 2624 Rainsance Trl City Fremont State NE Zip Code 68025 Phone Number (402) 727-7905 Is the grantee a 501(c)(3) organization? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Email Address			

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type		(C)
<input type="checkbox"/> Improved	<input type="checkbox"/> Single Family	<input type="checkbox"/> Industrial	<input type="checkbox"/> Mobile Home
<input checked="" type="checkbox"/> Unimproved	<input type="checkbox"/> Multi-Family	<input checked="" type="checkbox"/> Agricultural	
<input type="checkbox"/> IOLL	<input type="checkbox"/> Commercial	<input type="checkbox"/> Recreational	

8 Type of Deed

<input type="checkbox"/> Conservator	<input type="checkbox"/> Distribution	<input type="checkbox"/> Land Contract/Memo	<input type="checkbox"/> Partition	<input type="checkbox"/> Sheriff	<input type="checkbox"/> Other _____
<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Easement	<input type="checkbox"/> Lease	<input type="checkbox"/> Personal Rep.	<input type="checkbox"/> Trust/Trustee	
<input type="checkbox"/> Cemetery	<input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Executor	<input type="checkbox"/> Mineral	<input checked="" type="checkbox"/> Quit Claim	<input type="checkbox"/> Warranty

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer

<input type="checkbox"/> Distribution	<input type="checkbox"/> Foreclosure	<input type="checkbox"/> Irrevocable Trust	<input type="checkbox"/> Revocable Trust	<input type="checkbox"/> Transfer on Death
<input type="checkbox"/> Auction	<input type="checkbox"/> Easement	<input type="checkbox"/> Gift	<input type="checkbox"/> Life Estate	<input type="checkbox"/> Sale
<input type="checkbox"/> Court Decree	<input type="checkbox"/> Exchange	<input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Partition	<input type="checkbox"/> Satisfaction of Contract
				<input checked="" type="checkbox"/> Other (Explain) <u>JT Conversion</u>

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No _____

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No _____

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew	<input type="checkbox"/> Family Corp., Partnership, or LLC	<input checked="" type="checkbox"/> Self	<input type="checkbox"/> Other _____
		<input type="checkbox"/> Brothers and Sisters	<input type="checkbox"/> Grandparents and Grandchild	<input checked="" type="checkbox"/> Spouse	
		<input type="checkbox"/> Ex-spouse	<input type="checkbox"/> Parents and Child	<input type="checkbox"/> Step-parent and Step-child	

14 What is the current market value of the real property?

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) Yes No

18 Address of Property
Rural Bladen, NE

18a No address assigned 18b Vacant land

19 Name and Address of Person to Whom the Tax Statement Should be Sent
Roger Koertner
2624 Rainsance Trl., Fremont, NE 68025

20 Legal Description
NW1/4 Section 15, T4N, R11W of the 6th. P.M.

21 If agricultural, list total number of acres 160.

22 Total purchase price, including any liabilities assumed	\$	0.00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	\$	0.00
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	\$	0.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number 5a.

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

Roger L. Koertner (402) 720-1196
Print or Type Name of Grantee or Authorized Representative Phone Number

[Signature] _____ 11-14-19
Signature of Grantee or Authorized Representative Title Date

Register of Deed's Use Only		For Dept. Use Only
26 Date Deed Recorded Mo. <u>11</u> Day <u>14</u> Yr. <u>19</u>	27 Value of Stamp or Exempt Number \$ <u>Exempt # 5a</u>	28 Recording Data <u>BK2019, Pg 2787</u>

Grantee—Retain a copy of this document for your records.

State of Nebraska } ss.
County of Webster }
Entered on the numerical index and filed for record in the Clerk's office of said county this 14 day of NOV A.D., 2019, at 1:25 o'clock P.M. Recorded in Book 2019 on Page 2787
Debrae Peterson County Clerk
10.00 Deputy
Ind Comp Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 11-14-19
\$ Exempt By AS

Return to:
Timothy M. Schulz
81 West 5th Street
Fremont, NE 68025

QUITCLAIM DEED

ROGER L. KOERTNER and DEBORAH I. KOERTNER, Husband and Wife, GRANTORS, in consideration of One Dollar and Other Valuable Consideration received from GRANTEES, ROGER L. KOERTNER and DEBORAH I. KOERTNER, Husband and Wife, quitclaim to GRANTEES, as joint tenants with rights of survivorship, the following-described real estate (as defined in R.R.S., 1943, §76-201):

All of Grantors' interest in and to:
The Northwest Quarter of Section 15, Township 4 North, Range 11 West of the 6th P.M., Webster County, Nebraska,

[Signature]
Roger L. Koertner
[Signature]
Deborah I. Koertner

STATE OF NEBRASKA)
COUNTY OF DODGE) ss.

The foregoing instrument was acknowledged before me on the 8 day of November 2019, by Roger L. Koertner and Deborah I. Koertner, Husband and Wife, known to me personally or who have provided sufficient proof of identification.

GENERAL NOTARY - State of Nebraska
CHRISTINE A. VANEK
My Comm. Exp. June 16, 2021

Christine A. Vanek
Notary Public

Residential & Commercial Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code										
91	2019	2800	10/13/2019	Base: 91-0002		Affiliated:		Unified:						
Location ID		Sale Number		Useability & Code #		Parcel Number								
000123200		251		1		GeoCde	Twn	Rng	Sect	Ort	Subdy	Area	Blk	Parcel
Date of Sale Assessed Value				4371					00	0	10020		005	0000
Land		Improvements		Total		Date of Sale Property Classification Code								
625		10,520		11,145		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Assessor Location: RED CLOUD (RC)				A) 1	B) 01	C) 1	D) 1	E) 6	F) 1					

		Residential	Commercial
Multiple Improvements:		Multiple Improvements: :	Multiple Improvements: :
Construction Date:		Construction Date : 1890	Construction Date :
Floor:		Floor Sq. Ft. : 719	Floor Sq. Ft. :
Building Cost New:		Cost : 77,260	Cost :
Single Family Style: 101		Residential Condition: 10	Commercial Occupancy Code:
(100) <input type="checkbox"/> Mobile Home	(10) <input checked="" type="checkbox"/> Worn Out	Primary: Other1: Other2:	
(101) <input checked="" type="checkbox"/> One Story	(20) <input type="checkbox"/> Badly Worn	Commercial Construction Class:	
(102) <input type="checkbox"/> Two Story	(30) <input type="checkbox"/> Average	(1) <input type="checkbox"/> Fireproof Structural Steel Frame	
(103) <input type="checkbox"/> Split Level	(40) <input type="checkbox"/> Good	(2) <input type="checkbox"/> Reinforced Concrete Frame	
(104) <input type="checkbox"/> 1 1/2 Story	(50) <input type="checkbox"/> Very Good	(3) <input type="checkbox"/> Masonry Bearing Walls	
(111) <input type="checkbox"/> Bi-Level	(60) <input type="checkbox"/> Excellent	(4) <input type="checkbox"/> Wood or Steel Framed Ext. Walls	
(106) <input type="checkbox"/> Other		(5) <input type="checkbox"/> Metal Frame and Walls	
Townhouse or Duplex Style:		Residential Quality: 30	(6) <input type="checkbox"/> Pole Frame
(301) <input type="checkbox"/> One Story	(10) <input type="checkbox"/> Low	Cost Rank:	Condition:
(302) <input type="checkbox"/> Two Story	(20) <input type="checkbox"/> Fair	(10) <input type="checkbox"/> Low	(10) <input type="checkbox"/> Worn Out
(307) <input type="checkbox"/> 1 1/2 Story	(30) <input checked="" type="checkbox"/> Average	(20) <input type="checkbox"/> Average	(20) <input type="checkbox"/> Badly Worn
(308) <input type="checkbox"/> Split Level	(40) <input type="checkbox"/> Good	(30) <input type="checkbox"/> Above Average	(30) <input type="checkbox"/> Average
(309) <input type="checkbox"/> 2 1/2 Story	(50) <input type="checkbox"/> Very Good	(40) <input type="checkbox"/> High	(40) <input type="checkbox"/> Good
(304) <input type="checkbox"/> One Story Duplex	(60) <input type="checkbox"/> Excellent		(50) <input type="checkbox"/> Very Good
(305) <input type="checkbox"/> Two Story Duplex			(60) <input type="checkbox"/> Excellent

Assessor's Adjustment to Sale Price (+ or -):	
Assessor Comments and Reason for Adjustment:	
WD	
Comments from	Comments:
(Continue on back)	



