

Agricultural Land Sales Worksheet

| | | | | | | | | | | | | | | | | | |
|-----------------------------|--------------|--------------|-----------|----------------------|--------|---|--------------------|----------|----------|-----------|-------------|--------|-----|--------|---------|--|--|
| Cnty No. | Book | Page | Sale Date | School District Code | | | | | | | | | | | | | |
| 91 | 2019 | 1573 | 7/1/2019 | Base: 91-0074 | | Affiliated: | | Unified: | | | | | | | | | |
| Location ID | | Sale Number | | Useability & Code # | | Parcel Number | | | | | | | | | | | |
| 001718400 | | 150 | | 1 | | GeoCde | Twn | Rng | Sect | Qrt | Subdiv | Area | Blk | Parcel | | | |
| Date of Sale Assessed Value | | | | 4133 | 4 | 10 | 35 | 1 | 00000 | 1 | 000 | 7210 | | | | | |
| Land | | Improvements | | Total | | Date of Sale Property Classification Code | | | | | | | | | | | |
| 119,680 | | 48,845 | | 168,525 | | Status | Property Type | Zoning | Location | City Size | Parcel Size | | | | | | |
| Irrigation Type: | | | | A) 1 | B) 05 | C) 5 | D) 3 | E) 0 | F) 9 | | | | | | | | |
| LCG | | | ACRES: | | | VALUE: | | | LCG | | | ACRES: | | | VALUE: | | |
| IRRIGATED | 1A1 | | | | | GRASSLAND | 1G1 | | | | | | | | | | |
| | 1A | | | | | | 1G | | | 5.190 | | | | | 7,085 | | |
| | 2A1 | | | | | | 2G1 | | | | | | | | | | |
| | 2A | | | | | | 2G | | | | | | | | | | |
| | 3A1 | | | | | | 3G1 | | | | | | | | | | |
| | 3A | | | | | | 3G | | | 10.090 | | | | | 13,775 | | |
| | 4A1 | | | | | | 4G1 | | | | | | | | | | |
| | 4A | | | | | | 4G | | | 42.650 | | | | | 58,220 | | |
| DRYLAND | 1D1 | | | | | | Shelterbelt/Timber | | | | | | | | | | |
| | 1D | | | | | | Accretion | | | | | | | | | | |
| | 2D1 | | | | | | Waste | | | | | | | | | | |
| | 2D | | | | | | Other | | | | | | | | | | |
| | 3D1 | | | | | | AG LAND TOTAL | | | 75.790 | | | | | 113,915 | | |
| | 3D | | 15.400 | | 30,185 | | Roads | | | 2.980 | | | | | | | |
| | 4D1 | | | | | | Farm Sites | | | 1.000 | | | | | 5,765 | | |
| | 4D | | 2.460 | | 4,650 | | Home Sites | | | | | | | | | | |
| | | | | | | | Recreation | | | | | | | | | | |
| | Dwellings | | | | | | Other | | | | | | | | | | |
| | Outbuildings | | | | 48,845 | | Non-AG TOTAL | | | 3.980 | | | | | 5,765 | | |

| | |
|--|-------------------------------|
| Assessor's Adjustment to Sale Price (+ or -): | Total Recapture Value: |
| Assessor Comments and Reason for Adjustment: | |
| WD | |
| | |
| | |
| | |
| | |
| Comments from | Comments: |
| | |
| | |
| | |
| (Continue on back) | |

Real Estate Transfer Statement

150

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the applicable item number.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

| | | | |
|---------------|---------------------------------|---|---|
| 1 County Name | 2 County Number WEBSTER - 91 | 3 Date of Sale/Transfer Mo. 7 Day 1 Yr. 2019 | 4 Date of Deed Mo. 6 Day 28 Yr. 2019 |
|---------------|---------------------------------|---|---|

| | | | |
|--|--|---|--|
| 5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) J-HAJ Entourage, LLC Street or Other Mailing Address 700 Univers Blvd City Juno Beach State FL Zip Code 33408 Phone Number (561) 694-4678 Email Address n/a | | 6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Donette J. Herringer and Kim N. Herringer Street or Other Mailing Address 1945 N Overland City Juniata State NE Zip Code 68955 Phone Number (402) 469-5707 Is the grantee a 501(c)(3) organization? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If Yes, is the grantee a 509(a) foundation? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Email Address n/a | |
|--|--|---|--|

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

| | | | | | |
|--|--|--|--|--|---|
| (A) Status <input checked="" type="checkbox"/> Improved <input type="checkbox"/> Unimproved <input type="checkbox"/> IOLL | <input type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial | <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Agricultural <input type="checkbox"/> Recreational | (B) Property Type <input type="checkbox"/> Mineral Interests-Nonproducing <input type="checkbox"/> Mineral Interests-Producing | <input type="checkbox"/> State Assessed <input type="checkbox"/> Exempt | (C) <input type="checkbox"/> Mobile Home |
|--|--|--|--|--|---|

8 Type of Deed

| | | | | | | |
|--|--|---|---|---|--|--------------------------------------|
| <input type="checkbox"/> Conservator <input type="checkbox"/> Bill of Sale <input type="checkbox"/> Cemetery | <input type="checkbox"/> Corrective <input type="checkbox"/> Death Certificate -- Transfer on Death | <input type="checkbox"/> Distribution <input type="checkbox"/> Easement <input type="checkbox"/> Executor | <input type="checkbox"/> Land Contract/Memo <input type="checkbox"/> Lease <input type="checkbox"/> Mineral | <input type="checkbox"/> Partition <input type="checkbox"/> Personal Rep. <input type="checkbox"/> Quit Claim | <input type="checkbox"/> Sheriff <input type="checkbox"/> Trust/Trustee <input checked="" type="checkbox"/> Warranty | <input type="checkbox"/> Other _____ |
|--|--|---|---|---|--|--------------------------------------|

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer

| | | | | | | |
|---|--|---|--|---|--|---|
| <input type="checkbox"/> Auction <input type="checkbox"/> Court Decree | <input type="checkbox"/> Easement <input type="checkbox"/> Exchange | <input type="checkbox"/> Gift <input type="checkbox"/> Grantor Trust | <input type="checkbox"/> Foreclosure <input type="checkbox"/> Partition | <input type="checkbox"/> Irrevocable Trust <input type="checkbox"/> Life Estate <input type="checkbox"/> Satisfaction of Contract | <input type="checkbox"/> Revocable Trust <input checked="" type="checkbox"/> Sale <input type="checkbox"/> Other (Explain) _____ | <input type="checkbox"/> Transfer on Death <input type="checkbox"/> Trustee to Beneficiary |
|---|--|---|--|---|--|---|

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

| | | | | |
|---|--|--|---|--------------------------------------|
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Aunt or Uncle to Niece or Nephew <input type="checkbox"/> Brothers and Sisters <input type="checkbox"/> Ex-spouse | <input type="checkbox"/> Family Corp., Partnership, or LLC <input type="checkbox"/> Grandparents and Grandchild <input type="checkbox"/> Parents and Child | <input type="checkbox"/> Self <input type="checkbox"/> Spouse <input type="checkbox"/> Step-parent and Step-child | <input type="checkbox"/> Other _____ |
|---|--|--|---|--------------------------------------|

14 What is the current market value of the real property?
\$225,000

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)
 Yes New View Real Estate No

18 Address of Property
1987 Road 1800
Blue Hill, NE 68930

19 Name and Address of Person to Whom the Tax Statement Should be Sent
Grantee

18a No address assigned 18b Vacant land

20 Legal Description
The East Half of the Northeast Quarter (E½NE¼) of Section Thirty-five (35), Township Four (4) North, Range Ten (10) West of the 6th P.M., Webster County, Nebraska

21 If agricultural, list total number of acres _____

| | | | |
|--|----|----|------------|
| 22 Total purchase price, including any liabilities assumed | 22 | \$ | 225,000.00 |
| 23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.) | 23 | \$ | |
| 24 Adjusted purchase price paid for real estate (line 22 minus line 23) | 24 | \$ | 225,000.00 |

25 If this transfer is exempt from the documentary stamp tax, list the exemption number _____

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct and that I am duly authorized to sign this statement.

sign here *Kim N. Herringer*
Print or Type Name of Grantee or Authorized Representative
Kim N. Herringer
Signature of Grantee or Authorized Representative

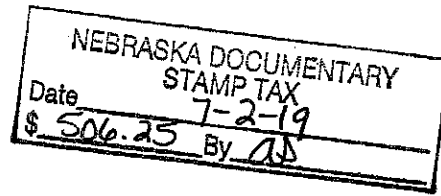
(402) 469-5707
Phone Number
7/1/2019
Date

Grantee
Title

| | | | | | | |
|---|--|---|--|--------------------------------------|--|--------------------|
| 26 Date Deed Recorded Mo. 7 Day 2 Yr. 19 | | 27 Value of Stamp or Exempt Number \$ 506.25 | | 28 Recording Data BK2019, Pg 1573 | | For Dept. Use Only |
|---|--|---|--|--------------------------------------|--|--------------------|

State of Nebraska }
County of Webster } ss.

Entered on the
numerical index and filed for record in the
Clerk's office of said county this 2 day
of July A.D., 20 19, at 8:53
o'clock a M. Recorded in Book 2019
on Page 1573-1576
Louise Petrich County Clerk
28.00 Deputy
Ind Comp Assessor Carded



WARRANTY DEED

THIS INDENTURE effective the 1st day of July, 2019, from J-HAJ Entourage, LLC, a Delaware limited liability company, whose address is: 700 Universe Blvd., PSX/JB, Juno Beach, FL 33408 ("**Grantor**") to Donette J. Herringer and Kim N. Herringer, husband and wife, whose address is 1945 N. Overland, Juniata, NE 68955 ("**Grantee**") *as joint tenants dh*

WITNESSETH, for and in consideration of the sum of ten dollars (\$10.00) and other good and valuable consideration (\$10.00 etc.) Grantor does hereby GRANT to the Grantee all of the real property lying and being in the County of Webster, State of Nebraska, and described on the attached **Exhibit A** incorporated herein by reference ("**Property**").

Grantor for itself, its heirs and personal representatives, does covenant with Grantee that it is well seized in fee of the Property and has good right to sell and convey the same in manner and form aforesaid; that the same are free from all encumbrances except as set forth in the attached **Exhibit B** incorporated herein by reference ("**Permitted Exceptions**"), and the Property is in the quiet and peaceable possession of Grantee, against all persons lawfully claiming or to claim the whole or any part thereof; Grantor will warrant and defend.

WITNESSETH the hands of Grantor:

Grantor:

J-HAJ Entourage, LLC,
a Delaware limited liability company

By: *Daniel Gerard*
Daniel Gerard, Vice President

ACKNOWLEDGEMENT

STATE OF FLORIDA)
) ss:
COUNTY OF PALM BEACH)

On this 28th day of June, 2019, before me, personally appeared, Daniel Gerard, personally known to me to be the person described in, who executed the within and foregoing instrument and acknowledged executing the same to me.

Kathleen L. Hall

Notary Public for the State of Florida

My commission expires: 

PREPARED BY AND RETURN TO:

Orin Shakerdge, Esq.
J-HAJ Entourage, LLC
700 Universe Blvd. LAW/JB
Juno Beach, FL 33408
561-694-4678

BK2019, Pg 1575

EXHIBIT A

Legal Description of Property

The East Half of the Northeast Quarter ($E\frac{1}{2} NE\frac{1}{4}$) of Section 35, Township 4 North, Range 10
West of the 6th P.M., Webster County, Nebraska

EXHIBIT B

Permitted Exceptions

1. Survey filed January 2, 2002 as Inst. No. 2002-00009 in the office of the Register of Deeds Webster County, Nebraska.
2. Survey filed January 22, 2003 as Inst. No. 2003-00144 in the office of the Register of Deeds Webster County, Nebraska.
3. Survey filed July 1, 2003 as Inst. No. 2003-01432 in the office of the Register of Deeds Webster County, Nebraska.
4. Survey filed September 10, 2013 as Inst. No. 2013-02313 in the office of the Register of Deeds Webster County, Nebraska.
5. Survey filed February 5, 2015 as Inst. No. 2015-00278 in the office of the Register of Deeds Webster County, Nebraska.
6. Memorandum of Easement for Wind Energy Development between Hans P. Burken, a single person, Owner and Cottonwood Wind Project, LLC, a Delaware limited liability company, Developer filed April 19, 2011 in Book 2011, Page 810; Second Amendment to Easement for Wind Energy Development - Impact Easement filed April 29, 2013 in Book 2013, Page 1041 in the office of the Register of Deeds Webster County, Nebraska.
7. Grant of Easement and Memorandum of Easement Agreement between Cottonwood Wind Land Holdings, LLC, a Delaware limited liability company, together with its permitted successors and assigns, Grantor, and Cottonwood Wind Project, LLC, a Delaware limited liability company, together with its permitted successors and assigns, Grantee filed April 11, 2013 in Book 2013, Page 861; First Amendment to Grant of Easement and Memorandum of Easement Agreement filed November 25, 2014 in Book 2014, Page 2416 in the office of the Register of Deeds, Webster County, Nebraska.
8. Survey filed September 14, 2017 as Inst. No. 2017-02176 in the office of the Register of Deeds Webster County, Nebraska.

Agricultural Land Sales Worksheet

| | | | | | | | | | | | | |
|-----------------------------|--------------|---------------------|-----------|---|---------------|-------------|----------|-----------|-------------|------|-----|--------|
| Cnty No. | Book | Page | Sale Date | School District Code | | | | | | | | |
| 91 | 2019 | 1586 | 5/18/2019 | Base: 65-0005 | | Affiliated: | | Unified: | | | | |
| Location ID | Sale Number | Useability & Code # | | Parcel Number | | | | | | | | |
| 001307300 | 151 | 1 | | GeoCde | Twn | Rng | Sect | Qrt | Subdiv | Area | Blk | Parcel |
| Date of Sale Assessed Value | | | | 4135 | 4 | 9 | 14 | 4 | 00000 | 1 | 000 | 3035 |
| Land | Improvements | Total | | Date of Sale Property Classification Code | | | | | | | | |
| 264,735 | | 264,735 | | Status | Property Type | Zoning | Location | City Size | Parcel Size | | | |
| Irrigation Type: | | | | A) 2 | B) 05 | C) 5 | D) 3 | E) 0 | F) 9 | | | |
| LCG | ACRES: | VALUE: | | LCG | ACRES: | VALUE: | | | | | | |
| IRRIGATED 1A1 | | | | GRASSLAND 1G1 | 7.770 | 13,490 | | | | | | |
| 1A | | | | 1G | 11.720 | 20,190 | | | | | | |
| 2A1 | | | | 2G1 | | | | | | | | |
| 2A | | | | 2G | 11.370 | 15,570 | | | | | | |
| 3A1 | | | | 3G1 | | | | | | | | |
| 3A | | | | 3G | 27.330 | 43,805 | | | | | | |
| 4A1 | | | | 4G1 | | | | | | | | |
| 4A | | | | 4G | 69.410 | 107,785 | | | | | | |
| DRYLAND 1D1 | 12.730 | 29,725 | | Shelterbelt/Timber | | | | | | | | |
| 1D | 10.120 | 23,630 | | Accretion | | | | | | | | |
| 2D1 | | | | Waste | | | | | | | | |
| 2D | 1.710 | 3,350 | | Other | | | | | | | | |
| 3D1 | | | | AG LAND TOTAL | | | | | | | | |
| 3D | 3.610 | 7,075 | | Roads | | 3.970 | | | | | | |
| 4D1 | | | | Farm Sites | | | | | | | | |
| 4D | 0.060 | 115 | | Home Sites | | | | | | | | |
| | | | | Recreation | | | | | | | | |
| Dwellings | | | | Other | | | | | | | | |
| Outbuildings | | | | Non-AG TOTAL | | 3.970 | | | | | | |

| | |
|--|-------------------------------|
| Assessor's Adjustment to Sale Price (+ or -): | Total Recapture Value: |
| Assessor Comments and Reason for Adjustment: | |
| QCD | |
| | |
| | |
| | |
| | |
| Comments from | Comments: |
| | |
| | |
| | |

(Continue on back)

Real Estate Transfer Statement

151

To be filed with the Register of Deeds. Read instructions on reverse side. If additional space is needed, add an attachment and identify the applicable item number.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name WEBSTER - 91 2 County Number 3 Date of Sale/Transfer Mo. 05 Day 18 Yr. 2019 4 Date of Deed Mo. 05 Day 18 Yr. 2019

5 Grantor's Name, Address, and Telephone (Please Print) 6 Grantee's Name, Address, and Telephone (Please Print) Marlene Faimon Richard A. Faimon

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home. (A) Status (B) Property Type (C)

8 Type of Deed Conservator Distribution Land Contract/Memo Partition Sheriff Other Bill of Sale Corrective Easement Lease Personal Rep. Trust/Trustee Cemetery Death Certificate - Transfer on Death Executor Mineral Quit Claim Warranty

9 Was the property purchased as part of an IRS like-kind exchange? 10 Type of Transfer Distribution Foreclosure Irrevocable Trust Revocable Trust Transfer on Death Auction Easement Gift Life Estate Sale Trustee to Beneficiary Court Decree Exchange Grantor Trust Partition Satisfaction of Contract Other (Explain)

11 Was ownership transferred in full? 12 Was real estate purchased for same use?

13 Was the transfer between relatives, or if to a trustee, are the trustee and beneficiary relatives? (If Yes, check the appropriate box.)

14 What is the current market value of the real property? \$151,158 15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)

16 Does this conveyance divide a current parcel of land? 17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)

18 Address of Property Webster County, NE 19 Name and Address of Person to Whom the Tax Statement Should be Sent Donald Faimon 101 South Smith Street Lawrence, NE 68957

20 Legal Description An undivided 1/2 interest in the SE 1/4 14-4-9, Webster County, NE

21 If agricultural, list total number of acres 79.90

Table with 2 columns: Item Number, Amount. 22 Total purchase price, including any liabilities assumed. 23 Was non-real property included in the purchase? 24 Adjusted purchase price paid for real estate (line 22 minus line 23) 0100

25 If this transfer is exempt from the documentary stamp tax, list the exemption number

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement. Benjamin L. Murray Attorney

Register of Deed's Use Only 26 Date Deed Recorded Mo. 7 Day 2 Yr. 19 27 Value of Stamp or Exempt Number \$ 342.00 28 Recording Data BK 2019, Pg 1586

Index _____
Computer _____
Assessor _____
Carded _____

NEBRASKA DOCUMENTARY
STAMP TAX
Date: 07/02/19
\$ 342.00 By AS

State of Nebraska }
County of Webster } ss.

Entered on the
numerical index and filed for record in the
Clerk's office of said county this 02 day
of July A.D., 2019, at 10:53
o'clock AM. Recorded in Book 2019
on Page 1586

Louise Petsch County Clerk
Fee: \$10.00 By: AS Deputy
Electronically Recorded

PLEASE RETURN TO:
BENJAMIN H. MURRAY
ATTORNEY AT LAW
P.O. BOX 87
HEBRON, NE 68370

QUITCLAIM DEED

Marlene Faimon, a single person, GRANTOR, whether one or more, in consideration of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, quitclaims and conveys to Richard A. Faimon, GRANTEE, all of GRANTOR'S interest in the following described real estate (as defined in Nebraska Revised Statutes §76-201):

An undivided one-half (1/2) interest in the Southeast Quarter (SE 1/4) of Section Fourteen (14), Township Four (4) North, Range Nipe (9) West of the 6th P.M., Webster County, Nebraska.

Executed this 18 day of May, 2019.

Marlene Faimon

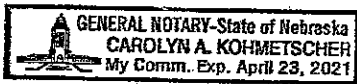
Marlene Faimon

STATE OF NEBRASKA)
COUNTY OF Nebraska) ss.
_____)

The foregoing instrument was acknowledged before me this 18th day of May, 2019 by Marlene Faimon, a single person.

Carolyn A. Kohmetscher

Notary Public



(S E A L)

Residential & Commercial Sales Worksheet

| | | | | | | | | | | | | |
|-----------------------------------|--------------|---------------------|-----------|---|---------------|-------------|----------|-----------|-------------|------|-----|--------|
| Cnty No. | Book | Page | Sale Date | School District Code | | | | | | | | |
| 91 | 2019 | 1605 | 7/5/2019 | Base: 91-0074 | | Affiliated: | | Unified: | | | | |
| Location ID | Sale Number | Useability & Code # | | Parcel Number | | | | | | | | |
| 000338400 | 152 | 1 | | GeoCde | Twn | Rng | Sect | Qrt | Subdiv | Area | Blk | Parcel |
| Date of Sale Assessed Value | | | | 4133 | | | 00 | 0 | 20055 | | 014 | 9920 |
| Land | Improvements | Total | | Date of Sale Property Classification Code | | | | | | | | |
| 3,185 | 143,940 | 147,125 | | Status | Property Type | Zoning | Location | City Size | Parcel Size | | | |
| Assessor Location: BLUE HILL (BH) | | | | A) 1 | B) 01 | C) 1 | D) 1 | E) 6 | F) 2 | | | |

| | Residential | Commercial |
|---|--|--|
| Multiple Improvements: | Multiple Improvements. : | Multiple Improvements. : |
| Construction Date: | Construction Date : 1930 | Construction Date : |
| Floor: | Floor Sq. Ft. : 1,760 | Floor Sq. Ft. : |
| Building Cost New: | Cost : 191,235 | Cost : |
| Single Family Style: 101 | Residential Condition: 35 | Commercial Occupancy Code: |
| (100) <input type="checkbox"/> Mobile Home | (10) <input type="checkbox"/> Worn Out | Primary: Other1: Other2: |
| (101) <input checked="" type="checkbox"/> One Story | (20) <input type="checkbox"/> Badly Worn | Commercial Construction Class: |
| (102) <input type="checkbox"/> Two Story | (30) <input checked="" type="checkbox"/> Average | (1) <input type="checkbox"/> Fireproof Structural Steel Frame |
| (103) <input type="checkbox"/> Split Level | (40) <input checked="" type="checkbox"/> Good | (2) <input type="checkbox"/> Reinforced Concrete Frame |
| (104) <input type="checkbox"/> 1 1/2 Story | (50) <input type="checkbox"/> Very Good | (3) <input type="checkbox"/> Masonry Bearing Walls |
| (111) <input type="checkbox"/> Bi-Level | (60) <input type="checkbox"/> Excellent | (4) <input type="checkbox"/> Wood or Steel Framed Ext. Walls |
| (106) <input type="checkbox"/> Other | | (5) <input type="checkbox"/> Metal Frame and Walls |
| Townhouse or Duplex Style: | Residential Quality: 30 | (6) <input type="checkbox"/> Pole Frame |
| (301) <input type="checkbox"/> One Story | (10) <input type="checkbox"/> Low | Cost Rank: Condition: |
| (302) <input type="checkbox"/> Two Story | (20) <input type="checkbox"/> Fair | (10) <input type="checkbox"/> Low (10) <input type="checkbox"/> Worn Out |
| (307) <input type="checkbox"/> 1 1/2 Story | (30) <input checked="" type="checkbox"/> Average | (20) <input type="checkbox"/> Average (20) <input type="checkbox"/> Badly Worn |
| (308) <input type="checkbox"/> Split Level | (40) <input type="checkbox"/> Good | (30) <input type="checkbox"/> Above Average (30) <input type="checkbox"/> Average |
| (309) <input type="checkbox"/> 2 1/2 Story | (50) <input type="checkbox"/> Very Good | (40) <input type="checkbox"/> High (40) <input type="checkbox"/> Good |
| (304) <input type="checkbox"/> One Story Duplex | (60) <input type="checkbox"/> Excellent | (50) <input type="checkbox"/> Very Good |
| (305) <input type="checkbox"/> Two Story Duplex | | (60) <input type="checkbox"/> Excellent |

Assessor's Adjustment to Sale Price (+ or -):

Assessor Comments and Reason for Adjustment:

WD

Comments from

Comments:

(Continue on back)

Real Estate Transfer Statement

152

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

| | | | |
|---------------|--|--|---|
| 1 County Name | 2 County Number WEBSTER - 91 | 3 Date of Sale/Transfer Mo. <u>07</u> Day <u>05</u> Yr. <u>19</u> | 4 Date of Deed Mo. <u>06</u> Day <u>28</u> Yr. <u>19</u> |
|---------------|--|--|---|

| | | | |
|--|--|--|--|
| 5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Sarah L. Moorman Street or Other Mailing Address 503 A Street City Glensvil State NE Zip Code 68941 Phone Number (402) 469-0652 Email Address N.A. | | 6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Ryan P. Kort and Becky B. Kort Street or Other Mailing Address 1006 W. York Street City Blue Hill State NE Zip Code 68930 Phone Number (308) 325-1899 Is the grantee a 501(c)(3) organization? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If Yes, is the grantee a 509(a) foundation? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Email Address N.A. | |
|--|--|--|--|

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

| | | | |
|--|---|--|--|
| (A) Status | (B) Property Type | | (C) |
| <input checked="" type="checkbox"/> Improved <input type="checkbox"/> Unimproved <input type="checkbox"/> IOLL | <input checked="" type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial | <input type="checkbox"/> Industrial <input type="checkbox"/> Agricultural <input type="checkbox"/> Recreational <input type="checkbox"/> Mineral Interests-Nonproducing <input type="checkbox"/> Mineral Interests-Producing | <input type="checkbox"/> State Assessed <input type="checkbox"/> Exempt <input type="checkbox"/> Mobile Home |

8 Type of Deed

| | | | | | | |
|--|---|---|---|---|--|--------------------------------------|
| <input type="checkbox"/> Conservator <input type="checkbox"/> Bill of Sale <input type="checkbox"/> Cemetery | <input type="checkbox"/> Corrective <input type="checkbox"/> Death Certificate - Transfer on Death | <input type="checkbox"/> Distribution <input type="checkbox"/> Easement <input type="checkbox"/> Executor | <input type="checkbox"/> Land Contract/Memo <input type="checkbox"/> Lease <input type="checkbox"/> Mineral | <input type="checkbox"/> Partition <input type="checkbox"/> Personal Rep. <input type="checkbox"/> Quit Claim | <input type="checkbox"/> Sheriff <input type="checkbox"/> Trust/Trustee <input checked="" type="checkbox"/> Warranty | <input type="checkbox"/> Other _____ |
|--|---|---|---|---|--|--------------------------------------|

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer

| | | | | | |
|---|--|---|--|---|---|
| <input type="checkbox"/> Auction <input type="checkbox"/> Court Decree | <input type="checkbox"/> Easement <input type="checkbox"/> Exchange | <input type="checkbox"/> Distribution <input type="checkbox"/> Foreclosure <input type="checkbox"/> Grantor Trust | <input type="checkbox"/> Irrevocable Trust <input type="checkbox"/> Life Estate <input type="checkbox"/> Partition | <input type="checkbox"/> Revocable Trust <input checked="" type="checkbox"/> Sale <input type="checkbox"/> Satisfaction of Contract | <input type="checkbox"/> Transfer on Death <input type="checkbox"/> Trustee to Beneficiary <input type="checkbox"/> Other (Explain) _____ |
|---|--|---|--|---|---|

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

| | | | | |
|---|--|--|---|--------------------------------------|
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Aunt or Uncle to Niece or Nephew <input type="checkbox"/> Brothers and Sisters <input type="checkbox"/> Ex-spouse | <input type="checkbox"/> Family Corp., Partnership, or LLC <input type="checkbox"/> Grandparents and Grandchild <input type="checkbox"/> Parents and Child | <input type="checkbox"/> Self <input type="checkbox"/> Spouse <input type="checkbox"/> Step-parent and Step-child | <input type="checkbox"/> Other _____ |
|---|--|--|---|--------------------------------------|

14 What is the current market value of the real property?
\$165,000

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)
 Yes **Adams Land Title Co** No

18 Address of Property
**1006 W. York Street
Blue Hill, NE 68930**

19 Name and Address of Person to Whom the Tax Statement Should be Sent
See Grantee

18a No address assigned 18b Vacant land

20 Legal Description
All of Lot Nine (9) and the West Thirty-eight (W38') of Lot Ten (10), Block Fourteen (14), Hoover's Addition to the City of Blue Hill, Webster County, Nebraska, according to the recorded plat thereof.

21 If agricultural, list total number of acres _____

| | | | |
|--|----|----|------------|
| 22 Total purchase price, including any liabilities assumed | 22 | \$ | 165,000.00 |
| 23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.) | 23 | \$ | |
| 24 Adjusted purchase price paid for real estate (line 22 minus line 23) | 24 | \$ | 165,000.00 |

25 If this transfer is exempt from the documentary stamp tax, list the exemption number _____

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

Danielle L. Kelley (402) 463-4198
Print or Type Name of Grantee or Authorized Representative Phone Number

Danielle L. Kelley Escrow Closing Agent 07-05-19
Signature of Grantee or Authorized Representative Title Date

| | | |
|--|--|--|
| Register of Deed's Use Only | | For Dept. Use Only |
| 26 Date Deed Recorded Mo. <u>7</u> Day <u>8</u> Yr. <u>19</u> | 27 Value of Stamp or Exempt Number \$ <u>371.25</u> | 28 Recording Data BK 2019, Pg 1605 |

Index _____
Computer _____
Assessor _____
Carded _____

NEBRASKA DOCUMENTARY
STAMP TAX
Date: 07/08/19
\$ 371.25 By AS

Bk 2019, Pg 1605

State of Nebraska } ss.
County of Webster }

Entered on the numerical index and filed for record in the Clerk's office of said county this 08 day of July A.D., 2019, at 08:59 o'clock AM. Recorded in Book 2019 on Pages 1605-1606

Lorise Petsch County Clerk
Fee: \$16.00 By: AS Deputy
Electronically Recorded

Return To: Adams Land Title Company, P.O. Box 1347, Hastings, NE 68902

Warranty Deed

The Grantor, **SARAH L. MOORMAN, A SINGLE PERSON** in consideration of One Dollar and other valuable consideration, the receipt of which is hereby acknowledged, and conveys to **RYAN P. KORT AND BECKY B. KORT, HUSBAND AND WIFE**, as joint tenants not as tenants in common, whether one or more, the following described real estate (as described in Neb. Stat. 76-201) in Webster County, Nebraska:

All of Lot Nine (9) and the West Thirty-eight (W 38') of Lot Ten (10), Block Fourteen (14), Hoover's Addition to the City of Blue Hill, Webster County, Nebraska, according to the recorded plat thereof.

GRANTOR covenants with GRANTEES that GRANTOR:

- (1) is lawfully seized of such real estate and that it is free from all encumbrances subject to easements, reservations, covenants and restrictions of record and subject to all regular taxes and special assessments;
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

Executed 6-28, 2019.

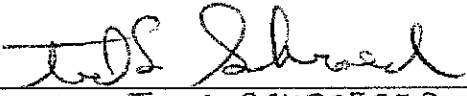
State of Nebraska - General Notary
TED L SCHROEDER
My Commission Expires
July 7, 2021

Sarah L. Moorman
Sarah L. Moorman

STATE OF NEBRASKA }
COUNTY OF ADAMS } ss

On this 28th day of JUNE, 2019, before me personally appeared Sarah L. Moorman.

