Agricultural Land Sales Worksheet

Cnty No.	Во	ok	Page	Sale Date					S	School District Code							
91	20	19	1573	7/1/2019	Base:	Base: 91-0074 Affiliated: Unified:											
Location	ID.	Sale	Number	Useability & Code #		Parcel Number											
0017184	100		150	1	GeoCde	Tw	7 m	Rng	Se	ct Qrt		Subdiv	Area Blk		P	arcel	
	D	ate of S	ale Assessed	Value	4133	4133 4 10 3						00000	1	000	7:	210	
Land		Imp	rovements	Total		Date of Sal						Classifica	cation Code				
119	, 680		48,845	168,525	Status	Status Property Type		pe	Zoning		Location	Cit	y Size	Parcel Size			
	Irrigation Type:				A) 1	В	3)	05		c) 5 D) 3			E) 0		F)	9	
LCG ACRES: VALUE:					LC	G			AC	RI	ES:	e justi. Tida	VAL	UE:			
IRRIGATE		1			GI			ND 10	31								
	1A							1	G			5.190	7,0			085	
	2A1					2G1											
2A								2	:G								
	3A1							30	31	···							
	3A							3	G		1	0.090			13,	775	
	4A1					4G1		31					-				
	4A				ļ	_	4G		-	42.650		2.650	 		58,	220	
DRYLANI) 1D1					Shelte	erbel	lt/Timb	er		_						
	ID	+			_		£	Accretic	-				-				
	2 D1	+			<u> </u>			Was									
	2D	_			AG I	A NII	ъπ	Oth	_+		71	5.790		1	12	915	
	3D1	 	15.400	30,185	AGI	AIN	ו ע	Roa	_			2.980				910	
	3D		15.400	30,183				arm Sit	-+			1.000	<u>An Seen</u>	e wii .	5	765	
	4D1 2.460 4,65			4,650	1			me Sit				2.000	·-				
						-	-	ecreatio					•				
Ужими полож Г	wellings				Other												
	ouildings			48,845	No	n-A	G I	OTA			3	3.980			5,	765	

Assessor's Adjustment to Sale Price (+ or -):	1 otal Recapture value:	
Assessor Comments and Reason for Adjustment:		
WD		
	·	
		_
		,
Comments from	Comments:	
		<u>.</u>
		(Continue on back)
· · · · · · · · · · · · · · · · · · ·		

Real Estate Transfer Statement

FORM

To be filed with the Register of Deeds.
Read instructions on reverse side.
If additional space is needed, add an attachment and identify the applicable item number.