Real Estate Transfer Statement

251

FORM 521

To be filed with the Register of Deeds. Read instructions on reverse side. If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name WEBSTER - 91		2 County Number		3 Date of Sale/Transfer Mo. <u>10</u> Day <u>13</u> Yr. <u>2019</u>		4 Date of Deed Mo. <u>10</u> Day <u>30</u> Yr. <u>2019</u>	
5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Dwight E. & Audrey F. Sheltrown Street or Other Mailing Address 1773 Rd 2000				6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Direlyd Roman Street or Other Mailing Address 566 Taylor St			
City Blue Hill		State NE		Zip Code 68930		City Campbell	
State NE		Zip Code 68932		Phone Number (402) 519-0113		Is the grantee a 501(c)(3) organization? If Yes, is the grantee a 509(a) foundation?	
Phone Number		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		Email Address	

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type			(C)
<input checked="" type="checkbox"/> Improved	<input checked="" type="checkbox"/> Single Family	<input type="checkbox"/> Industrial	<input type="checkbox"/> Mineral Interests-Nonproducing	<input type="checkbox"/> State Assessed
<input type="checkbox"/> Unimproved	<input type="checkbox"/> Multi-Family	<input type="checkbox"/> Agricultural	<input type="checkbox"/> Mineral Interests-Producing	<input type="checkbox"/> Exempt
<input type="checkbox"/> IOLL	<input type="checkbox"/> Commercial	<input type="checkbox"/> Recreational		<input type="checkbox"/> Mobile Home

8 Type of Deed

<input type="checkbox"/> Conservator	<input type="checkbox"/> Distribution	<input type="checkbox"/> Land Contract/Memo	<input type="checkbox"/> Partition	<input type="checkbox"/> Sheriff	<input type="checkbox"/> Other
<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Easement	<input type="checkbox"/> Lease	<input type="checkbox"/> Personal Rep.	<input type="checkbox"/> Trust/Trustee	
<input type="checkbox"/> Cemetery	<input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Executor	<input type="checkbox"/> Mineral	<input type="checkbox"/> Quit Claim	<input checked="" type="checkbox"/> Warranty

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer

<input type="checkbox"/> Distribution	<input type="checkbox"/> Foreclosure	<input type="checkbox"/> Irrevocable Trust	<input type="checkbox"/> Revocable Trust	<input type="checkbox"/> Transfer on Death
<input type="checkbox"/> Auction	<input type="checkbox"/> Easement	<input type="checkbox"/> Gift	<input type="checkbox"/> Life Estate	<input checked="" type="checkbox"/> Sale
<input type="checkbox"/> Court Decree	<input type="checkbox"/> Exchange	<input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Partition	<input type="checkbox"/> Satisfaction of Contract
				<input type="checkbox"/> Other (Explain)

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew	<input type="checkbox"/> Family Corp., Partnership, or LLC	<input type="checkbox"/> Self	<input type="checkbox"/> Other
		<input type="checkbox"/> Brothers and Sisters	<input type="checkbox"/> Grandparents and Grandchild	<input type="checkbox"/> Spouse	
		<input type="checkbox"/> Ex-spouse	<input type="checkbox"/> Parents and Child	<input type="checkbox"/> Step-parent and Step-child	

14 What is the current market value of the real property?

15 Was the mortgage assumed? (if Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) Yes **Montgomery Auction & Co** No

18 Address of Property
**728 N Elm St
Red Cloud, NE 68970**

18a No address assigned 18b Vacant land

19 Name and Address of Person to Whom the Tax Statement Should be Sent
same as Grantee

20 Legal Description
Lots Seventeen (17) and Eighteen (18), Block Five (5), Smith and Moore's Addition to the City of Red Cloud, Webster County, Nebraska.

21 If agricultural, list total number of acres _____.

22 Total purchase price, including any liabilities assumed	22	\$	1,050.00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	23	\$	0.00
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	24	\$	1,050.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number _____.

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here

Print or Type Name of Grantee or Authorized Representative _____ Phone Number _____

Signature of Grantee or Authorized Representative _____ Title _____ Date _____

Register of Deed's Use Only			For Dept. Use Only
26 Date Deed Recorded Mo. <u>11</u> Day <u>18</u> Yr. <u>19</u>	27 Value of Stamp or Exempt Number \$ <u>4.50</u>	28 Recording Data BK2019 Pg 2800	

BK 2019, Pg 2800

State of Nebraska } ss.
County of Webster }

Entered on the numerical index and filed for record in the Clerk's office of said county this 18 day of NOV A.D., 2019, at 12:16 o'clock P.M. Recorded in Book 2019 on Page 2800-2801
Donna P. Patch County Clerk
 Deputy
Ind Comp Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 11-18-19
\$ 4.50 By ds

WARRANTY DEED

Dwight E. Sheltroun, a single person and surviving spouse of Audrey F. Sheltroun whose death certificate is attached hereto, GRANTOR, in consideration of ONE AND NO/100 DOLLARS (\$1.00) receipt of which is hereby acknowledged, conveys to Direlyd Roman, a married person, GRANTEES, the following described real estate (as defined in Neb. Rev. Stat. 76-201):


Lots Seventeen (17) and Eighteen (18), Block Five (5), Smith and Moore's Addition to the City of Red Cloud, Webster County, Nebraska.

GRANTOR covenants (jointly and severally, if more than one) with the GRANTEES that GRANTOR:

- (1) is lawfully seized of such real estate and that it is free from encumbrances, except roads and highways, easements and restrictions of record;
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

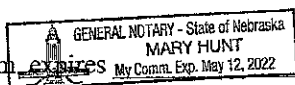
Executed October 30, 2019.

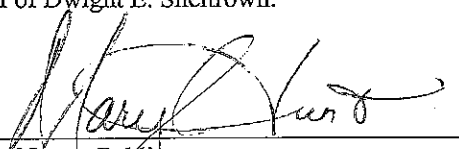
Dwight E. Sheltroun

By 
Donald Sheltroun, Attorney in Fact

STATE OF NEBRASKA, COUNTY OF WEBSTER) ss.

The foregoing instrument was acknowledged before me on October 30, 2019, by Donald Sheltroun, as attorney in fact on behalf of Dwight E. Sheltroun.

Comm. Expires

MARY HUNT
My Comm. Exp. May 12, 2022


Notary Public

BUREAU of VITAL STATISTICS

BK 2019, Pg 2801

CERTIFICATION OF DEATH

STATE FILE NUMBER: 2019004764

DATE ISSUED: OCTOBER 29, 2019

DECEDENT INFORMATION

DATE FILED: JANUARY 15, 2019

NAME: AUDREY FAY SHELTRON

DATE OF DEATH: JANUARY 12, 2019

SEX: FEMALE

AGE: 082 YEARS

DATE OF BIRTH: NOVEMBER 13, 1936

BIRTHPLACE: MIDLAND, MICHIGAN, UNITED STATES

PLACE OF DEATH: DECEDENT'S HOME

FACILITY NAME OR STREET ADDRESS: 10295 EAST PIKE DRIVE

LOCATION OF DEATH: INVERNESS, CITRUS COUNTY, 34450

RESIDENCE: 10295 EAST PIKE DRIVE, INVERNESS, FLORIDA 34450, UNITED STATES

COUNTY: CITRUS

OCCUPATION, INDUSTRY: HOMEMAKER, OWN HOME

EDUCATION: HIGH SCHOOL GRADUATE OR GED COMPLETED EVER IN U.S. ARMED FORCES? NO

HISPANIC OR HAITIAN ORIGIN? NO, NOT OF HISPANIC/HAITIAN ORIGIN

RACE: WHITE

SURVIVING SPOUSE / PARENT NAME INFORMATION

(NAME PRIOR TO FIRST MARRIAGE, IF APPLICABLE)

MARITAL STATUS: MARRIED

SURVIVING SPOUSE NAME: DWIGHT E SHELTRON

FATHER'S/PARENT'S NAME: DONALD MORR SR

MOTHER'S/PARENT'S NAME: RUBY PARSONS

INFORMANT, FUNERAL FACILITY AND PLACE OF DISPOSITION INFORMATION

INFORMANT'S NAME: DWIGHT EUGENE SHELTRON

RELATIONSHIP TO DECEDENT: HUSBAND

INFORMANT'S ADDRESS: 10295 EAST PIKE DRIVE, INVERNESS, FLORIDA 34450, UNITED STATES

FUNERAL DIRECTOR/LICENSE NUMBER: IGRAYNE L DIAS, F036219

FUNERAL FACILITY: BROWN FUNERAL HOME AND CREMATORY - LECANTO F040633

5430 WEST GULF TO LAKE HWY, LECANTO, FLORIDA 34461

METHOD OF DISPOSITION: CREMATION

PLACE OF DISPOSITION: NATURE COAST CREMATORY
LECANTO, FLORIDA

CERTIFIER INFORMATION

TYPE OF CERTIFIER: CERTIFYING PHYSICIAN

MEDICAL EXAMINER CASE NUMBER: NOT APPLICABLE

TIME OF DEATH (24 HOUR): 1427

DATE CERTIFIED: JANUARY 14, 2019

CERTIFIER'S NAME: ALEX TAN VILLAGASTIN

CERTIFIER'S LICENSE NUMBER: ME71085

NAME OF ATTENDING PHYSICIAN (IF OTHER THAN CERTIFIER): NOT APPLICABLE

CAUSE OF DEATH AND INJURY INFORMATION

MANNER OF DEATH: NATURAL

CAUSE OF DEATH - PART I - AND APPROXIMATE INTERVAL: ONSET TO DEATH

a. SUDDEN CARDIAC DEATH

b. CORONARY ARTERY DISEASE

c.

d.