State of Nebraska - General Notary
TED L SCHROEDER
My Commission Expires
July 7, 2021


Notary Public - TED S. SCHROEDER
My Commission Expires: JULY 7, 2021

Residential & Commercial Sales Worksheet

| | | | | | | | | | | | | |
|-----------------------------------|--------------|---------------------|-----------|---|---------------|-------------|----------|-----------|-------------|------|-----|--------|
| Cnty No. | Book | Page | Sale Date | School District Code | | | | | | | | |
| 91 | 2019 | 1 | 7/15/2019 | Base: 91-0074 | | Affiliated: | | Unified: | | | | |
| Location ID | Sale Number | Useability & Code # | | Parcel Number | | | | | | | | |
| 002650500 | | | | GeoCde | Twn | Rng | Sect | Qrt | Subdiv | Area | Blk | Parcel |
| Date of Sale Assessed Value | | | | 4133 | | | 00 | 0 | 20115 | | 000 | 0000 |
| Land | Improvements | Total | | Date of Sale Property Classification Code | | | | | | | | |
| | 26,120 | 26,120 | | Status | Property Type | Zoning | Location | City Size | Parcel Size | | | |
| Assessor Location: BLUE HILL (BH) | | | | A) 3 | B) 01 | C) 1 | D) 1 | E) 6 | F) 0 | | | |

| | Residential | Commercial |
|---|--|--|
| Multiple Improvements: | Multiple Improvements. : | Multiple Improvements. : |
| Construction Date: | Construction Date : 1999 | Construction Date : |
| Floor: | Floor Sq. Ft. : 1,184 | Floor Sq. Ft. : |
| Building Cost New: | Cost : 50,735 | Cost : |
| Single Family Style: 100 | Residential Condition: 30 | Commercial Occupancy Code: |
| (100) <input checked="" type="checkbox"/> Mobile Home | (10) <input type="checkbox"/> Worn Out | Primary: Other1: Other2: |
| (101) <input type="checkbox"/> One Story | (20) <input type="checkbox"/> Badly Worn | Commercial Construction Class: |
| (102) <input type="checkbox"/> Two Story | (30) <input checked="" type="checkbox"/> Average | (1) <input type="checkbox"/> Fireproof Structural Steel Frame |
| (103) <input type="checkbox"/> Split Level | (40) <input type="checkbox"/> Good | (2) <input type="checkbox"/> Reinforced Concrete Frame |
| (104) <input type="checkbox"/> 1 1/2 Story | (50) <input type="checkbox"/> Very Good | (3) <input type="checkbox"/> Masonry Bearing Walls |
| (111) <input type="checkbox"/> Bi-Level | (60) <input type="checkbox"/> Excellent | (4) <input type="checkbox"/> Wood or Steel Framed Ext. Walls |
| (106) <input type="checkbox"/> Other | | (5) <input type="checkbox"/> Metal Frame and Walls |
| Townhouse or Duplex Style: | Residential Quality: 30 | (6) <input type="checkbox"/> Pole Frame |
| (301) <input type="checkbox"/> One Story | (10) <input type="checkbox"/> Low | Cost Rank: Condition: |
| (302) <input type="checkbox"/> Two Story | (20) <input type="checkbox"/> Fair | (10) <input type="checkbox"/> Low (10) <input type="checkbox"/> Worn Out |
| (307) <input type="checkbox"/> 1 1/2 Story | (30) <input checked="" type="checkbox"/> Average | (20) <input type="checkbox"/> Average (20) <input type="checkbox"/> Badly Worn |
| (308) <input type="checkbox"/> Split Level | (40) <input type="checkbox"/> Good | (30) <input type="checkbox"/> Above Average (30) <input type="checkbox"/> Average |
| (309) <input type="checkbox"/> 2 1/2 Story | (50) <input type="checkbox"/> Very Good | (40) <input type="checkbox"/> High (40) <input type="checkbox"/> Good |
| (304) <input type="checkbox"/> One Story Duplex | (60) <input type="checkbox"/> Excellent | (50) <input type="checkbox"/> Very Good |
| (305) <input type="checkbox"/> Two Story Duplex | | (60) <input type="checkbox"/> Excellent |

Assessor's Adjustment to Sale Price (+ or -):

Assessor Comments and Reason for Adjustment:

Comments from

Comments:

(Continue on back)

Manufactured Housing Transfer Statement

• To be filed with the County Treasurer. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the applicable item number.

| | | | | | | | |
|--|--|------------------------|--|---|--|------------------------------|--|
| 1 County Name Webster | | 2 County Number | | 3 Date of Sale Mo. <u>7</u> Day <u>15</u> Yr. <u>2019</u> | | 4 | |
| 5 Seller's Name, Address, and Telephone (Please Print) Seller's Name Craig Beck Current Mailing Address (Number and Street or PO Box) 106 N Cherry St City Blue Hill State NE Zip Code 68930 Daytime Phone (402) 705-6179 Email Address | | | | 6 Buyer's Name, Address, and Telephone (Please Print) Buyer's Name Wesley & Lisa Rae Pawlowski Current Mailing Address (Number and Street or PO Box) 3020 Roxbury Drive City Rapid City State SD Zip Code 57702-5301 Daytime Phone (605) 484-0773 Email Address | | | |
| 7 Type of Transfer <input checked="" type="checkbox"/> Sale <input type="checkbox"/> Auction <input type="checkbox"/> Gift <input type="checkbox"/> Exchange <input type="checkbox"/> Foreclosure <input type="checkbox"/> Satisfaction of Contract <input type="checkbox"/> Life Estate <input type="checkbox"/> Other (Explain.) _____ | | | | | | | |
| 8 Was ownership transferred in full? (If No, explain the division.) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | | | 9 Was the property purchased as part of an IRS like-kind exchange? (IRC § 1031 Exchange) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | |
| 10 Was the sale between relatives? (If Yes, check the appropriate box.) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> Spouse <input type="checkbox"/> Step-parent and Step-child <input type="checkbox"/> Aunt or Uncle to Niece or Nephew <input type="checkbox"/> Family Corp. or Partnership <input type="checkbox"/> Grandparents and Grandchild <input type="checkbox"/> Brothers and Sisters <input type="checkbox"/> Self <input type="checkbox"/> Other _____ <input type="checkbox"/> Parents and Child | | | | | | | |
| 11 What is the current market value of the manufactured housing? \$32,500.00 | | | | 12 Was the mortgage assumed? (If Yes, state amount and interest rate.) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO \$ _____ at _____ % | | | |
| 13 Was the sale through an real estate agent or title company? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If Yes, include the name of the agent: Bridget Daehling; Gary Thompson Agency | | | | | | | |
| 14 Length (Without Hitch) 80' | | 15 Width 16' | | 16 Make Redman Homes, Inc | | 17 Model Empire NB | |
| | | | | | | 18 Year 1999 | |
| 19 Location of the Manufactured Home Before Sale 106 N Cherry St Blue Hill, NE 68930 | | | | 20 Name and Address of Person to Whom the Tax Statement Should be Sent Wesley & Lisa Rae Pawlowski 3020 Roxbury Circle Rapid City, SD 57702 | | | |
| 19a Location of the Manufactured Home After Sale 106 N Cherry St Blue Hill, NE 68930 | | | | 22 Legal Description of the Land 0 4 10 IOLL, 3319 (Parent) All Block 2 & Lot 5 Block 3 Hoovers Addition & W 420' X 165' Out Lot 7 Blue Hill Annexation & All Eggerts Addition | | | |
| 21 Name and Address of the Land Owner Blue Haven Mobile Home Park PO Box 386 Blue Hill, NE 68930 | | | | | | | |

| | | | |
|--|-----|-----------|------------------|
| 23 Total purchase price, including any liabilities assumed..... | | 23 | 32,500.00 |
| 24 Was non-real property included in the purchase? <input type="checkbox"/> YES <input type="checkbox"/> NO (If Yes, complete 24a, 24b, and 24c indicating the cost amount of each.) | | | |
| 24a Furnishings | 24a | | |
| 24b Moving Costs | 24b | | |
| 24c Set-up Costs | 24c | | |

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here

LISA RAE - WESLEY PAWLOWSKI
Print or Type Name of Buyer or Authorized Representative

6054840773
Daytime Phone

Lisa Rae Pawlowski
Signature of Buyer or Authorized Representative

OWNERS
Title

7/15/19
Date

This statement should be filed with the county treasurer in the county where the application for title is made.

Retain a copy for your records.

NEBRASKA CERTIFICATE OF TITLE



19196450003

Vehicle Identification Number: 11257962 Year: 1999 Make: REDMAN HOMES, INC Body Style: MFG HOME

Purchase Date: 7/15/2019 Issue Date: 7/15/2019 Previous Title Number/State: 18365450001 NE Title Type: ORIGINAL

Color: TAN Odometer: EXEMPT Legends: Model: EMPIRE NB

G.V.W.R. Capacity: 16' X 80'

Owner Name(s) And Address:
LISA RAE PAWLOWSKI AND/OR
WESLEY PAWLOWSKI WROS
106 N CHERRY ST
BLUE HILL, NE 68930

Previous Owner(s) City/State:
CRAIG W BECK SR
BLUE HILL, NE 68930

1ST Lien

| LIEN RELEASES | |
|-----------------|-------|
| 1st Release By: | |
| Title: | Date: |
| County: | Date: |
| 2nd Release By: | |
| Title: | Date: |
| County: | Date: |

2ND Lien

Subsequent Liens Filed

SELLER MUST COMPLETE

PURCHASER'S INFORMATION

Federal and State law requires that the seller state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment. (RETAIN COPY FOR 5 YEARS.)
The undersigned, being the owner of the vehicle described within the Certificate of Title, hereby sells and assigns all right, title and interest in and to said Certificate of Title and the vehicle described therein to the following named purchaser(s).
I certify to the best of my knowledge the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

NO TENTHS

CAUTION READ CAREFULLY BEFORE YOU CHECK A BLOCK

1. The mileage stated is in excess of its mechanical limits.

2. The odometer reading is not the actual mileage.

WARNING - ODOMETER DISCREPANCY.

ALL OWNERS WHOSE NAMES APPEAR ON THE FACE OF THIS TITLE MUST SIGN.

PRINTED NAME OF PURCHASER(S)

SIGNATURE OF SELLER

ADDRESS

SIGNATURE OF SELLER

CITY

STATE

ZIP

SIGNATURE OF SELLER

I AM AWARE OF THE ODOMETER STATEMENTS MADE BY THE SELLER(S)

PRINTED NAME OF SELLER (ONLY ONE PRINTED NAME REQUIRED)

SIGNATURE OF PURCHASER

DATE OF SALE

SIGNATURE OF PURCHASER

INVENTORY CONTROL NUMBER

County

WEBSTER

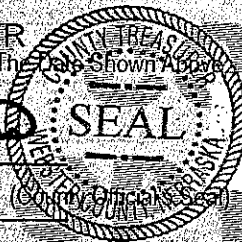
Title Number
19196450003

F 2969992

Witness My Hand And Official Seal The Date Shown Above

County Official
JANET K. KNEHANS

Janet K. Knehans



By: J3

F02969992

\$ 10.00

VOID IF ALTERED OR DUPLICATE ISSUED

Real Estate Transfer Statement

153

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

| | | | |
|---------------|--|--|---|
| 1 County Name | 2 County Number WEBSTER - 91 | 3 Date of Sale/Transfer Mo. <u>07</u> Day <u>08</u> Yr. <u>2019</u> | 4 Date of Deed Mo. <u>07</u> Day <u>08</u> Yr. <u>2019</u> |
|---------------|--|--|---|

| | | | |
|---|--|---|--|
| 5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Tavish D. Gewecke Street or Other Mailing Address 506 E. 11th St. City Wood River State NE Zip Code 68883 Phone Number (402) 303-0311 Email Address N/A | | 6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Edgar J. and Carol K. Jones Street or Other Mailing Address 435 N. Railroad, P.O. Box 51 City Bladen State NE Zip Code 68928 Phone Number (402) 756-1024 Email Address N/A | |
| Is the grantee a 501(c)(3) organization? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | If Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

| (A) Status | (B) Property Type | (C) |
|--|--|---|
| <input checked="" type="checkbox"/> Improved <input type="checkbox"/> Unimproved <input type="checkbox"/> IOLL | <input checked="" type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Agricultural <input type="checkbox"/> Recreational | <input type="checkbox"/> Mineral Interests-Nonproducing <input type="checkbox"/> Mineral Interests-Producing <input type="checkbox"/> State Assessed <input type="checkbox"/> Exempt <input type="checkbox"/> Mobile Home |

8 Type of Deed

| | | | | | |
|---------------------------------------|--|---|------------------------------------|--|--|
| <input type="checkbox"/> Conservator | <input type="checkbox"/> Distribution | <input type="checkbox"/> Land Contract/Memo | <input type="checkbox"/> Partition | <input type="checkbox"/> Sheriff | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Bill of Sale | <input type="checkbox"/> Corrective | <input type="checkbox"/> Easement | <input type="checkbox"/> Lease | <input type="checkbox"/> Personal Rep. | <input type="checkbox"/> Trust/Trustee |
| <input type="checkbox"/> Cemetery | <input type="checkbox"/> Death Certificate - Transfer on Death | <input type="checkbox"/> Executor | <input type="checkbox"/> Mineral | <input type="checkbox"/> Quit Claim | <input checked="" type="checkbox"/> Warranty |

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer

| | | | | | |
|---------------------------------------|--------------------------------------|--|---|--|---|
| <input type="checkbox"/> Auction | <input type="checkbox"/> Easement | <input type="checkbox"/> Gift | <input type="checkbox"/> Irrevocable Trust | <input type="checkbox"/> Revocable Trust | <input type="checkbox"/> Transfer on Death |
| <input type="checkbox"/> Court Decree | <input type="checkbox"/> Exchange | <input type="checkbox"/> Grantor Trust | <input type="checkbox"/> Partition | <input checked="" type="checkbox"/> Sale | <input type="checkbox"/> Trustee to Beneficiary |
| <input type="checkbox"/> Distribution | <input type="checkbox"/> Foreclosure | <input type="checkbox"/> Life Estate | <input type="checkbox"/> Satisfaction of Contract | <input type="checkbox"/> Other (Explain) _____ | |

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

| | | | | | |
|------------------------------|--|---|--|---|--------------------------------------|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | <input type="checkbox"/> Aunt or Uncle to Niece or Nephew | <input type="checkbox"/> Family Corp., Partnership, or LLC | <input type="checkbox"/> Self | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Brothers and Sisters | <input type="checkbox"/> Grandparents and Grandchild | <input type="checkbox"/> Spouse | |
| | | <input type="checkbox"/> Ex-spouse | <input type="checkbox"/> Parents and Child | <input type="checkbox"/> Step-parent and Step-child | |

14 What is the current market value of the real property?
\$5,000

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)
 Yes No

18 Address of Property
326 West Frances St., Bladen NE 68928

19 Name and Address of Person to Whom the Tax Statement Should be Sent
Grantee

18a No address assigned 18b Vacant land

20 Legal Description
Lots 6 & 7, Block 4, Spences Addition to Bladen, Webster County, NE.

21 If agricultural, list total number of acres _____.

| | | | |
|--|----|----|----------|
| 22 Total purchase price, including any liabilities assumed | 22 | \$ | 5,000.00 |
| 23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.) | 23 | \$ | |
| 24 Adjusted purchase price paid for real estate (line 22 minus line 23) | 24 | \$ | 5,000.00 |

25 If this transfer is exempt from the documentary stamp tax, list the exemption number _____.

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

Edgar J. Jones (402) 756-1024
Print or Type Name of Grantee or Authorized Representative Phone Number

Edgar J. Jones Grantee 7-8-2019
Signature of Grantee or Authorized Representative Title Date

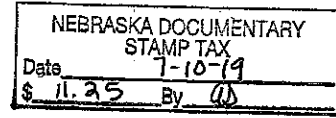
| Register of Deed's Use Only | | For Dept. Use Only |
|---|---|--|
| 26 Date Deed Recorded Mo. <u>7</u> Day <u>10</u> Yr. <u>19</u> | 27 Value of Stamp or Exempt Number \$ <u>11.25</u> | 28 Recording Data BK 2019, Pg 1469 |

Grantee—Retain a copy of this document for your records.

BK2019, Pg 1669

State of Nebraska }
County of Webster } ss.

Entered on the numerical index and filed for record in the Clerk's office of said county this 10 day of July A.D., 2019, at 9:42 o'clock A.M. Recorded in Book 2019 on Page 1669
Rouse Patoch County Clerk
10.00 Deputy
Ind Comp Assessor Carded



Return To: Adams Land Title Company, P.O. Box 1347, Hastings, NE 68902

Warranty Deed

The Grantor, **TAVISH D. GEWECKE, A SINGLE PERSON**, in consideration of One Dollar and other valuable consideration, the receipt of which is hereby acknowledged, and conveys to **EDGAR J. JONES AND CAROL K. JONES, HUSBAND AND WIFE**, as joint tenants and not as tenants in common, whether one or more, the following described real estate (as described in Neb. Stat. 76-201) in Bladen, Webster County, Nebraska:

Lots Six (6) and Seven (7), Block Four (4), Spence's Addition to Bladen, Webster County, Nebraska, according to the recorded plat thereof.

GRANTOR covenant with GRANTEE that GRANTOR:

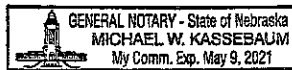
- (1) is lawfully seized of such real estate and that it is free from all encumbrances subject to easements, reservations, covenants and restrictions of record and subject to all regular taxes and special assessments;
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

Executed July 8, 2019.

Tavish D. Gewecke
Tavish D. Gewecke

STATE OF NEBRASKA }
COUNTY OF Adams } ss.

On this 8 day of July, 2019, before me personally appeared **Tavish D. Gewecke, A Single Person.**



Michael W. Kasubaum
Notary Public
My Commission Expires:

Agricultural Land Sales Worksheet

| | | | | | | | | | | | | | | |
|-----------------------------|--------------|--------------|-----------|----------------------|-------|---|---------------|----------------|----------|-----------|----------------|------|------|--------|
| Cnty No. | Book | Page | Sale Date | School District Code | | | | | | | | | | |
| 91 | 2019 | 1672 | 6/10/2019 | Base: 91-0074 | | Affiliated: | | Unified: | | | | | | |
| Location ID | | Sale Number | | Useability & Code # | | Parcel Number | | | | | | | | |
| 000332100 | | 154 | | 4 05 | | GeoCde | Twn | Rng | Sect | Qrt | Subdiv | Area | Blk | Parcel |
| Date of Sale Assessed Value | | | | 4133 | | | 00 | 0 | 20055 | | | 003 | 9330 | |
| Land | | Improvements | | Total | | Date of Sale Property Classification Code | | | | | | | | |
| 188,290 | | 98,130 | | 286,420 | | Status | Property Type | Zoning | Location | City Size | Parcel Size | | | |
| Irrigation Type: | | | | A) 2 | B) 01 | C) 1 | D) 1 | E) 6 | F) 1 | | | | | |
| LCG | | ACRES: | | VALUE: | | LCG | | ACRES: | | VALUE: | | | | |
| IRRIGATED | 1A1 | | | | | GRASSLAND | 1G1 | | | | | | | |
| | 1A | | | | | | 1G | 12.650 | | | 17,265 | | | |
| | 2A1 | | | | | | 2G1 | 9.000 | | | 12,285 | | | |
| | 2A | | | | | | 2G | 13.000 | | | 17,745 | | | |
| | 3A1 | | | | | | 3G1 | 8.000 | | | 10,920 | | | |
| | 3A | | | | | | 3G | 6.000 | | | 8,190 | | | |
| | 4A1 | | | | | | 4G1 | | | | | | | |
| | 4A | | | | | | 4G | 44.000 | | | 60,060 | | | |
| DRYLAND | 1D1 | | | | | Shelterbelt/Timber | | | | | | | | |
| | 1D | 8.000 | | 18,680 | | Accretion | | | | | | | | |
| | 2D1 | | | | | Waste | | 0.780 | | | 140 | | | |
| | 2D | | | | | Other | | | | | | | | |
| | 3D1 | | | | | AG LAND TOTAL | | 111.430 | | | 164,605 | | | |
| | 3D | 6.000 | | 11,760 | | Roads | | 2.000 | | | | | | |
| | 4D1 | | | | | Farm Sites | | 2.000 | | | 11,530 | | | |
| | 4D | 4.000 | | 7,560 | | Home Sites | | | | | | | | |
| | | | | | | Recreation | | | | | | | | |
| | Dwellings | | | 59,405 | | Other | | | | | | | | |
| | Outbuildings | | | 38,725 | | Non-AG TOTAL | | 4.000 | | | 11,530 | | | |

| | |
|---|------------------------|
| Assessor's Adjustment to Sale Price (+ or -): | Total Recapture Value: |
| Assessor Comments and Reason for Adjustment: | |
| CORRECTIVE TRUSTEE'S DEED; BETWEEN PARENTS AND CHILD; ALSO INCLUDES #3442, 344201, 17028, 17051, 1711 | |
| | |
| | |
| Comments from | Comments: |
| | |
| | |
| | |

(Continue on back)

Real Estate Transfer Statement

154

To be filed with the Register of Deeds. Read instructions on reverse side. If additional space is needed, add an attachment and identify the applicable item number.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name, 2 County Number (WEBSTER - 91), 3 Date of Sale/Transfer (Mo. 6 Day 10 Yr. 19), 4 Date of Deed (Mo. 6 Day 10 Yr. 19)

5 Grantor's Name, Address, and Telephone (Please Print) BRIAN K KORT & KRISTI A ALLEN CO SUCC TRUSTEE; 6 Grantee's Name, Address, and Telephone (Please Print) BRIAN K KORT & KRISTI A ALLEN; City, State, Zip Code; Phone Number; Email Address

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home. (A) Status, (B) Property Type, (C) Mobile Home

8 Type of Deed: Conservator, Distribution, Land Contract/Memo, Partition, Sheriff, Other, Bill of Sale, Corrective, Easement, Lease, Personal Rep, Trust/Trustee, Cemetery, Death Certificate - Transfer on Death, Executor, Mineral, Quit Claim, Warranty

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange); 10 Type of Transfer: Distribution, Foreclosure, Irrevocable Trust, Revocable Trust, Transfer on Death, Auction, Easement, Gift, Life Estate, Sale, Trustee to Beneficiary, Court Decree, Exchange, Grantor Trust, Partition, Satisfaction of Contract, Other (Explain)

11 Was ownership transferred in full? (If No, explain the division.); 12 Was real estate purchased for same use? (If No, state the intended use.)

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

14 What is the current market value of the real property? \$371,594; 15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)

16 Does this conveyance divide a current parcel of land?; 17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)

18 Address of Property: RURAL WEBSTER COUNTY; 19 Name and Address of Person to Whom the Tax Statement Should be Sent: KRISTI A ALLEN, PO BOX 453, BLUE HILL, NE 68930

20 Legal Description: SEE ATTACHED

21 If agricultural, list total number of acres

Table with 2 columns: Item Number, Amount. Row 22: Total purchase price, including any liabilities assumed. Row 23: Was non-real property included in the purchase? Row 24: Adjusted purchase price paid for real estate (line 22 minus line 23)

25 If this transfer is exempt from the documentary stamp tax, list the exemption number 19

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement. JENNIFER FLEISCHER, Print or Type Name of Grantee or Authorized Representative, (402) 762-3524, Phone Number, sign here, Signature of Grantee or Authorized Representative, ATTORNEY, Title, Date

Register of Deed's Use Only: 26 Date Deed Recorded (Mo. 7 Day 12 Yr. 19), 27 Value of Stamp or Exempt Number (\$ Exempt # 19), 28 Recording Data (BK 2019, Pg 1672)

Grantee—Retain a copy of this document for your records.

17117

A TRACT OF LAND CONTAINING 52 ACRES MORE OR LESS, LOCATED ON THE EAST SIDE OF THE NORTHEAST QUARTER (NE1/4) OF SECTION SEVENTEEN (17), TOWNSHIP FOUR (4) NORTH, RANGE TEN (10), WEST OF THE 6TH P.M., WEBSTER COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 496 FEET SOUTH OF THE NORTH LINE OF THE NE1/4 AND 980 FEET WEST OF THE EAST LINE OF SAID NE1/4; THENCE FOLLOWING AN EXISTING FENCE LINE FOR THE FOLLOWING FIVE COURSES; S01°05'41"W FOR 795.42 FEET; S24°53'34"W FOR 86.16 FEET; S07°42'11"W FOR 735.79 FEET; S13°50'24"W FOR 368.00 FEET; S39°26'13"W FOR 253.81 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHEAST QUARTER; SAID POINT BEING 1,379.4 FEET WEST FROM THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER; THENCE DUE EAST 1379.4 FEET TO THE SOUTHEAST CORNER OF SAID NE1/4; THENCE DUE NORTH 2144 FEET; THENCE DUE WEST 980 FEET TO THE POINT OF BEGINNING; AND

3442

PARTS OF LOTS NINE (9) AND TEN (10), AND ALL OF LOTS ELEVEN THROUGH SIXTEEN (11-16), BARRETT'S ADDITION TO THE CITY OF BLUE HILL, WEBSTER COUNTY, NEBRASKA; AND

17051

OUT LOTS EIGHT (8), NINE (9), AND SEVEN (7), **EXCEPT** A TRACT OF LAND LOCATED IN OUT LOT SEVEN (7) DESCRIBED AS BEGINNING AT THE NORTHEAST CORNER OF BLOCK ONE (1), HOOVER'S ADDITION TO BLUE HILL, THENCE NORTH 165 FEET, THENCE WEST 970 FEET, THENCE SOUTH 165 FEET TO THE NORTHWEST CORNER OF LOT FIVE (5), BLOCK THREE (3), HOOVER'S ADDITION TO BLUE HILL, NEBRASKA, THENCE EAST 970 FEET TO THE PLACE OF BEGINNING ALL IN THE NORTHWEST QUARTER (NW1/4) OF SECTION NINE (9), TOWNSHIP FOUR (4) NORTH, RANGE TEN (10), WEST OF THE 6TH P.M., WEBSTER COUNTY, NEBRASKA; AND

3321

LOT SIX (6), BLOCK THREE (3), HOOVER'S ADDITION TO BLUE HILL, WEBSTER COUNTY, NEBRASKA; AND

3442a

LOTS SEVENTEEN THROUGH TWENTY-ONE (17-21) BARRETT'S ADDITION TO THE CITY OF BLUE HILL, WEBSTER COUNTY, NEBRASKA; AND

17028

A TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER (SW1/4SE1/4) OF SECTION FOUR (4), TOWNSHIP FOUR (4) NORTH, RANGE TEN (10) WEST; 825 FEET NORTH AS MEASURED ALONG THE WEST LINE OF SAID SW1/4SE1/4 SECTION 4 FROM THE SOUTH QUARTER CORNER OF SAID SECTION 4, THENCE NORTHEASTERLY ON A CURVE TO THE LEFT HAVING A RADIUS OF 587.27 FEET TO A POINT IN A LINE PARALLEL WITH AND 277 FEET EAST AT RIGHT ANGLES FROM THE WEST LINE OF SAID SW1/4SE1/4 SECTION 4, 987 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 4, THENCE NORTH PARALLEL TO THE WEST LINE OF SAID SW1/4SE1/4 SECTION 4, TO A POINT 1169 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 4, THENCE EAST 90 FEET TO A POINT 116 FEET WESTERLY AT RIGHT ANGLES FROM CENTERLINE OF MAIN TRACT OF THE C.B.&Q.R.R., THENCE SOUTHEASTERLY PARALLEL WITH AND 116 FEET WESTERLY AT RIGHT ANGLES FROM CENTERLINE OF SAID MAIN TRACT 640 FEET, MORE OR LESS, TO A POINT 150 FEET NORTHERLY AS MEASURED ON A CONTINUATION OF THIS COURSE FROM ITS INTERSECTION WITH THE CENTERLINE OF BRANCH LINE MAIN TRACT OF THE C.B.&Q.R.R., THENCE WESTERLY AT RIGHT ANGLES TO THE CENTERLINE OF MAIN TRACT 36 FEET, MORE OR LESS, TO A POINT 50 FEET NORTHEASTERLY AS MEASURED RADIALLY FROM CENTERLINE OF SAID BRANCH MAIN TRACT, THENCE NORTHWESTERLY ON A CURVE TO THE LEFT HAVING A RADIUS OF 1005.37 FEET AND

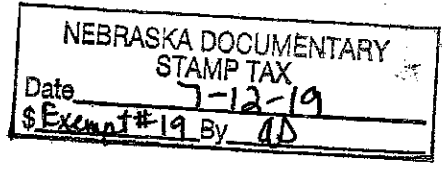
PARALLEL WITH AND 50 FEET DISTANT NORTHEASTERLY AS MEASURED RADIALLY FROM THE CENTERLINE OF SAID BRANCH LINE MAIN TRACT TO THE WEST LINE OF SAID SW1/4SE1/4 SECTION 4, THENCE NORTH ON THE WEST LINE OF SAID SW1/4SE1/4 SECTION 4, TO POINT OF BEGINNING. CONTAINING 2.59 ACRES, MORE OF LESS; AND

A TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF THE SW1/4SE1/4 SECTION 4, TOWNSHIP 4 NORTH, RANGE TEN (10) WEST, 542 FEET NORTH AS MEASURED ALONG SAID WEST LINE OF THE SW1/4SE1/4 SECTION 4, FROM THE SOUTH QUARTER CORNER OF SAID SECTION 4, THENCE NORTH IN SAID WEST LINE OF THE SW1/4SE1/4 SECTION 4 TO A POINT 50 FEET SOUTHWESTERLY AS MEASURED RADIALLY FROM CENTERLINE OF BRANCH LINE OF MAIN TRACT OF C.B.&Q.R.R., THENCE SOUTHEASTERLY ON A CURVE TO THE RIGHT HAVING A RADIUS OF 905.37 FEET PARALLEL WITH AND 50 FEET DISTANT SOUTHWESTERLY AS MEASURED RADIALLY FROM CENTERLINE OF SAID BRANCH LINE MAIN TRACT TO A POINT IN A LINE PARALLEL WITH AND 277 FEET EAST AS MEASURED AT RIGHT ANGLES FROM SAID WEST LINE OF THE SW1/4SE1/4 SECTION 4, THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO A POINT 350 FEET EAST AS MEASURED AT RIGHT ANGLES FROM THE WEST LINE OF SAID SW1/4SE1/4 SECTION 4, AND 390 FEET NORTH AS MEASURED ON A LINE PARALLEL WITH SAID WEST LINE OF SW1/4SE1/4 SECTION 4 FROM THE SOUTH LINE OF SAID SECTION 4, THENCE WEST AT RIGHT ANGLES TO THE WEST LINE OF THE SW1/4SE1/4 SECTION 4, 10 FEET, THENCE NORTHWESTERLY ON A CURVE TO THE LEFT HAVING A RADIUS OF 665.57 FEET TO A POINT IN A LINE PARALLEL WITH AND 277 FEET EAST AT RIGHT ANGLES FROM THE WEST LINE OF SAID SW1/4SE1/4 SECTION 4, 459 FEET NORTH AS MEASURED ON SAID LINE FROM THE SOUTH LINE OF SAID SECTION 4, THENCE SOUTH ON SAID LINE PARALLEL WITH THE WEST LINE OF SAID SW1/4SE1/4 SECTION 4, 42 FEET, THENCE NORTHWESTERLY ON A CURVE TO THE LEFT HAVING A RADIUS OF 667 FEET TO THE POINT OF BEGINNING. CONTAINING 0.73 ACRES, MORE OR LESS, EXCEPT LOTS TWENTY-TWO, TWENTY-THREE (23), TWENTY-FOUR (24), AND TWENTY-FIVE (25), BARRETT'S ADDITION TO BLUE HILL, NEBRASKA, ALL IN WEBSTER COUNTY, NEBRASKA.

BK 2019, Pg 1672

State of Nebraska }
County of Webster } ss.