521

	The deed will not be recorde	d unless this statemen	t is signed and ite	ems 1-25 are accura		
1 County Name	2 County Number	77.75	3 Date of Sale/Trans		4 Date of Deed	28 2019
	WEBSTER - 91	hal		1 Yr. 2019		
	ddress, and Telephone (Please Print)			Address, and Telepho	ne (Please Print)	
Grantor's Name (Selle J-HAJ Entoura	ge, LLC		Grantee's Name (Bu Donette J. He	erringer and Kim	N. Herringer	
Street or Other Mailin 700 Univers Bl	g Address vd		Street or Other Mail 1945 N Overla	ing Address and		
City Juno Beach	State FL	Zip Code 33408	City Juniata	***************************************	State NE	Zip Code 68955
Phone Number (561) 694-4678	3		Phone Number (402) 469-570	of Is the grantee of If Yes, is the g	a 501(c)(3) organiza irantee a 509(a) found	
Email Address n/a			Email Address n/a			
7 Property Classific	ation Number. Check one box in cate	gories A and B. Check C i	f property is also a n	nobile home.		
(A) Status		(B)	Property Type			(C)
✓ Improved	Single Family	ndustrial	Mineral Interests-N		State Assessed	Mobile Home
Unimproved		gricultural [ecreational	Mineral Interests-F	Producing	Exempt	
8 Type of Deed	Conservator	Distribution La	nd Contract/Memo	Partition	Sheriff	Other
Bill of Sale	Corrective	Easement Lea			Trust/Trustee	
Cemetery	Death Certificate - Transfer on Death	Executor Mir Distribution Forecl	neral osure		Warranty	nsfer on Death
9 Was the property part of an IRS like (I.R.C. § 1031 Exc	-kind exchange?	Easement Gift	Life Estate	=		stee to Beneficiary
Yes 🗸	No Court Decree	<u> </u>	or Trust Partition			er (Explain)
	nsferred in fuli? (If No, explain the divisio No	n.)		as real estate purchase Yes	d for same use? (If N	o, state the intended use.)
13 Was the transfer be	tween relatives, or if to a trustee, are the	trustor and beneficiary rela	tives? (If Yes, check t	the appropriate box.)		
Yes 🗸	No Aunt or Uncle to Niece or Ne		Partnership, or LLC	Self	Other	
	Brothers and Sisters	= ·	and Grandchild	Spouse		
	Ex-spouse	Parents and Cl		Step-parent and		
	market value of the real property?			ge assumed? (If Yes, st	ate the amount and ir	iterest rate.)
\$225,000	ice divide a current parcel of land?			✓ No \$ cuch a real estate agen	t or a title company?	(If Yes, include the name
•	No		of the agent or ti	itle company contact.)	Yes New View	Real Estate No
18 Address of Property			_	ess of Person to Whom	the Tax Statement Sh	ould be Sent
1987 Road 18 Blue Hill, NE 6	= =		Grantee			
18a No address a						
20 Legal Description						
	olf of the Northeast Qua	rter (E½NE¼) of	Section Thir	rtv-five (35). T	ownship Foเ	ır (4) North.
	(10) West of the 6th P.N					(-),
3		,	J.			
21 If agricultural, list to	tal number of acres	·				
22 Total purchase p	orice, including any liabilities assum	ed			22 \$	225,000,00
23 Was non-real pr	operty included in the purchase? [Yes ☑ No (If Yes, e	nter dollar amount a	and attach Itemized lis	st.) 23 S	
24 Adjusted purcha	se price paid for real estate (line 22	minus line 23)		*******	24	225,000,00
25 If this transfer is	exempt from the documentary stan	no tax, list the exemption	number			
U	nder penalties of law, I declare that I i	ave examined this stateme		e best of my knowledge	and belief, true, cor	nplete, and
correct.	and that I am duly authorized to sign thi	s statement.				(402) 469-5707
Printo	Type Name of Grantee or Authorized Re	epresentative		_		Phone Number
sign 🚁	m 1/ Deringu			Grantee		7/1/2019
here signed	re of Grantee or Adinorized Representa	tive	Title			Date
	_	gister of Deed's Use Or	•			For Dept. Use Only
26 Date Deed Records	10	r Exempt Number	28 Recording Data	() 1C-13	1	
Mo Day Nebraska Department of Re	<u>~ 11.1 + 5006.</u>	<i>م</i> ح	BK2019	, Kg 1573	Authorized by Mah Fire	v. Stat. §§ 76-214, 77-1327(2)
	rveriue 19 Rev. Supersedes 96-269-2008 Rev. 9-2017			\supset	Authorized by Neb. He	s. coar gg 10-214, 17-1321(Z)

State of Nebraska
County of Webster

Entered on the
numerical index and filed for record in the
Clerk's office of said county this a day
of Think A.D., 20 19, at 8:5.

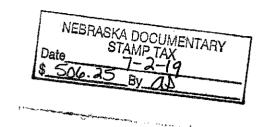
o'clock a M. Recorded in Book 201

on Page 15 73 1576

County Clerk

28.00

Ind Comp Assessor Carded



WARRANTY DEED

THIS INDENTURE effective the 1st day of July, 2019, from J-HAJ Entourage, LLC, a Delaware limited liability company, whose address is: 700 Universe Blvd., PSX/JB, Juno Beach, FL 33408 ("Grantor") to Donette J. Herringer and Kim N. Herringer, husband and wife, whose address is 1945 N. Overland, Juniata, NE 68955 ("Grantee")

WITNESSETH, for and in consideration of the sum of ten dollars (\$10.00) and other good and valuable consideration (\$10.00 etc.) Grantor does hereby GRANT to the Grantee all of the real property lying and being in the County of Webster, State of Nebraska, and described on the attached **Exhibit A** incorporated herein by reference ("**Property**").