PART II - OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN PART I:

AUTOPSY PERFORMED? NO

AUTOPSY FINDINGS AVAILABLE TO COMPLETE CAUSE OF DEATH?

DATE OF SURGERY:

DID TOBACCO USE CONTRIBUTE TO DEATH? UNKNOWN

REASON FOR SURGERY:

PREGNANCY INFORMATION: NOT PREGNANT WITHIN PAST YEAR

DATE OF INJURY: NOT APPLICABLE

TIME OF INJURY (24 HOUR):

INJURY AT WORK?

LOCATION OF INJURY:

DESCRIBE HOW INJURY OCCURRED:

PLACE OF INJURY:

IF TRANSPORTATION INJURY, STATUS OF DECEDENT:

TYPE OF VEHICLE:



STATE REGISTRAR

REQ: 2020992067

THE ABOVE SIGNATURE CERTIFIES THAT THIS IS A TRUE AND CORRECT COPY OF THE OFFICIAL RECORD ON FILE IN THIS OFFICE.

WARNING:

THIS DOCUMENT IS PRINTED OR PHOTOCOPIED ON SECURITY PAPER WITH WATERMARKS OF THE GREAT SEAL OF THE STATE OF FLORIDA. DO NOT ACCEPT WITHOUT VERIFYING THE PRESENCE OF THE WATERMARKS. THE DOCUMENT FACE CONTAINS A MULTICOLORED BACKGROUND, GOLD EMBOSSED SEAL AND THERMOCHROMIC FL. THE BACK CONTAINS SPECIAL LINES WITH TEXT. THIS DOCUMENT WILL NOT PRODUCE A COLOR COPY.



DH FORM 1947 (03-13)

CERTIFICATION OF VITAL RECORD



VOID IF ALTERED OR ERASED

VOID IF ALTERED OR ERASED



Agricultural Land Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code								
91	2019	2812	11/18/2019	Base: 91-0074		Affiliated:		Unified:				
Location ID	Sale Number	Useability & Code #		Parcel Number								
001713000	256	4	05	GeoCde	Twn	Rng	Sect	Qtr	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value				4133	4	10	20	4	00000	1	000	6855
Land	Improvements	Total		Date of Sale Property Classification Code								
36,530	20,515	57,045		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Irrigation Type:				A) 1	B) 05	C) 5	D) 3	E) 0	F) 7			
LCG	ACRES:	VALUE:		LCG	ACRES:	VALUE:						
IRRIGATED 1A1				GRASSLAND 1G1	2.000	2,730						
1A				1G	2.000	2,730						
2A1				2G1								
2A				2G								
3A1				3G1								
3A				3G								
4A1				4G1								
4A				4G	1.000	1,365						
DRYLAND 1D1	2.970	6,935		Shelterbelt/Timber								
1D	3.000	7,005		Accretion								
2D1				Waste								
2D				Other								
3D1				AG LAND TOTAL	10.970	20,765						
3D				Roads	2.030							
4D1				Farm Sites	1.000	5,765						
4D				Home Sites	1.000	10,000						
				Recreation								
Dwellings		12,180		Other								
Outbuildings		8,335		Non-AG TOTAL	4.030	15,765						

Assessor's Adjustment to Sale Price (+ or -):	Total Recapture Value:
Assessor Comments and Reason for Adjustment:	
WD; BETWEEN GRANDPARENT & GRANDCHILD	
Comments from	Comments:

(Continue on back)

Real Estate Transfer Statement

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• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the applicable item number.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name: WEBSTER - 91
2 County Number: [dropdown]
3 Date of Sale/Transfer: Mo. 11 Day 18 Yr. 2019
4 Date of Deed: Mo. 11 Day 18 Yr. 2019

5 Grantor's Name, Address, and Telephone (Please Print)
Grantor's Name (Seller): Larry L. White
Street or Other Mailing Address: 1484 Hwy 4
City: Blue Hill State: NE Zip Code: 68930
Phone Number: (402) 460-9998
Email Address: NA

6 Grantee's Name, Address, and Telephone (Please Print)
Grantee's Name (Buyer): Keenen J. White
Street or Other Mailing Address: 639 South Colorado
City: Hastings State: NE Zip Code: 68901
Phone Number: 402 460 6801
Is the grantee a 501(c)(3) organization? Yes [] No [x]
If Yes, is the grantee a 509(a) foundation? Yes [] No [x]
Email Address: NA

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type	(C)
<input checked="" type="checkbox"/> Improved	<input checked="" type="checkbox"/> Single Family	<input type="checkbox"/> Mobile Home
<input type="checkbox"/> Unimproved	<input type="checkbox"/> Multi-Family	<input type="checkbox"/> State Assessed
<input type="checkbox"/> IOLL	<input type="checkbox"/> Commercial	<input type="checkbox"/> Exempt
<input type="checkbox"/> Industrial	<input type="checkbox"/> Agricultural	
<input type="checkbox"/> Mineral Interests-Nonproducing	<input type="checkbox"/> Recreational	
<input type="checkbox"/> Mineral Interests-Producing		

8 Type of Deed: Conservator Distribution Land Contract/Memo Partition Sheriff Other
 Bill of Sale Corrective Easement Lease Personal Rep. Trust/Trustee
 Cemetery Death Certificate - Transfer on Death Executor Mineral Quit Claim Warranty

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange) Yes [] No [x]
 10 Type of Transfer: Distribution Foreclosure Irrevocable Trust Revocable Trust Transfer on Death
 Auction Easement Gift Life Estate Sale Trustee to Beneficiary
 Court Decree Exchange Grantor Trust Partition Satisfaction of Contract Other (Explain)

11 Was ownership transferred in full? (If No, explain the division.) Yes [x] No []
 12 Was real estate purchased for same use? (If No, state the intended use.) Yes [x] No []

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)
 Yes No Aunt or Uncle to Niece or Nephew Family Corp., Partnership, or LLC Self Other
 Brothers and Sisters Grandparents and Grandchild Spouse
 Ex-spouse Parents and Child Step-parent and Step-child

14 What is the current market value of the real property? \$50,000
 15 Was the mortgage assumed? (If Yes, state the amount and interest rate.) Yes [] No [x] \$ _____ %

16 Does this conveyance divide a current parcel of land? Yes [] No [x]
 17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) Yes [] No [x]

18 Address of Property: 1484 Hwy 4, Blue Hill, NE 68930
 18a No address assigned 18b Vacant land
 19 Name and Address of Person to Whom the Tax Statement Should be Sent: Keenen J. White, 639 South Colorado Ave, Hastings, NE 68901

20 Legal Description: SEE ATTACHED

21 If agricultural, list total number of acres: 157-

22 Total purchase price, including any liabilities assumed	22	\$	50,000.00
23 Was non-real property included in the purchase? Yes [] No [x] (If Yes, enter dollar amount and attach itemized list.)	23	\$	
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	24	\$	50,000.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number _____

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

Keenen J. White
 Print or Type Name of Grantee or Authorized Representative
 Signature of Grantee or Authorized Representative
 Title
 Grantee
 Phone Number: 402 460 6801
 Date: 11-18-2019

Register of Deed's Use Only
 26 Date Deed Recorded: Mo. 11 Day 21 Yr. 19
 27 Value of Stamp or Exempt Number: \$ 112.50
 28 Recording Data: BK 2019, Pg 2812
 For Dept. Use Only

LEGAL DESCRIPTION:

A tract of land comprising a part of the East Half of the Southeast Quarter ($E \frac{1}{2}$ SE $\frac{1}{4}$) of Section Twenty (20), Township Four (4) North, Range Ten (10) West of the 6th P.M., Webster County, Nebraska, more particularly described as follows: Beginning at the Southeast corner of said $E \frac{1}{2}$ SE $\frac{1}{4}$; thence running Westerly along the South line of said $E \frac{1}{2}$ SE $\frac{1}{4}$ a distance of 990 Feet; thence running northerly parallel to the east line of said $E \frac{1}{2}$ SE $\frac{1}{4}$ a distance of 660 Feet; thence running Easterly parallel to the South line of said $E \frac{1}{2}$ SE $\frac{1}{4}$ a distance of 990 Feet; thence running Southerly along the East line of said $E \frac{1}{2}$ SE $\frac{1}{4}$ a distance of 660 feet to the POINT OF BEGINNING, EXCEPT tracts of land conveyed to the State of Nebraska by Warranty Deed recorded in Book 25, Page 249 and by Warranty Deed recorded in Book 33, Page 250 in the records of Webster County, Nebraska.