Entered on the
numerical index and filed for record in the
Clerk's office of said county this 12 day
of July A.D., 20 19, at 11:03
o'clock AM. Recorded in Book 2019
on Page 1672-1674
Donise Petrich County Clerk
22.00 Deputy
Ind Comp Assessor Carded



**CORRECTIVE
TRUSTEE'S DEED**

Return to: Baird & Griess, Attorneys, PO Box 121, Clay Center, NE 68933

BRIAN K. KORT and KRISTI A. ALLEN, CO-SUCCESSOR TRUSTEES OF THE KEITH and SHIRLEY KORT FAMILY TRUST, herein called Grantors, in consideration of one dollar and other valuable consideration, received from grantee, do grant, bargain, sell, convey and confirm **an undivided one-half interest each unto BRIAN K. KORT, a married person and KRISTI A. ALLEN, a married person** Grantee, the following described real estate in Webster County, Nebraska:

A TRACT OF LAND CONTAINING 52 ACRES MORE OR LESS, LOCATED ON THE EAST SIDE OF THE NORTHEAST QUARTER (NE1/4) OF SECTION SEVENTEEN (17), TOWNSHIP FOUR (4) NORTH, RANGE TEN (10), WEST OF THE 6TH P.M., WEBSTER COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 496 FEET SOUTH OF THE NORTH LINE OF THE NE1/4 AND 980 FEET WEST OF THE EAST LINE OF SAID NE1/4; THENCE FOLLOWING AN EXISTING FENCE LINE FOR THE FOLLOWING FIVE COURSES; S01°05'41"W FOR 795.42 FEET; S24°53'34"W FOR 86.16 FEET; S07°42'11"W FOR 735.79 FEET; S13°50'24"W FOR 368.00 FEET; S39°26'13"W FOR 253.81 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHEAST QUARTER; SAID POINT BEING 1,379.4 FEET WEST FROM THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER; THENCE DUE EAST 1379.4 FEET TO THE SOUTHEAST CORNER OF SAID NE1/4; THENCE DUE NORTH 2144 FEET; THENCE DUE WEST 980 FEET TO THE POINT OF BEGINNING; AND

PARTS OF LOTS NINE (9) AND TEN (10), AND ALL OF LOTS ELEVEN THROUGH SIXTEEN (11-16), BARRETT'S ADDITION TO THE CITY OF BLUE HILL, WEBSTER COUNTY, NEBRASKA; AND

OUT LOTS EIGHT (8), NINE (9), AND SEVEN (7), EXCEPT A TRACT OF LAND LOCATED IN OUT LOT SEVEN (7) DESCRIBED AS BEGINNING AT THE NORTHEAST CORNER OF BLOCK ONE (1), HOOVER'S ADDITION TO BLUE HILL, THENCE NORTH 165 FEET, THENCE WEST 970 FEET, THENCE SOUTH 165 FEET TO THE NORTHWEST CORNER OF LOT FIVE (5), BLOCK THREE (3), HOOVER'S ADDITION TO BLUE HILL, NEBRASKA, THENCE EAST 970 FEET TO THE PLACE OF BEGINNING ALL IN THE NORTHWEST QUARTER (NW1/4) OF SECTION NINE (9), TOWNSHIP FOUR (4) NORTH, RANGE TEN (10), WEST OF THE 6TH P.M., WEBSTER COUNTY, NEBRASKA; AND

LOT SIX (6), BLOCK THREE (3), HOOVER'S ADDITION TO BLUE HILL, WEBSTER COUNTY,

NEBRASKA; AND

LOTS SEVENTEEN THROUGH TWENTY-ONE (17-21) BARRETT'S ADDITION TO THE CITY OF BLUE HILL, WEBSTER COUNTY, NEBRASKA; AND

A TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER (SW1/4SE1/4) OF SECTION FOUR (4), TOWNSHIP FOUR (4) NORTH, RANGE TEN (10) WEST; 825 FEET NORTH AS MEASURED ALONG THE WEST LINE OF SAID SW1/4SE1/4 SECTION 4 FROM THE SOUTH QUARTER CORNER OF SAID SECTION 4, THENCE NORTHEASTERLY ON A CURVE TO THE LEFT HAVING A RADIUS OF 587.27 FEET TO A POINT IN A LINE PARALLEL WITH AND 277 FEET EAST AT RIGHT ANGLES FROM THE WEST LINE OF SAID SW1/4SE1/4 SECTION 4, 987 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 4, THENCE NORTH PARALLEL TO THE WEST LINE OF SAID SW1/4SE1/4 SECTION 4, TO A POINT 1169 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 4, THENCE EAST 90 FEET TO A POINT 116 FEET WESTERLY AT RIGHT ANGLES FROM CENTERLINE OF MAIN TRACT OF THE C.B.&Q.R.R., THENCE SOUTHEASTERLY PARALLEL WITH AND 116 FEET WESTERLY AT RIGHT ANGLES FROM CENTERLINE OF SAID MAIN TRACT 640 FEET, MORE OR LESS, TO A POINT 150 FEET NORTHERLY AS MEASURED ON A CONTINUATION OF THIS COURSE FROM ITS INTERSECTION WITH THE CENTERLINE OF BRANCH LINE MAIN TRACT OF THE C.B.&Q.R.R., THENCE WESTERLY AT RIGHT ANGLES TO THE CENTERLINE OF MAIN TRACT 36 FEET, MORE OR LESS, TO A POINT 50 FEET NORTHEASTERLY AS MEASURED RADIALLY FROM CENTERLINE OF SAID BRANCH MAIN TRACT, THENCE NORTHWESTERLY ON A CURVE TO THE LEFT HAVING A RADIUS OF 1005.37 FEET AND PARALLEL WITH AND 50 FEET DISTANT NORTHEASTERLY AS MEASURED RADIALLY FROM THE CENTERLINE OF SAID BRANCH LINE MAIN TRACT TO THE WEST LINE OF SAID SW1/4SE1/4 SECTION 4, THENCE NORTH ON THE WEST LINE OF SAID SW1/4SE1/4 SECTION 4, TO POINT OF BEGINNING. CONTAINING 2.59 ACRES, MORE OF LESS; AND

A TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF THE SW1/4SE1/4 SECTION 4, TOWNSHIP 4 NORTH, RANGE TEN (10) WEST, 542 FEET NORTH AS MEASURED ALONG SAID WEST LINE OF THE SW1/4SE1/4 SECTION 4, FROM THE SOUTH QUARTER CORNER OF SAID SECTION 4, THENCE NORTH IN SAID WEST LINE OF THE SW1/4SE1/4 SECTION 4 TO A POINT 50 FEET SOUTHWESTERLY AS MEASURED RADIALLY FROM CENTERLINE OF BRANCH LINE OF MAIN TRACT OF C.B.&Q.R.R, THENCE SOUTHEASTERLY ON A CURVE TO THE RIGHT HAVING A RADIUS OF 905.37 FEET PARALLEL WITH AND 50 FEET DISTANT SOUTHWESTERLY AS MEASURED RADIALLY FROM CENTERLINE OF SAID BRANCH LINE MAIN TRACT TO A POINT IN A LINE PARALLEL WITH AND 277 FEET EAST AS MEASURED AT RIGHT ANGLES FROM SAID WEST LINE OF THE SW1/4SE1/4 SECTION 4, THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO A POINT 350 FEET EAST AS MEASURED AT RIGHT ANGLES FROM THE WEST LINE OF SAID SW1/4SE1/4 SECTION 4, AND 390 FEET NORTH AS MEASURED ON A LINE PARALLEL WITH SAID WEST LINE OF SW1/4SE1/4 SECTION 4 FROM THE SOUTH LINE OF SAID SECTION 4, THENCE WEST AT RIGHT ANGLES TO THE WEST LINE OF THE SW1/4SE1/4 SECTION 4, 10 FEET, THENCE NORTHWESTERLY ON A CURVE TO THE LEFT HAVING A RADIUS OF 665.57 FEET TO A POINT IN A LINE PARALLEL WITH AND 277 FEET EAST AT RIGHT ANGLES FROM THE WEST LINE OF SAID SW1/4SE1/4 SECTION 4, 459 FEET NORTH AS MEASURED ON SAID LINE FROM THE SOUTH LINE OF SAID SECTION 4, THENCE SOUTH ON SAID LINE PARALLEL WITH THE WEST LINE OF SAID SW1/4SE1/4 SECTION 4, 42 FEET, THENCE NORTHWESTERLY ON A CURVE TO THE LEFT HAVING A RADIUS OF 667 FEET TO THE POINT OF BEGINNING. CONTAINING 0.73 ACRES, MORE OR LESS, EXCEPT LOTS TWENTY-

TWO, TWENTY-THREE (23), TWENTY-FOUR (24), AND TWENTY-FIVE (25), BARRETT'S ADDITION TO BLUE HILL, NEBRASKA, ALL IN WEBSTER COUNTY, NEBRASKA.

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantee and to grantee's heirs and assigns forever.

And the grantors do hereby covenant with the grantee and with the grantee's heirs and assigns that grantors are lawfully seized of said premises; that they are free from encumbrances; that grantors have good right and lawful authority to convey the same; and that the grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

This Deed is being filed to correct the signature of the Co-Successor Trustee, Kristi A. Allen, as previously filed on the 31st of May, 2019 in the records of the Clerk's office of Webster County in Book 2019 page 1347-1349.

Executed: June 10, 2019

Brian K Kort

BRIAN K. KORT, CO-SUCCESSOR TRUSTEE OF THE KEITH and SHIRLEY KORT FAMILY TRUST, Grantor

Kristi A Allen

KRISTI A. ALLEN, CO-SUCCESSOR TRUSTEE OF THE KEITH and SHIRLEY KORT FAMILY TRUST, Grantor

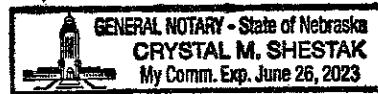
STATE OF NEBRASKA)
COUNTY OF Clay) SS.

Before me, a notary public qualified for said county, personally came **BRIAN K. KORT, CO-SUCCESSOR TRUSTEE OF THE KEITH and SHIRLEY KORT FAMILY TRUST**, known to me to be the identical person or persons who signed the foregoing instrument and acknowledged the execution thereof to be his, her, or their voluntary act and deed.

Witness my hand and notarial seal on June 10, 2019

Crystal M Shestak
Notary Public

STATE OF NEBRASKA)
COUNTY OF Webster) SS.



Before me, a notary public qualified for said county, personally came **KRISTI A. ALLEN, CO-SUCCESSOR TRUSTEE OF THE KEITH and SHIRLEY KORT FAMILY TRUST**, known to me to be the identical person or persons who signed the foregoing instrument and acknowledged the execution thereof to be his, her, or their voluntary act and deed.

Witness my hand and notarial seal on June 10, 2019

Kathryn L. Anderson
Notary Public
GENERAL NOTARY - State of Nebraska
KATHRYN L. ANDERSON
My Comm. Exp. October 13, 2021

Residential & Commercial Sales Worksheet

| | | | | | | | | | | | | |
|--|--------------|---------------------|-----------|---|------------------|-------------|----------|--|-------------|--|-----|--------|
| Cnty No. | Book | Page | Sale Date | School District Code | | | | | | | | |
| 91 | 2019 | 1675 | 7/5/2019 | Base: 91-0002 | | Affiliated: | | Unified: | | | | |
| Location ID | Sale Number | Useability & Code # | | Parcel Number | | | | | | | | |
| 000143600 | 155 | 1 | | GeoCde | Twn | Rng | Sect | Qrt | Subdiv | Area | Blk | Parcel |
| Date of Sale Assessed Value | | | | 4491 | | | 00 | 0 | 10030 | | 004 | 0000 |
| Land | Improvements | Total | | Date of Sale Property Classification Code | | | | | | | | |
| 1,560 | | 1,560 | | Status | Property Type | Zoning | Location | City Size | Parcel Size | | | |
| Assessor Location: RED CLOUD (RC) | | | | A) 2 | B) 01 | C) 1 | D) 1 | E) 6 | F) 2 | | | |
| | | | | Residential | | | | Commercial | | | | |
| Multiple Improvements: | | | | Multiple Improvements. : | | | | Multiple Improvements. : | | | | |
| Construction Date: | | | | Construction Date : | | | | Construction Date : | | | | |
| Floor: | | | | Floor Sq. Ft. : | | | | Floor Sq. Ft. : | | | | |
| Building Cost New: | | | | Cost : | | | | Cost : | | | | |
| Single Family Style: | | | | Residential Condition: | | | | Commercial Occupancy Code: | | | | |
| (100) <input type="checkbox"/> Mobile Home | | | | (10) <input type="checkbox"/> Worn Out | | | | Primary: Other1: Other2: | | | | |
| (101) <input type="checkbox"/> One Story | | | | (20) <input type="checkbox"/> Badly Worn | | | | Commercial Construction Class: | | | | |
| (102) <input type="checkbox"/> Two Story | | | | (30) <input type="checkbox"/> Average | | | | (1) <input type="checkbox"/> Fireproof Structural Steel Frame | | | | |
| (103) <input type="checkbox"/> Split Level | | | | (40) <input type="checkbox"/> Good | | | | (2) <input type="checkbox"/> Reinforced Concrete Frame | | | | |
| (104) <input type="checkbox"/> 1 1/2 Story | | | | (50) <input type="checkbox"/> Very Good | | | | (3) <input type="checkbox"/> Masonry Bearing Walls | | | | |
| (111) <input type="checkbox"/> Bi-Level | | | | (60) <input type="checkbox"/> Excellent | | | | (4) <input type="checkbox"/> Wood or Steel Framed Ext. Walls | | | | |
| (106) <input type="checkbox"/> Other | | | | | | | | (5) <input type="checkbox"/> Metal Frame and Walls | | | | |
| Townhouse or Duplex Style: | | | | Residential Quality: | | | | (6) <input type="checkbox"/> Pole Frame | | | | |
| (301) <input type="checkbox"/> One Story | | | | (10) <input type="checkbox"/> Low | | | | Cost Rank: | | Condition: | | |
| (302) <input type="checkbox"/> Two Story | | | | (20) <input type="checkbox"/> Fair | | | | (10) <input type="checkbox"/> Low | | (10) <input type="checkbox"/> Worn Out | | |
| (307) <input type="checkbox"/> 1 1/2 Story | | | | (30) <input type="checkbox"/> Average | | | | (20) <input type="checkbox"/> Average | | (20) <input type="checkbox"/> Badly Worn | | |
| (308) <input type="checkbox"/> Split Level | | | | (40) <input type="checkbox"/> Good | | | | (30) <input type="checkbox"/> Above Average | | (30) <input type="checkbox"/> Average | | |
| (309) <input type="checkbox"/> 2 1/2 Story | | | | (50) <input type="checkbox"/> Very Good | | | | (40) <input type="checkbox"/> High | | (40) <input type="checkbox"/> Good | | |
| (304) <input type="checkbox"/> One Story Duplex | | | | (60) <input type="checkbox"/> Excellent | | | | | | (50) <input type="checkbox"/> Very Good | | |
| (305) <input type="checkbox"/> Two Story Duplex | | | | | | | | | | (60) <input type="checkbox"/> Excellent | | |
| Assessor's Adjustment to Sale Price (+ or -): | | | | | | | | | | | | |
| Assessor Comments and Reason for Adjustment: | | | | | | | | | | | | |
| QCD | | | | | | | | | | | | |
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| Comments from | | | | | Comments: | | | | | | | |
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| (Continue on back) | | | | | | | | | | | | |

Real Estate Transfer Statement

155

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the applicable item number.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

| | | | | | | | |
|--|--|--|--|---|--|---|--|
| 1 County Name | | 2 County Number WEBSTER - 91 | | 3 Date of Sale/Transfer Mo. <u>7</u> Day <u>5</u> Yr. <u>2019</u> | | 4 Date of Deed Mo. <u>7</u> Day <u>5</u> Yr. <u>2019</u> | |
| 5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Douglas A Giltner and Trish E Giltner Street or Other Mailing Address PO Box 2631 City Littleton State CO Zip Code 80161 | | | | 6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) James H Spain and Kathleen J Spain Street or Other Mailing Address 13071 US Highway 281 City Lebanon State KS Zip Code 66952 | | | |
| Phone Number (720) 283-4515 | | | | Phone Number (608) 369-5059 | | Is the grantee a 501(c)(3) organization? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| Email Address | | | | Email Address | | | |

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

| (A) Status | (B) Property Type | (C) |
|--|---|--|
| <input checked="" type="checkbox"/> Improved <input type="checkbox"/> Unimproved <input type="checkbox"/> IOLL | <input checked="" type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Agricultural <input type="checkbox"/> Recreational <input type="checkbox"/> Mineral Interests-Nonproducing <input type="checkbox"/> Mineral Interests-Producing | <input type="checkbox"/> State Assessed <input type="checkbox"/> Exempt <input type="checkbox"/> Mobile Home |

8 Type of Deed

| | | | | | | |
|--|--------------------------------------|---------------------------------------|--|--|--|--------------------------------------|
| <input checked="" type="checkbox"/> Bill of Sale | <input type="checkbox"/> Conservator | <input type="checkbox"/> Distribution | <input type="checkbox"/> Land Contract/Memo | <input type="checkbox"/> Partition | <input type="checkbox"/> Sheriff | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Cemetery | <input type="checkbox"/> Corrective | <input type="checkbox"/> Easement | <input type="checkbox"/> Lease | <input type="checkbox"/> Personal Rep. | <input type="checkbox"/> Trust/Trustee | |
| <input type="checkbox"/> Death Certificate - Transfer on Death | <input type="checkbox"/> Executor | <input type="checkbox"/> Mineral | <input checked="" type="checkbox"/> Quit Claim | <input type="checkbox"/> Warranty | | |

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer

| | | | | | |
|---------------------------------------|--------------------------------------|--|--|---|---|
| <input type="checkbox"/> Auction | <input type="checkbox"/> Easement | <input type="checkbox"/> Gift | <input type="checkbox"/> Life Estate | <input checked="" type="checkbox"/> Sale | <input type="checkbox"/> Transfer on Death |
| <input type="checkbox"/> Court Decree | <input type="checkbox"/> Exchange | <input type="checkbox"/> Grantor Trust | <input type="checkbox"/> Partition | <input type="checkbox"/> Satisfaction of Contract | <input type="checkbox"/> Trustee to Beneficiary |
| <input type="checkbox"/> Distribution | <input type="checkbox"/> Foreclosure | <input type="checkbox"/> Irrevocable Trust | <input type="checkbox"/> Revocable Trust | <input type="checkbox"/> Other (Explain) _____ | |

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

| | | | | | |
|------------------------------|--|---|--|---|--------------------------------------|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | <input type="checkbox"/> Aunt or Uncle to Niece or Nephew | <input type="checkbox"/> Family Corp., Partnership, or LLC | <input type="checkbox"/> Self | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Brothers and Sisters | <input type="checkbox"/> Grandparents and Grandchild | <input type="checkbox"/> Spouse | |
| | | <input type="checkbox"/> Ex-spouse | <input type="checkbox"/> Parents and Child | <input type="checkbox"/> Step-parent and Step-child | |

14 What is the current market value of the real property?
\$2,000

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) Yes No

18 Address of Property
59 North Seward

19 Name and Address of Person to Whom the Tax Statement Should be Sent
James H Spain & Kathleen J Spain
13071 US Highway 281
Lebanon, KS 66952

18a No address assigned 18b Vacant land

20 Legal Description
Parcel # 0000143600 Perm ID 0000143600
Lots 3-7 Block 4 Garber's Addition Red Cloud

21 If agricultural, list total number of acres _____

| | |
|---|------------------------------|
| 22 Total purchase price, including any liabilities assumed | 22 \$ 2,000.00 |
| 23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.) | 23 \$ |
| 24 Adjusted purchase price paid for real estate (line 22 minus line 23) | 24 \$ 2,000.00 |

25 If this transfer is exempt from the documentary stamp tax, list the exemption number _____

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here *James H Spain + Kathleen J Spain*
 Print or Type Name of Grantee or Authorized Representative

James H Spain + Kathleen J Spain
 Signature of Grantee or Authorized Representative

Phone Number _____
 Title _____
 Date _____

| Register of Deed's Use Only | | For Dept. Use Only |
|--|---|--|
| 26 Date Deed Recorded Mo. <u>7</u> Day <u>15</u> Yr. <u>19</u> | 27 Value of Stamp or Exempt Number \$ <u>4.50</u> | 28 Recording Data <u>BK2019, Pg 1675</u> |

BK2019, Pg 1675

| | |
|----------------------|--------------|
| NEBRASKA DOCUMENTARY | |
| STAMP TAX | |
| Date | 7-15-19 |
| \$ 4.50 | By <i>as</i> |

State of Nebraska } ss.
County of Webster }

Entered on the numerical index and filed for record in the Clerk's office of said county this 15 day of July A.D., 20 19, at 9:32 o'clock a M. Recorded in Book 2019 on Page 1675-1677
Louise Potach County Clerk
22.00 as Deputy
Ind Comp Assessor Carded

RECORDING REQUESTED BY:
James H Spain

INSTRUMENT PREPARED BY:
Douglas A Giltner
PO BOX 2631
Littleton, Colorado 80161

(Above reserved for official use only)

RETURN DEED TO:
James H Spain
13071 US Highway 281
JHS Lebanon, Kansas 66952

Tax Parcel ID/APN # 0000143600

QUIT CLAIM DEED FOR NEBRASKA

(Joint Tenants)

STATE OF NEBRASKA
COUNTY OF WEBSTER

THIS DEED is made this day of July 5, 2019 by and between the "Grantors,"

Douglas A Giltner, a married individual residing at PO BOX 2631, Littleton, Colorado 80161

Trish E Giltner, a married individual residing at PO Box 2631, Littleton, Colorado 80161

AND the "Grantees,"

JHS James H Spain, a married individual residing at 13071 US Highway 281, Lebanon, Kansas 66952

Kathleen J Spain, a married individual residing at 13071 US Highway 281, Lebanon, Kansas 66952

FOR VALUABLE CONSIDERATION of the sum of two thousand dollars (\$2,000), the receipt and sufficiency of which is hereby acknowledged, Grantors hereby quitclaim to Grantees and Grantees' heirs and assigns forever, all of Grantors' rights, titles, interests, and claims in or to the following described real estate (the "**Property**"), together with all hereditaments and appurtenances belonging thereto, located in Webster county, Nebraska, subject to any restrictions herein:

Property Address: 59 North Seward, Red Cloud, Nebraska 68970

Legal Description: Parcel # 0000143600 Perm ID 0000143600 Lots 3-7 Block 4 Garber's addition Red Cloud

Subject to the following encumbrances and/or other restrictions: Seller has 3 vehicles located on this property: 95' Caprice Classic, 66' Ford Convertible, 69' Chevy El Camino. Buyer permits storage to continue for 6 months after date of sale in exchange of a \$500 deductions in the selling price from \$2500 to \$2000.00

Vesting Information / Property Interest: Joint tenancy with rights of survivorship, not as tenants in common.

[SIGNATURE PAGE FOLLOWS]

BK2019, Pg 1677

Signatures

Grantors signed, sealed, and delivered this quit claim deed to Grantees on July 5, 2019 (date).

Grantor (or authorized agent)

Douglas A Giltner

Print Name: Douglas A Giltner

Grantor (or authorized agent)

Trish E Giltner

Print Name: Trish E Giltner

NOTARY ACKNOWLEDGMENT

COLORADO

COUNTY OF ARAPAHOE COUNTY COLORADO

On July 5, 2019 before me, Jennifer J Spradlin, personally appeared **Douglas A Giltner and Douglas A Giltner's spouse Trish E Giltner**, personally known to me or proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Commission Expires: 07/02/2021

Jennifer J Spradlin
Notary Public, Colorado

JENNIFER J SPRADLIN
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20134041831
MY COMMISSION EXPIRES 07/02/2021

Agricultural Land Sales Worksheet

| | | | | | | | | | | | | |
|-----------------------------|--------------|---------------------|-----------|---|---------------|---------|-------------|-----------|-------------|------|-----|--------|
| Cnty No. | Book | Page | Sale Date | School District Code | | | | | | | | |
| 91 | 2019 | 1708 | 7/12/2019 | Base: 91-0074 | | | Affiliated: | | Unified: | | | |
| Location ID | Sale Number | Useability & Code # | | Parcel Number | | | | | | | | |
| 001715300 | 156 | 4 | 05 | GeoCde | Twn | Rng | Sect | Qrt | Subdiv | Area | Blk | Parcel |
| Date of Sale Assessed Value | | | | 4133 | 4 | 10 | 26 | 1 | 00000 | 1 | 000 | 7015 |
| Land | Improvements | Total | | Date of Sale Property Classification Code | | | | | | | | |
| 648,915 | 135,220 | 784,135 | | Status | Property Type | Zoning | Location | City Size | Parcel Size | | | |
| Irrigation Type: | | | | A) 1 | B) 05 | C) 5 | D) 3 | E) 0 | F) 9 | | | |
| LCG | ACRES: | VALUE: | | LCG | ACRES: | VALUE: | | | | | | |
| IRRIGATED 1A1 | | | | GRASSLAND 1G1 | 2.190 | 2,990 | | | | | | |
| 1A | | | | 1G | 63.390 | 86,525 | | | | | | |
| 2A1 | | | | 2G1 | | | | | | | | |
| 2A | | | | 2G | 53.000 | 72,345 | | | | | | |
| 3A1 | | | | 3G1 | | | | | | | | |
| 3A | | | | 3G | 25.000 | 34,125 | | | | | | |
| 4A1 | | | | 4G1 | | | | | | | | |
| 4A | | | | 4G | 103.110 | 140,745 | | | | | | |
| DRYLAND 1D1 | 28.290 | 66,055 | | Shelterbelt/Timber | | | | | | | | |
| 1D | 65.890 | 153,850 | | Accretion | | | | | | | | |
| 2D1 | | | | Waste | | | | | | | | |
| 2D | | | | Other | | | | | | | | |
| 3D1 | 12.580 | 24,655 | | AG LAND TOTAL | | | | | | | | |
| 3D | 6.540 | 12,820 | | Roads | | | | | | | | |
| 4D1 | 5.270 | 9,960 | | Farm Sites | | | | | | | | |
| 4D | 13.330 | 25,195 | | Home Sites | | | | | | | | |
| | | | | Recreation | | | | | | | | |
| Dwellings | | 31,120 | | Other | | | | | | | | |
| Outbuildings | | 104,100 | | Non-AG TOTAL | | | | | | | | |
| | | | | | 12.960 | 18,715 | | | | | | |

| | |
|--|-------------------------------|
| Assessor's Adjustment to Sale Price (+ or -): | Total Recapture Value: |
| Assessor Comments and Reason for Adjustment: | |
| DEED BY PR; BETWEEN PARENT & CHILD; ALSO INCLUDES 1717800 | |
| | |
| | |
| | |
| | |
| Comments from | Comments: |
| | |
| | |
| | |
| (Continue on back) | |

Real Estate Transfer Statement

156

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

| | | | | | | | |
|--|--|--|--|--|--|---|--|
| 1 County Name | | 2 County Number WEBSTER - 91 | | 3 Date of Sale/Transfer Mo. <u>07</u> Day <u>12</u> Yr. <u>2019</u> | | 4 Date of Deed Mo. <u>07</u> Day <u>12</u> Yr. <u>2019</u> | |
| 5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Ronald E. Bolte, P.R. Street or Other Mailing Address 2073 Road 1800 City Blue Hill State NE Zip Code 68930 Phone Number (402) 756-2107 Email Address NA | | | | 6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Ronald E. Bolte Street or Other Mailing Address 2073 Road 1800 City Blue Hill State NE Zip Code 68930 Phone Number (402) 756-2107 Is the grantee a 501(c)(3) organization? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Email Address NA | | | |

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

| (A) Status | (B) Property Type | | | (C) |
|---|---|--|---|--|
| <input checked="" type="checkbox"/> Improved <input checked="" type="checkbox"/> Unimproved <input type="checkbox"/> IOLL | <input checked="" type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial | <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Agricultural <input type="checkbox"/> Recreational | <input type="checkbox"/> Mineral Interests-Nonproducing <input type="checkbox"/> Mineral Interests-Producing | <input type="checkbox"/> State Assessed <input type="checkbox"/> Exempt <input type="checkbox"/> Mobile Home |

8 Type of Deed

| | | | | | |
|---------------------------------------|--|---|---|--|--------------------------------------|
| <input type="checkbox"/> Conservator | <input checked="" type="checkbox"/> Distribution | <input type="checkbox"/> Land Contract/Memo | <input type="checkbox"/> Partition | <input type="checkbox"/> Sheriff | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Bill of Sale | <input type="checkbox"/> Easement | <input type="checkbox"/> Lease | <input checked="" type="checkbox"/> Personal Rep. | <input type="checkbox"/> Trust/Trustee | |
| <input type="checkbox"/> Cemetery | <input type="checkbox"/> Death Certificate - Transfer on Death | <input type="checkbox"/> Executor | <input type="checkbox"/> Mineral | <input type="checkbox"/> Quit Claim | <input type="checkbox"/> Warranty |

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer

| | | | | |
|--|--------------------------------------|--|--|---|
| <input checked="" type="checkbox"/> Distribution | <input type="checkbox"/> Foreclosure | <input type="checkbox"/> Irrevocable Trust | <input type="checkbox"/> Revocable Trust | <input type="checkbox"/> Transfer on Death |
| <input type="checkbox"/> Auction | <input type="checkbox"/> Easement | <input type="checkbox"/> Gift | <input type="checkbox"/> Life Estate | <input type="checkbox"/> Sale |
| <input type="checkbox"/> Court Decree | <input type="checkbox"/> Exchange | <input type="checkbox"/> Grantor Trust | <input type="checkbox"/> Partition | <input type="checkbox"/> Satisfaction of Contract |
| <input type="checkbox"/> Other (Explain) _____ | | | | |

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

| | | | | | |
|---|-----------------------------|---|--|---|--------------------------------------|
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Aunt or Uncle to Niece or Nephew | <input type="checkbox"/> Family Corp., Partnership, or LLC | <input type="checkbox"/> Self | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Brothers and Sisters | <input type="checkbox"/> Grandparents and Grandchild | <input type="checkbox"/> Spouse | |
| | | <input type="checkbox"/> Ex-spouse | <input checked="" type="checkbox"/> Parents and Child | <input type="checkbox"/> Step-parent and Step-child | |

14 What is the current market value of the real property?
See Exhibit A

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)
 Yes No

18 Address of Property
**2073 Road 1800
Blue Hill, NE 68930**

19 Name and Address of Person to Whom the Tax Statement Should be Sent
**Ronald E. Bolte
2073 Road 1800
Blue Hill, NE 68930**

18a No address assigned 18b Vacant land

20 Legal Description
See Exhibit A

21 If agricultural, list total number of acres 156.75 & 240

| | | |
|--|----|---------|
| 22 Total purchase price, including any liabilities assumed | 22 | \$ 0.00 |
| 23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.) | 23 | \$ |
| 24 Adjusted purchase price paid for real estate (line 22 minus line 23) | 24 | \$ 0.00 |

25 If this transfer is exempt from the documentary stamp tax, list the exemption number **#15**

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here **D. Charles Shoemaker** (420) 462-0300
Print or Type Name of Grantee or Authorized Representative Phone Number

[Signature] Attorney 7/15/2019
Signature of Grantee or Authorized Representative Title Date

| Register of Deed's Use Only | | For Dept. Use Only |
|---|---|--|
| 26 Date Deed Recorded Mo. <u>7</u> Day <u>18</u> Yr. <u>19</u> | 27 Value of Stamp or Exempt Number \$ <u>Exempt # 15</u> | 28 Recording Data <u>BK 2019, Pg 1708</u> |

EXHIBIT TO REAL ESTATE TRANSFER STATEMENT
to Ronald E. Bolte, Grantee

| A one-half tenant in common interest in the following: | Assessed Value | Acres |
|---|-------------------|--------|
| • Northeast Quarter of Section 26, Township 4 North, Range 10 West of the 6th P.M., Webster County, Nebraska | \$491,395 | 156.75 |
| • Northeast Quarter and East Half of Northwest Quarter of Section 33, Township 4 North, Range 10 West of the 6th P.M., Webster County, Nebraska | \$348,590 | 240 |

Agricultural Land Sales Worksheet

| | | | | | | | | | | | | | | |
|-----------------------------|--------------|--------------|-----------|----------------------|----------------------|---|----------------|----------|----------------|-----------|-------------|------|-----|--------|
| Cnty No. | Book | Page | Sale Date | School District Code | | | | | | | | | | |
| 91 | 2019 | 1709 | 7/12/2019 | Base: 91-0074 | | Affiliated: | | Unified: | | | | | | |
| Location ID | | Sale Number | | Useability & Code # | | Parcel Number | | | | | | | | |
| 001715300 | | 157 | | 4 05 | | GeoCde | Twn | Rng | Sect | Qrt | Subdiv | Area | Blk | Parcel |
| Date of Sale Assessed Value | | | | 4133 | 4 | 10 | 26 | 1 | 00000 | 1 | 000 | 7015 | | |
| Land | | Improvements | | Total | | Date of Sale Property Classification Code | | | | | | | | |
| 648,915 | | 135,220 | | 784,135 | | Status | Property Type | Zoning | Location | City Size | Parcel Size | | | |
| Irrigation Type: | | | | A) 1 | B) 05 | C) 5 | D) 3 | E) 0 | F) 9 | | | | | |
| LCG | | ACRES: | | VALUE: | | LCG | | ACRES: | | VALUE: | | | | |
| IRRIGATED | 1A1 | | | | GRASSLAND | 1G1 | 2.190 | | 2,990 | | | | | |
| | 1A | | | | | 1G | 63.390 | | 86,525 | | | | | |
| | 2A1 | | | | | 2G1 | | | | | | | | |
| | 2A | | | | | 2G | 53.000 | | 72,345 | | | | | |
| | 3A1 | | | | | 3G1 | | | | | | | | |
| | 3A | | | | | 3G | 25.000 | | 34,125 | | | | | |
| | 4A1 | | | | | 4G1 | | | | | | | | |
| | 4A | | | | | 4G | 103.110 | | 140,745 | | | | | |
| DRYLAND | 1D1 | 28.290 | | 66,055 | Shelterbelt/Timber | | | | | | | | | |
| | 1D | 65.890 | | 153,850 | Accretion | | | | | | | | | |
| | 2D1 | | | | Waste | | 5.200 | | 935 | | | | | |
| | 2D | | | | Other | | | | | | | | | |
| | 3D1 | 12.580 | | 24,655 | AG LAND TOTAL | | 383.790 | | 630,200 | | | | | |
| | 3D | 6.540 | | 12,820 | Roads | | 5.960 | | | | | | | |
| | 4D1 | 5.270 | | 9,960 | Farm Sites | | 2.000 | | 8,715 | | | | | |
| | 4D | 13.330 | | 25,195 | Home Sites | | 1.000 | | 10,000 | | | | | |
| | | | | | Recreation | | | | | | | | | |
| | Dwellings | | | 31,120 | Other | | 4.000 | | | | | | | |
| | Outbuildings | | | 104,100 | Non-AG TOTAL | | 12.960 | | 18,715 | | | | | |

| | |
|--|------------------------|
| Assessor's Adjustment to Sale Price (+ or -): | Total Recapture Value: |
| Assessor Comments and Reason for Adjustment: | |
| DEED BY SUCCESSOR TRUSTEE; BETWEEN PARENT & CHILD; ALSO INCLUDES 1717800 | |
| | |
| | |
| | |
| Comments from | Comments: |
| | |
| | |
| | |
| | |