Grantor for itself, its heirs and personal representatives, does covenant with Grantee that it is well seized in fee of the Property and has good right to sell and convey the same in manner and form aforesaid; that the same are free from all encumbrances except as set forth in the attached **Exhibit B** incorporated herein by reference ("**Permitted Exceptions**"), and the Property is in the quiet and peaceable possession of Grantee, against all persons lawfully claiming or to claim the whole or any part thereof; Grantor will warrant and defend.

WITNESSETH the hands of Grantor:

Grantor:

J-HAJ Entourage, LLC, a Delaware limited liability company

By:

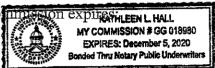
Daniel Gerard, Vice President

ACKNOWLEDGEMENT

STATE OF FLORIDA)
) ss:
COUNTY OF PALM BEACH)

On this 28th day of June, 2019, before me, personally appeared, Daniel Gerard, personally known to me to be the person described in, who executed the within and foregoing instrument and acknowledged executing the same to me.

My co



Notary Public for the State of Florida

PREPARED BY AND RETURN TO:

Orin Shakerdge, Esq.
J-HAJ Entourage, LLC
700 Universe Blvd. LAW/JB
Juno Beach, FL 33408
561-694-4678

EXHIBIT A

Legal Description of Property

The East Half of the Northeast Quarter (E½ NE½) of Section 35, Township 4 North, Range 10 West of the 6^{th} P.M., Webster County, Nebraska

EXHIBIT B

Permitted Exceptions

- 1. Survey filed January 2, 2002 as Inst. No. 2002-00009 in the office of the Register of Deeds Webster County, Nebraska.
- 2. Survey filed January 22, 2003 as Inst. No. 2003-00144 in the office of the Register of Deeds Webster County, Nebraska.
- 3. Survey filed July 1, 2003 as Inst. No. 2003-01432 in the office of the Register of Deeds Webster County, Nebraska.
- 4. Survey filed September 10, 2013 as Inst. No. 2013-02313 in the office of the Register of Deeds Webster County, Nebraska.
- 5. Survey filed February 5, 2015 as Inst. No. 2015-00278 in the office of the Register of Deeds Webster County, Nebraska.
- 6. Memorandum of Easement for Wind Energy Development between Hans P. Burken, a single person, Owner and Cottonwood Wind Project, LLC, a Delaware limited liability company, Developer filed April 19, 2011 in Book 2011, Page 810; Second Amendment to Easement for Wind Energy Development Impact Easement filed April 29, 2013 in Book 2013, Page 1041 in the office of the Register of Deeds Webster County, Nebraska.
- 7. Grant of Easement and Memorandum of Easement Agreement between Cottonwood Wind Land Holdings, LLC, a Delaware limited liability company, together with its permitted successors and assigns, Grantor, and Cottonwood Wind Project, LLC, a Delaware limited liability company, together with its permitted successors and assigns, Grantee filed April 11, 2013 in Book 2013, Page 861; First Amendment to Grant of Easement and Memorandum of Easement Agreement filed November 25, 2014 in Book 2014, Page 2416 in the office of the Register of Deeds, Webster County, Nebraska.
- 8. Survey filed September 14, 2017 as Inst. No. 2017-02176 in the office of the Register of Deeds Webster County, Nebraska.