BK2019, Pg 2812

State of Nebraska } ss.
County of Webster }

Entered on the numerical index and filed for record in the Clerk's office of said county this 21 day of NOV A.D., 20 19, at 10:56 o'clock AM. Recorded in Book 2019 on Page 2812.
Louise Petrich County Clerk
10.00 AD Deputy
Ind. Comp Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 11-21-19
\$ 112.50 By AS

Return recorded document to:
Brad Moncrief, L.L.C.
1239 N. Burlington Avenue, Suite 200
Hastings, NE 68901

WARRANTY DEED

LARRY L. WHITE, a single person, in consideration of One and 00/100 (\$1.00) DOLLAR and other valuable consideration received from GRANTEE, conveys to GRANTEE, KEENEN J. WHITE, a single person, Grantor's interest in the following described real estate (as defined in Neb. Rev. Stat., § 76-201):

A tract of land comprising a part of the East Half of the Southeast Quarter (E 1/2 SE 1/4) of Section Twenty (20), Township Four (4) North, Range Ten (10) West of the 6th P.M., Webster County, Nebraska, more particularly described as follows:

Beginning at the Southeast corner of said E 1/2 SE 1/4; thence running Westerly along the South line of said E 1/2 SE 1/4 a distance of 990 Feet; thence running northerly parallel to the east line of said E 1/2 SE 1/4 a distance of 660 Feet; thence running Easterly parallel to the South line of said E 1/2 SE 1/4 a distance of 990 Feet; thence running Southerly along the East line of said E 1/2 SE 1/4 a distance of 660 feet to the POINT OF BEGINNING, EXCEPT tracts of land conveyed to the State of Nebraska by Warranty Deed recorded in Book 25, Page 249 and by Warranty Deed recorded in Book 33, Page 250 in the records of Webster County, Nebraska.

GRANTOR covenants (jointly and severally, if more than one) with GRANTEE that GRANTOR:

- (1) is lawfully seized of such real estate and that it is free from encumbrances;
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

Executed NOVEMBER 18, 2019.

Larry L. White
LARRY L. WHITE

STATE OF NEBRASKA)
) ss.
COUNTY OF ADAMS)

The foregoing instrument was acknowledged before me on November 18, 2019, by Larry L. White, a single person, Grantor.

Debbra L. Weber
Notary Public

GENERAL NOTARY - State of Nebraska
DEBBRA L. WEBER
My Comm. Exp. October 14, 2020

Residential & Commercial Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code										
91	2019	2842	11/22/2019	Base: 91-0002		Affiliated:		Unified:						
Location ID		Sale Number		Useability & Code #		Parcel Number								
000704100		257		1		GeoCde	Twn	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value				4369			00	0	60005		005	0000		
Land		Improvements		Total		Date of Sale Property Classification Code								
3,485		14,305		17,790		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Assessor Location: INA VALE (INA)						A) 1	B) 01	C) 5	D) 3	E) 8	F) 2			

		Residential	Commercial
Multiple Improvements:		Multiple Improvements. :	Multiple Improvements. :
Construction Date:		Construction Date : 1920	Construction Date :
Floor:		Floor Sq. Ft. : 1,016	Floor Sq. Ft. :
Building Cost New:		Cost : 159,820	Cost :
Single Family Style: 101		Residential Condition: 30	Commercial Occupancy Code:
(100) <input type="checkbox"/> Mobile Home	(10) <input type="checkbox"/> Worn Out	Primary: _____ Other1: _____ Other2: _____	
(101) <input checked="" type="checkbox"/> One Story	(20) <input type="checkbox"/> Badly Worn	Commercial Construction Class:	
(102) <input type="checkbox"/> Two Story	(30) <input checked="" type="checkbox"/> Average	(1) <input type="checkbox"/> Fireproof Structural Steel Frame	
(103) <input type="checkbox"/> Split Level	(40) <input type="checkbox"/> Good	(2) <input type="checkbox"/> Reinforced Concrete Frame	
(104) <input type="checkbox"/> 1 1/2 Story	(50) <input type="checkbox"/> Very Good	(3) <input type="checkbox"/> Masonry Bearing Walls	
(111) <input type="checkbox"/> Bi-Level	(60) <input type="checkbox"/> Excellent	(4) <input type="checkbox"/> Wood or Steel Framed Ext. Walls	
(106) <input type="checkbox"/> Other		(5) <input type="checkbox"/> Metal Frame and Walls	
Townhouse or Duplex Style:		Residential Quality: 30	(6) <input type="checkbox"/> Pole Frame
(301) <input type="checkbox"/> One Story	(10) <input type="checkbox"/> Low	Cost Rank: _____ Condition: _____	
(302) <input type="checkbox"/> Two Story	(20) <input type="checkbox"/> Fair	(10) <input type="checkbox"/> Low	(10) <input type="checkbox"/> Worn Out
(307) <input type="checkbox"/> 1 1/2 Story	(30) <input checked="" type="checkbox"/> Average	(20) <input type="checkbox"/> Average	(20) <input type="checkbox"/> Badly Worn
(308) <input type="checkbox"/> Split Level	(40) <input type="checkbox"/> Good	(30) <input type="checkbox"/> Above Average	(30) <input type="checkbox"/> Average
(309) <input type="checkbox"/> 2 1/2 Story	(50) <input type="checkbox"/> Very Good	(40) <input type="checkbox"/> High	(40) <input type="checkbox"/> Good
(304) <input type="checkbox"/> One Story Duplex	(60) <input type="checkbox"/> Excellent		(50) <input type="checkbox"/> Very Good
(305) <input type="checkbox"/> Two Story Duplex			(60) <input type="checkbox"/> Excellent

Assessor's Adjustment to Sale Price (+ or -):	
Assessor Comments and Reason for Adjustment:	
JTWD	
Comments from	Comments:

(Continue on back)

Real Estate Transfer Statement

257

FORM 521

To be filed with the Register of Deeds. Read instructions on reverse side. If additional space is needed, add an attachment and identify the applicable item number.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name WEBSTER - 91 2 County Number 3 Date of Sale/Transfer Mo. 11 Day 22 Yr. 2019 4 Date of Deed Mo. 11 Day 22 Yr. 2019

5 Grantor's Name, Address, and Telephone (Please Print) 6 Grantee's Name, Address, and Telephone (Please Print)

Grantor's Name (Seller) see attached 6 Grantee's Name (Buyer) Jeneane Nelssen + Aaron Bolts
Street or Other Mailing Address PO BOX 42 247 Road 300
City Kenesaw NE 68956 City Inavale NE 68942
Phone Number 402-469-0962 Phone Number 402-705-9097
Email Address n/a Email Address n/a

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.
(A) Status: Improved, Unimproved, IOLL
(B) Property Type: Single Family, Multi-Family, Commercial, Industrial, Agricultural, Recreational, Mineral Interests-Nonproducing, Mineral Interests-Producing, State Assessed, Exempt
(C) Mobile Home

8 Type of Deed: Conservator, Bill of Sale, Cemetery, Corrective, Death Certificate - Transfer on Death, Distribution, Easement, Executor, Land Contract/Memo, Lease, Mineral, Partition, Personal Rep., Quit Claim, Sheriff, Trust/Trustee, Warranty, Other

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
10 Type of Transfer: Distribution, Auction, Court Decree, Easement, Exchange, Foreclosure, Gift, Grantor Trust, Irrevocable Trust, Life Estate, Partition, Revocable Trust, Sale, Satisfaction of Contract, Transfer on Death, Trustee to Beneficiary, Other (Explain)

11 Was ownership transferred in full? (If No, explain the division.)
12 Was real estate purchased for same use? (If No, state the intended use.)