(Continue on back)

Real Estate Transfer Statement

157

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

| | | | |
|--|---------------------------------|---|--|
| 1 County Name | 2 County Number WEBSTER - 91 | 3 Date of Sale/Transfer Mo. 07 Day 12 Yr. 2019 | 4 Date of Deed Mo. 07 Day 12 Yr. 2019 |
| 5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Ronald E. Bolte, Trustee Street or Other Mailing Address 2073 Road 1800 City Blue Hill State NE Zip Code 68930 Phone Number (402) 756-2107 Email Address NA | | 6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Ronald J. Bolte Street or Other Mailing Address 2073 Road 1800 City Blue Hill State NE Zip Code 68930 Phone Number (402) 756-2107 Is the grantee a 501(c)(3) organization? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Email Address NA | |

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

| (A) Status | (B) Property Type | (C) |
|---|--|--|
| <input checked="" type="checkbox"/> Improved <input checked="" type="checkbox"/> Unimproved <input type="checkbox"/> IOLL | <input checked="" type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Agricultural <input type="checkbox"/> Recreational <input type="checkbox"/> Mineral Interests-Nonproducing <input type="checkbox"/> Mineral Interests-Producing | <input type="checkbox"/> State Assessed <input type="checkbox"/> Exempt <input type="checkbox"/> Mobile Home |

8 Type of Deed

| | | | | | |
|---------------------------------------|--|---|--|---|--------------------------------------|
| <input type="checkbox"/> Conservator | <input checked="" type="checkbox"/> Distribution | <input type="checkbox"/> Land Contract/Memo | <input type="checkbox"/> Partition | <input type="checkbox"/> Sheriff | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Bill of Sale | <input type="checkbox"/> Easement | <input type="checkbox"/> Lease | <input type="checkbox"/> Personal Rep. | <input checked="" type="checkbox"/> Trust/Trustee | |
| <input type="checkbox"/> Cemetery | <input type="checkbox"/> Death Certificate - Transfer on Death | <input type="checkbox"/> Executor | <input type="checkbox"/> Mineral | <input type="checkbox"/> Quit Claim | <input type="checkbox"/> Warranty |

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer

| | | | | |
|--|--------------------------------------|--|--|---|
| <input checked="" type="checkbox"/> Distribution | <input type="checkbox"/> Foreclosure | <input type="checkbox"/> Irrevocable Trust | <input type="checkbox"/> Revocable Trust | <input type="checkbox"/> Transfer on Death |
| <input type="checkbox"/> Auction | <input type="checkbox"/> Easement | <input type="checkbox"/> Gift | <input type="checkbox"/> Life Estate | <input type="checkbox"/> Sale |
| <input type="checkbox"/> Court Decree | <input type="checkbox"/> Exchange | <input type="checkbox"/> Grantor Trust | <input type="checkbox"/> Partition | <input type="checkbox"/> Satisfaction of Contract |
| <input type="checkbox"/> Other (Explain) _____ | | | | |

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

| | | | | | |
|---|-----------------------------|---|--|---|--------------------------------------|
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Aunt or Uncle to Niece or Nephew | <input type="checkbox"/> Family Corp., Partnership, or LLC | <input type="checkbox"/> Self | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Brothers and Sisters | <input type="checkbox"/> Grandparents and Grandchild | <input type="checkbox"/> Spouse | |
| | | <input type="checkbox"/> Ex-spouse | <input checked="" type="checkbox"/> Parents and Child | <input type="checkbox"/> Step-parent and Step-child | |

14 What is the current market value of the real property?
See Exhibit A

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)
 Yes No

18 Address of Property
2073 Road 1800
Blue Hill, NE 68930

19 Name and Address of Person to Whom the Tax Statement Should be Sent
Ronald J. Bolte
2073 Road 1800
Blue Hill, NE 68930

18a No address assigned 18b Vacant land

20 Legal Description
see Exhibit A

21 If agricultural, list total number of acres 156.75 & 240

| | | | |
|--|----|----|------|
| 22 Total purchase price, including any liabilities assumed | 22 | \$ | 0.00 |
| 23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.) | 23 | \$ | 0.00 |
| 24 Adjusted purchase price paid for real estate (line 22 minus line 23) | 24 | \$ | 0.00 |

25 If this transfer is exempt from the documentary stamp tax, list the exemption number #20

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here

| | |
|--|--------------------------------|
| D. Charles Shoemaker Print or Type Name of Grantee or Authorized Representative | (402) 462-0300 Phone Number |
| <i>[Signature]</i> Signature of Grantee or Authorized Representative | 7/15/2019 Date |
| Attorney | |

| Register of Deed's Use Only | | For Dept. Use Only |
|--|--|---------------------------------------|
| 26 Date Deed Recorded Mo. 7 Day 18 Yr. 19 | 27 Value of Stamp or Exempt Number \$ Exempt # 20 | 28 Recording Data BK 2019, Pg 1709 |

EXHIBIT TO REAL ESTATE TRANSFER STATEMENT
to Ronald E. Bolte, Grantee

| A one-half tenant in common interest in the following: | Assessed Value | Acres |
|---|-------------------|--------|
| • Northeast Quarter of Section 26, Township 4 North, Range 10 West of the 6th P.M., Webster County, Nebraska | \$491,395 | 156.75 |
| • Northeast Quarter and East Half of Northwest Quarter of Section 33, Township 4 North, Range 10 West of the 6th P.M., Webster County, Nebraska | \$348,590 | 240 |

BK2019, Pg 1709

State of Nebraska } ss.
County of Webster }

Entered on the numerical index and filed for record in the Clerk's office of said county this 18 day of July A.D., 2019, at 11:13 o'clock a M. Recorded in Book 2019 on Page 1709
Louise Petzch County Clerk
10.00 AD Deputy
Ind Comp Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 7-18-19
\$ Exempt # 20 By AD

DEED OF DISTRIBUTION
BY
SUCCESSOR TRUSTEE

Ronald E. Bolte, Successor Trustee of the Bolte Family Trust under Will of Robert A. Bolte dated June 2, 1994, GRANTOR, pursuant to power therein, conveys and releases ^{to} Ronald E. Bolte, GRANTEE, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

A one-half tenant in common interest in the following:

- Northeast Quarter of Section 26, Township 4 North, Range 10 West of the 6th P.M., Webster County, Nebraska
- Northeast Quarter and East Half of Northwest Quarter of Section 33, Township 4 North, Range 10 West of the 6th P.M., Webster County, Nebraska

and subject to easements, reservations, covenants and restrictions of record.

GRANTOR has determined that the GRANTEE is the person entitled to distribution of the real estate from said trustee. GRANTOR covenants with GRANTEE that GRANTOR has legal power and lawful authority to convey and release the same.

Executed July 12, 2019.

Ronald E. Bolte
Ronald E. Bolte, Successor Trustee of the Bolte Family Trust under Will of Robert A. Bolte dated June 2, 1994

STATE OF NEBRASKA)
) ss.
COUNTY OF ADAMS)

The foregoing instrument was acknowledged before me on July 12 2019, by Ronald E. Bolte, Successor Trustee of the Bolte Family Trust under Will of Robert A. Bolte dated June 2, 1994.

GENERAL NOTARY - State of Nebraska
D. CHARLES SHOEMAKER
My Comm. Exp. October 13, 2022

[Signature]
Notary Public

Agricultural Land Sales Worksheet

| | | | | | | | | | | | | |
|-----------------------------|--------------|---------------------|-----------|---|----------------|-------------|----------|----------------|-------------|------|-----|--------|
| Cnty No. | Book | Page | Sale Date | School District Code | | | | | | | | |
| 91 | 2019 | 1710 | 7/12/2019 | Base: 91-0074 | | Affiliated: | | Unified: | | | | |
| Location ID | Sale Number | Useability & Code # | | Parcel Number | | | | | | | | |
| 001605300 | 158 | 4 | 05 | GeoCde | Twn | Rng | Sect | Qrt | Subdly | Area | Blk | Parcel |
| Date of Sale Assessed Value | | | | 4243 | 3 | 10 | 14 | 1 | 00000 | 1 | 000 | 5540 |
| Land | Improvements | Total | | Date of Sale Property Classification Code | | | | | | | | |
| 795,720 | | 795,720 | | Status | Property Type | Zoning | Location | City Size | Parcel Size | | | |
| Irrigation Type: | | | | A) 2 | B) 05 | C) 5 | D) 3 | E) 0 | F) 9 | | | |
| LCG | ACRES: | VALUE: | | LCG | ACRES: | VALUE: | | | | | | |
| IRRIGATED 1A1 | | | | GRASSLAND 1G1 | | | | | | | | |
| 1A | | | | 1G | 18.000 | | | 24,570 | | | | |
| 2A1 | | | | 2G1 | | | | | | | | |
| 2A | | | | 2G | 13.000 | | | 17,745 | | | | |
| 3A1 | | | | 3G1 | | | | | | | | |
| 3A | | | | 3G | 82.000 | | | 111,930 | | | | |
| 4A1 | | | | 4G1 | 12.000 | | | 16,380 | | | | |
| 4A | | | | 4G | 139.000 | | | 189,735 | | | | |
| DRYLAND 1D1 | | | | Shelterbelt/Timber | | | | | | | | |
| 1D | 108.000 | | 252,180 | Accretion | | | | | | | | |
| 2D1 | | | | Waste | 5.000 | | | 900 | | | | |
| 2D | | | | Other | | | | | | | | |
| 3D1 | | | | AG LAND TOTAL | 470.000 | | | 795,720 | | | | |
| 3D | 93.000 | | 182,280 | Roads | 10.000 | | | | | | | |
| 4D1 | | | | Farm Sites | | | | | | | | |
| 4D | | | | Home Sites | | | | | | | | |
| | | | | Recreation | | | | | | | | |
| Dwellings | | | | Other | | | | | | | | |
| Outbuildings | | | | Non-AG TOTAL | 10.000 | | | | | | | |

| | |
|---|-------------------------------|
| Assessor's Adjustment to Sale Price (+ or -): | Total Recapture Value: |
| Assessor Comments and Reason for Adjustment: | |
| DEED BY PR; BETWEEN PARENT & CHILD; ALSO INCLUDES 1603600 | |
| | |
| | |
| | |
| Comments from | Comments: |
| | |
| | |
| | |
| | |

(Continue on back)

Real Estate Transfer Statement

158

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

| | | | | | | | |
|---|--|-----------------|--|---|--|--|--|
| 1 County Name WEBSTER - 91 | | 2 County Number | | 3 Date of Sale/Transfer Mo. 07 Day 12 Yr. 2019 | | 4 Date of Deed Mo. 07 Day 12 Yr. 2019 | |
| 5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Ronald E. Bolte, P.R. Street or Other Mailing Address 2073 Road 1800 City Blue Hill State NE Zip Code 68930 Phone Number (402) 756-2107 Email Address NA | | | | 6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Donald J. Bolte Street or Other Mailing Address 1928 Road 1800 City Blue Hill State NE Zip Code 68930 Phone Number (402) 756-2107 Is the grantee a 501(c)(3) organization? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Email Address NA | | | |

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

| (A) Status | (B) Property Type | | (C) |
|--|--|--|---|
| <input type="checkbox"/> Improved <input checked="" type="checkbox"/> Unimproved <input type="checkbox"/> IOLL | <input type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial | <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Agricultural <input type="checkbox"/> Recreational | <input type="checkbox"/> Mineral Interests-Nonproducing <input type="checkbox"/> Mineral Interests-Producing <input type="checkbox"/> State Assessed <input type="checkbox"/> Exempt <input type="checkbox"/> Mobile Home |

8 Type of Deed

| | | | | | |
|---------------------------------------|--|---|---|--|-----------------------------------|
| <input type="checkbox"/> Conservator | <input checked="" type="checkbox"/> Distribution | <input type="checkbox"/> Land Contract/Memo | <input type="checkbox"/> Partition | <input type="checkbox"/> Sheriff | <input type="checkbox"/> Other |
| <input type="checkbox"/> Bill of Sale | <input type="checkbox"/> Easement | <input type="checkbox"/> Lease | <input checked="" type="checkbox"/> Personal Rep. | <input type="checkbox"/> Trust/Trustee | |
| <input type="checkbox"/> Cemetery | <input type="checkbox"/> Death Certificate - Transfer on Death | <input type="checkbox"/> Executor | <input type="checkbox"/> Mineral | <input type="checkbox"/> Quit Claim | <input type="checkbox"/> Warranty |

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer

| | | | | |
|--|--------------------------------------|--|--|---|
| <input checked="" type="checkbox"/> Distribution | <input type="checkbox"/> Foreclosure | <input type="checkbox"/> Irrevocable Trust | <input type="checkbox"/> Revocable Trust | <input type="checkbox"/> Transfer on Death |
| <input type="checkbox"/> Auction | <input type="checkbox"/> Easement | <input type="checkbox"/> Gift | <input type="checkbox"/> Life Estate | <input type="checkbox"/> Sale |
| <input type="checkbox"/> Court Decree | <input type="checkbox"/> Exchange | <input type="checkbox"/> Grantor Trust | <input type="checkbox"/> Partition | <input type="checkbox"/> Satisfaction of Contract |
| | | | | <input type="checkbox"/> Other (Explain) |

11 Was ownership transferred in full? (If No, explain the division!)
 Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

| | | | | | |
|---|-----------------------------|---|--|---|--------------------------------|
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Aunt or Uncle to Niece or Nephew | <input type="checkbox"/> Family Corp., Partnership, or LLC | <input type="checkbox"/> Self | <input type="checkbox"/> Other |
| | | <input type="checkbox"/> Brothers and Sisters | <input type="checkbox"/> Grandparents and Grandchild | <input type="checkbox"/> Spouse | |
| | | <input type="checkbox"/> Ex-spouse | <input checked="" type="checkbox"/> Parents and Child | <input type="checkbox"/> Step-parent and Step-child | |

14 What is the current market value of the real property?
See Exhibit A

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)
 Yes No

18 Address of Property
Rural Webster County, NE

18a No address assigned 18b Vacant land

19 Name and Address of Person to Whom the Tax Statement Should be Sent
Donald J. Bolte
1928 Road 1800
Blue Hill, NE 68930

20 Legal Description
See Exhibit A

21 If agricultural, list total number of acres 160 & 320

| | | |
|--|----|------|
| 22 Total purchase price, including any liabilities assumed | \$ | 0.00 |
| 23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.) | \$ | |
| 24 Adjusted purchase price paid for real estate (line 22 minus line 23) | \$ | 0.00 |

25 If this transfer is exempt from the documentary stamp tax, list the exemption number #15

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here

D. Charles Shoemaker (420) 462-0300
Print or Type Name of Grantee or Authorized Representative Phone Number

[Signature] Attorney 7/15/2019
Signature of Grantee or Authorized Representative Title Date

Register of Deed's Use Only

| | | | |
|--|--|--------------------------------------|--------------------|
| 26 Date Deed Recorded Mo. 1 Day 18 Yr. 19 | 27 Value of Stamp or Exempt Number \$ Exempt # 15 | 28 Recording Data BK 2019 Pg 1710 | For Dept. Use Only |
|--|--|--------------------------------------|--------------------|

EXHIBIT TO REAL ESTATE TRANSFER STATEMENT
to Donald J. Bolte, Grantee

| A one-half tenant in common interest in the following: | Assessed Value | Acres |
|--|-------------------|-------|
| • Northeast Quarter of Section 15, Township 3 North, Range 10 West of the 6th P.M., Webster County, Nebraska, except a 3.63 acre parcel deeded to the State of Nebraska for road purposes as described in a deed dated August 18, 1955 and filed at Book 29, Page 523 of the Register of Deeds of Webster County, Nebraska | \$224,150 | 160 |
| • East Half of Section 10, Township 3 North, Range 10 West of the 6th P.M., Webster County, Nebraska | \$654,735 | 320 |

Agricultural Land Sales Worksheet

| | | | | | | | | | | | | | | |
|--|--------------|--------------|-----------|----------------------|--|---|---------------|----------------|----------|-----------|-------------|----------------|-----|--------|
| Cnty No. | Book | Page | Sale Date | School District Code | | | | | | | | | | |
| 91 | 2019 | 1711 | 7/12/2019 | Base: 91-0074 | | Affiliated: | | Unified: | | | | | | |
| Location ID | | Sale Number | | Useability & Code # | | Parcel Number | | | | | | | | |
| 001605300 | | 159 | | 4 05 | | GeoCde | Twn | Rng | Sect | Qrt | Subdiv | Area | Blk | Parcel |
| Date of Sale Assessed Value | | | | | | 4243 | 3 | 10 | 14 | 1 | 00000 | 1 | 000 | 5540 |
| Land | | Improvements | | Total | | Date of Sale Property Classification Code | | | | | | | | |
| 795,720 | | | | 795,720 | | Status | Property Type | Zoning | Location | City Size | Parcel Size | | | |
| Irrigation Type: | | | | | | A) 2 | B) 05 | C) 5 | D) 3 | E) 0 | F) 9 | | | |
| LCG | | ACRES: | | VALUE: | | LCG | | ACRES: | | VALUE: | | | | |
| IRRIGATED | 1A1 | | | | | GRASSLAND | 1G1 | | | | | | | |
| | 1A | | | | | | 1G | 18.000 | | | | 24,570 | | |
| | 2A1 | | | | | | 2G1 | | | | | | | |
| | 2A | | | | | | 2G | 13.000 | | | | 17,745 | | |
| | 3A1 | | | | | | 3G1 | | | | | | | |
| | 3A | | | | | | 3G | 82.000 | | | | 111,930 | | |
| | 4A1 | | | | | | 4G1 | 12.000 | | | | 16,380 | | |
| | 4A | | | | | | 4G | 139.000 | | | | 189,735 | | |
| DRYLAND | 1D1 | | | | | Shelterbelt/Timber | | | | | | | | |
| | 1D | 108.000 | | 252,180 | | Accretion | | | | | | | | |
| | 2D1 | | | | | Waste | | 5.000 | | | | 900 | | |
| | 2D | | | | | Other | | | | | | | | |
| | 3D1 | | | | | AG LAND TOTAL | | 470.000 | | | | 795,720 | | |
| | 3D | 93.000 | | 182,280 | | Roads | | 10.000 | | | | | | |
| | 4D1 | | | | | Farm Sites | | | | | | | | |
| | 4D | | | | | Home Sites | | | | | | | | |
| | | | | | | Recreation | | | | | | | | |
| | Dwellings | | | | | Other | | | | | | | | |
| | Outbuildings | | | | | Non-AG TOTAL | | 10.000 | | | | | | |
| Assessor's Adjustment to Sale Price (+ or -): | | | | | | Total Recapture Value: | | | | | | | | |
| Assessor Comments and Reason for Adjustment: | | | | | | | | | | | | | | |
| DEED BY SUCCESSOR TRUSTEE; BETWEEN PARENT & CHILD; ALSO INCLUDES 1603600 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Comments from | | | | | | Comments: | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| (Continue on back) | | | | | | | | | | | | | | |

Real Estate Transfer Statement

159

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

| | | | | | | | |
|---|--|--------------------------------|--|---|--|---|--|
| 1 County Name | | 2 County Number | | 3 Date of Sale/Transfer | | 4 Date of Deed | |
| WEBSTER - 91 | | | | Mo. 07 Day 12 Yr. 2019 | | Mo. 07 Day 12 Yr. 2019 | |
| 5 Grantor's Name, Address, and Telephone (Please Print) | | | | 6 Grantee's Name, Address, and Telephone (Please Print) | | | |
| Grantor's Name (Seller) Ronald E. Bolte, Trustee | | | | Grantee's Name (Buyer) Donald J. Bolte | | | |
| Street or Other Mailing Address 2073 Road 1800 | | | | Street or Other Mailing Address 1928 Road 1800 | | | |
| City Blue Hill | | State NE | | City Blue Hill | | State NE | |
| | | Zip Code 68930 | | | | Zip Code 68930 | |
| Phone Number (402) 756-2107 | | Phone Number (402) 756-2200 | | Is the grantee a 501(c)(3) organization? If Yes, is the grantee a 509(a) foundation? | | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| Email Address NA | | Email Address NA | | | | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

| (A) Status | (B) Property Type | | (C) |
|--|---|--|--------------------------------------|
| <input type="checkbox"/> Improved | <input type="checkbox"/> Single Family | <input type="checkbox"/> Industrial | <input type="checkbox"/> Mobile Home |
| <input checked="" type="checkbox"/> Unimproved | <input type="checkbox"/> Multi-Family | <input checked="" type="checkbox"/> Agricultural | |
| <input type="checkbox"/> IOLL | <input type="checkbox"/> Commercial | <input type="checkbox"/> Recreational | |
| | <input type="checkbox"/> Mineral Interests-Nonproducing | <input type="checkbox"/> State Assessed | |
| | <input type="checkbox"/> Mineral Interests-Producing | <input type="checkbox"/> Exempt | |

8 Type of Deed

| | | | | | |
|---------------------------------------|--|---|--|---|-----------------------------------|
| <input type="checkbox"/> Conservator | <input checked="" type="checkbox"/> Distribution | <input type="checkbox"/> Land Contract/Memo | <input type="checkbox"/> Partition | <input type="checkbox"/> Sheriff | <input type="checkbox"/> Other |
| <input type="checkbox"/> Bill of Sale | <input type="checkbox"/> Easement | <input type="checkbox"/> Lease | <input type="checkbox"/> Personal Rep. | <input checked="" type="checkbox"/> Trust/Trustee | |
| <input type="checkbox"/> Cemetery | <input type="checkbox"/> Death Certificate - Transfer on Death | <input type="checkbox"/> Executor | <input type="checkbox"/> Mineral | <input type="checkbox"/> Quit Claim | <input type="checkbox"/> Warranty |

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer

| | | | | |
|--|--------------------------------------|--|--|--|
| <input checked="" type="checkbox"/> Distribution | <input type="checkbox"/> Foreclosure | <input type="checkbox"/> Irrevocable Trust | <input type="checkbox"/> Revocable Trust | <input type="checkbox"/> Transfer on Death |
| <input type="checkbox"/> Auction | <input type="checkbox"/> Easement | <input type="checkbox"/> Gift | <input type="checkbox"/> Life Estate | <input checked="" type="checkbox"/> Trustee to Beneficiary |
| <input type="checkbox"/> Court Decree | <input type="checkbox"/> Exchange | <input type="checkbox"/> Grantor Trust | <input type="checkbox"/> Partition | <input type="checkbox"/> Satisfaction of Contract |
| | | | | <input type="checkbox"/> Other (Explain) |

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

| | | | | | |
|---|-----------------------------|---|--|---|--------------------------------|
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Aunt or Uncle to Niece or Nephew | <input type="checkbox"/> Family Corp., Partnership, or LLC | <input type="checkbox"/> Self | <input type="checkbox"/> Other |
| | | <input type="checkbox"/> Brothers and Sisters | <input type="checkbox"/> Grandparents and Grandchild | <input type="checkbox"/> Spouse | |
| | | <input type="checkbox"/> Ex-spouse | <input checked="" type="checkbox"/> Parents and Child | <input type="checkbox"/> Step-parent and Step-child | |

14 What is the current market value of the real property?
see Exhibit A

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)
 Yes No

18 Address of Property
rural Webster County, NE

19 Name and Address of Person to Whom the Tax Statement Should be Sent
Donald J. Bolte
1928 Road 1800
Blue Hill, NE 68930

18a No address assigned 18b Vacant land

20 Legal Description
see Exhibit A

21 If agricultural, list total number of acres 160 & 320

| | | | |
|--|----|----|------|
| 22 Total purchase price, including any liabilities assumed | 22 | \$ | 0.00 |
| 23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.) | 23 | \$ | 0.00 |
| 24 Adjusted purchase price paid for real estate (line 22 minus line 23) | 24 | \$ | 0.00 |

25 If this transfer is exempt from the documentary stamp tax, list the exemption number #20

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here

| | | |
|---|----------|--------------------------------|
| Print or Type Name of Grantee or Authorized Representative <i>D. Charles Shoemaker</i> | Attorney | (402) 462-0300 Phone Number |
| Signature of Grantee or Authorized Representative | Title | 7/15/2019 Date |

| Register of Deed's Use Only | | For Dept. Use Only |
|--|--|---------------------------------------|
| 26 Date Deed Recorded Mo. 7 Day 18 Yr. 19 | 27 Value of Stamp or Exempt Number \$ Exempt # 20 | 28 Recording Data BK 2019, Pg 1711 |

EXHIBIT TO REAL ESTATE TRANSFER STATEMENT
to Donald J. Bolte, Grantee

| A one-half tenant in common interest in the following: | Assessed Value | Acres |
|--|-------------------|-------|
| • Northeast Quarter of Section 15, Township 3 North, Range 10 West of the 6th P.M., Webster County, Nebraska, except a 3.63 acre parcel deeded to the State of Nebraska for road purposes as described in a deed dated August 18, 1955 and filed at Book 29, Page 523 of the Register of Deeds of Webster County, Nebraska | \$224,150 | 160 |
| • East Half of Section 10, Township 3 North, Range 10 West of the 6th P.M., Webster County, Nebraska | \$654,735 | 320 |

Agricultural Land Sales Worksheet

| | | | | | | | | | | | | |
|-----------------------------|--------------|---------------------|-----------|---|---------------|-------------|----------|-----------|-------------|------|-----|--------|
| Cnfy No. | Book | Page | Sale Date | School District Code | | | | | | | | |
| 91 | 2019 | 1712 | 7/12/2019 | Base: 91-0074 | | Affiliated: | | Unified: | | | | |
| Location ID | Sale Number | Useability & Code # | | Parcel Number | | | | | | | | |
| 001715000 | 160 | 4 | 05 | GeoCde | Twn | Rng | Sect | Qrt | Subdiv | Area | Blk | Parcel |
| Date of Sale Assessed Value | | | | 4133 | 4 | 10 | 25 | 0 | 00000 | 1 | 000 | 7000 |
| Land | Improvements | Total | | Date of Sale Property Classification Code | | | | | | | | |
| 762,525 | | 762,525 | | Status | Property Type | Zoning | Location | City Size | Parcel Size | | | |
| Irrigation Type: | | | | A) 2 | B) 05 | C) 5 | D) 3 | E) 0 | F) 9 | | | |
| LCG | ACRES: | VALUE: | | LCG | ACRES: | VALUE: | | | | | | |
| IRRIGATED 1A1 | | | | GRASSLAND 1G1 | 6.000 | 8,190 | | | | | | |
| 1A | | | | 1G | 14.000 | 19,110 | | | | | | |
| 2A1 | | | | 2G1 | | | | | | | | |
| 2A | | | | 2G | 9.000 | 12,285 | | | | | | |
| 3A1 | | | | 3G1 | | | | | | | | |
| 3A | | | | 3G | | | | | | | | |
| 4A1 | | | | 4G1 | | | | | | | | |
| 4A | | | | 4G | 37.000 | 50,505 | | | | | | |
| DRYLAND 1D1 | 53.000 | 123,755 | | Shelterbelt/Timber | | | | | | | | |
| 1D | 86.000 | 200,810 | | Accretion | | | | | | | | |
| 2D1 | | | | Waste | | 1.000 | 180 | | | | | |
| 2D | | | | Other | | | | | | | | |
| 3D1 | 90.000 | 176,400 | | AG LAND TOTAL | | 386.000 | 762,525 | | | | | |
| 3D | 17.000 | 33,320 | | Roads | | 12.000 | | | | | | |
| 4D1 | | | | Farm Sites | | | | | | | | |
| 4D | 73.000 | 137,970 | | Home Sites | | | | | | | | |
| | | | | Recreation | | | | | | | | |
| | | | | Other | | | | | | | | |
| Dwellings | | | | Non-AG TOTAL | | 12.000 | | | | | | |
| Outbuildings | | | | | | | | | | | | |

| | |
|--|-------------------------------|
| Assessor's Adjustment to Sale Price (+ or -): | Total Recapture Value: |
| Assessor Comments and Reason for Adjustment: | |
| DEED BY PR; BETWEEN GRANDPARENT & GRANDCHILD; ALSO INCLUDES 1715100 | |
| | |
| | |
| Comments from | Comments: |
| | |
| | |
| (Continue on back) | |

Real Estate Transfer Statement

160

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

| | | | |
|---------------|---------------------------------|---|--|
| 1 County Name | 2 County Number WEBSTER - 91 | 3 Date of Sale/Transfer Mo. 07 Day 12 Yr. 2019 | 4 Date of Deed Mo. 07 Day 12 Yr. 2019 |
|---------------|---------------------------------|---|--|

| | | | |
|--|--|---|--|
| 5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Ronald E. Bolte, P.R. Street or Other Mailing Address 2073 Road 1800 City Blue Hill State NE Zip Code 68930 Phone Number (402) 756-2107 Email Address NA | | 6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Mark E. Lutkemeier Street or Other Mailing Address 2357 Road 400 City Bladen State NE Zip Code 68928 Phone Number (402) 756-8488 Is the grantee a 501(c)(3) organization? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If Yes, is the grantee a 509(a) foundation? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Email Address NA | |
|--|--|---|--|

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

| (A) Status | (B) Property Type | | (C) |
|--|--|--|---|
| <input type="checkbox"/> Improved | <input type="checkbox"/> Single Family | <input type="checkbox"/> Industrial | <input type="checkbox"/> Mobile Home |
| <input checked="" type="checkbox"/> Unimproved | <input type="checkbox"/> Multi-Family | <input checked="" type="checkbox"/> Agricultural | <input type="checkbox"/> State Assessed |
| <input type="checkbox"/> IOLL | <input type="checkbox"/> Commercial | <input type="checkbox"/> Recreational | <input type="checkbox"/> Exempt |

8 Type of Deed

| | | | | | |
|---------------------------------------|--|---|---|--|-----------------------------------|
| <input type="checkbox"/> Conservator | <input checked="" type="checkbox"/> Distribution | <input type="checkbox"/> Land Contract/Memo | <input type="checkbox"/> Partition | <input type="checkbox"/> Sheriff | <input type="checkbox"/> Other |
| <input type="checkbox"/> Bill of Sale | <input type="checkbox"/> Easement | <input type="checkbox"/> Lease | <input checked="" type="checkbox"/> Personal Rep. | <input type="checkbox"/> Trust/Trustee | |
| <input type="checkbox"/> Cemetery | <input type="checkbox"/> Death Certificate - Transfer on Death | <input type="checkbox"/> Executor | <input type="checkbox"/> Mineral | <input type="checkbox"/> Quit Claim | <input type="checkbox"/> Warranty |

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer

| | | | | |
|--|--------------------------------------|--|--|---|
| <input checked="" type="checkbox"/> Distribution | <input type="checkbox"/> Foreclosure | <input type="checkbox"/> Irrevocable Trust | <input type="checkbox"/> Revocable Trust | <input type="checkbox"/> Transfer on Death |
| <input type="checkbox"/> Auction | <input type="checkbox"/> Easement | <input type="checkbox"/> Gift | <input type="checkbox"/> Life Estate | <input type="checkbox"/> Sale |
| <input type="checkbox"/> Court Decree | <input type="checkbox"/> Exchange | <input type="checkbox"/> Grantor Trust | <input type="checkbox"/> Partition | <input type="checkbox"/> Satisfaction of Contract |
| | | | | <input type="checkbox"/> Other (Explain) |

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

| | | | | | |
|---|-----------------------------|---|---|---|--------------------------------|
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Aunt or Uncle to Niece or Nephew | <input type="checkbox"/> Family Corp., Partnership, or LLC | <input type="checkbox"/> Self | <input type="checkbox"/> Other |
| | | <input type="checkbox"/> Brothers and Sisters | <input checked="" type="checkbox"/> Grandparents and Grandchild | <input type="checkbox"/> Spouse | |
| | | <input type="checkbox"/> Ex-spouse | <input type="checkbox"/> Parents and Child | <input type="checkbox"/> Step-parent and Step-child | |

14 What is the current market value of the real property?
see Exhibit A

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)
 Yes No

18 Address of Property
Rural Webster County, NE

19 Name and Address of Person to Whom the Tax Statement Should be Sent
Mark E. Lutkemeier
2357 Road 400
Bladen, NE 68928

18a No address assigned 18b Vacant land

20 Legal Description
See Exhibit A

21 If agricultural, list total number of acres 160 & 238

| | | |
|--|----|------|
| 22 Total purchase price, including any liabilities assumed | \$ | 0.00 |
| 23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.) | \$ | |
| 24 Adjusted purchase price paid for real estate (line 22 minus line 23) | \$ | 0.00 |

25 If this transfer is exempt from the documentary stamp tax, list the exemption number #15

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

D. Charles Shoemaker (420) 462-0300
Print or Type Name of Grantee or Authorized Representative Phone Number

[Signature] Attorney 7/15/2019
Signature of Grantee or Authorized Representative Title Date

sign here

| Register of Deed's Use Only | | For Dept. Use Only |
|--|--|--------------------------------------|
| 26 Date Deed Recorded Mo. 7 Day 18 Yr. 19 | 27 Value of Stamp or Exempt Number \$ Exempt # 15 | 28 Recording Data BK2019, Pg 1712 |

EXHIBIT TO REAL ESTATE TRANSFER STATEMENT
to Mark E. Lutkemeier, Grantee

| A one-half tenant in common interest in the following: | Assessed Value | Acres |
|--|-------------------|-------|
| • East Half of Southwest Quarter and the West Half of Southeast Quarter of Section 25, Township 4 North, Range 10 West of the 6th P.M., Webster County, Nebraska | \$353,370 | 160 |
| • Northwest Quarter and the West Half of the Southwest Quarter of Section 25, Township 4 North, Range 10 West of the 6th P.M., Webster County, Nebraska | \$519,080 | 238 |

BK2019, Pg 1712

State of Nebraska } ss.
County of Webster }

Entered on the numerical index and filed for record in the Clerk's office of said county this 18 day of July, A.D., 2019, at 11:20 o'clock A.M. Recorded in Book 2019 on Page 1712
Rouise Petach County Clerk
10.00 AD Deputy
Ind. Comp. Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 7-18-19
\$ Exempt 15 By AD

DEED OF DISTRIBUTION
BY
PERSONAL REPRESENTATIVE

Ronald E. Bolte, Personal Representative of the Estate of ELINOR B. BOLTE, Deceased, GRANTOR, conveys and releases to Mark E. Lutkemeier, GRANTEE, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

A one-half tenant in common interest in the following:

- East Half of Southwest Quarter and the West Half of Southeast Quarter of Section 25, Township 4 North, Range 10 West of the 6th P.M., Webster County, Nebraska
- Northwest Quarter and the West Half of the Southwest Quarter of Section 25, Township 4 North, Range 10 West of the 6th P.M., Webster County, Nebraska

and subject to easements, reservations, covenants and restrictions of record.