Agricultural Land Sales Worksheet

Cnty No.	Во	ók	Page		Sale Date				S	School District Code									
91	20	19	1586	5.	/18/2019	Base:	55-00	05	Affi	liated:		Unif	ied:						
Location	D	Sale Number Useability & Code #					Parcel Number												
0013073	300	•	151	1		GeoCde	Twn	Rng	Se	ct Qrt	Qrt Subdiv		Blk	Parcel					
	D	ate of S	ale Assessed	Value		4135	4	9	1	4 4	00000	1	000	3035					
Land		Imp	rovements		Total	Date of Sa				Property	Classifica	ation (
264	264,735				264,735	Status Property Type		pe	Zoning	Location	Cit	y Size	Parcel Size						
		Irrigation Type:				A) 2	B)	05		C) 5	D) 3	E)	0	F) 9					
LCG		A	ACRES:		VALUE:		LCG			ACR	ES:	VALUE:							
IRRIGATE	D 1A1					GR	ASSLA	ND IO	Gl		7.770		13,490						
	1A		_				1G				1.720		20,190						
	2A1					2G1													
	2A							2	:G	1	1.370			15,570					
	3A1							30	31										
	3A							3	G	2	7.330			43,805					
	4A1							40	31										
	4A							4	G	6		1	07,785						
DRYLANI	1D1		12.730		29,725	S	helterbe	lt/Timb	er										
	1D		10.120		23,630		1	Accretic	n										
	2D1							Was	te										
	2D		1.710		3,350			Oth											
	3D1					AG L	AND 1	OTA	L		5.830		2	64,735					
	3 D		3.610	ļ <u></u>	7,075			Road	-		3.970								
	4D1			<u>.</u>			F	arm Site	es										
	4D	The state of the s	0.060		115		Н	nne Site	es										
							R	ecreatio	n										
	wellings							Oth											
Outb	uildings	1,1				Non	-AG T	OTA	Ĺ	,	3.970								
	4 1.		. ~					1 4 11 1			CY 10								

Outounungs	Non-AG TOTAL 3.970
Assessor's Adjustment to Sale Price (+ or -):	Total Recapture Value:
Assessor Comments and Reason for Adjustment:	
QCD	
Comments from	Comments:

	(Continue on back)

NEBRASKA Good Life, Great Service.

Real Estate Transfer Statement

15

FORM

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the applicable item number.

	The deed will not be recorded unless this state	ment is signed and items 1-25 are accurately comp	leted.
1 County Name	2 County Number	3 Date of Sale/Transfer 4 Date of D	
<u></u>	WEBSTER - 91	· · · · · · · · · · · · · · · · · · ·	Day 18 Yr. 2019
<u></u>	ddress, and Telephone (Please Print)	6 Grantee's Name, Address, and Telephone (Please F	Print)
Grantor's Name (Selle Marlene Faimo		Grantee's Name (Buyer) Richard A. Fairmon	
Street or Other Mailing P.O. Box 362	·	Street or Other Mailing Address 30220 Road C	
city Lawrence	State Zip Code NE 689	City State 57 Glenvil NE	Zip Code 68941-2745
Phone Number (402) 469-1413		Phone Number Is the grantee a 501(o)(3)	
Email Address		If Yes, is the grantee a 509 Email Address	(a) foundation? Yes No
7 Departy Closeifie	ation Number. Check one box in categories A and B. Chec		
(A) Status	auon Number. Check one box in categories A and B. Chec	(B) Property Type	(0)
Improved	Single Family Industrial	Mineral Interests-Nonproducing State Ass	(C) sessed Mobile Home
✓ Unimproved	Multi-Family Agricultural	Mineral Interests-Producing Exempt	Moone Louie
IOLL	Commercial Recreational		
8 Type of Deed	Conservator Distribution	Land Contract/Memo Partition Sheriff	Other
Bill of Sale	Corrective Easement	Lease Personal Rep. Trust/Trustee	
Cemetery [Death Certificate - Transfer on Death Executor	Mineral	
9 Was the property p part of an IRS like-	eurchased as 10 Type of Transfer Distribution F	oredosure Irrevocable Trust Revocable Trust	Transfer on Death
(I.R.C. § 1031 Exch	nange) Lasement 🗸 🤄	ifit Life Estate Sale	Trustee to Beneficiary
Yes 🗸		irantor Trust Partition Satisfaction of Contract	Other (Explain)
	sferred in full? (If No, explain the division.) No	12 Was real estate purchased for same us ✓ Yes No	e? (If No, state the intended use.)
	tween relatives, or if to a trustee, are the trustor and beneficiar		
	_	rp., Partnership, or LLC Self	Other
<u> </u>		ents and Grandchild Spouse	
	Ex-spouse Parents a	= '	
4 What is the current r	narket value of the real property?	15 Was the mortgage assumed? (if Yes, state the amour	nt and interest rate.)
\$151,158		Yes 🗹 No \$	%
	ce divide a current parcel of land?	17. Was transfer through a real estate agent or a title con	
Yes 🗸		of the agent or title company contact.) Yes	No
8 Address of Property		19 Name and Address of Person to Whom the Tax Stater	nent Should be Sent
Webster Cou	ınty, NE	Donald Faimon	
I8a ✓ No address as	signed 18b Vacant land	101 South Smith Street Lawrence, NE 68957	
20 Legal Description	Signed Tob [] Vacantiand	Lawrence, IVE 00007	
	14/0 interest in the OF 444.44.4.0 18	abatan Armata Nim	·
An unaivided	l 1/2 interest in the SE 1/4 14-4-9, W	ebster County, NE	
11 If agricultural, list tota	al number of acres 79.90	•	
		1 16	
22 Total purchase pr	ice, including any liabilities assumed		
23 Was non-real pro	perty included in the purchase? Yes V No (If Ye	s, enter dollar amount and attach itemized list.) 23	
•		S	
24 Adjusted purchase	e price paid for real estate (line 22 minus line 23)	24	0 00
25 If this transfer is e	exempt from the documentary stamp tax, list the exemp	tion number	
Unc	der penalties of law, I declare that I have examined this state and that I am duly authorized to sign this statement.	ement and that it is, to the best of my knowledge and belief, tr	ue, complete, and
	missial ram duly authorized to sign this statement.		(402) 768-7400
	te of Grantee or Authorized Representative	-	Phone Number
sign		Attomey	7-02-2019
here Signature	of Grantee or Authorized Representative	Title	Date
	Register of Deed's Use		For Dept. Use Only
5 Date Deed Recorded	27 Value of Stamp or Exempt Number	28 Recording Data	
Mo Day	X Yr. 1 1 3 342.00	BK2019 Pa 1586	
ebraska Department of Reve	une	Authorized by	Neb. Rev. Stat. §§ 76-214, 77-1327(2)