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)
Yes No Aunt or Uncle to Niece or Nephew Family Corp., Partnership, or LLC Self Other
Brothers and Sisters Grandparents and Grandchild Spouse
Ex-spouse Parents and Child Step-parent and Step-child

14 What is the current market value of the real property? \$40,000
15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)

16 Does this conveyance divide a current parcel of land?
17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) Yes Gary Thompson Agency No

18 Address of Property 202 Lincoln St Inavale, NE 68952
19 Name and Address of Person to Whom the Tax Statement Should be Sent Grantee
18a No address assigned 18b Vacant land

20 Legal Description
Lots Thirteen (13), Fourteen (14), fifteen (15), Sixteen (16) and Seventeen (17), Block Five (5), Original Town of Inavale, Webster County, Nebraska

21 If agricultural, list total number of acres

Table with 2 columns: Item Number, Amount. Row 22: Total purchase price, including any liabilities assumed \$ 40,000.00. Row 23: Was non-real property included in the purchase? No. Row 24: Adjusted purchase price paid for real estate (line 22 minus line 23) \$ 40,000.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.
Jeneane Nelssen
Print or Type Name of Grantee or Authorized Representative
Signature of Grantee or Authorized Representative
Title Grantee
Phone Number 402-705-9097
Date 11/22/2019

sign here

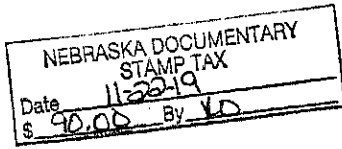
Register of Deed's Use Only
26 Date Deed Recorded Mo. 11 Day 22 Yr. 19
27 Value of Stamp or Exempt Number \$ 90.00
28 Recording Data BR 2019, Pg 2842
For Dept. Use Only

Grantee - Retain a copy of this document for your records.

BL 2019, Pg 2842

State of Nebraska } ss.
County of Webster }

Entered on the numerical index and filed for record in the Clerk's office of said county this 22 day of NOV A.D., 2019, at 3:49 o'clock P. M. Recorded in Book 209 on Page 2842-2843
Louise Peters County Clerk
11:00 Deputy
Ind Comp Assessor Carded



Prepared by:
Theobald Law Office
P O Box 423
Red Cloud, NE 68970

JOINT TENANCY WARRANTY DEED

Cynthia A. Jacobitz and David E. Jacobitz, wife and husband, Todd M. Steiner, a single person, Caleb Jacob and Paula Jo Jacob, husband and wife, and Ariel L. Earl, formerly Ariel L Steiner, and Nathaniel K. Earl, wife and husband, Grantors, in consideration of ONE DOLLAR (\$1.00) and other valuable consideration received from Grantees, Jeneane Nelssen and Aaron Botts, mother and son, convey to Grantees, as joint tenants and not as tenants in common, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

Lots Thirteen (13), Fourteen (14), Fifteen (15), Sixteen (16) and Seventeen (17), Block Five (5), Original Town of Inavale, Webster County, Nebraska

Grantors covenant, jointly and severally, if more than one, with Grantees that Grantors:

- (1) are lawfully seized of such real estate and that it is free from encumbrances;
- (2) have legal power and lawful authority to convey the same;
- (3) warrant and will defend title to the real estate against the lawful claims of all persons.

Executed November 22, 2019.

Cynthia A. Jacobitz
Cynthia A. Jacobitz

David E. Jacobitz
David E. Jacobitz

Todd M. Steiner
Todd M. Steiner

Caleb Jacob
Caleb Jacob

Paula Jo Jacob
Paula Jo Jacob

Ariel L. Earl
Ariel L. Earl

Nathaniel K. Earl
Nathaniel K. Earl

STATE OF Nebraska
COUNTY OF Webster

)
) ss.
)



The foregoing instrument was acknowledged before me on November 22, 2019 by Cynthia A. Jacobitz and David E. Jacobitz, wife and husband.

Bridget Daehling
Notary Public

STATE OF Nebraska)
) ss.
COUNTY OF Webster)



The foregoing instrument was acknowledged before me on November 22, 2019 by Todd M. Steiner, a single person.

Bridget Daebling
Notary Public

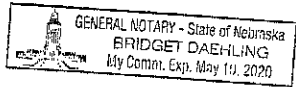
STATE OF Nebraska)
) ss.
COUNTY OF Webster)



The foregoing instrument was acknowledged before me on November 22, 2019 by Caleb Jacob and Paula Jo Jacob, husband and wife.

Bridget Daebling
Notary Public

STATE OF Nebraska)
) ss.
COUNTY OF Webster)



The foregoing instrument was acknowledged before me on November 22, 2019 by Ariel L. Earl, formerly Ariel L. Steiner, and Nathaniel K. Earl, wife and husband.

Bridget Daebling
Notary Public

Residential & Commercial Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code										
91	2019	2844	11/23/2019	Base: 91-0074		Affiliated:		Unified:						
Location ID		Sale Number		Useability & Code #		Parcel Number								
000308200		258		4	05	GeoCde	Twn	Rng	Sect	Ort	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value						4133			00	0	20005		018	6770
Land		Improvements		Total		Date of Sale Property Classification Code								
3,970		103,665		107,635		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Assessor Location: BLUE HILL (BH)						A) 1	B) 01	C) 1	D) 1	E) 6	F) 2			

		Residential	Commercial
Multiple Improvements:		Multiple Improvements :	Multiple Improvements :
Construction Date:		Construction Date : 1968	Construction Date :
Floor:		Floor Sq. Ft. : 1,244	Floor Sq. Ft. :
Building Cost New:		Cost : 159,795	Cost :
Single Family Style: 103		Residential Condition: 35	Commercial Occupancy Code:
(100) <input type="checkbox"/> Mobile Home	(10) <input type="checkbox"/> Worn Out	Primary:	Other1: Other2:
(101) <input type="checkbox"/> One Story	(20) <input type="checkbox"/> Badly Worn	Commercial Construction Class:	
(102) <input type="checkbox"/> Two Story	(30) <input checked="" type="checkbox"/> Average	(1) <input type="checkbox"/> Fireproof Structural Steel Frame	
(103) <input checked="" type="checkbox"/> Split Level	(40) <input checked="" type="checkbox"/> Good	(2) <input type="checkbox"/> Reinforced Concrete Frame	
(104) <input type="checkbox"/> 1 1/2 Story	(50) <input type="checkbox"/> Very Good	(3) <input type="checkbox"/> Masonry Bearing Walls	
(111) <input type="checkbox"/> Bi-Level	(60) <input type="checkbox"/> Excellent	(4) <input type="checkbox"/> Wood or Steel Framed Ext. Walls	
(106) <input type="checkbox"/> Other		(5) <input type="checkbox"/> Metal Frame and Walls	
Townhouse or Duplex Style:	Residential Quality: 30	(6) <input type="checkbox"/> Pole Frame	
(301) <input type="checkbox"/> One Story	(10) <input type="checkbox"/> Low	Cost Rank:	Condition:
(302) <input type="checkbox"/> Two Story	(20) <input type="checkbox"/> Fair	(10) <input type="checkbox"/> Low	(10) <input type="checkbox"/> Worn Out
(307) <input type="checkbox"/> 1 1/2 Story	(30) <input checked="" type="checkbox"/> Average	(20) <input type="checkbox"/> Average	(20) <input type="checkbox"/> Badly Worn
(308) <input type="checkbox"/> Split Level	(40) <input type="checkbox"/> Good	(30) <input type="checkbox"/> Above Average	(30) <input type="checkbox"/> Average
(309) <input type="checkbox"/> 2 1/2 Story	(50) <input type="checkbox"/> Very Good	(40) <input type="checkbox"/> High	(40) <input type="checkbox"/> Good
(304) <input type="checkbox"/> One Story Duplex	(60) <input type="checkbox"/> Excellent		(50) <input type="checkbox"/> Very Good
(305) <input type="checkbox"/> Two Story Duplex			(60) <input type="checkbox"/> Excellent

Assessor's Adjustment to Sale Price (+ or -):

Assessor Comments and Reason for Adjustment:
 WD; BETWEEN PARENT & CHILDREN

Comments from _____ **Comments:** _____

(Continue on back)