GRANTOR has determined that the GRANTEE is the person entitled to distribution of the real estate from said estate. GRANTOR covenants with GRANTEE that GRANTOR has legal power and lawful authority to convey and release the same.

Executed July 12, 2019.

Ronald E. Bolte

Ronald E. Bolte, Personal Representative of the Estate of ELINOR B. BOLTE, Deceased.

STATE OF NEBRASKA)
) ss.
COUNTY OF ADAMS)

The foregoing instrument was acknowledged before me on July 12, 2019, by Ronald E. Bolte, Personal Representative of the Estate of ELINOR B. BOLTE, Deceased.

GENERAL NOTARY - State of Nebraska
D. CHARLES SHOEMAKER
My Comm. Exp. October 13, 2022

D. Shoemaker
Notary Public

Agricultural Land Sales Worksheet

| | | | | | | | | | | | | |
|-----------------------------|--------------|---------------------|-----------|---|---------------|-------------|----------|-----------|-------------|---------|-----|--------|
| Cnty No. | Book | Page | Sale Date | School District Code | | | | | | | | |
| 91 | 2019 | 1713 | 7/12/2019 | Base: 91-0074 | | Affiliated: | | Unified: | | | | |
| Location ID | Sale Number | Useability & Code # | | Parcel Number | | | | | | | | |
| 001715000 | 161 | 4 | 05 | GeoCde | Twn | Rng | Sect | Qrt | Subdiv | Area | Blk | Parcel |
| Date of Sale Assessed Value | | | | 4133 | 4 | 10 | 25 | 0 | 00000 | 1 | 000 | 7000 |
| Land | Improvements | Total | | Date of Sale Property Classification Code | | | | | | | | |
| 762,525 | | 762,525 | | Status | Property Type | Zoning | Location | City Size | Parcel Size | | | |
| Irrigation Type: | | | | A) 2 | B) 05 | C) 5 | D) 3 | E) 0 | F) 9 | | | |
| LCG | ACRES: | VALUE: | | LCG | ACRES: | VALUE: | | | | | | |
| IRRIGATED 1A1 | | | | GRASSLAND 1G1 | 6.000 | 8,190 | | | | | | |
| 1A | | | | 1G | 14.000 | 19,110 | | | | | | |
| 2A1 | | | | 2G1 | | | | | | | | |
| 2A | | | | 2G | 9.000 | 12,285 | | | | | | |
| 3A1 | | | | 3G1 | | | | | | | | |
| 3A | | | | 3G | | | | | | | | |
| 4A1 | | | | 4G1 | | | | | | | | |
| 4A | | | | 4G | 37.000 | 50,505 | | | | | | |
| DRYLAND 1D1 | 53.000 | 123,755 | | Shelterbelt/Timber | | | | | | | | |
| 1D | 86.000 | 200,810 | | Accretion | | | | | | | | |
| 2D1 | | | | Waste | | | | | 1.000 | 180 | | |
| 2D | | | | Other | | | | | | | | |
| 3D1 | 90.000 | 176,400 | | AG LAND TOTAL | | | | | 386.000 | 762,525 | | |
| 3D | 17.000 | 33,320 | | Roads | | | | | 12.000 | | | |
| 4D1 | | | | Farm Sites | | | | | | | | |
| 4D | 73.000 | 137,970 | | Home Sites | | | | | | | | |
| | | | | Recreation | | | | | | | | |
| Dwellings | | | | Other | | | | | | | | |
| Outbuildings | | | | Non-AG TOTAL | | | | | 12.000 | | | |

| | |
|--|-------------------------------|
| Assessor's Adjustment to Sale Price (+ or -): | Total Recapture Value: |
| Assessor Comments and Reason for Adjustment: | |
| DEED BY SUCCESSOR TRUSTEE; BETWEEN GRANDPARENT & GRANDCHILD; ALSO INCLUDES 171510 | |
| | |
| | |
| | |
| Comments from | Comments: |
| | |
| | |
| | |
| | |

(Continue on back)

Real Estate Transfer Statement

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

| | | | | | | | |
|---|--|-------------------|--|---|--|--|--|
| 1 County Name | | 2 County Number | | 3 Date of Sale/Transfer | | 4 Date of Deed | |
| WEBSTER - 91 | | | | Mo. 07 Day 12 Yr. 2019 | | Mo. 07 Day 12 Yr. 2019 | |
| 5 Grantor's Name, Address, and Telephone (Please Print) | | | | 6 Grantee's Name, Address, and Telephone (Please Print) | | | |
| Grantor's Name (Seller) Ronald E. Bolte, Trustee | | | | Grantee's Name (Buyer) Mark E. Lutkemeier | | | |
| Street or Other Mailing Address 2073 Road 1800 | | | | Street or Other Mailing Address 2357 Road 400 | | | |
| City Blue Hill | | State NE | | City Bladen | | State NE | |
| | | Zip Code 68930 | | | | Zip Code 68928 | |
| Phone Number (402) 756-2107 | | | | Phone Number (402) 756-8488 | | Is the grantee a 501(c)(3) organization? If Yes, is the grantee a 509(a) foundation? | |
| Email Address NA | | | | Email Address NA | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

| (A) Status | (B) Property Type | | | (C) |
|--|--|--|---|--|
| <input type="checkbox"/> Improved <input checked="" type="checkbox"/> Unimproved <input type="checkbox"/> IOLL | <input type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial | <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Agricultural <input type="checkbox"/> Recreational | <input type="checkbox"/> Mineral Interests-Nonproducing <input type="checkbox"/> Mineral Interests-Producing | <input type="checkbox"/> State Assessed <input type="checkbox"/> Exempt <input type="checkbox"/> Mobile Home |

8 Type of Deed

| | | | | | |
|---------------------------------------|--|---|------------------------------------|--|---|
| <input type="checkbox"/> Conservator | <input checked="" type="checkbox"/> Distribution | <input type="checkbox"/> Land Contract/Memo | <input type="checkbox"/> Partition | <input type="checkbox"/> Sheriff | <input type="checkbox"/> Other |
| <input type="checkbox"/> Bill of Sale | <input type="checkbox"/> Corrective | <input type="checkbox"/> Easement | <input type="checkbox"/> Lease | <input type="checkbox"/> Personal Rep. | <input checked="" type="checkbox"/> Trust/Trustee |
| <input type="checkbox"/> Cemetery | <input type="checkbox"/> Death Certificate - Transfer on Death | <input type="checkbox"/> Executor | <input type="checkbox"/> Mineral | <input type="checkbox"/> Quit Claim | <input type="checkbox"/> Warranty |

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)

Yes No

10 Type of Transfer

| | | | | |
|--|--------------------------------------|--|--|--|
| <input checked="" type="checkbox"/> Distribution | <input type="checkbox"/> Foreclosure | <input type="checkbox"/> Irrevocable Trust | <input type="checkbox"/> Revocable Trust | <input type="checkbox"/> Transfer on Death |
| <input type="checkbox"/> Auction | <input type="checkbox"/> Easement | <input type="checkbox"/> Gift | <input type="checkbox"/> Life Estate | <input type="checkbox"/> Sale |
| <input type="checkbox"/> Court Decree | <input type="checkbox"/> Exchange | <input type="checkbox"/> Grantor Trust | <input type="checkbox"/> Partition | <input type="checkbox"/> Satisfaction of Contract |
| | | | | <input checked="" type="checkbox"/> Trustee to Beneficiary |
| | | | | <input type="checkbox"/> Other (Explain) |

11 Was ownership transferred in full? (If No, explain the division.)

Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)

Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

| | | | | | |
|---|-----------------------------|---|---|---|--------------------------------|
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Aunt or Uncle to Niece or Nephew | <input type="checkbox"/> Family Corp., Partnership, or LLC | <input type="checkbox"/> Self | <input type="checkbox"/> Other |
| | | <input type="checkbox"/> Brothers and Sisters | <input checked="" type="checkbox"/> Grandparents and Grandchild | <input type="checkbox"/> Spouse | |
| | | <input type="checkbox"/> Ex-spouse | <input type="checkbox"/> Parents and Child | <input type="checkbox"/> Step-parent and Step-child | |

14 What is the current market value of the real property?

See Exhibit A

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)

Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?

Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)

Yes No

18 Address of Property

rural Webster County, NE

18a No address assigned 18b Vacant land

19 Name and Address of Person to Whom the Tax Statement Should be Sent

Mark E. Lutkemeier
2357 Road 400
Bladen, NE 68928

20 Legal Description

see Exhibit A

21 If agricultural, list total number of acres 160 & 238

| | | |
|--|----|---------|
| 22 Total purchase price, including any liabilities assumed | 22 | \$ 0.00 |
| 23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.) | 23 | \$ 0.00 |
| 24 Adjusted purchase price paid for real estate (line 22 minus line 23) | 24 | \$ 0.00 |

25 If this transfer is exempt from the documentary stamp tax, list the exemption number #20

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here

D. Charles Shoemaker (402) 462-0300
Print or Type Name of Grantee or Authorized Representative Phone Number

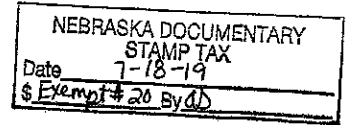
[Signature] Attorney 7/15/2019
Signature of Grantee or Authorized Representative Title Date

| Register of Deed's Use Only | | For Dept. Use Only |
|--|--|---------------------------------------|
| 26 Date Deed Recorded Mo. 7 Day 18 Yr. 19 | 27 Value of Stamp or Exempt Number \$ Exempt # 20 | 28 Recording Data BK 2019, Pg 1713 |

Grantee—Retain a copy of this document for your records.

EXHIBIT TO REAL ESTATE TRANSFER STATEMENT
to Mark E. Lutkemeier, Grantee

| A one-half tenant in common interest in the following: | Assessed Value | Acres |
|--|-------------------|-------|
| • East Half of Southwest Quarter and the West Half of Southeast Quarter of Section 25, Township 4 North, Range 10 West of the 6th P.M., Webster County, Nebraska | \$353,370 | 160 |
| • Northwest Quarter and the West Half of the Southwest Quarter of Section 25, Township 4 North, Range 10 West of the 6th P.M., Webster County, Nebraska | \$519,080 | 238 |



State of Nebraska } ss.
County of Webster }
Entered on the numerical index and filed for record in the Clerk's office of said county this 18 day of July A.D., 2019, at 11:22 o'clock A.M. Recorded in Book 2019 on Page 1713
D. Charles Shoemaker County Clerk
10.00 Deputy
Ind Comp Assessor Carded

DEED OF DISTRIBUTION
BY
SUCCESSOR TRUSTEE

Ronald E. Bolte, Successor Trustee of the Bolte Family Trust under Will of Robert A. Bolte dated June 2, 1994, GRANTOR, pursuant to power therein, conveys and releases to Mark E. Lutkemeier, GRANTEE, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

A one-half tenant in common interest in the following:

- East Half of Southwest Quarter and the West Half of Southeast Quarter of Section 25, Township 4 North, Range 10 West of the 6th P.M., Webster County, Nebraska
- Northwest Quarter and the West Half of the Southwest Quarter of Section 25, Township 4 North, Range 10 West of the 6th P.M., Webster County, Nebraska

and subject to easements, reservations, covenants and restrictions of record.

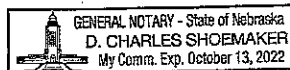
GRANTOR has determined that the GRANTEE is the person entitled to distribution of the real estate from said trustee. GRANTOR covenants with GRANTEE that GRANTOR has legal power and lawful authority to convey and release the same.

Executed July 12, 2019.

Ronald E. Bolte
Ronald E. Bolte, Successor Trustee of the Bolte Family Trust under Will of Robert A. Bolte dated June 2, 1994

STATE OF NEBRASKA)
) ss.
COUNTY OF ADAMS)

The foregoing instrument was acknowledged before me on July 12 2019, by Ronald E. Bolte, Successor Trustee of the Bolte Family Trust under Will of Robert A. Bolte dated June 2, 1994.



D. Charles Shoemaker
Notary Public

Agricultural Land Sales Worksheet

| | | | | | | | | | | | | |
|-----------------------------|--------------|---------------------|-----------|---|---------------|---------|-------------|-----------|-------------|------|-----|--------|
| Cnty No. | Book | Page | Sale Date | School District Code | | | | | | | | |
| 91 | 2019 | 1714 | 5/20/2019 | Base: 91-0002 | | | Affiliated: | | Unified: | | | |
| Location ID | Sale Number | Useability & Code # | | Parcel Number | | | | | | | | |
| 001803000 | 162 | 4 | 10 | GeoCde | Twn | Rng | Sect | Qrt | Subdiv | Area | Blk | Parcel |
| Date of Sale Assessed Value | | | | 4491 | 1 | 11 | 4 | 0 | 00000 | 1 | 000 | 7495 |
| Land | Improvements | Total | | Date of Sale Property Classification Code | | | | | | | | |
| 1,018,640 | 65,030 | 1,083,670 | | Status | Property Type | Zoning | Location | City Size | Parcel Size | | | |
| Irrigation Type: | | | | A) 1 | B) 05 | C) 5 | D) 3 | E) 0 | F) 10 | | | |
| LCG | ACRES: | | VALUE: | | LCG | ACRES: | | VALUE: | | | | |
| IRRIGATED 1A1 | | | | GRASSLAND 1G1 | | | | | | | | |
| 1A | 100.820 | 274,735 | | 1G | 2.910 | 3,885 | | | | | | |
| 2A1 | | | | 2G1 | 6.270 | 7,810 | | | | | | |
| 2A | | | | 2G | | | | | | | | |
| 3A1 | 67.780 | 174,535 | | 3G1 | 15.870 | 21,415 | | | | | | |
| 3A | | | | 3G | 0.300 | 410 | | | | | | |
| 4A1 | 10.550 | 26,800 | | 4G1 | 54.480 | 71,470 | | | | | | |
| 4A | 3.180 | 8,080 | | 4G | 114.660 | 104,990 | | | | | | |
| DRYLAND 1D1 | | | | Shelterbelt/Timber | | | | | | | | |
| 1D | 27.100 | 63,280 | | Accretion | | | | | | | | |
| 2D1 | 26.700 | 56,205 | | Waste | | 2.090 | 375 | | | | | |
| 2D | | | | Other | | | | | | | | |
| 3D1 | 27.620 | 54,135 | | AG LAND TOTAL | | 531.630 | 1,002,875 | | | | | |
| 3D | | | | Roads | | 5.900 | | | | | | |
| 4D1 | 35.350 | 66,805 | | Farm Sites | | 1.000 | 5,765 | | | | | |
| 4D | 35.950 | 67,945 | | Home Sites | | 1.000 | 10,000 | | | | | |
| | | | | Recreation | | | | | | | | |
| Dwellings | | 53,370 | | Other | | 6.660 | | | | | | |
| Outbuildings | | 11,660 | | Non-AG TOTAL | | 14.560 | 15,765 | | | | | |

| | |
|--|------------------------|
| Assessor's Adjustment to Sale Price (+ or -): | Total Recapture Value: |
| Assessor Comments and Reason for Adjustment: | |
| WD - FOR HIGHWAY PURPOSES; ALSO INCLUDES 1912600 | |
| | |
| | |
| Comments from | Comments: |
| | |
| | |
| | |

(Continue on back)

Real Estate Transfer Statement

To be filed with the Register of Deeds. Read instructions on reverse side. If additional space is needed, add an attachment and identify the item.

162 136-4(115) FORM 521 24 82571

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name 2 County Number WEBSTER - 91 3 Date of Sale/Transfer Mo. 5 Day 20 Yr. 2019 4 Date of Deed Mo. 5 Day 20 Yr. 2019

5 Grantor's Name, Address, and Telephone (Please Print) 6 Grantee's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) See Attached Copy Street or Other Mailing Address 8353 Wetherden Drive City Mechanicsville State VA Zip Code 23111-5659 Phone Number (561) 371-5528 Email Address

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home. (A) Status (B) Property Type (C)

8 Type of Deed Conservator Distribution Land Contract/Memo Partition Sheriff Other Bill of Sale Corrective Easement Lease Personal Rep. Trust/Trustee Cemetery Death Certificate - Transfer on Death Executor Mineral Quit Claim Warranty

9 Was the property purchased as part of an IRS like-kind exchange? 10 Type of Transfer Distribution Foreclosure Irrevocable Trust Revocable Trust Transfer on Death Auction Easement Gift Life Estate Sale Trustee to Beneficiary Court Decree Exchange Grantor Trust Partition Satisfaction of Contract Other (Explain)

11 Was ownership transferred in full? 12 Was real estate purchased for same use? (If No, state the intended use.)

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

14 What is the current market value of the real property? \$20,890 15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)

16 Does this conveyance divide a current parcel of land? 17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)

18 Address of Property 930 Highway 136, Red Cloud, NE 68970 19 Name and Address of Person to Whom the Tax Statement Should be Sent Nebraska Department of Transportation PO Box 94759 Lincoln, NE 68509-4759

20 Legal Description See Attached Copy

21 If agricultural, list total number of acres

Table with 2 columns: Description, Amount. Row 22: Total purchase price, including any liabilities assumed. 20,890.00. Row 23: Was non-real property included in the purchase? No. Row 24: Adjusted purchase price paid for real estate. 20,890.00.

25 If this transfer is exempt from the documentary stamp tax, list the exemption number 2

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here Karla Smith Print or Type Name of Grantee or Authorized Representative Karla Smith Signature of Grantee or Authorized Representative ROW Project Manager Title (402) 479-3985 Phone Number 7/9/2019 Date

Register of Deed's Use Only 26 Date Deed Recorded Mo. 7 Day 18 Yr. 19 27 Value of Stamp or Exempt Number \$ Exempt # 2 28 Recording Data BK 2019 Pg 1714 For Dept. Use Only

COPY

FOR REGISTER OF DEEDS USE ONLY

Return to: Tina Yates
Nebraska Dept. of Transportation, R.O.W. Division
1500 Highway 2, Box 94759
Lincoln, NE 68509-4759

WARRANTY DEED

PROJECT: 136-4(115)

C.N.: 42617

TRACT: 24

KNOW ALL PERSONS BY THESE PRESENTS:

THAT Terry Simpson, a married person, and Craig Simpson, a married person, subject to the life estate interest in Velda Simpson, hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of **ONE AND NO/100----(\$1.00)----DOLLARS AND OTHER VALUABLE CONSIDERATION** in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, the following described real estate;

A TRACT OF LAND LOCATED IN THE SOUTH HALF OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 11 WEST OF THE SIXTH PRINCIPAL MERIDIAN, WEBSTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SOUTHWEST QUARTER OF SECTION 33; THENCE EASTERLY A DISTANCE OF 2648.65 FEET ALONG THE SOUTH LINE OF SAID SECTION 33 TO THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF SECTION 33; THENCE EASTERLY DEFLECTING 000 DEGREES, 45 MINUTES, 59 SECONDS LEFT, A DISTANCE OF 281.38 FEET ALONG THE SOUTH LINE OF SAID SECTION 33; THENCE NORTHERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS LEFT, A DISTANCE OF 48.67 FEET TO A POINT ON THE NORTHERLY EXISTING HIGHWAY 136 RIGHT OF WAY LINE; THENCE WESTERLY DEFLECTING 083 DEGREES, 37 MINUTES, 51 SECONDS LEFT, A DISTANCE OF 667.31 FEET; THENCE WESTERLY DEFLECTING 014 DEGREES, 15 MINUTES, 16 SECONDS LEFT, A DISTANCE OF 208.17 FEET; THENCE WESTERLY

WARRANTY DEED

PROJECT: 136-4(115)

C.N.: 42617

TRACT: 24

DEFLECTING 009 DEGREES, 21 MINUTES, 21 SECONDS RIGHT, A DISTANCE OF 790.27 FEET; THENCE WESTERLY DEFLECTING 009 DEGREES, 48 MINUTES, 15 SECONDS LEFT, A DISTANCE OF 354.40 FEET TO A POINT ON THE NORTHERLY EXISTING HIGHWAY 136 RIGHT OF WAY LINE; THENCE WESTERLY DEFLECTING 010 DEGREES, 24 MINUTES, 02 SECONDS RIGHT, A DISTANCE OF 262.55 FEET ALONG SAID RIGHT OF WAY LINE; THENCE WESTERLY DEFLECTING 005 DEGREES, 30 MINUTES, 56 SECONDS RIGHT, A DISTANCE OF 581.66 FEET TO A POINT ON THE EASTERLY EXISTING COUNTY ROAD RIGHT OF WAY LINE; THENCE NORTHWESTERLY ON A 185.49 FOOT RADIUS CURVE TO THE RIGHT, DEFLECTION TO THE INITIAL TANGENT BEING 040 DEGREES, 10 MINUTES, 09 SECONDS RIGHT, A DISTANCE OF 140.48 FEET, SUBTENDING A CENTRAL ANGLE OF 043 DEGREES, 23 MINUTES, 29 SECONDS ALONG SAID RIGHT OF WAY LINE; THENCE WESTERLY DEFLECTING 091 DEGREES, 13 MINUTES, 40 SECONDS LEFT, A DISTANCE OF 33.00 FEET TO A POINT ON THE WEST LINE OF SAID SOUTHWEST QUARTER; THENCE SOUTHERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS LEFT, A DISTANCE OF 242.20 FEET ALONG SAID LINE TO THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER TO THE POINT OF BEGINNING CONTAINING 5.64 ACRES, MORE OR LESS, WHICH INCLUDES 3.74 ACRES, MORE OR LESS, PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY.

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A TRACT OF LAND LOCATED IN THE NORTHWEST AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 1 NORTH, RANGE 11 WEST OF THE SIXTH PRINCIPAL MERIDIAN, WEBSTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER; THENCE EASTERLY A DISTANCE OF 2648.65 FEET ALONG THE NORTH LINE OF SAID SECTION 4 TO THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER OF SECTION 4; THENCE EASTERLY DEFLECTING 000 DEGREES, 45 MINUTES, 59 SECONDS LEFT, A DISTANCE OF 200.81 FEET ALONG THE NORTH LINE OF SAID SECTION 4; THENCE SOUTHERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS RIGHT, A DISTANCE OF 33.35 FEET TO A POINT ON THE SOUTHERLY EXISTING HIGHWAY 136 RIGHT OF WAY LINE; THENCE WESTERLY DEFLECTING 083 DEGREES, 00 MINUTES, 18 SECONDS RIGHT, A DISTANCE OF 567.42 FEET; THENCE WESTERLY DEFLECTING 012 DEGREES, 28 MINUTES, 44 SECONDS RIGHT, A DISTANCE OF 327.29 FEET; THENCE WESTERLY DEFLECTING 004 DEGREES, 35 MINUTES, 38 SECONDS LEFT, A DISTANCE OF 1080.73 FEET; THENCE WESTERLY DEFLECTING 009 DEGREES, 26 MINUTES, 32 SECONDS RIGHT, A DISTANCE OF 168.08 FEET TO A POINT ON THE SOUTHERLY EXISTING HIGHWAY 136 RIGHT OF WAY LINE; THENCE WESTERLY DEFLECTING 010 DEGREES, 41

WARRANTY DEED

PROJECT: 136-4(115)

C.N.: 42617

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SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY.

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REFERRING TO THE SOUTHEAST CORNER OF SOUTHEAST QUARTER OF SECTION 33; THENCE WESTERLY A DISTANCE OF 886.22 FEET ALONG THE SOUTH LINE OF SAID SECTION 33 TO THE POINT OF BEGINNING; THENCE WESTERLY DEFLECTING 000 DEGREES, 00 MINUTES, 00 SECONDS, A DISTANCE OF 723.99 FEET ALONG THE SOUTH LINE OF SAID SECTION 33; THENCE NORTHERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS RIGHT, A DISTANCE OF 52.35 FEET TO A POINT ON THE NORTHERLY EXISTING HIGHWAY 136 RIGHT OF WAY LINE; THENCE EASTERLY DEFLECTING 084 DEGREES, 46 MINUTES, 21 SECONDS RIGHT, A DISTANCE OF 476.14 FEET; THENCE EASTERLY DEFLECTING 013 DEGREES, 57 MINUTES, 51 SECONDS RIGHT, A DISTANCE OF 252.76 FEET TO A POINT ON THE NORTHERLY EXISTING HIGHWAY 136 RIGHT OF WAY LINE; THENCE SOUTHERLY DEFLECTING 081 DEGREES, 15 MINUTES, 47 SECONDS RIGHT, A DISTANCE OF 57.34 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 33 TO THE POINT OF BEGINNING CONTAINING 1.24 ACRES, MORE OR LESS, WHICH INCLUDES 1.03 ACRES, MORE OR LESS, PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

WARRANTY DEED

PROJECT: 136-4(115)

C.N.: 42617

TRACT: 24

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TO HAVE AND TO HOLD the premises above described, together with all Tenements, Hereditaments and Appurtenances thereunto belonging, unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and to its successors and assigns forever.

And the Grantor does hereby covenant with THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and with its successors and assigns that the Grantor is lawfully seized of said premises; that they are free from encumbrance; that the Grantor has good right and lawful authority to sell the same; and the grantor does hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons, whomsoever.

BK 2019, pg 1714

State of Nebraska }
County of Webster } ss.

Entered on the numerical index and filed for record in the Clerk's office of said county this 18 day of July A.D., 2019, at 11:41 o'clock a.M. Recorded in Book 2019 on Page 1714-1722
Loise Petach County Clerk
58.00 Deputy
Ind Comp Assessor Carded

| | |
|-----------------------------------|--------------------------------|
| NEBRASKA DOCUMENTARY STAMP TAX | |
| Date | <u>7-18-19</u> |
| \$ | <u>Exempt # 2</u> By <u>AD</u> |

FOR REGISTER OF DEEDS USE ONLY

Return to: Tina Yates
Nebraska Dept. of Transportation, R.O.W. Division
1500 Highway 2, Box 94759
Lincoln, NE 68509-4759

WARRANTY DEED

PROJECT: 136-4(115)

C.N.: 42617

TRACT: 24

KNOW ALL PERSONS BY THESE PRESENTS:

THAT Terry Simpson, a married person, and Craig Simpson, a married person, subject to the life estate interest in Velda Simpson, hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of **ONE AND NO/100---(\$1.00)---DOLLARS AND OTHER VALUABLE CONSIDERATION** in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, the following described real estate;

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PROJECT: 136-4(115)

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And the Grantor does hereby covenant with THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and with its successors and assigns that the Grantor is lawfully seized of said premises; that they are free from encumbrance; that the Grantor has good right and lawful authority to sell the same; and the grantor does hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons, whomsoever.

BK2019, pg 1718

WARRANTY DEED

PROJECT: 136-4(115)

C.N.: 42617

TRACT: 24

Duly executed this 20 day of May, A.D. 2019.

Terry Simpson
Terry Simpson, a married person

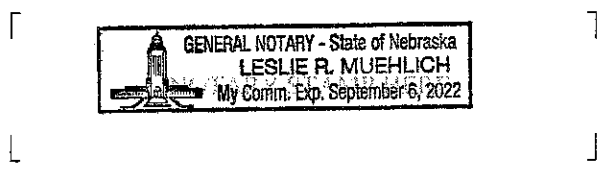
STATE OF Nebraska)
COUNTY OF Webster) ss.

On this 20 day of May, A.D., 2019, before me, a General Notary Public, duly commissioned and qualified, personally came Terry Simpson

_____ to me known to be the identical person(s) whose name(s) affixed to the foregoing instrument as Grantor(s) and acknowledged the same to be a voluntary act and deed.

WITNESS my hand and notarial seal the day and year last above written

Leslie R. Muehllich
Notary Public



WARRANTY DEED

PROJECT: 136-4(115)

C.N.: 42617

TRACT: 24

Duly executed this 20 day of May, A.D. 2019.