Index Computer	· · · ·	NEBRASKA DOCUMENTARY STAMP TAX	Bk 2019, Pg 1586
Assessor Carded		Date: 07/02/19	State of Nebraska ss.
		\$ 342.00 By AS	Entered on the numerical index and filed for record in the Clerk's office of said county this 02 day of July A.D., 2019, at 10:53 o'clock AM. Recorded in Book 2019 on Page 1586
			Fee: \$10.00 By: AS Deputy Electronically Recorded
	PLEASE RETURN TO: BENJAMIN H. MURRAY ATTORNEY AT LAW P.O. BOX 87 HEBRON, NÉ 68370		
		QUITCLAIM DEED	
	Marlene Faimon, a single personal control of the Dollar (\$1.00) and other good and acknowledged, quitclaims and convey interest in the following described real An undivided one-half Fourteen (14), Townshi Webster County, Nebra	l valuable consideration, receis to Richard A. Faimon, GRA estate (as defined in Nebrask (½) interest in the Southeast (p Four (4) North, Range Nine	ipt of which is hereby NTEE, all of GRANTOR'S a Revised Statutes §76-201): Quarter (SE ¼) of Section
	Executed this/g/_ day of I	May, 2019.	•
		Malan	Jamie
		/Marlene Faimor	2
		,	
	STATE OF NEBRASKA)) ss.	
1	COUNTY OF Nucleolls		,
-	The foregoing instrument was a May, 2019 by Mark	cknowledged before me this _ ene Faimon, a single person.	/8 th day of
		Carolin A. Kelma	e tochu z
	GENERAL NOTARY-State of Nebraska CAROLYN A. KOHMETSCHER My Comm. Exp. April 23, 2021	Notary Public	contract to

(SEAL)