Real Estate Transfer Statement

258

FORM
521

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the applicable item number.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name WEBSTER - 91		2 County Number		3 Date of Sale/Transfer Mo. <u>11</u> Day <u>23</u> Yr. <u>2019</u>		4 Date of Deed Mo. <u>11</u> Day <u>23</u> Yr. <u>2019</u>	
5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Patty E. Whitten Street or Other Mailing Address P.O. Box 272 City Blue Hill State NE Zip Code 68930 Phone Number (402) 756-4195 Email Address n/a				6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) SEE ATTACHED Street or Other Mailing Address City State Zip Code Phone Number Is the grantee a 501(c)(3) organization? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Email Address			

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type	(C)
<input checked="" type="checkbox"/> Improved <input type="checkbox"/> Unimproved <input type="checkbox"/> IOLL	<input checked="" type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Agricultural <input type="checkbox"/> Recreational <input type="checkbox"/> Mineral Interests-Nonproducing <input type="checkbox"/> Mineral Interests-Producing	<input type="checkbox"/> State Assessed <input type="checkbox"/> Exempt <input type="checkbox"/> Mobile Home

8 Type of Deed

<input type="checkbox"/> Conservator	<input type="checkbox"/> Distribution	<input type="checkbox"/> Land Contract/Memo	<input type="checkbox"/> Partition	<input type="checkbox"/> Sheriff	<input type="checkbox"/> Other _____
<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Corrective	<input type="checkbox"/> Easement	<input type="checkbox"/> Lease	<input type="checkbox"/> Personal Rep.	<input type="checkbox"/> Trust/Trustee
<input type="checkbox"/> Cemetery	<input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Executor	<input type="checkbox"/> Mineral	<input type="checkbox"/> Quit Claim	<input checked="" type="checkbox"/> Warranty

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer

<input type="checkbox"/> Auction	<input type="checkbox"/> Easement	<input checked="" type="checkbox"/> Gift	<input type="checkbox"/> Foreclosure	<input type="checkbox"/> Irrevocable Trust	<input type="checkbox"/> Revocable Trust	<input type="checkbox"/> Transfer on Death
<input type="checkbox"/> Court Decree	<input type="checkbox"/> Exchange	<input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Partition	<input type="checkbox"/> Life Estate	<input type="checkbox"/> Sale	<input type="checkbox"/> Trustee to Beneficiary
			<input type="checkbox"/> Satisfaction of Contract	<input type="checkbox"/> Other (Explain) _____		

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew	<input type="checkbox"/> Family Corp., Partnership, or LLC	<input type="checkbox"/> Self	<input type="checkbox"/> Other _____
<input type="checkbox"/> Brothers and Sisters	<input type="checkbox"/> Grandparents and Grandchild	<input type="checkbox"/> Spouse	<input type="checkbox"/> Step-parent and Step-child		
<input type="checkbox"/> Ex-spouse	<input checked="" type="checkbox"/> Parents and Child				

14 What is the current market value of the real property?
\$107,635

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)
 Yes No

18 Address of Property
**802 West Lancaster Street
 Blue Hill, NE 68930**

19 Name and Address of Person to Whom the Tax Statement Should be Sent
**Christina J. Betterton
 314 West H Street
 Hastings, NE 68901**

18a No address assigned 18b Vacant land

20 Legal Description
Lot Four (4), Block Eighteen (18), Original Town of Blue Hill, Webster County, Nebraska

21 If agricultural, list total number of acres n/a

22 Total purchase price, including any liabilities assumed	\$	0.00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	\$	
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	\$	0.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number 5(a)

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

David H. Fisher (402) 463-1383
 Print or Type Name of Grantee or Authorized Representative Phone Number

David H. Fisher Attorney
 Signature of Grantee or Authorized Representative Title
 Date **11/25/19**

Register of Deed's Use Only		For Dept. Use Only
26 Date Deed Recorded Mo. <u>11</u> Day <u>25</u> Yr. <u>19</u>	27 Value of Stamp or Exempt Number \$ <u>Exempt # 5a</u>	28 Recording Data <u>BK 2019, Pg 2844</u>

ATTACHMENT TO FORM 521

6 Grantee's Name, Address and Telephone

Christina J. Betterton (1/3)
314 West H Street
Hastings, NE 68901
Ph. (402) 460-7235
Email Address: N/A

Angela D. Dickinson (1/3)
1301 15th Street
Wamego, KS 66547
Ph. (785) 706-1071
Email Address: N/A

Britany J. Sell (1/3)
206 South E Road
Trumbull, NE 68980
Ph. (402) 257-7092
Email Address: N/A

Index _____
Computer _____
Assessor _____
Carded _____

NEBRASKA DOCUMENTARY
STAMP TAX
Date: 11/25/19
\$ Ex05a By AS

State of Nebraska }
County of Webster } ss.

Entered on the numerical index and filed for record in the Clerk's office of said county this 25 day of November A.D., 2019, at 11:04 o'clock AM. Recorded in Book 2019 on Page 2844

Lorise Petsch County Clerk
Fee: \$10.00 By: AS Deputy
Electronically Recorded

After recording, return to: David H. Fisher, DUNMIRE, FISHER & HASTINGS, PO Box 1044, Hastings NE 68902-1044

WARRANTY DEED

PATTY E. WHITTEN, a single person, GRANTOR, in consideration of One Dollar and 00/100 (\$1.00) and other valuable consideration, received from GRANTEES, **ANGELA D. DICKINSON, CHRISTINA J. BETTERTON, AND BRITANY J. SELL**, conveys to GRANTEES, the following described real estate (as defined in *Neb. Rev. Stat. §76-201*) reserving to the GRANTOR, however, the life use thereof:

Lot Four (4), Block Eighteen (18), Original Town of Blue Hill, Webster County, Nebraska according to the recorded plat thereof.

GRANTOR covenants with GRANTEES that GRANTOR:

1. is lawfully seised of such real estate and that it is free from encumbrances;
2. has legal power and lawful authority to convey the same;
3. warrants and will defend title to the real estate against the lawful claims of all persons.

EXECUTED: November 23, 2019.

Patty E. Whitten

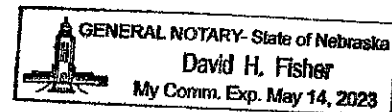
PATTY E. WHITTEN

STATE OF NEBRASKA)
) ss:
COUNTY OF ADAMS)

The foregoing instrument was acknowledged before me on November 23, 2019 by PATTY E. WHITTEN, a single person.

David H. Fisher

Notary Public



Residential & Commercial Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code								
91	2019	2846	11/15/2019	Base: 91-0074		Affiliated:		Unified:				
Location ID	Sale Number	Useability & Code #		Parcel Number								
000325601	259	1		GeoCde	Twn	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value				4133			00	0	20030		006	8652
Land	Improvements	Total		Date of Sale Property Classification Code								
6,050	25,980	32,030		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Assessor Location: BLUE HILL (BH)				A) 1	B) 01	C) 1	D) 1	E) 6	F) 1			

	Residential	Commercial
Multiple Improvements:	Multiple Improvements. :	Multiple Improvements. :
Construction Date:	Construction Date :	Construction Date :
Floor:	Floor Sq. Ft. :	Floor Sq. Ft. :
Building Cost New:	Cost :	Cost :
Single Family Style:	Residential Condition:	Commercial Occupancy Code:
(100) <input type="checkbox"/> Mobile Home	(10) <input type="checkbox"/> Worn Out	Primary: Other1: Other2:
(101) <input type="checkbox"/> One Story	(20) <input type="checkbox"/> Badly Worn	Commercial Construction Class:
(102) <input type="checkbox"/> Two Story	(30) <input type="checkbox"/> Average	(1) <input type="checkbox"/> Fireproof Structural Steel Frame
(103) <input type="checkbox"/> Split Level	(40) <input type="checkbox"/> Good	(2) <input type="checkbox"/> Reinforced Concrete Frame
(104) <input type="checkbox"/> 1 1/2 Story	(50) <input type="checkbox"/> Very Good	(3) <input type="checkbox"/> Masonry Bearing Walls
(111) <input type="checkbox"/> Bi-Level	(60) <input type="checkbox"/> Excellent	(4) <input type="checkbox"/> Wood or Steel Framed Ext. Walls
(106) <input type="checkbox"/> Other		(5) <input type="checkbox"/> Metal Frame and Walls
Townhouse or Duplex Style:	Residential Quality:	(6) <input type="checkbox"/> Pole Frame
(301) <input type="checkbox"/> One Story	(10) <input type="checkbox"/> Low	Cost Rank: Condition:
(302) <input type="checkbox"/> Two Story	(20) <input type="checkbox"/> Fair	(10) <input type="checkbox"/> Low (10) <input type="checkbox"/> Worn Out
(307) <input type="checkbox"/> 1 1/2 Story	(30) <input type="checkbox"/> Average	(20) <input type="checkbox"/> Average (20) <input type="checkbox"/> Badly Worn
(308) <input type="checkbox"/> Split Level	(40) <input type="checkbox"/> Good	(30) <input type="checkbox"/> Above Average (30) <input type="checkbox"/> Average
(309) <input type="checkbox"/> 2 1/2 Story	(50) <input type="checkbox"/> Very Good	(40) <input type="checkbox"/> High (40) <input type="checkbox"/> Good
(304) <input type="checkbox"/> One Story Duplex	(60) <input type="checkbox"/> Excellent	(50) <input type="checkbox"/> Very Good
(305) <input type="checkbox"/> Two Story Duplex		(60) <input type="checkbox"/> Excellent