Rebecca L Simpson
Spouse

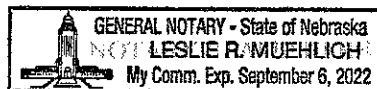
STATE OF Nebraska)
COUNTY OF Webster) ss.
)

On this 20 day of May, A.D., 2019, before me, a General Notary Public, duly commissioned and qualified, personally came Rebecca L Simpson

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Leslie R Muehlich
Notary Public



Agricultural Land Sales Worksheet

| | | | | | | | | | | | | |
|-----------------------------|--------------|---------------------|------------|---|---------------|----------------|----------------|-----------|-------------|------|-----|--------|
| Cnty No. | Book | Page | Sale Date | School District Code | | | | | | | | |
| 91 | 2019 | 1754 | 12/14/2018 | Base: 91-0074 | | Affiliated: | | Unified: | | | | |
| Location ID | Sale Number | Useability & Code # | | Parcel Number | | | | | | | | |
| 001604100 | 163 | 4 | 05 | GeoCde | Twn | Rng | Sect | Qrt | Subdiv | Area | Blk | Parcel |
| Date of Sale Assessed Value | | | | 4243 | 3 | 10 | 11 | 4 | 00000 | 1 | 000 | 5470 |
| Land | Improvements | Total | | Date of Sale Property Classification Code | | | | | | | | |
| 222,300 | | 222,300 | | Status | Property Type | Zoning | Location | City Size | Parcel Size | | | |
| Irrigation Type: | | | | A) 2 | B) 05 | C) 5 | D) 3 | E) 0 | F) 9 | | | |
| LCG | ACRES: | VALUE: | | LCG | ACRES: | VALUE: | | | | | | |
| IRRIGATED 1A1 | | | | GRASSLAND 1G1 | | | | | | | | |
| 1A | | | | 1G | | | | | | | | |
| 2A1 | | | | 2G1 | 38.000 | 54,150 | | | | | | |
| 2A | | | | 2G | 16.000 | 22,800 | | | | | | |
| 3A1 | | | | 3G1 | 11.000 | 15,675 | | | | | | |
| 3A | | | | 3G | 38.000 | 54,150 | | | | | | |
| 4A1 | | | | 4G1 | 20.000 | 28,500 | | | | | | |
| 4A | | | | 4G | 33.000 | 47,025 | | | | | | |
| DRYLAND 1D1 | | | | Shelterbelt/Timber | | | | | | | | |
| 1D | | | | Accretion | | | | | | | | |
| 2D1 | | | | Waste | | | | | | | | |
| 2D | | | | Other | | | | | | | | |
| 3D1 | | | | AG LAND TOTAL | | 156.000 | 222,300 | | | | | |
| 3D | | | | Roads | | 4.000 | | | | | | |
| 4D1 | | | | Farm Sites | | | | | | | | |
| 4D | | | | Home Sites | | | | | | | | |
| | | | | Recreation | | | | | | | | |
| | | | | Other | | | | | | | | |
| Dwellings | | | | Non-AG TOTAL | | 4.000 | | | | | | |
| Outbuildings | | | | | | | | | | | | |

| | |
|--|-------------------------------|
| Assessor's Adjustment to Sale Price (+ or -): | Total Recapture Value: |
| Assessor Comments and Reason for Adjustment: | |
| WD - BETWEEN PARENTS & CHILD | |
| | |
| | |
| | |
| | |
| Comments from | Comments: |
| | |
| | |
| | |
| | |

(Continue on back)

Real Estate Transfer Statement

163

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

| | | | | | | | |
|---|--|------------------------------|--|--|--|---|--|
| 1 County Name WEBSTER - 91 | | 2 County Number 91 | | 3 Date of Sale/Transfer Mo. 12 Day 14 Yr. 2018 | | 4 Date of Deed Mo. 12 Day 14 Yr. 2018 | |
| 5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Gerald M. & Rebecca A. Aiber Street or Other Mailing Address 1807 Rd S City Blue Hill State NE Zip Code 68930 Phone Number (402) 756-3026 Email Address | | | | 6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Timothy M. Aiber Street or Other Mailing Address 1807 Rd S City Blue Hill State NE Zip Code 68930 Phone Number Is the grantee a 501(c)(3) organization? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Email Address | | | |

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

| (A) Status | (B) Property Type | | (C) |
|--|--|--|--------------------------------------|
| <input type="checkbox"/> Improved | <input type="checkbox"/> Single Family | <input type="checkbox"/> Industrial | <input type="checkbox"/> Mobile Home |
| <input checked="" type="checkbox"/> Unimproved | <input type="checkbox"/> Multi-Family | <input checked="" type="checkbox"/> Agricultural | |
| <input type="checkbox"/> IOLL | <input type="checkbox"/> Commercial | <input type="checkbox"/> Recreational | |

8 Type of Deed

| | | | | | |
|---------------------------------------|--|---|--|--|--|
| <input type="checkbox"/> Conservator | <input type="checkbox"/> Distribution | <input type="checkbox"/> Land Contract/Memo | <input type="checkbox"/> Partition | <input type="checkbox"/> Sheriff | <input type="checkbox"/> Other |
| <input type="checkbox"/> Bill of Sale | <input type="checkbox"/> Easement | <input type="checkbox"/> Lease | <input type="checkbox"/> Personal Rep. | <input type="checkbox"/> Trust/Trustee | |
| <input type="checkbox"/> Cemetery | <input type="checkbox"/> Death Certificate - Transfer on Death | <input type="checkbox"/> Executor | <input type="checkbox"/> Mineral | <input checked="" type="checkbox"/> Quit Claim | <input checked="" type="checkbox"/> Warranty |

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)

Yes No

10 Type of Transfer

| | | | | | |
|---------------------------------------|--------------------------------------|--|---|--|---|
| <input type="checkbox"/> Auction | <input type="checkbox"/> Easement | <input type="checkbox"/> Gift | <input type="checkbox"/> Irrevocable Trust | <input type="checkbox"/> Revocable Trust | <input type="checkbox"/> Transfer on Death |
| <input type="checkbox"/> Court Decree | <input type="checkbox"/> Exchange | <input type="checkbox"/> Grantor Trust | <input type="checkbox"/> Life Estate | <input checked="" type="checkbox"/> Sale | <input type="checkbox"/> Trustee to Beneficiary |
| <input type="checkbox"/> Distribution | <input type="checkbox"/> Foreclosure | <input type="checkbox"/> Partition | <input type="checkbox"/> Satisfaction of Contract | <input type="checkbox"/> Other (Explain) | |

11 Was ownership transferred in full? (If No, explain the division.)

Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)

Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

Yes No

| | | | |
|---|--|---|--------------------------------|
| <input type="checkbox"/> Aunt or Uncle to Niece or Nephew | <input type="checkbox"/> Family Corp., Partnership, or LLC | <input type="checkbox"/> Self | <input type="checkbox"/> Other |
| <input type="checkbox"/> Brothers and Sisters | <input type="checkbox"/> Grandparents and Grandchild | <input type="checkbox"/> Spouse | |
| <input type="checkbox"/> Ex-spouse | <input checked="" type="checkbox"/> Parents and Child | <input type="checkbox"/> Step-parent and Step-child | |

14 What is the current market value of the real property?

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)

Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?

Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)

Yes No

18 Address of Property

19 Name and Address of Person to Whom the Tax Statement Should be Sent

same as Grantee

18a No address assigned 18b Vacant land

20 Legal Description

Southeast Quarter (SE1/4) of Section Eleven (11), Township Three (3) North, Range Ten (10), West of the 6th P.M., Webster County, Nebraska.

21 If agricultural, list total number of acres **160**

| | | |
|--|----|----------------------|
| 22 Total purchase price, including any liabilities assumed | \$ | 60,000.00 |
| 23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.) | \$ | 54,000.00 |
| 24 Adjusted purchase price paid for real estate (line 22 minus line 23) | \$ | 60,000.00 |
| | \$ | 54,000.00 |

25 If this transfer is exempt from the documentary stamp tax, list the exemption number _____

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here

David R Garwood
Print of Type Name of Grantee or Authorized Representative

David R Garwood
Signature of Grantee or Authorized Representative

_____ Title

404-7463613
Phone Number

7-24-19
Date

| Register of Deed's Use Only | | For Dept. Use Only |
|---|--|--|
| 26 Date Deed Recorded Mo. 7 Day 24 Yr. 19 | 27 Value of Stamp or Exempt Number \$ 135.00 | 28 Recording Data BK 2019, Pg 1754 |

Grantee—Retain a copy of this document for your records.

BK2019, Pg 1754

County of Nebraska } ss.
County of Webster }
Entered on the
numerical index and filed for record in the
Clerk's office of said county this 24 day
of July, A.D., 20 19, at 10:29
o'clock a.M. Recorded in Book 2619
on Page 1754
David B. Garwood County Clerk
AS Deputy
Ind. Comp. Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 7-24-19
\$ 135.00 By AS

WARRANTY DEED

Gerald M. Alber & Rebecca A. Alber, husband and wife, GRANTOR, in consideration of SIXTY THOUSAND AND NO/100 DOLLARS (\$60,000.00) receipt of which is hereby acknowledged, convey to Timothy W. Alber, GRANTEE, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

Southeast Quarter (SE¼) of Section Eleven (11), Township Three (3) North, Range Ten (10), West of the 6th P.M., Webster County, Nebraska.

GRANTOR covenants (jointly and severally, if more than one) with the GRANTEE that GRANTOR:

- (1) is lawfully seized of such real estate and that it is free from encumbrances, except roads and highways, easements and restrictions of record;
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

Executed December 14, 2018.

Gerald Alber
Gerald M. Alber

Rebecca Alber
Rebecca A. Alber

STATE OF NEBRASKA, COUNTY OF WEBSTER) ss.

The foregoing instrument was acknowledged before me on December 14, 2018, by Gerald M. Alber & Rebecca A. Alber, husband and wife.



Comm. expires 10-22-2022

David B. Garwood
Notary Public

Agricultural Land Sales Worksheet

| Cnty No. | Book | Page | Sale Date | School District Code | | | | | | | | |
|-----------------------------|--------------|---------------------|-----------|---|----------------|------------------|----------|-----------|-------------|------|-----|--------|
| 91 | 2019 | 1778 | 5/8/2019 | Base: 91-0002 | | Affiliated: | | Unified: | | | | |
| Location ID | Sale Number | Useability & Code # | | Parcel Number | | | | | | | | |
| 002201000 | 164 | 4 | 10 | GeoCde | Twn | Rng | Sect | Qrt | Subdiv | Area | Blk | Parcel |
| Date of Sale Assessed Value | | | | 4493 | 1 | 12 | 5 | 0 | 00000 | 1 | 000 | 1030 |
| Land | Improvements | Total | | Date of Sale Property Classification Code | | | | | | | | |
| 1,151,000 | 397,095 | 1,548,095 | | Status | Property Type | Zoning | Location | City Size | Parcel Size | | | |
| Irrigation Type: | | | | A) 1 | B) 05 | C) 5 | D) 3 | E) 0 | F) 10 | | | |
| LCG | ACRES: | VALUE: | | LCG | ACRES: | VALUE: | | | | | | |
| IRRIGATED 1A1 | 248.440 | 765,475 | | GRASSLAND 1G1 | 7.650 | 10,445 | | | | | | |
| 1A | 2.950 | 8,040 | | 1G | 12.470 | 11,525 | | | | | | |
| 2A1 | 10.000 | 41,130 | | 2G1 | | | | | | | | |
| 2A | 33.250 | 143,640 | | 2G | 7.060 | 1,270 | | | | | | |
| 3A1 | | | | 3G1 | | | | | | | | |
| 3A | | | | 3G | | | | | | | | |
| 4A1 | | | | 4G1 | 1.000 | 180 | | | | | | |
| 4A | 27.070 | 93,340 | | 4G | 28.330 | 21,040 | | | | | | |
| DRYLAND 1D1 | 3.210 | 7,495 | | Shelterbelt/Timber | | | | | | | | |
| 1D | 11.600 | 27,085 | | Accretion | 6.450 | | | | | | | |
| 2D1 | | | | Waste | | | | | | | | |
| 2D | 0.740 | 1,450 | | Other | | | | | | | | |
| 3D1 | | | | AG LAND TOTAL | 400.310 | 1,132,285 | | | | | | |
| 3D | | | | Roads | 2.540 | | | | | | | |
| 4D1 | | | | Farm Sites | 2.000 | 8,715 | | | | | | |
| 4D | 0.090 | 170 | | Home Sites | 1.000 | 10,000 | | | | | | |
| | | | | Recreation | | | | | | | | |
| Dwellings | | 244,030 | | Other | | | | | | | | |
| Outbuildings | | 153,065 | | Non-AG TOTAL | 5.540 | 18,715 | | | | | | |

Assessor's Adjustment to Sale Price (+ or -):

Total Recapture Value:

Assessor Comments and Reason for Adjustment:

WD - HIGHWAY PURPOSES

Comments from

Comments:

(Continue on back)

Real Estate Transfer Statement

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

164

136-4(115)
FORM 7.5
521
82577

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

| | | | | | | | |
|--|--|---------------------------------------|--|--|--|--|--|
| 1 County Name WEBSTER - 91 | | 2 County Number | | 3 Date of Sale/Transfer Mo. <u>5</u> Day <u>8</u> Yr. <u>2019</u> | | 4 Date of Deed Mo. <u>5</u> Day <u>8</u> Yr. <u>2019</u> | |
| 5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) See Attached Copy Street or Other Mailing Address 255 Highway 136 City Inavale State NE Zip Code 68952-5121 | | | | 6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Nebraska Department of Transportation Street or Other Mailing Address PO Box 94759 City Lincoln State NE Zip Code 68509-4759 | | | |
| Phone Number (402) 746-4043 | | Phone Number (402) 471-4567 | | Is the grantee a 501(c)(3) organization? If Yes, is the grantee a 509(a) foundation? | | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| Email Address | | | | Email Address | | | |

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

| (A) Status | (B) Property Type | | (C) |
|--|--|--|--------------------------------------|
| <input type="checkbox"/> Improved | <input type="checkbox"/> Single Family | <input type="checkbox"/> Industrial | <input type="checkbox"/> Mobile Home |
| <input checked="" type="checkbox"/> Unimproved | <input type="checkbox"/> Multi-Family | <input checked="" type="checkbox"/> Agricultural | |
| <input type="checkbox"/> IOLL | <input type="checkbox"/> Commercial | <input type="checkbox"/> Recreational | |

8 Type of Deed

| | | | | | | |
|--|--------------------------------------|---------------------------------------|---|--|--|--------------------------------------|
| <input type="checkbox"/> Bill of Sale | <input type="checkbox"/> Conservator | <input type="checkbox"/> Distribution | <input type="checkbox"/> Land Contract/Memo | <input type="checkbox"/> Partition | <input type="checkbox"/> Sheriff | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Cemetery | <input type="checkbox"/> Corrective | <input type="checkbox"/> Easement | <input type="checkbox"/> Lease | <input type="checkbox"/> Personal Rep. | <input type="checkbox"/> Trust/Trustee | |
| <input type="checkbox"/> Death Certificate - Transfer on Death | <input type="checkbox"/> Executor | <input type="checkbox"/> Mineral | <input type="checkbox"/> Quit Claim | <input checked="" type="checkbox"/> Warranty | | |

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer

| | | | | | |
|---------------------------------------|--|--------------------------------------|---|--|---|
| <input type="checkbox"/> Auction | <input type="checkbox"/> Distribution | <input type="checkbox"/> Foreclosure | <input type="checkbox"/> Irrevocable Trust | <input type="checkbox"/> Revocable Trust | <input type="checkbox"/> Transfer on Death |
| <input type="checkbox"/> Court Decree | <input type="checkbox"/> Easement | <input type="checkbox"/> Gift | <input type="checkbox"/> Life Estate | <input checked="" type="checkbox"/> Sale | <input type="checkbox"/> Trustee to Beneficiary |
| <input type="checkbox"/> Exchange | <input type="checkbox"/> Grantor Trust | <input type="checkbox"/> Partition | <input type="checkbox"/> Satisfaction of Contract | <input type="checkbox"/> Other (Explain) _____ | |

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No **Highway Purposes**

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

| | | | | | |
|------------------------------|--|---|--|---|--------------------------------------|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | <input type="checkbox"/> Aunt or Uncle to Niece or Nephew | <input type="checkbox"/> Family Corp., Partnership, or LLC | <input type="checkbox"/> Self | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Brothers and Sisters | <input type="checkbox"/> Grandparents and Grandchild | <input type="checkbox"/> Spouse | |
| | | <input type="checkbox"/> Ex-spouse | <input type="checkbox"/> Parents and Child | <input type="checkbox"/> Step-parent and Step-child | |

14 What is the current market value of the real property?
\$7,610

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)
 Yes No

18 Address of Property
255 Highway 136, Inavale, NE 68952

19 Name and Address of Person to Whom the Tax Statement Should be Sent
**Nebraska Department of Transportation
PO Box 94759
Lincoln, NE 68509-4759**

18a No address assigned 18b Vacant land

20 Legal Description
See Attached Copy

21 If agricultural, list total number of acres _____.

| | | |
|--|----|----------|
| 22 Total purchase price, including any liabilities assumed | \$ | 7,610.00 |
| 23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.) | \$ | |
| 24 Adjusted purchase price paid for real estate (line 22 minus line 23) | \$ | 7,610.00 |

25 If this transfer is exempt from the documentary stamp tax, list the exemption number 2.

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here

Karla Smith
Print or Type Name of Grantee or Authorized Representative

Karla Smith
Signature of Grantee or Authorized Representative

ROW Project Manager
Title

(402) 479-3985
Phone Number

7/23/2019
Date

| Register of Deed's Use Only | | For Dept. Use Only |
|---|--|--|
| 26 Date Deed Recorded Mo. <u>7</u> Day <u>29</u> Yr. <u>19</u> | 27 Value of Stamp or Exempt Number \$ Exempt # 2 | 28 Recording Data BK 2019, Pg 1778 |

Grantee—Retain a copy of this document for your records.

COPY

FOR REGISTER OF DEEDS USE ONLY

Return to: Tina Yates

Nebraska Dept. of Transportation, R.O.W. Division

1500 Highway 2, Box 94759

Lincoln, NE 68509-4759

WARRANTY DEED

PROJECT: 136-4(115)

C.N.: 42617

TRACT: 5

KNOW ALL PERSONS BY THESE PRESENTS:

THAT Riverview Farms of Nebraska, Inc., a Nebraska Corporation

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of **ONE AND NO/100---(\$1.00)---DOLLARS AND OTHER VALUABLE CONSIDERATION** in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, the following described real estate;

A TRACT OF LAND LOCATED IN TRACT E IN SECTION 5, TOWNSHIP 1 NORTH, RANGE 12 WEST OF THE SIXTH PRINCIPAL MERIDIAN, WEBSTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 5; THENCE WESTERLY A DISTANCE OF 1201.85 FEET ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER TO THE POINT OF BEGINNING; THENCE SOUTHERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS LEFT, A DISTANCE OF 55.70 FEET; THENCE WESTERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS RIGHT, A DISTANCE OF 109.44 FEET TO A POINT ON THE WEST LINE OF THE PROPERTY OWNED BY THE GRANTOR(S); THENCE NORTHERLY DEFLECTING 095 DEGREES, 41 MINUTES, 53 SECONDS RIGHT, A DISTANCE OF 55.97 FEET ALONG SAID LINE AND ITS EXTENSION TO A POINT ON THE NORTH LINE OF SAID NORTHWEST QUARTER; THENCE EASTERLY DEFLECTING 084 DEGREES, 18 MINUTES, 07 SECONDS RIGHT, A DISTANCE OF 103.88 FEET ALONG SAID LINE TO THE POINT OF BEGINNING CONTAINING 0.14 ACRES, MORE OR LESS, WHICH INCLUDES 0.10 ACRES, MORE OR LESS, PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

WARRANTY DEED

PROJECT: 136-4(115)

C.N.: 42617

TRACT: 5

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO ITS SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR ITS SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR ITS SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

A TRACT OF LAND LOCATED IN TRACT E IN SECTION 5, TOWNSHIP 1 NORTH, RANGE 12 WEST OF THE SIXTH PRINCIPAL MERIDIAN, WEBSTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 5; THENCE WESTERLY A DISTANCE OF 652.48 FEET ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER TO THE POINT OF BEGINNING; THENCE WESTERLY DEFLECTING 000 DEGREES, 00 MINUTES, 00 SECONDS, A DISTANCE OF 1254.10 FEET ALONG SAID LINE; THENCE SOUTHERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS LEFT, A DISTANCE OF 45.31 FEET TO A POINT ON THE SOUTHERLY EXISTING HIGHWAY 136 RIGHT OF WAY LINE; THENCE EASTERLY DEFLECTING 075 DEGREES, 25 MINUTES, 29 SECONDS LEFT, A DISTANCE OF 134.58 FEET; THENCE EASTERLY DEFLECTING 012 DEGREES, 23 MINUTES, 19 SECONDS LEFT, A DISTANCE OF 343.26 FEET; THENCE EASTERLY DEFLECTING 004 DEGREES, 03 MINUTES, 46 SECONDS LEFT, A DISTANCE OF 635.35 FEET; THENCE EASTERLY DEFLECTING 008 DEGREES, 44 MINUTES, 49 SECONDS LEFT, A DISTANCE OF 148.38 FEET TO A POINT ON THE SOUTHERLY EXISTING HIGHWAY 136 RIGHT OF WAY LINE; THENCE NORTHERLY DEFLECTING 079 DEGREES, 22 MINUTES, 36 SECONDS LEFT, A DISTANCE OF 44.11 FEET TO A POINT ON THE NORTH LINE OF SAID NORTHEAST QUARTER TO THE POINT OF BEGINNING CONTAINING 2.25 ACRES, MORE OR LESS, WHICH INCLUDES 1.29 ACRES, MORE OR LESS, PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO ITS SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR ITS SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR ITS SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

TO HAVE AND TO HOLD the premises above described, together with all Tenements, Hereditaments and Appurtenances thereunto belonging, unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and to its successors and assigns forever.

And the Grantor does hereby covenant with THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and with its successors and assigns that the Grantor is lawfully seized of said premises; that they are free from encumbrance; that the Grantor has good right and lawful authority to sell the same; and the grantor does hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons, whomsoever.

BK 2019, Pg 1778

State of Nebraska } ss.
County of Webster }

Entered on the numerical index and filed for record in the Clerk's office of said county this 29 day of July A.D., 2019, at 10:57 o'clock a M. Recorded in Book 2019 on Page 1778-1781
Louise Petach County Clerk
AB Deputy
Ind Comp Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 7-29-19
\$ Exempt # 2 By AB

FOR REGISTER OF DEEDS USE ONLY
Return to: Tina Yates
Nebraska Dept. of Transportation, R.O.W. Division
1500 Highway 2, Box 94759
Lincoln, NE 68509-4759

PROJECT: 136-4(115) **WARRANTY DEED** TRACT: 5
C.N.: 42617

KNOW ALL PERSONS BY THESE PRESENTS:

THAT Riverview Farms of Nebraska, Inc., a Nebraska Corporation

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of **ONE AND NO/100----(\$1.00)----DOLLARS AND OTHER VALUABLE CONSIDERATION** in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, the following described real estate;

A TRACT OF LAND LOCATED IN TRACT E IN SECTION 5, TOWNSHIP 1 NORTH, RANGE 12 WEST OF THE SIXTH PRINCIPAL MERIDIAN, WEBSTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 5; THENCE WESTERLY A DISTANCE OF 1201.85 FEET ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER TO THE POINT OF BEGINNING; THENCE SOUTHERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS LEFT, A DISTANCE OF 55.70 FEET; THENCE WESTERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS RIGHT, A DISTANCE OF 109.44 FEET TO A POINT ON THE WEST LINE OF THE PROPERTY OWNED BY THE GRANTOR(S); THENCE NORTHERLY DEFLECTING 095 DEGREES, 41 MINUTES, 53 SECONDS RIGHT, A DISTANCE OF 55.97 FEET ALONG SAID LINE AND ITS EXTENSION TO A POINT ON THE NORTH LINE OF SAID NORTHWEST QUARTER; THENCE EASTERLY DEFLECTING 084 DEGREES, 18 MINUTES, 07 SECONDS RIGHT, A DISTANCE OF 103.88 FEET ALONG SAID LINE TO THE POINT OF BEGINNING CONTAINING 0.14 ACRES, MORE OR LESS, WHICH INCLUDES 0.10 ACRES, MORE OR LESS, PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

WARRANTY DEED

PROJECT: 136-4(115)

C.N.: 42617

TRACT: 5

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And the Grantor does hereby covenant with THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and with its successors and assigns that the Grantor is lawfully seized of said premises; that they are free from encumbrance; that the Grantor has good right and lawful authority to sell the same; and the grantor does hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons, whomsoever.

Agricultural Land Sales Worksheet

| Cnty No. | Book | Page | Sale Date | School District Code | | | | | | | | | | |
|-----------------------------|--------------|--------------|-----------|----------------------|-------|---|------------------|----------|----------|-----------|-------------|------|-----|--------|
| 91 | 2019 | 1782 | 3/21/2019 | Base: 91-0002 | | Affiliated: | | Unified: | | | | | | |
| Location ID | | Sale Number | | Useability & Code # | | Parcel Number | | | | | | | | |
| 001803900 | | 165 | | 4 | 10 | GeoCde | Twn | Rng | Sect | Qrt | Subdiv | Area | Blk | Parcel |
| Date of Sale Assessed Value | | | | 4491 | 1 | 11 | 5 | 2 | 00000 | 1 | 000 | 7545 | | |
| Land | | Improvements | | Total | | Date of Sale Property Classification Code | | | | | | | | |
| 1,172,610 | | | | 1,172,610 | | Status | Property Type | Zoning | Location | City Size | Parcel Size | | | |
| Irrigation Type: | | | | A) 2 | B) 05 | C) 5 | D) 3 | E) 0 | F) 10 | | | | | |
| LCG | | ACRES: | | VALUE: | | LCG | | ACRES: | | VALUE: | | | | |
| IRRIGATED | 1A1 | 133.520 | 512,485 | GRASSLAND | 1G1 | 9.920 | 12,780 | | | | | | | |
| | 1A | 57.900 | 157,775 | | 1G | 13.750 | 8,220 | | | | | | | |
| | 2A1 | | | | 2G1 | | | | | | | | | |
| | 2A | | | | 2G | 3.460 | 3,090 | | | | | | | |
| | 3A1 | 22.620 | 58,245 | | 3G1 | 22.370 | 30,535 | | | | | | | |
| | 3A | | | | 3G | | | | | | | | | |
| | 4A1 | | | | 4G1 | 35.020 | 47,800 | | | | | | | |
| | 4A | 4.380 | 11,125 | | 4G | 53.630 | 73,205 | | | | | | | |
| DRYLAND | 1D1 | 93.360 | 217,995 | Shelterbelt/Timber | | | | | | | | | | |
| | 1D | 2.540 | 5,930 | Accretion | | | | | | | | | | |
| | 2D1 | | | Waste | | 12.770 | 2,300 | | | | | | | |
| | 2D | 4.380 | 8,585 | Other | | | | | | | | | | |
| | 3D1 | 11.180 | 21,915 | AG LAND TOTAL | | 481.130 | 1,172,610 | | | | | | | |
| | 3D | | | Roads | | 3.830 | | | | | | | | |
| | 4D1 | | | Farm Sites | | | | | | | | | | |
| | 4D | 0.330 | 625 | Home Sites | | | | | | | | | | |
| | | | | Recreation | | | | | | | | | | |
| | Dwellings | | | Other | | | | | | | | | | |
| | Outbuildings | | | Non-AG TOTAL | | 3.830 | | | | | | | | |

| | |
|--|-------------------------------|
| Assessor's Adjustment to Sale Price (+ or -): | Total Recapture Value: |
| Assessor Comments and Reason for Adjustment: | |
| WD - FOR HIGHWAY PURPOSES | |
| | |
| | |
| | |
| | |
| Comments from | Comments: |
| | |
| | |
| | |
| | |

(Continue on back)

Real Estate Transfer Statement

165
136-4 (115)
FORM 7-21
521
82578

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

| | | | | | | | |
|---|--|-----------------|--|--|--|--|--|
| 1 County Name WEBSTER - 91 | | 2 County Number | | 3 Date of Sale/Transfer Mo. <u>3</u> Day <u>21</u> Yr. <u>2019</u> | | 4 Date of Deed Mo. <u>3</u> Day <u>21</u> Yr. <u>2019</u> | |
| 5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) See Attached Copy Street or Other Mailing Address 5265 W Cimarron Road City Ayr State NE Zip Code 68925-2638 Phone Number (402) 680-8518 Email Address | | | | 6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Nebraska Department of Transportation Street or Other Mailing Address PO Box 94759 City Lincoln State NE Zip Code 68509-4759 Phone Number (402) 471-4567 Email Address | | | |
| Is the grantee a 501(c)(3) organization? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | | | | | |

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

| (A) Status | (B) Property Type | | (C) |
|--|--|--|---|
| <input type="checkbox"/> Improved <input checked="" type="checkbox"/> Unimproved <input type="checkbox"/> IOLL | <input type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial | <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Agricultural <input type="checkbox"/> Recreational | <input type="checkbox"/> Mineral Interests-Nonproducing <input type="checkbox"/> Mineral Interests-Producing <input type="checkbox"/> State Assessed <input type="checkbox"/> Exempt <input type="checkbox"/> Mobile Home |

8 Type of Deed

| | | | | | | |
|--|---|---|---|---|--|--------------------------------------|
| <input type="checkbox"/> Conservator <input type="checkbox"/> Bill of Sale <input type="checkbox"/> Cemetery | <input type="checkbox"/> Corrective <input type="checkbox"/> Death Certificate - Transfer on Death | <input type="checkbox"/> Distribution <input type="checkbox"/> Easement <input type="checkbox"/> Executor | <input type="checkbox"/> Land Contract/Memo <input type="checkbox"/> Lease <input type="checkbox"/> Mineral | <input type="checkbox"/> Partition <input type="checkbox"/> Personal Rep. <input type="checkbox"/> Quit Claim | <input type="checkbox"/> Sheriff <input type="checkbox"/> Trust/Trustee <input checked="" type="checkbox"/> Warranty | <input type="checkbox"/> Other _____ |
|--|---|---|---|---|--|--------------------------------------|

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer

| | | | | |
|--|--|--|---|---|
| <input type="checkbox"/> Distribution <input type="checkbox"/> Auction <input type="checkbox"/> Court Decree | <input type="checkbox"/> Foreclosure <input type="checkbox"/> Easement <input type="checkbox"/> Exchange | <input type="checkbox"/> Irrevocable Trust <input type="checkbox"/> Life Estate <input type="checkbox"/> Grantor Trust | <input type="checkbox"/> Revocable Trust <input checked="" type="checkbox"/> Sale <input type="checkbox"/> Satisfaction of Contract | <input type="checkbox"/> Transfer on Death <input type="checkbox"/> Trustee to Beneficiary <input type="checkbox"/> Other (Explain) _____ |
|--|--|--|---|---|

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No **Highway Purposes**

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

| | | | | |
|---|--|--|---|--------------------------------------|
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Aunt or Uncle to Niece or Nephew <input type="checkbox"/> Brothers and Sisters <input type="checkbox"/> Ex-spouse | <input type="checkbox"/> Family Corp., Partnership, or LLC <input type="checkbox"/> Grandparents and Grandchild <input type="checkbox"/> Parents and Child | <input type="checkbox"/> Self <input type="checkbox"/> Spouse <input type="checkbox"/> Step-parent and Step-child | <input type="checkbox"/> Other _____ |
|---|--|--|---|--------------------------------------|

14 What is the current market value of the real property?
\$11,370

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) Yes No

18 Address of Property
South side of HWY 136 between Roads 800 & 900, Red Cloud, NE 68970

19 Name and Address of Person to Whom the Tax Statement Should be Sent
**Nebraska Department of Transportation
PO Box 94759
Lincoln, NE 68509-4759**

18a No address assigned 18b Vacant land

20 Legal Description
See Attached Copy

21 If agricultural, list total number of acres _____.

| | | | |
|--|----|----|-----------|
| 22 Total purchase price, including any liabilities assumed | 22 | \$ | 11,370.00 |
| 23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.) | 23 | \$ | |
| 24 Adjusted purchase price paid for real estate (line 22 minus line 23) | 24 | \$ | 11,370.00 |

25 If this transfer is exempt from the documentary stamp tax, list the exemption number 2.

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

| | | | |
|------------------|--|-------------------------------------|---------------------------------------|
| sign here | Karla Smith Print or Type Name of Grantee or Authorized Representative | ROW Project Manager Title | (402) 479-3985 Phone Number |
| | <i>Karla Smith</i> Signature of Grantee or Authorized Representative | | 7/23/2019 Date |
| | | | |

| Register of Deed's Use Only | | For Dept. Use Only |
|---|--|--|
| 26 Date Deed Recorded Mo. <u>7</u> Day <u>29</u> Yr. <u>19</u> | 27 Value of Stamp or Exempt Number \$ <u>Exempt # 2</u> | 28 Recording Data <u>BK 2019, Pg 1782</u> |

Grantee—Retain a copy of this document for your records.

COPY

FOR REGISTER OF DEEDS USE ONLY

Return to: Tina Yates
Nebraska Dept. of Transportation, R.O.W. Division
1500 Highway 2, Box 94759
Lincoln, NE 68509-4759

WARRANTY DEED

PROJECT: 136-4(115)

C.N.: 42617

TRACT: 21

KNOW ALL PERSONS BY THESE PRESENTS:

THAT Arthur R. Lienemann, Trustee of the Arthur R. Lienemann Revocable Trust dated June 3, 2016 and Marsha L. Lienemann, Trustee of the Marsha L. Lienemann Revocable Trust dated June 3, 2016, each an undivided 1/2 interest

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of **ONE AND NO/100----(\$1.00)----DOLLARS AND OTHER VALUABLE CONSIDERATION** in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, the following described real estate;

A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 1 NORTH, RANGE 11 WEST OF THE SIXTH PRINCIPAL MERIDIAN, WEBSTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 5; THENCE SOUTHERLY A DISTANCE OF 156.20 FEET ALONG THE WEST LINE OF SAID NORTHWEST QUARTER; THENCE EASTERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS LEFT, A DISTANCE OF 33.00 FEET TO A POINT ON THE SOUTHERLY EXISTING HIGHWAY 136 RIGHT OF WAY LINE; THENCE NORTHEASTERLY DEFLECTING 037 DEGREES, 21 MINUTES, 43 SECONDS LEFT, A DISTANCE OF 145.04 FEET ALONG SAID RIGHT OF WAY LINE; THENCE EASTERLY DEFLECTING 039 DEGREES, 57 MINUTES, 24 SECONDS RIGHT, A DISTANCE OF 928.70 FEET; THENCE EASTERLY DEFLECTING 005 DEGREES, 31 MINUTES, 43 SECONDS LEFT, A DISTANCE OF 671.72 FEET; THENCE EASTERLY DEFLECTING 003 DEGREES, 01 MINUTES, 31 SECONDS RIGHT, A DISTANCE OF 72.99 FEET

WARRANTY DEED

PROJECT: 136-4(115)

C.N.: 42617

TRACT: 21

TO A POINT ON THE EAST LINE OF THE PROPERTY OWNED BY THE GRANTOR(S); THENCE NORTHERLY DEFLECTING 089 DEGREES, 29 MINUTES, 23 SECONDS LEFT, A DISTANCE OF 92.55 FEET ALONG SAID LINE AND ITS EXTENSION TO A POINT ON THE NORTH LINE OF SAID NORTHWEST QUARTER OF SECTION 5; THENCE WESTERLY DEFLECTING 091 DEGREES, 07 MINUTES, 24 SECONDS LEFT, A DISTANCE OF 1820.91 FEET ALONG SAID LINE TO THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER OF SECTION 5 TO THE POINT OF BEGINNING CONTAINING 4.22 ACRES, MORE OR LESS, WHICH INCLUDES 2.42 ACRES, MORE OR LESS, PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY.

SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 1 NORTH, RANGE 11 WEST OF THE SIXTH PRINCIPAL MERIDIAN, WEBSTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 5; THENCE SOUTHERLY A DISTANCE OF 75.85 FEET ALONG THE WEST LINE OF SAID NORTHEAST QUARTER; THENCE EASTERLY DEFLECTING 089 DEGREES, 16 MINUTES, 51 SECONDS LEFT, A DISTANCE OF 805.80 FEET; THENCE EASTERLY DEFLECTING 003 DEGREES, 30 MINUTES, 26 SECONDS LEFT, A DISTANCE OF 296.29 FEET; THENCE EASTERLY DEFLECTING 009 DEGREES, 08 MINUTES, 08 SECONDS RIGHT, A DISTANCE OF 112.75 FEET; THENCE EASTERLY DEFLECTING 006 DEGREES, 16 MINUTES, 24 SECONDS LEFT, A DISTANCE OF 806.58 FEET; THENCE EASTERLY DEFLECTING 014 DEGREES, 39 MINUTES, 17 SECONDS RIGHT, A DISTANCE OF 161.30 FEET; THENCE NORTHEASTERLY DEFLECTING 045 DEGREES, 41 MINUTES, 26 SECONDS LEFT, A DISTANCE OF 37.52 FEET TO A POINT ON THE EAST LINE OF THE PROPERTY OWNED BY THE GRANTOR(S); THENCE NORTHERLY DEFLECTING 059 DEGREES, 36 MINUTES, 45 SECONDS LEFT, A DISTANCE OF 120.41 FEET ALONG SAID LINE AND ITS EXTENSION TO A POINT ON THE NORTH LINE OF SAID NORTHEAST QUARTER OF SECTION 5; THENCE WESTERLY DEFLECTING 089 DEGREES, 46 MINUTES, 47 SECONDS LEFT, A DISTANCE OF 2207.32 FEET ALONG SAID LINE TO THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER TO THE POINT OF BEGINNING CONTAINING 4.61 ACRES, MORE OR LESS, WHICH INCLUDES 2.77 ACRES, MORE OR LESS, PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY.

SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

WARRANTY DEED

PROJECT: 136-4(115)

C.N.: 42617

TRACT: 21

TO A POINT ON THE EAST LINE OF THE PROPERTY OWNED BY THE GRANTOR(S); THENCE NORTHERLY DEFLECTING 089 DEGREES, 29 MINUTES, 23 SECONDS LEFT, A DISTANCE OF 92.55 FEET ALONG SAID LINE AND ITS EXTENSION TO A POINT ON THE NORTH LINE OF SAID NORTHWEST QUARTER OF SECTION 5; THENCE WESTERLY DEFLECTING 091 DEGREES, 07 MINUTES, 24 SECONDS LEFT, A DISTANCE OF 1820.91 FEET ALONG SAID LINE TO THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER OF SECTION 5 TO THE POINT OF BEGINNING CONTAINING 4.22 ACRES, MORE OR LESS, WHICH INCLUDES 2.42 ACRES, MORE OR LESS, PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY.

SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 1 NORTH, RANGE 11 WEST OF THE SIXTH PRINCIPAL MERIDIAN, WEBSTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 5; THENCE SOUTHERLY A DISTANCE OF 75.85 FEET ALONG THE WEST LINE OF SAID NORTHEAST QUARTER; THENCE EASTERLY DEFLECTING 089 DEGREES, 16 MINUTES, 51 SECONDS LEFT, A DISTANCE OF 805.80 FEET; THENCE EASTERLY DEFLECTING 003 DEGREES, 30 MINUTES, 26 SECONDS LEFT, A DISTANCE OF 296.29 FEET; THENCE EASTERLY DEFLECTING 009 DEGREES, 08 MINUTES, 08 SECONDS RIGHT, A DISTANCE OF 112.75 FEET; THENCE EASTERLY DEFLECTING 006 DEGREES, 16 MINUTES, 24 SECONDS LEFT, A DISTANCE OF 806.58 FEET; THENCE EASTERLY DEFLECTING 014 DEGREES, 39 MINUTES, 17 SECONDS RIGHT, A DISTANCE OF 161.30 FEET; THENCE NORTHEASTERLY DEFLECTING 045 DEGREES, 41 MINUTES, 26 SECONDS LEFT, A DISTANCE OF 37.52 FEET TO A POINT ON THE EAST LINE OF THE PROPERTY OWNED BY THE GRANTOR(S); THENCE NORTHERLY DEFLECTING 059 DEGREES, 36 MINUTES, 45 SECONDS LEFT, A DISTANCE OF 120.41 FEET ALONG SAID LINE AND ITS EXTENSION TO A POINT ON THE NORTH LINE OF SAID NORTHEAST QUARTER OF SECTION 5; THENCE WESTERLY DEFLECTING 089 DEGREES, 46 MINUTES, 47 SECONDS LEFT, A DISTANCE OF 2207.32 FEET ALONG SAID LINE TO THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER TO THE POINT OF BEGINNING CONTAINING 4.61 ACRES, MORE OR LESS, WHICH INCLUDES 2.77 ACRES, MORE OR LESS, PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY.

SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

BK2019, Pg 1784

PROJECT: 136-4(115)

WARRANTY DEED
C.N.: 42617

TRACT: 21

TO HAVE AND TO HOLD the premises above described, together with all Tenements, Hereditaments and Appurtenances thereunto belonging, unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and to its successors and assigns forever.

And the Grantor does hereby covenant with THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and with its successors and assigns that the Grantor is lawfully seized of said premises; that they are free from encumbrance; that the Grantor has good right and lawful authority to sell the same; and the grantor does hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons, whomsoever.

BK 2019, Pg 1785

WARRANTY DEED

PROJECT: 136-4(115)

C.N.: 42617

TRACT: 21

Duly executed this 21st day of March, A.D. 2019.

Arthur R. Lienemann, Trustee
of the Arthur R. Lienemann Revocable Trust
dated June 3, 2016 an undivided 1/2 interest

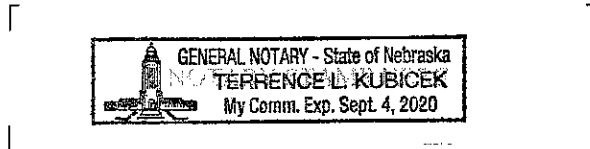
STATE OF Nebraska)
COUNTY OF Adams)ss.

On this 21st day of March, A.D., 2019, before me, a General
Notary Public, duly commissioned and qualified, personally came Arthur R. Lienemann, Trustee

_____ to me known to be the identical person(s)
whose name(s) affixed to the foregoing instrument as Grantor(s) and acknowledged the same to be a
voluntary act and deed.

WITNESS my hand and notarial seal the day and year last above written

Terrence L. Kubicek
Notary Public



NEBRASKA

Good Life. Great Journey.

DEPARTMENT OF TRANSPORTATION

STATE OF NEBRASKA DEPARTMENT OF TRANSPORTATION

Affidavit

I, Marsha L. Liepeman, the undersigned, swear or affirm that the following is true and accurate to the best of my knowledge:

- I am the Trustee (title) for Marsha L. Liepeman Trust dtd June 3, 2016 (name of organization) organized in accordance with the laws of the State of Nebraska and/ or lawfully operating in the State of Nebraska; and
- In that capacity or by resolution of the _____ (governing body) dated _____, I am authorized to sign any and all documentation on behalf of the above named entity regarding the sale or use of property rights in general or specifically with the State of Nebraska - Department of Transportation project as noted at the close of this page.

Dated this 25 day of March, 2019.

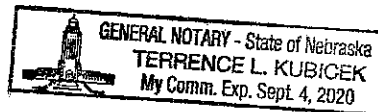
Marsha L. Liepeman
Signature

Marsha L. Liepeman Trustee
Print Name

State of Nebraska)
County of Adams) ss

Subscribed and sworn before me this 25th day of March, 2019.

Terrence L. Kubicek
Notary Public



Project No.: 136-4(115)
Project Name: Red Cloud West
Control Number: 42617
Tract No.: 21

Agricultural Land Sales Worksheet

| | | | | | | | | | | | | | |
|-----------------------------|------|--------------|---------------------|----|---|---------------|-------------|----------|-----------|-------------|------|-----|--------|
| Cnty No. | Book | Page | Sale Date | | School District Code | | | | | | | | |
| 91 | 2019 | 1789 | 7/17/2019 | | Base: 91-0002 | | Affiliated: | | Unified: | | | | |
| Location ID | | Sale Number | Useability & Code # | | Parcel Number | | | | | | | | |
| 002207901 | | 166 | 4 | 05 | GeoCde | Twn | Rng | Sect | Qrt | Subdiv | Area | Blk | Parcel |
| Date of Sale Assessed Value | | | | | 4493 | 1 | 12 | 11 | 3 | 00000 | 1 | 000 | 1180 |
| Land | | Improvements | Total | | Date of Sale Property Classification Code | | | | | | | | |
| 52,910 | | | 52,910 | | Status | Property Type | Zoning | Location | City Size | Parcel Size | | | |
| Irrigation Type: | | | | | A) 2 | B) 05 | C) 5 | D) 3 | E) 0 | F) 9 | | | |
| LCG | | ACRES: | VALUE: | | LCG | | ACRES: | VALUE: | | | | | |
| IRRIGATED 1A1 | | | | | GRASSLAND 1G1 | | | | | | | | |
| 1A | | | | | 1G | | 4.600 | 6,280 | | | | | |
| 2A1 | | | | | 2G1 | | | | | | | | |
| 2A | | | | | 2G | | | | | | | | |
| 3A1 | | | | | 3G1 | | 8.700 | 11,875 | | | | | |
| 3A | | | | | 3G | | 16.860 | 23,015 | | | | | |
| 4A1 | | | | | 4G1 | | 0.900 | 1,230 | | | | | |
| 4A | | | | | 4G | | 7.700 | 10,510 | | | | | |
| DRYLAND 1D1 | | | | | Shelterbelt/Timber | | | | | | | | |
| 1D | | | | | Accretion | | | | | | | | |
| 2D1 | | | | | Waste | | | | | | | | |
| 2D | | | | | Other | | | | | | | | |
| 3D1 | | | | | AG LAND TOTAL | | 38.760 | 52,910 | | | | | |
| 3D | | | | | Roads | | 2.000 | | | | | | |
| 4D1 | | | | | Farm Sites | | | | | | | | |
| 4D | | | | | Home Sites | | | | | | | | |
| | | | | | Recreation | | | | | | | | |
| Dwellings | | | | | Other | | | | | | | | |
| Outbuildings | | | | | Non-AG TOTAL | | 2.000 | | | | | | |

| | |
|---|------------------------|
| Assessor's Adjustment to Sale Price (+ or -): | Total Recapture Value: |
| Assessor Comments and Reason for Adjustment: | |
| QCD; ADDING SPOUSE'S NAME | |
| | |
| | |
| | |
| Comments from | Comments: |
| | |
| | |
| | |
| (Continue on back) | |

Real Estate Transfer Statement

166

FORM 521

- To be filed with the Register of Deeds. • Read instructions on reverse side.
- If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

| | | | | | | | |
|---|--|-----------------|--|--|--|--|--|
| 1 County Name Webster | | 2 County Number | | 3 Date of Sale/Transfer Mo. 7 Day 17 Yr. 19 | | 4 Date of Deed Mo. 7 Day 17 Yr. 19 | |
| 5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Brandon D Hersh + Marci D. Hersh Street or Other Mailing Address 471 River Rd City Inavale State NE Zip Code 68952 Telephone Number 402-767-0411 Email Address | | | | 6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Brandon D Hersh + Marci D. Hersh Street or Other Mailing Address 471 River Rd City Inavale State Ne Zip Code 68952 Telephone Number 402-767-0411 Is the grantee a 501(c)(3) organization? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Email Address | | | |

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

| (A) Status | (B) Property Type | (C) |
|--|--|---|
| <input type="checkbox"/> Improved <input checked="" type="checkbox"/> Unimproved <input type="checkbox"/> IOLL | <input type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Agricultural <input type="checkbox"/> Recreational | <input type="checkbox"/> Mineral Interests-Nonproducing <input type="checkbox"/> Mineral Interests-Producing <input type="checkbox"/> State Assessed <input type="checkbox"/> Exempt <input type="checkbox"/> Mobile Home |

8 Type of Deed

| | | | | | | |
|---------------------------------------|--|---------------------------------------|---|--|--|--------------------------------------|
| <input type="checkbox"/> Bill of Sale | <input type="checkbox"/> Conservator | <input type="checkbox"/> Distribution | <input type="checkbox"/> Land Contract/Memo | <input type="checkbox"/> Partition | <input type="checkbox"/> Sheriff | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Cemetery | <input type="checkbox"/> Corrective | <input type="checkbox"/> Easement | <input type="checkbox"/> Lease | <input type="checkbox"/> Personal Rep. | <input type="checkbox"/> Trust/Trustee | |
| | <input type="checkbox"/> Death Certificate - Transfer on Death | <input type="checkbox"/> Executor | <input type="checkbox"/> Mineral | <input checked="" type="checkbox"/> Quit Claim | <input type="checkbox"/> Warranty | |

9 Was the property purchased as part of an IRS like-kind exchange? (IRC § 1031 Exchange)
 Yes No

10 Type of Transfer

| | | | | | |
|---------------------------------------|---------------------------------------|--|--|---|--|
| <input type="checkbox"/> Auction | <input type="checkbox"/> Distribution | <input type="checkbox"/> Foreclosure | <input type="checkbox"/> Irrevocable Trust | <input type="checkbox"/> Revocable Trust | <input type="checkbox"/> Transfer on Death |
| <input type="checkbox"/> Court Decree | <input type="checkbox"/> Easement | <input type="checkbox"/> Gift | <input type="checkbox"/> Life Estate | <input type="checkbox"/> Sale | <input type="checkbox"/> Trustee to Beneficiary |
| | <input type="checkbox"/> Exchange | <input type="checkbox"/> Grantor Trust | <input type="checkbox"/> Partition | <input type="checkbox"/> Satisfaction of Contract | <input checked="" type="checkbox"/> Other (Explain) As Is |

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

| | | | | | |
|---|-----------------------------|---|--|---|--------------------------------------|
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Aunt or Uncle to Niece or Nephew | <input type="checkbox"/> Family Corp., Partnership, or LLC | <input checked="" type="checkbox"/> Self | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Brothers and Sisters | <input type="checkbox"/> Grandparents and Grandchild | <input type="checkbox"/> Spouse | |
| | | <input type="checkbox"/> Ex-spouse | <input type="checkbox"/> Parents and Child | <input type="checkbox"/> Step-parent and Step-child | |

14 What is the current market value of the real property?
 \$ **55240**

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)
 Yes No

18 Address of Property

18a No address assigned 18b Vacant Land

19 Name and Address of Person to Whom Tax Statement Should be Sent
Rodger + Jody Hersh
679 River Rd
Red Cloud, Ne 68970

20 Legal Description
N 1/2 of The W 1/2 of The SW 1/4 Section 11 - Township 1 North - Range 12, West of The 6th P.M., Webster County, Nebraska

21 If agricultural, list total number of acres **40.76**

| | | | | |
|--|----|----|----|----|
| 22 Total purchase price, including any liabilities assumed | 22 | \$ | 00 | 00 |
| 23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.) | 23 | \$ | | |
| 24 Adjusted purchase price paid for real estate (line 22 minus line 23) | 24 | \$ | 00 | 00 |
| 25 If this transfer is exempt from the documentary stamp tax, list the exemption number 5a | | | | |

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

▶ **Brandon D Hersh**
 Print or Type Name of Grantee or Authorized Representative

Brandon D Hersh
 Signature of Grantee or Authorized Representative

Phone Number **7-17-2019**
 Date

sign here

| Register of Deeds' Use Only | | | For Dept. Use Only |
|---|---|--|--------------------|
| 26 Date Deed Recorded Mo. 7 Day 29 Yr. 19 | 27 Value of Stamp or Exempt Number \$ Exempt # 5a | 28 Recording Data BK 2019, Pg 1789 | |

Grantee—Retain a copy of this document for your records.

BK 2019, Pg 1789

State of Nebraska } ss.
County of Webster }
Entered on the
numerical index and filed for record in the
Clerk's office of said county this 29 day
of July A.D., 2019, at 4:14
o'clock PM. Recorded in Book 2019
on Page 1789
Louise Petch County Clerk
lo. do Deputy
Ind Comp Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 7-29-19
Exempt # SA By AS

AFTER RECORDING RETURN TO:

Marci D Hersh
471 River Rd
Inavale, NE 68952

QUITCLAIM DEED

THE GRANTOR, Brandon D Hersh and Marci D Hersh, husband and wife, whether one or more, in consideration of **One Dollar** and other valuable consideration receipt of which is hereby acknowledged, quitclaims and conveys to **Brandon D Hersh and Marci D Hersh**,

Grantee, whether one or more, the following described real estate (as defined in Neb. Stat. 76-201) in Webster County, Nebraska:

North Half (N1/2) of the West Half (W1/2) of the Southwest Quarter (SW1/4) Section (11), Township (1) North, Range Twelve (12), West of the 6th P.M. in Webster County, Nebraska

Executed this 17 day of July, 2019.

Brandon D Hersh
Brandon D Hersh
Marci D Hersh
Marci D Hersh

STATE OF NEBRASKA
COUNTY OF Webster

The foregoing instrument was acknowledged before me this 17th day of July, 2019 by **Brandon D Hersh and Marci D Hersh**.

Tamara L. Scheuneman
Notary Public

GENERAL NOTARY - State of Nebraska
TAMARA L. SCHEUNEMAN
My Comm. Exp. Aug. 28, 2021

Residential & Commercial Sales Worksheet

| | | | | | | | | | | | | |
|-----------------------------------|--------------|---------------------|-----------|---|---------------|-------------|----------|-----------|-------------|------|-----|--------|
| Cnty No. | Book | Page | Sale Date | School District Code | | | | | | | | |
| 91 | 2019 | 1792 | 7/16/2019 | Base: 91-0002 | | Affiliated: | | Unified: | | | | |
| Location ID | Sale Number | Useability & Code # | | Parcel Number | | | | | | | | |
| 000115000 | 167 | 4 | 05 | GeoCde | Twn | Rng | Sect | Qrt | Subdiv | Area | Blk | Parcel |
| Date of Sale Assessed Value | | | | 4491 | | | 00 | 0 | 10005 | | 024 | 0000 |
| Land | Improvements | Total | | Date of Sale Property Classification Code | | | | | | | | |
| 935 | 57,825 | 58,760 | | Status | Property Type | Zoning | Location | City Size | Parcel Size | | | |
| Assessor Location: RED CLOUD (RC) | | | | A) 1 | B) 01 | C) 1 | D) 1 | E) 6 | F) 2 | | | |

| | Residential | Commercial |
|---|---|--|
| Multiple Improvements: | Multiple Improvements : | Multiple Improvements : |
| Construction Date: | Construction Date : 1951 | Construction Date : |
| Floor: | Floor Sq. Ft. : 1,900 | Floor Sq. Ft. : |
| Building Cost New: | Cost : 245,395 | Cost : |
| Single Family Style: 101 | Residential Condition: 25 | Commercial Occupancy Code: |
| (100) <input type="checkbox"/> Mobile Home | (10) <input type="checkbox"/> Worn Out | Primary: Other1: Other2: |
| (101) <input checked="" type="checkbox"/> One Story | (20) <input checked="" type="checkbox"/> Badly Worn | Commercial Construction Class: |
| (102) <input type="checkbox"/> Two Story | (30) <input checked="" type="checkbox"/> Average | (1) <input type="checkbox"/> Fireproof Structural Steel Frame |
| (103) <input type="checkbox"/> Split Level | (40) <input type="checkbox"/> Good | (2) <input type="checkbox"/> Reinforced Concrete Frame |
| (104) <input type="checkbox"/> 1 1/2 Story | (50) <input type="checkbox"/> Very Good | (3) <input type="checkbox"/> Masonry Bearing Walls |
| (111) <input type="checkbox"/> Bi-Level | (60) <input type="checkbox"/> Excellent | (4) <input type="checkbox"/> Wood or Steel Framed Ext. Walls |
| (106) <input type="checkbox"/> Other | | (5) <input type="checkbox"/> Metal Frame and Walls |
| Townhouse or Duplex Style: | Residential Quality: 40 | (6) <input type="checkbox"/> Pole Frame |
| (301) <input type="checkbox"/> One Story | (10) <input type="checkbox"/> Low | Cost Rank: Condition: |
| (302) <input type="checkbox"/> Two Story | (20) <input type="checkbox"/> Fair | (10) <input type="checkbox"/> Low (10) <input type="checkbox"/> Worn Out |
| (307) <input type="checkbox"/> 1 1/2 Story | (30) <input type="checkbox"/> Average | (20) <input type="checkbox"/> Average (20) <input type="checkbox"/> Badly Worn |
| (308) <input type="checkbox"/> Split Level | (40) <input checked="" type="checkbox"/> Good | (30) <input type="checkbox"/> Above Average (30) <input type="checkbox"/> Average |
| (309) <input type="checkbox"/> 2 1/2 Story | (50) <input type="checkbox"/> Very Good | (40) <input type="checkbox"/> High (40) <input type="checkbox"/> Good |
| (304) <input type="checkbox"/> One Story Duplex | (60) <input type="checkbox"/> Excellent | (50) <input type="checkbox"/> Very Good |
| (305) <input type="checkbox"/> Two Story Duplex | | (60) <input type="checkbox"/> Excellent |

| | |
|--|------------------|
| Assessor's Adjustment to Sale Price (+ or -): | |
| Assessor Comments and Reason for Adjustment: | |
| WD - BETWEEN BROTHER & SISTER | |
| | |
| | |
| | |
| | |
| Comments from | Comments: |
| | |
| | |
| | |
| | |

(Continue on back)

Real Estate Transfer Statement

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

167

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

| | | | | | | | |
|---|--|-------------------|--|---|--|---|--|
| 1 County Name | | 2 County Number | | 3 Date of Sale/Transfer | | 4 Date of Deed | |
| WEBSTER - 91 | | | | Mo. 07 Day 16 Yr. 2019 | | Mo. 07 Day 16 Yr. 2019 | |
| 5 Grantor's Name, Address, and Telephone (Please Print) | | | | 6 Grantee's Name, Address, and Telephone (Please Print) | | | |
| Grantor's Name (Seller) Cynthia Shannon, Tee - Milton Tupper Trust | | | | Grantee's Name (Buyer) Steven L. Terry | | | |
| Street or Other Mailing Address 5711 Clear Creek Drive | | | | Street or Other Mailing Address 705 N Cherry St | | | |
| City Lincoln | | State NE | | City Red Cloud | | State NE | |
| Zip Code 68516 | | Zip Code 68970 | | Phone Number (402) 746-3325 | | Is the grantee a 501(c)(3) organization? If Yes, is the grantee a 509(a) foundation? | |
| Phone Number | | | | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| Email Address | | | | Email Address | | | |

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

| (A) Status | (B) Property Type | | | (C) |
|--|---|---------------------------------------|---|---|
| <input checked="" type="checkbox"/> Improved | <input checked="" type="checkbox"/> Single Family | <input type="checkbox"/> Industrial | <input type="checkbox"/> Mineral Interests-Nonproducing | <input type="checkbox"/> State Assessed |
| <input type="checkbox"/> Unimproved | <input type="checkbox"/> Multi-Family | <input type="checkbox"/> Agricultural | <input type="checkbox"/> Mineral Interests-Producing | <input type="checkbox"/> Exempt |
| <input type="checkbox"/> IOLL | <input type="checkbox"/> Commercial | <input type="checkbox"/> Recreational | | <input type="checkbox"/> Mobile Home |

8 Type of Deed

| | | | | | |
|---------------------------------------|--|---|------------------------------------|--|--|
| <input type="checkbox"/> Conservator | <input type="checkbox"/> Distribution | <input type="checkbox"/> Land Contract/Memo | <input type="checkbox"/> Partition | <input type="checkbox"/> Sheriff | <input type="checkbox"/> Other |
| <input type="checkbox"/> Bill of Sale | <input type="checkbox"/> Corrective | <input type="checkbox"/> Easement | <input type="checkbox"/> Lease | <input type="checkbox"/> Personal Rep. | <input type="checkbox"/> Trust/Trustee |
| <input type="checkbox"/> Cemetery | <input type="checkbox"/> Death Certificate - Transfer on Death | <input type="checkbox"/> Executor | <input type="checkbox"/> Mineral | <input type="checkbox"/> Quit Claim | <input checked="" type="checkbox"/> Warranty |

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)

Yes No

10 Type of Transfer

| | | | | |
|--|--------------------------------------|--|--|--|
| <input type="checkbox"/> Distribution | <input type="checkbox"/> Foreclosure | <input type="checkbox"/> Irrevocable Trust | <input type="checkbox"/> Revocable Trust | <input type="checkbox"/> Transfer on Death |
| <input type="checkbox"/> Auction | <input type="checkbox"/> Easement | <input type="checkbox"/> Gift | <input type="checkbox"/> Life Estate | <input checked="" type="checkbox"/> Trustee to Beneficiary |
| <input type="checkbox"/> Court Decree | <input type="checkbox"/> Exchange | <input type="checkbox"/> Grantor Trust | <input type="checkbox"/> Partition | <input type="checkbox"/> Satisfaction of Contract |
| <input type="checkbox"/> Other (Explain) | | | | |

11 Was ownership transferred in full? (If No, explain the division.)

Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)

Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

Yes No

| | | | |
|---|--|---|--------------------------------|
| <input type="checkbox"/> Aunt or Uncle to Niece or Nephew | <input type="checkbox"/> Family Corp., Partnership, or LLC | <input type="checkbox"/> Self | <input type="checkbox"/> Other |
| <input checked="" type="checkbox"/> Brothers and Sisters | <input type="checkbox"/> Grandparents and Grandchild | <input type="checkbox"/> Spouse | |
| <input type="checkbox"/> Ex-spouse | <input type="checkbox"/> Parents and Child | <input type="checkbox"/> Step-parent and Step-child | |

14 What is the current market value of the real property?

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)

Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?

Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)

Yes No

18 Address of Property

242 W 3rd Avenue
Red Cloud, NE 68970

18a No address assigned 18b Vacant land

19 Name and Address of Person to Whom the Tax Statement Should be Sent

same as Grantee

20 Legal Description

Lots Twenty-two (22), Twenty-three (23) and Twenty-four (24), Block Twenty-four (24), Original Town of Red Cloud, Webster County, Nebraska.

21 If agricultural, list total number of acres _____

| | | | |
|--|----|----|------|
| 22 Total purchase price, including any liabilities assumed | 22 | \$ | 0,00 |
| 23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.) | 23 | \$ | 0,00 |
| 24 Adjusted purchase price paid for real estate (line 22 minus line 23) | 24 | \$ | 0,00 |

25 If this transfer is exempt from the documentary stamp tax, list the exemption number 20

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here

Kory J. McCracken (402) 746-3613
Print or Type Name of Grantee or Authorized Representative Phone Number

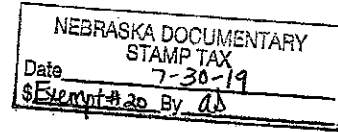
[Signature] Attorney
Signature of Grantee or Authorized Representative Title Date 07/30/19

| Register of Deed's Use Only | | For Dept. Use Only |
|-----------------------------|------------------------------------|--------------------|
| 26 Date Deed Recorded | 27 Value of Stamp or Exempt Number | 28 Recording Data |
| Mo. 7 Day 30 Yr. 19 | \$ Exempt # 20 | BK 2019 Pg 1792 |

BK2019, Pg 1792

State of Nebraska } ss.
County of Webster }

Entered on the numerical index and filed for record in the Clerk's office of said county this 30 day of July A.D., 20 19, at 9:52 o'clock A.M. Recorded in Book 2819 on Page 1792
Quinn Patrick County Clerk
JD Deputy
Ind. Comp. Assessor Carded



WARRANTY DEED

Cynthia Shannon, Trustee of the Milton Tupper Trust, u/a/d April 7, 1993, and Trustee of the Barbara Tupper Trust, u/a/d April 7, 1993, GRANTOR, whether one or more, in consideration of ONE AND NO/100 DOLLARS (\$1.00) and other valuable consideration receipt of which is hereby acknowledged, conveys to Steven L. Terry, a married person, GRANTEE, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

Lots Twenty-two (22), Twenty-three (23) and Twenty-four (24) Block Twenty-four (24), Original Town of Red Cloud, Webster County, Nebraska.

GRANTOR covenants (jointly and severally, if more than one) with the GRANTEES that GRANTOR:

- (1) is lawfully seized of such real estate and that it is free from encumbrances; except easements and restrictions of record;
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

Executed July 16, 2019.

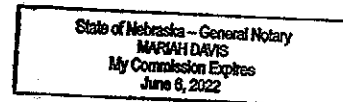
Cynthia Shannon
Cynthia Shannon, Trustee

STATE OF NEBRASKA, COUNTY OF Lancaster ss.

The foregoing instrument was acknowledged before me on July 16, 2019, by Cynthia Shannon, Trustee of the Milton Tupper Trust and Barbara Tupper Trust.

Comm. expires 6-6-22

Mariah Davis
Notary Public



Agricultural Land Sales Worksheet

| | | | | | | | | | | | | | | | | | |
|-----------------------------|------|--------------|-----------|----------------------|--|---|---------------|----------|--------------------|-----------|-------------|--------|-----|--------|---------|--|--|
| Cnty No. | Book | Page | Sale Date | School District Code | | | | | | | | | | | | | |
| 91 | 2019 | 1793 | 7/20/2019 | Base: 91-0074 | | Affiliated: | | Unified: | | | | | | | | | |
| Location ID | | Sale Number | | Useability & Code # | | Parcel Number | | | | | | | | | | | |
| 001309400 | | 168 | | 1 | | GeoCde | Twn | Rng | Sect | Qrt | Subdiv | Area | Blk | Parcel | | | |
| Date of Sale Assessed Value | | | | | | 4135 | 4 | 9 | 19 | 4 | 00000 | 1 | 000 | 3155 | | | |
| Land | | Improvements | | Total | | Date of Sale Property Classification Code | | | | | | | | | | | |
| 121,895 | | | | 121,895 | | Status | Property Type | Zoning | Location | City Size | Parcel Size | | | | | | |
| Irrigation Type: | | | | | | A) 2 | B) 05 | C) 5 | D) 3 | E) 0 | F) 9 | | | | | | |
| LCG | | | ACRES: | | | VALUE: | | | LCG | | | ACRES: | | | VALUE: | | |
| IRRIGATED 1A1 | | | | | | | | | GRASSLAND 1G1 | | | | | | | | |
| 1A | | | | | | | | | 1G | | | | | | | | |
| 2A1 | | | | | | | | | 2G1 | | | 31.470 | | | 42,955 | | |
| 2A | | | | | | | | | 2G | | | | | | | | |
| 3A1 | | | | | | | | | 3G1 | | | | | | | | |
| 3A | | | | | | | | | 3G | | | | | | | | |
| 4A1 | | | | | | | | | 4G1 | | | | | | | | |
| 4A | | | | | | | | | 4G | | | | | | | | |
| DRYLAND 1D1 | | | | | | | | | Shelterbelt/Timber | | | | | | | | |
| 1D | | | | | | | | | Accretion | | | | | | | | |
| 2D1 | | | | | | | | | Waste | | | 3.000 | | | 540 | | |
| 2D | | | | | | | | | Other | | | | | | | | |
| 3D1 | | | | | | | | | AG LAND TOTAL | | | 74.470 | | | 121,895 | | |
| 3D | | | 40.000 | | | 78,400 | | | Roads | | | 5.530 | | | | | |
| 4D1 | | | | | | | | | Farm Sites | | | | | | | | |
| 4D | | | | | | | | | Home Sites | | | | | | | | |
| | | | | | | | | | Recreation | | | | | | | | |
| Dwellings | | | | | | | | | Other | | | | | | | | |
| Outbuildings | | | | | | | | | Non-AG TOTAL | | | 5.530 | | | | | |

| | |
|--|-------------------------------|
| Assessor's Adjustment to Sale Price (+ or -): | Total Recapture Value: |
| Assessor Comments and Reason for Adjustment: | |
| WD | |
| | |
| | |
| | |
| | |
| Comments from | Comments: |
| | |
| | |
| | |
| (Continue on back) | |

Real Estate Transfer Statement

168

To be filed with the Register of Deeds. Read instructions on reverse side. If additional space is needed, add an attachment and identify the applicable item number.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name WEBSTER - 91
2 County Number
3 Date of Sale/Transfer Mo. 7 Day 20 Yr. 2019
4 Date of Deed Mo. 7 Day 29 Yr. 2019
5 Grantor's Name, Address, and Telephone (Please Print) Gary Wilhelms and Luella Wilhelms
6 Grantee's Name, Address, and Telephone (Please Print) Trent Kohmetscher and Trevor Kohmetscher
Street or Other Mailing Address 2164 Road 2100 Blue Hill NE 68930
City Blue Hill NE 68930
Phone Number (402) 984-1114
Email Address n/a

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.
(A) Status: Improved, Unimproved, IOLL
(B) Property Type: Single Family, Multi-Family, Commercial, Industrial, Agricultural, Recreational, Mineral Interests-Nonproducing, Mineral Interests-Producing, State Assessed, Exempt
(C) Mobile Home

8 Type of Deed: Conservator, Bill of Sale, Cemetery, Corrective, Death Certificate - Transfer on Death, Distribution, Easement, Executor, Land Contract/Memo, Lease, Mineral, Partition, Personal Rep., Quit Claim, Sheriff, Trust/Trustee, Warranty, Other

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
10 Type of Transfer: Auction, Court Decree, Exchange, Distribution, Easement, Grantor Trust, Foreclosure, Gift, Grantor Trust, Irrevocable Trust, Life Estate, Partition, Revocable Trust, Sale, Satisfaction of Contract, Transfer on Death, Trustee to Beneficiary, Other (Explain)

11 Was ownership transferred in full? (If No, explain the division.)
12 Was real estate purchased for same use? (If No, state the intended use.)

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)
Yes, No, Aunt or Uncle to Niece or Nephew, Family Corp., Partnership, or LLC, Self, Other, Brothers and Sisters, Grandparents and Grandchild, Spouse, Ex-spouse, Parents and Child, Step-parent and Step-child

14 What is the current market value of the real property? \$188,640
15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)

16 Does this conveyance divide a current parcel of land?
17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) Yes Ruhter Auction & Realty No

18 Address of Property Ag Land
19 Name and Address of Person to Whom the Tax Statement Should be Sent Grantees
18a No address assigned 18b Vacant land

20 Legal Description The East Half of the Southeast Quarter (E1/2SE1/4) of Section Nineteen (19), Township Four (4) North, Range Nine (9) West of the 6th P.M, Webster County, Nebraska, EXCEPT highway right of way conveyed by Deed Book 29, Page 505 and Book 2004, Page 2229

Table with 2 columns: Description and Amount. Row 22: Total purchase price, including any liabilities assumed \$ 188,640.00. Row 23: Was non-real property included in the purchase? No. Row 24: Adjusted purchase price paid for real estate (line 22 minus line 23) \$ 188,640.00.

25 If this transfer is exempt from the documentary stamp tax, list the exemption number. Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here Trent Kohmetscher Print or Type Name of Grantee or Authorized Representative
Signature of Grantee or Authorized Representative
Title Grantee
Date 7/30/2019
Phone Number 402-984-8934

Register of Deed's Use Only
26 Date Deed Recorded Mo. 7 Day 30 Yr. 19
27 Value of Stamp or Exempt Number \$ 425.25
28 Recording Data BK 2019, Pg 1793
For Dept. Use Only

Residential & Commercial Sales Worksheet

| Cnty No. | Book | Page | Sale Date | School District Code | | | | | | | | | | |
|-----------------------------------|------|--------------|-----------|----------------------|-------|---|---------------|----------|----------|-----------|-------------|------|------|--------|
| 91 | 2019 | 1811 | 6/28/2019 | Base: 91-0002 | | Affiliated: | | Unified: | | | | | | |
| Location ID | | Sale Number | | Useability & Code # | | Parcel Number | | | | | | | | |
| 000116500 | | 169 | | 1 | | GeoCde | Twn | Rng | Sect | Qrt | Subdiv | Area | Blk | Parcel |
| Date of Sale Assessed Value | | | | 4491 | | | | 00 | 0 | 10005 | | 026 | 0000 | |
| Land | | Improvements | | Total | | Date of Sale Property Classification Code | | | | | | | | |
| 390 | | 20,975 | | 21,365 | | Status | Property Type | Zoning | Location | City Size | Parcel Size | | | |
| Assessor Location: RED CLOUD (RC) | | | | A) 1 | B) 03 | C) 3 | D) 1 | E) 6 | F) 1 | | | | | |

| | | Residential | Commercial |
|---|--|---|---|
| Multiple Improvements: | | Multiple Improvements : | Multiple Improvements : 2 |
| Construction Date: | | Construction Date : | Construction Date : 1900 |
| Floor: | | Floor Sq. Ft. : | Floor Sq. Ft. : 725 |
| Building Cost New: | | Cost : | Cost : 36,310 |
| Single Family Style: | | Residential Condition: | Commercial Occupancy Code: |
| (100) <input type="checkbox"/> Mobile Home | (10) <input type="checkbox"/> Worn Out | Primary: 471 | Other1: Other2: |
| (101) <input type="checkbox"/> One Story | (20) <input type="checkbox"/> Badly Worn | Commercial Construction Class: 3 | |
| (102) <input type="checkbox"/> Two Story | (30) <input type="checkbox"/> Average | (1) <input type="checkbox"/> Fireproof Structural Steel Frame | |
| (103) <input type="checkbox"/> Split Level | (40) <input type="checkbox"/> Good | (2) <input type="checkbox"/> Reinforced Concrete Frame | |
| (104) <input type="checkbox"/> 1 1/2 Story | (50) <input type="checkbox"/> Very Good | (3) <input checked="" type="checkbox"/> Masonry Bearing Walls | |
| (111) <input type="checkbox"/> Bi-Level | (60) <input type="checkbox"/> Excellent | (4) <input type="checkbox"/> Wood or Steel Framed Ext. Walls | |
| (106) <input type="checkbox"/> Other | | (5) <input type="checkbox"/> Metal Frame and Walls | |
| Townhouse or Duplex Style: | Residential Quality: | (6) <input type="checkbox"/> Pole Frame | |
| (301) <input type="checkbox"/> One Story | (10) <input type="checkbox"/> Low | Cost Rank: 20 | Condition: 10 |
| (302) <input type="checkbox"/> Two Story | (20) <input type="checkbox"/> Fair | (10) <input type="checkbox"/> Low | (10) <input checked="" type="checkbox"/> Worn Out |
| (307) <input type="checkbox"/> 1 1/2 Story | (30) <input type="checkbox"/> Average | (20) <input checked="" type="checkbox"/> Average | (20) <input type="checkbox"/> Badly Worn |
| (308) <input type="checkbox"/> Split Level | (40) <input type="checkbox"/> Good | (30) <input type="checkbox"/> Above Average | (30) <input type="checkbox"/> Average |
| (309) <input type="checkbox"/> 2 1/2 Story | (50) <input type="checkbox"/> Very Good | (40) <input type="checkbox"/> High | (40) <input type="checkbox"/> Good |
| (304) <input type="checkbox"/> One Story Duplex | (60) <input type="checkbox"/> Excellent | | (50) <input type="checkbox"/> Very Good |
| (305) <input type="checkbox"/> Two Story Duplex | | | (60) <input type="checkbox"/> Excellent |

| | |
|--|------------------|
| Assessor's Adjustment to Sale Price (+ or -): | |
| Assessor Comments and Reason for Adjustment: | |
| PR JTWD | |
| | |
| | |
| Comments from | Comments: |
| | |
| | |
| (Continue on back) | |

Real Estate Transfer Statement

169

To be filed with the Register of Deeds. Read instructions on reverse side. If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name WEBSTER - 91 2 County Number 3 Date of Sale/Transfer Mo. 06 Day 28 Yr. 2019 4 Date of Deed Mo. 07 Day 08 Yr. 2019

5 Grantor's Name, Address, and Telephone (Please Print) Estate of David D. Mohlman, Deceased 6 Grantee's Name, Address, and Telephone (Please Print) Bradford and Andrea Frey

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home. (A) Status (B) Property Type (C)

8 Type of Deed Conservator, Distribution, Land Contract/Memo, Partition, Sheriff, Other, Bill of Sale, Corrective, Easement, Lease, Personal Rep., Trust/Trustee, Cemetery, Death Certificate - Transfer on Death, Executor, Mineral, Quit Claim, Warranty

9 Was the property purchased as part of an IRS like-kind exchange? 10 Type of Transfer Distribution, Foreclosure, Irrevocable Trust, Revocable Trust, Transfer on Death, Auction, Easement, Gift, Life Estate, Sale, Trustee to Beneficiary, Court Decree, Exchange, Grantor Trust, Partition, Satisfaction of Contract, Other (Explain)

11 Was ownership transferred in full? (If No, explain the division.) 12 Was real estate purchased for same use? (If No, state the intended use.)

13 Was the transfer between relatives, or if to a trustee, are the trustee and beneficiary relatives? (If Yes, check the appropriate box.)

14 What is the current market value of the real property? \$20,825 15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)

16 Does this conveyance divide a current parcel of land? 17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)

18 Address of Property 341 N Webster St Red Cloud, NE 68970 19 Name and Address of Person to Whom the Tax Statement Should be Sent same as Grantee

20 Legal Description All of the East 92 feet of Lot Two (2), Block Twenty-six (26), Original Town of Red Cloud, Webster County, Nebraska.

21 If agricultural, list total number of acres

Table with 2 columns: Description and Amount. Row 22: Total purchase price, including any liabilities assumed \$ 25,000.00. Row 23: Was non-real property included in the purchase? \$ 0.00. Row 24: Adjusted purchase price paid for real estate (line 22 minus line 23) \$ 25,000.00.

25 If this transfer is exempt from the documentary stamp tax, list the exemption number

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement. David B. Garwood (402) 746-3613 Print or Type Name of Grantee or Authorized Representative Phone Number

Register of Deed's Use Only For Dept. Use Only 26 Date Deed Recorded Mo. 7 Day 31 Yr. 19 27 Value of Stamp or Exempt Number \$ 56.25 28 Recording Data BK 2019 Pg 1811

Grantee—Retain a copy of this document for your records.

Agricultural Land Sales Worksheet

| | | | | | | | | | | | | | | |
|-----------------------------|--------------|--------------|-----------|----------------------|-------|---|---------------|----------------|----------|-----------|-------------|----------------|-----|--------|
| Cnty No. | Book | Page | Sale Date | School District Code | | | | | | | | | | |
| 91 | 2019 | 1812 | 7/30/2019 | Base: 91-0002 | | Affiliated: | | Unified: | | | | | | |
| Location ID | | Sale Number | | Useability & Code # | | Parcel Number | | | | | | | | |
| 001908800 | | 170 | | 4 05 | | GeoCde | Twn | Rng | Sect | Qrt | Subdiv | Area | Blk | Parcel |
| Date of Sale Assessed Value | | | | 4371 | 2 | 11 | 21 | 1 | 00000 | 1 | 000 | 8605 | | |
| Land | | Improvements | | Total | | Date of Sale Property Classification Code | | | | | | | | |
| 904,990 | | 20,000 | | 924,990 | | Status | Property Type | Zoning | Location | City Size | Parcel Size | | | |
| Irrigation Type: | | | | A) 2 | B) 05 | C) 5 | D) 3 | E) 0 | F) 9 | | | | | |
| LCG | | ACRES: | | VALUE: | | LCG | | ACRES: | | VALUE: | | | | |
| IRRIGATED | 1A1 | | | | | GRASSLAND | 1G1 | | | | | | | |
| | 1A | 16.900 | | 75,120 | | | 1G | 49.800 | | | | 67,975 | | |
| | 2A1 | | | | | | 2G1 | 145.040 | | | | 197,980 | | |
| | 2A | | | | | | 2G | 33.000 | | | | 45,045 | | |
| | 3A1 | | | | | | 3G1 | | | | | | | |
| | 3A | 11.410 | | 49,120 | | | 3G | 56.750 | | | | 77,465 | | |
| | 4A1 | | | | | | 4G1 | 43.800 | | | | 59,785 | | |
| | 4A | 1.000 | | 4,270 | | | 4G | 238.980 | | | | 326,210 | | |
| DRYLAND | 1D1 | | | | | Shelterbeli/Timber | | | | | | | | |
| | 1D | | | | | Accretion | | | | | | | | |
| | 2D1 | | | | | Waste | | 10.000 | | | | 1,800 | | |
| | 2D | | | | | Other | | | | | | | | |
| | 3D1 | | | | | AG LAND TOTAL | | 606.680 | | | | 904,770 | | |
| | 3D | | | | | Roads | | 11.600 | | | | | | |
| | 4D1 | | | | | Farm Sites | | | | | | | | |
| | 4D | | | | | Home Sites | | | | | | | | |
| | | | | | | Recreation | | | | | | | | |
| | Dwellings | | | 20,000 | | Other | | | | | | | | |
| | Outbuildings | | | | | Non-AG TOTAL | | 11.600 | | | | | | |

| | |
|--|-------------------------------|
| Assessor's Adjustment to Sale Price (+ or -): | Total Recapture Value: |
| Assessor Comments and Reason for Adjustment: | |
| DEED BY PR; BETWEEN PARENTS & CHILD; TRANSFER TO A TRUST; ALSO INCLUDES 19095, 19080, 1905701, & 1164 | |
| | |
| | |
| Comments from | Comments: |
| | |
| | |
| | |
| (Continue on back) | |

Real Estate Transfer Statement

170

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

| | | | |
|---------------|--|---|--|
| 1 County Name | 2 County Number Select County & County Number | 3 Date of Sale/Transfer Mo. 07 Day 30 Yr. 2019 | 4 Date of Deed Mo. 07 Day 30 Yr. 2019 |
|---------------|--|---|--|

| | | | |
|---|--|--|--|
| 5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Estate of David D. Mohlman, Deceased Street or Other Mailing Address c/o Sean Mohlman-PR, 201 Hanover Place, Apt 6 City Lawrence State KS Zip Code 66044 Phone Number (785) 545-5149 Email Address | | 6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Sean Mohlman, Tee - David D. Mohlman Trust Street or Other Mailing Address 201 Hanover Place, Apt 6 City Lawrence State KS Zip Code 66044 Phone Number (785) 545-5149 Is the grantee a 501(c)(3) organization? If Yes, is the grantee a 509(a) foundation? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Email Address | |
|---|--|--|--|

| | | |
|--|--|---|
| 7 Property Classification Number, Check one box in categories A and B. Check C if property is also a mobile home. | | |
| (A) Status <input type="checkbox"/> Improved <input checked="" type="checkbox"/> Unimproved <input type="checkbox"/> IOLL | (B) Property Type <input type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Agricultural <input type="checkbox"/> Recreational <input type="checkbox"/> Mineral Interests-Nonproducing <input type="checkbox"/> Mineral Interests-Producing | (C) <input type="checkbox"/> Mobile Home <input type="checkbox"/> State Assessed <input type="checkbox"/> Exempt |

| | | | | | |
|---|--|---|---|---|--------------------------------------|
| 8 Type of Deed <input type="checkbox"/> Conservator <input type="checkbox"/> Bill of Sale <input type="checkbox"/> Cemetery <input type="checkbox"/> Corrective <input type="checkbox"/> Death Certificate - Transfer on Death | <input checked="" type="checkbox"/> Distribution <input type="checkbox"/> Easement <input type="checkbox"/> Executor | <input type="checkbox"/> Land Contract/Memo <input type="checkbox"/> Lease <input type="checkbox"/> Mineral | <input type="checkbox"/> Partition <input type="checkbox"/> Personal Rep. <input type="checkbox"/> Quit Claim | <input type="checkbox"/> Sheriff <input type="checkbox"/> Trust/Trustee <input type="checkbox"/> Warranty | <input type="checkbox"/> Other _____ |
|---|--|---|---|---|--------------------------------------|

| | |
|--|---|
| 9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | 10 Type of Transfer <input type="checkbox"/> Auction <input type="checkbox"/> Court Decree <input type="checkbox"/> Exchange <input type="checkbox"/> Distribution <input type="checkbox"/> Easement <input type="checkbox"/> Gift <input type="checkbox"/> Grantor Trust <input type="checkbox"/> Foreclosure <input type="checkbox"/> Gift <input type="checkbox"/> Partition <input type="checkbox"/> Irrevocable Trust <input type="checkbox"/> Life Estate <input type="checkbox"/> Satisfaction of Contract <input type="checkbox"/> Revocable Trust <input type="checkbox"/> Sale <input type="checkbox"/> Transfer on Death <input checked="" type="checkbox"/> Trustee to Beneficiary <input type="checkbox"/> Other (Explain) _____ |
|--|---|

| | |
|---|--|
| 11 Was ownership transferred in full? (If No, explain the division.) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 12 Was real estate purchased for same use? (If No, state the intended use.) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|---|--|

| | | |
|---|---|---|
| 13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | |
| <input type="checkbox"/> Aunt or Uncle to Niece or Nephew <input type="checkbox"/> Brothers and Sisters <input type="checkbox"/> Ex-spouse | <input type="checkbox"/> Family Corp., Partnership, or LLC <input type="checkbox"/> Grandparents and Grandchild <input checked="" type="checkbox"/> Parents and Child | <input type="checkbox"/> Self <input type="checkbox"/> Spouse <input type="checkbox"/> Step-parent and Step-child <input type="checkbox"/> Other _____ |

| | |
|---|--|
| 14 What is the current market value of the real property? | 15 Was the mortgage assumed? (If Yes, state the amount and interest rate.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No \$ _____ % |
|---|--|

| | |
|---|--|
| 16 Does this conveyance divide a current parcel of land? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | 17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|---|--|

| | |
|---|---|
| 18 Address of Property Rural Property & 341 N Webster St Red Cloud, NE 68970 18a <input type="checkbox"/> No address assigned 18b <input type="checkbox"/> Vacant land | 19 Name and Address of Person to Whom the Tax Statement Should be Sent same as Grantee |
|---|---|

20 Legal Description
see attached

21 If agricultural, list total number of acres _____

| | | | |
|--|----|----|------|
| 22 Total purchase price, including any liabilities assumed | 22 | \$ | 0.00 |
| 23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.) | 23 | \$ | 0.00 |
| 24 Adjusted purchase price paid for real estate (line 22 minus line 23) | 24 | \$ | 0.00 |

25 If this transfer is exempt from the documentary stamp tax, list the exemption number 15

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

| | | | |
|-----------|--|-------------------|--------------------------------|
| sign here | Print or Type Name of Grantee or Authorized Representative David B. Garwood | Title Attorney | Phone Number (402) 746-3613 |
| | Signature of Grantee or Authorized Representative <i>David B. Garwood</i> | | Date 7-30-19 |

| | | | | | | |
|--|--|--|--|---------------------------------------|--|--------------------|
| 26 Date Deed Recorded Mo. 7 Day 31 Yr. 19 | | 27 Value of Stamp or Exempt Number \$ Exempt # 15 | | 28 Recording Data BK 2019, Pg 1812 | | For Dept. Use Only |
|--|--|--|--|---------------------------------------|--|--------------------|

The Northeast Quarter (NE $\frac{1}{4}$) of Section Twenty-one (21),
The Northwest Quarter (NW $\frac{1}{4}$) of Section Twenty-two (22),
The Northwest Quarter (NW $\frac{1}{4}$) and East Half of the Southwest Quarter
(E $\frac{1}{2}$ SW $\frac{1}{4}$) of Section Sixteen (16), and
Parcel 1C in the Northeast Quarter of Section Ten (10), as surveyed and
platted by Thomas L. Krueger, Registered Land Surveyor, and recorded
February 7, 2017, in Book 2017, pages 207-210;
ALL IN Township Two (2) North, Range Eleven (11) West of the 6th p.m.,
Webster County, Nebraska, AND

The West Twenty-six (26) feet of Lots One (1) and Two (2), Block
Twenty-six (26), Original Town of Red Cloud, Webster County, Nebraska;

BK 2019, Pg 1812

State of Nebraska } ss.
County of Webster }
Entered on the numerical index and filed for record in the Clerk's office of said county this 31 day of July A.D., 2019, at 8:16 o'clock a.m. Recorded in Book 2019 on Page 1812
David B. Garwood County Clerk
10.00 Deputy
Ind. Comp Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 7-31-19
\$ Exempt # 15BydB

**DEED OF DISTRIBUTION BY
PERSONAL REPRESENTATIVE**

Sean Mohlman, Personal Representative of the Estate of David D. Mohlman, Deceased, pursuant to appointment by the County Court of Webster County, Nebraska, Case No. PR19-21, GRANTOR, conveys and releases to Sean Mohlman, Trustee of the David D. Mohlman Trust, dated January 1, 2016, GRANTEE, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

The Northeast Quarter (NE¼) of Section Twenty-one (21),
The Northwest Quarter (NW¼) of Section Twenty-two (22),
The Northwest Quarter (NW¼) and East Half of the Southwest Quarter (E½SW¼) of Section Sixteen (16), and
Parcel 1C in the Northeast Quarter of Section Ten (10), as surveyed and platted by Thomas L. Krueger, Registered Land Surveyor, and recorded February 7, 2017, in Book 2017, pages 207-210;
ALL IN Township Two (2) North, Range Eleven (11) West of the 6th p.m., Webster County, Nebraska, AND

The West Twenty-six (26) feet of Lots One (1) and Two (2), Block Twenty-six (26), Original Town of Red Cloud, Webster County, Nebraska;

subject to easements and restrictions of record.

GRANTOR has determined that the GRANTEE is entitled to distributon of the real estate from said estate. GRANTOR covenants with GRANTEE that GRANTOR has legal power and lawful authority to convey and release the same.

Executed July 30, 2019.

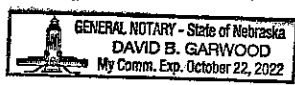
ESTATE OF DAVID D. MOHLMAN, DECEASED.
BY *Sean Mohlman*
Sean Mohlman, Personal Representative

STATE OF NEBRASKA, COUNTY OF WEBSTER: SS

The foregoing instrument was acknowledged before me on July 30, 2019, by Sean Mohlman, Personal Representative of the Estate of David D. Mohlman, Deceased.

Comm. expires October 22, 2018.

David B. Garwood
David B. Garwood, Notary Public



Agricultural Land Sales Worksheet

| Cnty No. | Book | Page | Sale Date | School District Code | | | | | | | | | | |
|-----------------------------|------|--------------|-----------|----------------------|----|---|---------------|----------|----------|-----------|-------------|---|-----|------|
| 91 | 2019 | 1813 | 7/26/2019 | Base: 65-0005 | | Affiliated: | | Unified: | | | | | | |
| Location ID | | Sale Number | | Useability & Code # | | Parcel Number | | | | | | | | |
| 001310000 | | 171 | | 4 | 05 | 4135 | 4 | 9 | 21 | 0 | 00000 | 1 | 000 | 3185 |
| Date of Sale Assessed Value | | | | | | 4135 | 4 | 9 | 21 | 0 | 00000 | 1 | 000 | 3185 |
| Land | | Improvements | | Total | | Date of Sale Property Classification Code | | | | | | | | |
| 390,455 | | | | 390,455 | | Status | Property Type | Zoning | Location | City Size | Parcel Size | | | |
| Irrigation Type: | | | | | | A) 2 | B) 05 | C) 5 | D) 3 | E) 0 | F) 10 | | | |
| LCG | | ACRES: | | VALUE: | | LCG | | ACRES: | | VALUE: | | | | |
| IRRIGATED 1A1 | | | | | | GRASSLAND 1G1 | | | | | | | | |
| 1A | | | | | | 1G | | | | | | | | |
| 2A1 | | | | | | 2G1 | | 47.700 | | 65,110 | | | | |
| 2A | | | | | | 2G | | 9.000 | | 12,285 | | | | |
| 3A1 | | | | | | 3G1 | | | | | | | | |
| 3A | | | | | | 3G | | 10.700 | | 14,610 | | | | |
| 4A1 | | | | | | 4G1 | | | | | | | | |
| 4A | | | | | | 4G | | 31.000 | | 42,315 | | | | |
| DRYLAND 1D1 | | | | | | Shelterbelt/Timber | | | | | | | | |
| 1D | | | | | | Accretion | | | | | | | | |
| 2D1 | | 9.300 | | 19,575 | | Waste | | 7.000 | | 1,260 | | | | |
| 2D | | 0.700 | | 1,370 | | Other | | | | | | | | |
| 3D1 | | | | | | AG LAND TOTAL | | 235.400 | | 390,455 | | | | |
| 3D | | 101.800 | | 199,530 | | Roads | | 4.540 | | | | | | |
| 4D1 | | 11.500 | | 21,735 | | Farm Sites | | | | | | | | |
| 4D | | 6.700 | | 12,665 | | Home Sites | | | | | | | | |
| | | | | | | Recreation | | | | | | | | |
| Dwellings | | | | | | Other | | | | | | | | |
| Outbuildings | | | | | | Non-AG TOTAL | | 4.540 | | | | | | |

| | |
|--|-------------------------------|
| Assessor's Adjustment to Sale Price (+ or -): | Total Recapture Value: |
| Assessor Comments and Reason for Adjustment: | |
| TRUSTEE'S DEED; BETWEEN PARENTS & CHILD; 1/2 INTEREST | |
| | |
| | |
| | |
| | |
| Comments from | Comments: |
| | |
| | |
| | |
| (Continue on back) | |

Real Estate Transfer Statement

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

171

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

| | | | |
|---|------------------------------|--|---|
| 1 County Name Webster | 2 County Number 91 | 3 Date of Sale/Transfer Mo. 7 Day 26 Yr. 2019 | 4 Date of Deed Mo. 7 Day 26 Yr. 2019 |
| 5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Lee C. Johnson and Linda A. Johnson, Co-Trustees of the L & L Johnson Street or Other Mailing Address 671 Rd 308 City Fairfield Ne. State _____ Zip Code 68938 | | 6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Timothy L. Johnson and Jill M. Johnson, husband and wife Street or Other Mailing Address 317 Renee Road City Doniphan State NE Zip Code 68832 | |
| Phone Number n/a | | Phone Number 402-762-5040 | Is the grantee a 501(c)(3) organization? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Email Address dwiebe@charter-title.net | | Email Address dwiebe@charter-title.net | |

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

| (A) Status | (B) Property Type | | (C) |
|--|--|--|---|
| <input type="checkbox"/> Improved <input checked="" type="checkbox"/> Unimproved <input type="checkbox"/> IOLL | <input type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial | <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Agricultural <input type="checkbox"/> Recreational | <input type="checkbox"/> Mineral Interests-Nonproducing <input type="checkbox"/> Mineral Interests-Producing <input type="checkbox"/> State Assessed <input type="checkbox"/> Exempt <input type="checkbox"/> Mobile Home |

8 Type of Deed

| | | | | | |
|---------------------------------------|---------------------------------------|---|--|--|--------------------------------------|
| <input type="checkbox"/> Conservator | <input type="checkbox"/> Distribution | <input type="checkbox"/> Land Contract/Memo | <input type="checkbox"/> Partition | <input type="checkbox"/> Sheriff | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Bill of Sale | <input type="checkbox"/> Easement | <input type="checkbox"/> Lease | <input type="checkbox"/> Personal Rep. | <input type="checkbox"/> Trust/Trustee | |
| <input type="checkbox"/> Cemetery | <input type="checkbox"/> Executor | <input type="checkbox"/> Mineral | <input type="checkbox"/> Quit Claim | <input checked="" type="checkbox"/> Warranty | |

9 Was the property purchased as part of an IRS like-kind exchange? (IRC § 1031 Exchange)
 Yes No

10 Type of Transfer

| | | | | | |
|---------------------------------------|--------------------------------------|--|--|---|---|
| <input type="checkbox"/> Auction | <input type="checkbox"/> Easement | <input type="checkbox"/> Gift | <input type="checkbox"/> Life Estate | <input checked="" type="checkbox"/> Sale | <input type="checkbox"/> Transfer on Death |
| <input type="checkbox"/> Court Decree | <input type="checkbox"/> Exchange | <input type="checkbox"/> Grantor Trust | <input type="checkbox"/> Partition | <input type="checkbox"/> Satisfaction of Contract | <input type="checkbox"/> Trustee to Beneficiary |
| <input type="checkbox"/> Distribution | <input type="checkbox"/> Foreclosure | <input type="checkbox"/> Irrevocable Trust | <input type="checkbox"/> Revocable Trust | <input type="checkbox"/> Other (Explain) _____ | |

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No _____

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No _____

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

| | | | | | |
|---|-----------------------------|---|--|---|--------------------------------------|
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Aunt or Uncle to Niece or Nephew | <input type="checkbox"/> Family Corp., Partnership, or LLC | <input type="checkbox"/> Self | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Brothers and Sisters | <input type="checkbox"/> Grandparents and Grandchild | <input type="checkbox"/> Spouse | |
| | | <input type="checkbox"/> Ex-spouse | <input checked="" type="checkbox"/> Parents and Child | <input type="checkbox"/> Step-parent and Step-child | |

14 What is the current market value of the real property?
\$212,347.00

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) Yes **Charter Title** No

18 Address of Property
_____, NE

18a No address assigned 18b Vacant Land

19 Name and Address of Person to Whom Tax Statement Should be Sent
Timothy L. Johnson and Jill M. Johnson, husband and wife
Same as NO. 6

20 Legal Description **An undivided 1/2 interest**
The Northeast Quarter (NE1/4) and the North Half of the Southeast Quarter (N1/2SE1/4) of Section 21, Township 4 North, Range 9 West of the 6th P.M., Webster County, Nebraska, except that portion deeded to Webster County, Nebraska for road purposes.

21 If agricultural, list total number of acres _____

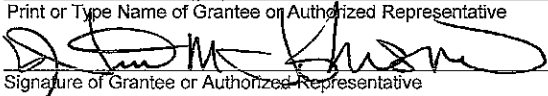
| | | | | |
|---|----|----|---------|----|
| 22 Total purchase price, including any liabilities assumed _____ | 22 | \$ | 212,347 | 00 |
| 23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.) | 23 | \$ | | |
| 24 Adjusted purchase price paid for real estate (line 22 minus line 23) _____ | 24 | \$ | 212,347 | 00 |

25 If this transfer is exempt from the documentary stamp tax, list the exemption number _____

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here

▶ Timothy L. Johnson and Jill M. Johnson, husband and wife
Print or Type Name of Grantee or Authorized Representative

▶ 
Signature of Grantee or Authorized Representative

402-762-5040
Phone Number

Grantee or Authorized Representative
Title

July 26, 2019
Date

Register of Deeds' Use Only

For Dept. Use Only

| | | |
|---|--|--|
| 26 Date Deed Recorded Mo. 7 Day 31 Yr. 19 | 27 Value of Stamp or Exempt Number \$ 479.25 | 28 Recording Data BK 2019, Pg 1813 |
|---|--|--|

BK 2019, pg 1813

State of Nebraska } ss.
County of Webster }

Entered on the numerical index and filed for record in the Clerk's office of said county this 31 day of July A.D., 2019 at 9:15 o'clock PM. Recorded in Book 2019 on Page 1813
Doune Petch County Clerk
Lo. Co Deputy
Ind ___ Comp ___ Assessor ___ Carded ___

NEBRASKA DOCUMENTARY
STAMP TAX
Date 7-31-19
\$ 479.25 By AB

AFTER RECORDING RETURN TO:
Charter Title & Escrow Services, Inc.
747 North Burlington Avenue
Suite G208
Hastings, NE 68901
402-463-6788

TRUSTEE'S DEED

For the consideration of One Dollar and other goods and valuable consideration, Lee C. Johnson and Linda A. Johnson, Co-Trustees of the L & L Johnson Family Trust, hereby conveys to

Timothy L. Johnson and Jill M. Johnson, husband and wife, as joint tenants with right of survivorship,

the following described real estate in Webster County, Nebraska:

An undivided one-half interest in and to the Northeast Quarter (NE1/4) and the North Half of the Southeast Quarter (N1/2SE1/4) of Section 21, Township 4 North, Range 9 West of the 6th P.M., Webster County, Nebraska, except that portion deeded to Webster County, Nebraska for road purposes.

subject to easements and restrictions of record.

- GRANTOR covenants with GRANTEES that GRANTOR:
- (1) is lawfully seized of such real estate that it is free from encumbrances
 - (2) has legal power and lawful authority to convey the same;
 - (3) warrants and will defend title to the real estate against any acts of the GRANTOR.

Executed this 26th day of July, 2019.

Lee C. Johnson and Linda A. Johnson, Co-Trustees
of the L & L Johnson Family Trust

Lee C. Johnson Co-Trustee
By: Lee C. Johnson, Co-Trustee

Linda A. Johnson, Co-Trustee
By: Linda A. Johnson, Co-Trustee
dat

STATE OF Nebraska
COUNTY OF Adams

The foregoing instrument was acknowledged before me this 26th day of July, 2019 by Lee C. Johnson and Linda A. Johnson, Co-Trustees of the L & L Johnson Family Trust.

Daniel J. Wiebe
Notary Public

My Commission expires _____

State of Nebraska - General Notary
DANIEL J. WIEBE
My Commission Expires
May 23, 2022