Assessor's Adjustment to Sale Price (+ or -):	
Assessor Comments and Reason for Adjustment:	
JTWD; ALSO INCLUDES PARCEL 3341	
Comments from	Comments:

(Continue on back)

Real Estate Transfer Statement

259

FORM
521

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the applicable item number.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name		2 County Number WEBSTER - 91		3 Date of Sale/Transfer Mo. <u>11</u> Day <u>15</u> Yr. <u>19</u>		4 Date of Deed Mo. <u>11</u> Day <u>15</u> Yr. <u>19</u>	
5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Varden I. Lane and Mary Ann Lane Street or Other Mailing Address P.O. Box 56 City Blue Hill State NE Zip Code 68930 Phone Number (402) 756-3116 Email Address n/a				6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Terry L. Jameson Jr. and Raelene R. Jameson Street or Other Mailing Address 906 W. Saline City Blue Hill State NE Zip Code 68930 Phone Number (402) 984-1012 Is the grantee a 501(c)(3) organization? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Email Address n/a			

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type				(C)
<input checked="" type="checkbox"/> Improved <input type="checkbox"/> Unimproved <input type="checkbox"/> IOLL	<input checked="" type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial	<input type="checkbox"/> Industrial <input type="checkbox"/> Agricultural <input type="checkbox"/> Recreational	<input type="checkbox"/> Mineral Interests-Nonproducing <input type="checkbox"/> Mineral Interests-Producing	<input type="checkbox"/> State Assessed <input type="checkbox"/> Exempt	<input type="checkbox"/> Mobile Home

8 Type of Deed

<input type="checkbox"/> Conservator	<input type="checkbox"/> Distribution	<input type="checkbox"/> Land Contract/Memo	<input type="checkbox"/> Partition	<input type="checkbox"/> Sheriff	<input type="checkbox"/> Other _____
<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Corrective	<input type="checkbox"/> Easement	<input type="checkbox"/> Lease	<input type="checkbox"/> Personal Rep.	<input type="checkbox"/> Trust/Trustee
<input type="checkbox"/> Cemetery	<input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Executor	<input type="checkbox"/> Mineral	<input type="checkbox"/> Quit Claim	<input checked="" type="checkbox"/> Warranty

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer

<input type="checkbox"/> Distribution	<input type="checkbox"/> Foreclosure	<input type="checkbox"/> Irrevocable Trust	<input type="checkbox"/> Revocable Trust	<input type="checkbox"/> Transfer on Death
<input type="checkbox"/> Auction	<input type="checkbox"/> Easement	<input type="checkbox"/> Gift	<input checked="" type="checkbox"/> Sale	<input type="checkbox"/> Trustee to Beneficiary
<input type="checkbox"/> Court Decree	<input type="checkbox"/> Exchange	<input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Partition	<input type="checkbox"/> Satisfaction of Contract
<input type="checkbox"/> Other (Explain) _____				

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew	<input type="checkbox"/> Family Corp., Partnership, or LLC	<input type="checkbox"/> Self	<input type="checkbox"/> Other _____
		<input type="checkbox"/> Brothers and Sisters	<input type="checkbox"/> Grandparents and Grandchild	<input type="checkbox"/> Spouse	
		<input type="checkbox"/> Ex-spouse	<input type="checkbox"/> Parents and Child	<input type="checkbox"/> Step-parent and Step-child	

14 What is the current market value of the real property?
\$31,830

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) Yes **Prairie Title** No

18 Address of Property

19 Name and Address of Person to Whom the Tax Statement Should be Sent
Grantees

18a No address assigned 18b Vacant land

20 Legal Description

Tract 1: Lots Seven (7) and Eight (8), Block Six (6), Sweezy's Addition to Blue Hill, Webster County, Nebraska, according to the recorded plat thereof.

Tract 2: Lot Three (3), and the East Thirty (E 30) feet of Lot Four (4), Block Seven (7), Hoover's Addition to Blue Hill, Webster County, Nebraska, according to the recorded plat thereof.

21 If agricultural, list total number of acres _____.

22 Total purchase price, including any liabilities assumed	22	\$ 31,830.00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	23	\$ _____
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	24	\$ 31,830.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number _____.

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here

Terry L. Jameson Jr.	(402) 984-1012
Print or Type Name of Grantee or Authorized Representative	Phone Number
	11-15-2019
Signature of Grantee or Authorized Representative	Date
_____	Grantee
_____	Date

Register of Deed's Use Only		For Dept. Use Only
26 Date Deed Recorded Mo. <u>11</u> Day <u>26</u> Yr. <u>19</u>	27 Value of Stamp or Exempt Number \$ <u>72.00</u>	28 Recording Data BK 2019, Pg 2846

Grantee—Retain a copy of this document for your records.

State of Nebraska }
County of Webster } ss.

Entered on the numerical index and filed for record in the Clerk's office of said county this 26 day of Nov A.D., 2019, at 2:23 o'clock P.M. Recorded in Book 2819 on Page 2846
Louise Petch County Clerk
16th Deputy
Ind Comp Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 11-26-19
\$ 72.00 By AD

Return To: Terry L. Jameson Jr. and Raelene R. Jameson, 906 W. Saline St., Blue Hill, NE 68930

JOINT TENANCY WARRANTY DEED

VADEN I. LANE AND MARY ANN LANE, husband and wife, GRANTORS, in consideration of One Dollar (\$1.00) and other good and valuable consideration receipt of which is hereby acknowledged, convey to TERRY L. JAMESON JR. AND RAELENE R. JAMESON, husband and wife, as joint tenants and not as tenants in common, GRANTEES, the following described real estate (as defined in Neb. Rev. Stat. Section 76-201.

Tract 1: Lots Seven (7) and Eight (8), Block Six (6), Sweezy's Addition to Blue Hill, Webster County, Nebraska, according to the recorded plat thereof.

Tract 2: Lot Three (3), and the East Thirty (E 30) feet of Lot Four (4), Block Seven (7), Hoover's Addition to Blue Hill, Webster County, Nebraska, according to the recorded plat thereof.

GRANTORS covenant (jointly and severally, if more than one) with GRANTEES that GRANTORS:

- (1) are lawfully seized of such real estate and that it is free from encumbrances except easements and restrictions of record;
- (2) have legal power and lawful authority to convey the same;
- (3) warrant and will defend title to the real estate against the lawful claims of all persons.

Executed: Nov. 15, 2019.

Vaden I. Lane
VADEN I. LANE

Mary Ann Lane
MARY ANN LANE

STATE OF NEBRASKA)
) SS:
COUNTY OF ADAMS)

The foregoing warranty deed was acknowledged before me on Nov. 15th, 2019, by Vaden I. Lane and Mary Ann Lane.

GENERAL NOTARY - State of Nebraska
LAURIE L. HAWES
My Comm. Exp. June 24, 2023

Laurie L. Hawes
Notary Public

My commission expires: 6-24-23

Residential & Commercial Sales Worksheet

Cnty No.		Book	Page	Sale Date	School District Code								
91		2019	2847	11/15/2019	Base: 91-0074		Affiliated:		Unified:				
Location ID		Sale Number	Useability & Code #		Parcel Number								
000333800		260	1		GeoCde	Twn	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value					4133			00	0	20055		006	9490
Land	Improvements		Total		Date of Sale Property Classification Code								
3,430	186,835		190,265		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Assessor Location: BLUE HILL (BH)					A) 1	B) 01	C) 1	D) 1	E) 6	F) 2			

	Residential				Commercial			
Multiple Improvements:	Multiple Improvements. :				Multiple Improvements. :			
Construction Date:	Construction Date : 1900				Construction Date :			
Floor:	Floor Sq. Ft. : 2,907				Floor Sq. Ft. :			
Building Cost New:	Cost : 347,695				Cost :			
Single Family Style: 102	Residential Condition: 35				Commercial Occupancy Code:			
(100) <input type="checkbox"/> Mobile Home	(10) <input type="checkbox"/> Worn Out				Primary: Other1: Other2:			
(101) <input type="checkbox"/> One Story	(20) <input type="checkbox"/> Badly Worn				Commercial Construction Class:			
(102) <input checked="" type="checkbox"/> Two Story	(30) <input checked="" type="checkbox"/> Average				(1) <input type="checkbox"/> Fireproof Structural Steel Frame			
(103) <input type="checkbox"/> Split Level	(40) <input checked="" type="checkbox"/> Good				(2) <input type="checkbox"/> Reinforced Concrete Frame			
(104) <input type="checkbox"/> 1 1/2 Story	(50) <input type="checkbox"/> Very Good				(3) <input type="checkbox"/> Masonry Bearing Walls			
(111) <input type="checkbox"/> Bi-Level	(60) <input type="checkbox"/> Excellent				(4) <input type="checkbox"/> Wood or Steel Framed Ext. Walls			
(106) <input type="checkbox"/> Other					(5) <input type="checkbox"/> Metal Frame and Walls			
Townhouse or Duplex Style:	Residential Quality: 40				(6) <input type="checkbox"/> Pole Frame			
(301) <input type="checkbox"/> One Story	(10) <input type="checkbox"/> Low				Cost Rank:		Condition:	
(302) <input type="checkbox"/> Two Story	(20) <input type="checkbox"/> Fair				(10) <input type="checkbox"/> Low		(10) <input type="checkbox"/> Worn Out	
(307) <input type="checkbox"/> 1 1/2 Story	(30) <input type="checkbox"/> Average				(20) <input type="checkbox"/> Average		(20) <input type="checkbox"/> Badly Worn	
(308) <input type="checkbox"/> Split Level	(40) <input checked="" type="checkbox"/> Good				(30) <input type="checkbox"/> Above Average		(30) <input type="checkbox"/> Average	
(309) <input type="checkbox"/> 2 1/2 Story	(50) <input type="checkbox"/> Very Good				(40) <input type="checkbox"/> High		(40) <input type="checkbox"/> Good	
(304) <input type="checkbox"/> One Story Duplex	(60) <input type="checkbox"/> Excellent						(50) <input type="checkbox"/> Very Good	
(305) <input type="checkbox"/> Two Story Duplex							(60) <input type="checkbox"/> Excellent	

Assessor's Adjustment to Sale Price (+ or -):	
Assessor Comments and Reason for Adjustment:	
JTWD	
Comments from	Comments:

(Continue on back)

Real Estate Transfer Statement

260

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the applicable item number.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name		2 County Number WEBSTER - 91		3 Date of Sale/Transfer Mo. <u>11</u> Day <u>15</u> Yr. <u>19</u>		4 Date of Deed Mo. <u>11</u> Day <u>15</u> Yr. <u>19</u>	
5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Vasden I. Lane and Mary Ann Lane Street or Other Mailing Address P.O. Box 56 City Blue Hill State NE Zip Code 68930 Phone Number (402) 756-3116 Email Address na				6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Terry L. Jameson Jr. and Raelene R. Jameson Street or Other Mailing Address 906 W. Saline City Blue Hill State NE Zip Code 68930 Phone Number (402) 984-1012 Is the grantee a 501(c)(3) organization? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Email Address na			

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type				(C)
<input checked="" type="checkbox"/> Improved <input type="checkbox"/> Unimproved <input type="checkbox"/> IOLL	<input checked="" type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial	<input type="checkbox"/> Industrial <input type="checkbox"/> Agricultural <input type="checkbox"/> Recreational	<input type="checkbox"/> Mineral Interests-Nonproducing <input type="checkbox"/> Mineral Interests-Producing	<input type="checkbox"/> State Assessed <input type="checkbox"/> Exempt	<input type="checkbox"/> Mobile Home

8 Type of Deed: Conservator, Bill of Sale, Cemetery, Corrective, Death Certificate - Transfer on Death, Distribution, Easement, Executor, Land Contract/Memo, Lease, Mineral, Partition, Personal Rep., Quit Claim, Sheriff, Trust/Trustee, Warranty, Other _____

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer: Distribution, Auction, Court Decree, Exchange, Foreclosure, Easement, Gift, Grantor Trust, Irrevocable Trust, Life Estate, Partition, Revocable Trust, Sale, Satisfaction of Contract, Transfer on Death, Trustee to Beneficiary, Other (Explain) _____

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No _____

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No _____

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)
 Yes No
 Aunt or Uncle to Niece or Nephew, Brothers and Sisters, Ex-spouse, Family Corp., Partnership, or LLC, Grandparents and Grandchild, Parents and Child, Self, Spouse, Step-parent and Step-child, Other _____

14 What is the current market value of the real property?
\$190,000

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)
 Yes **Prairie Title** No

18 Address of Property
906 W. Saline, Blue Hill NE 68930

19 Name and Address of Person to Whom the Tax Statement Should be Sent
Grantees

18a No address assigned 18b Vacant land

20 Legal Description
The E 20 feet of Lot 9, all of Lot 10, and the W 32 feet of Lot 11, Block 6, Hoover's Addition to Blue Hill, Webster County, Nebraska, according to the recorded plat thereof

21 If agricultural, list total number of acres _____

22 Total purchase price, including any liabilities assumed	22	\$	190,000.00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	23	\$	
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	24	\$	190,000.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number _____

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

Terry L. Jameson Jr. (402) 984-1012
 Print or Type Name of Grantee or Authorized Representative Phone Number

Terry L. Jameson Jr. Grantee
 Signature of Grantee or Authorized Representative Title Date
 11-15-2019

Register of Deed's Use Only		For Dept. Use Only
26 Date Deed Recorded Mo. <u>11</u> Day <u>26</u> Yr. <u>19</u>	27 Value of Stamp or Exempt Number \$ 427.50	28 Recording Data BK2019, Pg 2847

Grantee—Retain a copy of this document for your records.

BK2019, Pg 2847

State of Nebraska }
County of Webster } ss.
Entered on the
numerical index and filed for record in the
Clerk's office of said county this 26 day
of Nov A.D., 20 19, at 2:26
o'clock PM. Recorded in Book 2019
on Page 12847
Louise Petrich County Clerk
LD Deputy
Ind Comp Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 11-26-19
\$ 427.50 By ds

Return To: Terry L. Jameson Jr. and Raelene R. Jameson, 906 W. Saline St., Blue Hill, NE 68930

JOINT TENANCY WARRANTY DEED

VADEN I. LANE AND MARY ANN LANE, husband and wife, GRANTORS, in consideration of One Dollar (\$1.00) and other good and valuable consideration receipt of which is hereby acknowledged, convey to **TERRY L. JAMESON JR. AND RAELENE R. JAMESON**, husband and wife, as joint tenants and not as tenants in common, GRANTEES, the following described real estate (as defined in Neb. Rev. Stat. Section 76-201.

The East Twenty (E 20) feet of Lot Nine (9), all of Lot Ten (10), and the West Thirty-Two (W 32) feet of Lot Eleven (11), Block Six (6), Hoover's Addition to Blue Hill, Webster County, Nebraska, according to the recorded plat thereof.

GRANTORS covenant (jointly and severally, if more than one) with GRANTEES that GRANTORS:

- (1) are lawfully seized of such real estate and that it is free from encumbrances except easements and restrictions of record;
- (2) have legal power and lawful authority to convey the same;
- (3) warrant and will defend title to the real estate against the lawful claims of all persons.

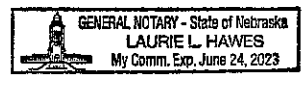
Executed: November 15th, 2019.

Vaden I. Lane
VADEN I. LANE

Mary Ann Lane
MARY ANN LANE

STATE OF NEBRASKA)
) SS:
COUNTY OF ADAMS)

The foregoing warranty deed was acknowledged before me on November 15 2019, by Vaden I. Lane and Mary Ann Lane.



Laurie L. Hawes
Notary Public

My commission expires: 6-24-23