Residential & Commercial Sales Worksheet

Cnty No.	Bo	ok	Page		1	Sale Date				Sc	hool Dis	trict Code						
91	20	19	1605		7.	/5/2019	Base:	91-0	0074	Affi	liated:		Unii	fied:				
Location	ID	Sale	Number	U	seabi	ity & Code#		a tary.			Parcel I	Number						
0003384	400	•	152		1		GeoCde	Twi	n Rng	Sec	t Qrt	Subdiv	Area	Blk	Parcel			
	D	ate of S	ale Assessec	i Val	lue		4133			00	0	20055		014	9920			
Land		Imp	rovements			Total			Date of	Sale 1	Propert	y Classific	ation (Code				
3	,185		143,94	0		147,125	Status	P	roperty Ty	ре	Zoning	Location	ı Cit	y Size	Parcel Size			
Assessor Lo	cation:	BLUE	HILL (BH)		<u>.</u>	A) 1	B)	01		C) 1	D) 1	E)	6	F) 2			
,						Residenti	al					Commer	cial	Maria de la Maria				
		1.0	provements:	Mult	tiple. Im	provements.:	4		Multiple.	Impro	vements.:	•						
		Constr	uction Date:	Cons	struction	Date: 1	930		Construc	tion D	ate:							
	11.5		Floor:	Floo	г Sq. Ft	1,	760		Floor Sq.	Ft. :					-			
		Buildin	g Cost New:	Cost		191,	235		Cost:									
Single Family	Style:			Res	identia	l Condition:	35		Comme	rcial	Occupan	cy Code:						
(100) □ Mo				(10)) 🗆	Worn Out			Primary		0	ther1:	(Other2:				
(101) 🗷 On	e Story			(20) Badly Worn					Commercial Construction Class:									
(102) Tw	o Story	•	·· <u>·</u>	(30) 🗷 Average					(1)	Fire	proof Str	uctural Stee	1 Frame	;				
(103) □ SpI	it Level			(40)) 🗷	Good			(2)	l Rei	nforced (Concrete Fra	me					
(104) 🗆 11/	/2 Story			(50)) 🗆	Very Good			(3) □	Ma	sonry Bea	aring Walls						
(111) 🗆 Bi-l	Level			(60)) 🗆	Excellent			(4)	Wo	od or Ste	el Framed E	ext. Wal	ls				
(106) 🗆 Oth	ner								(5)	Me	tal Frame	and Walls						
Townhouse or	r Duplex	Style:		Res	identia	l Quality: 30	The state of the s											
(301) 🗆 One	e Story			(10)) 🗆	Low			Cost Ra	nk:		(Conditio	on:				
(302) 🗆 Tw	o Story			(20)) 🗆	Fair			(10)	Lov	V	(10) 🗆	Wom	Out			
(307) 🗆 11/	[/] 2 Story			(30)) *	Average			(20)	Ave	rage	(20) 🗆	Badly	Wom			
(308) 🗆 Spl	it Level			(40)) 🗆	Good			(30) Above Average (30) Average									
(309) 🛘 21/				(50)) 🗆	Very Good			(40) □ High (40) □ Good									
(304) 🗆 Ons	e Story D	uplex		(60)) 🗆	Excellent			(50) 🗆 Very Good									
(305) 🗆 Two	o Story E	uplex										(60) 🗆	Excell	ent			
Assessor's	s Adjus	stment	to Sale P	rice	(+ 01	r -):												
Assessor Co							***************						u					
WD				-														
								•					•					
		_																
						A PAUR INC. ME J. Mark Agency												
Comments 1	Comments from							Comr	nents:									
														(Conti	nue on back)			

Good Life, Great Service.

DEPARTMENT OF REVENUE

Real Estate Transfer Statement
•To be filed with the Register of Deeds. •Read instructions on reverse side. · If additional space is needed, add an attachment and identify the item.

	The deed will not be re	ecorded unless this statem	ent is signed and i	tems 1-25 are acc	urately completed.	
1 County Name	2 County N		3 Date of Sale/Tra	insfer	4 Date of Deed	00 40
	WEBSTER - 91			y <u>05</u> Yr. <u>19</u>		Yr19
	idress, and Telephone (Please	Print)		e, Address, and Telep	hone (Please Print)	. ,,,,,,,
Grantor's Name (Selle Sarah L. Moorm	nan			t and Becky B.	Kort	
Street or Other Mailing 503 A Street	; Address		Street or Other Ma 1006 W. Yor			
City Glenvil	State NE	Zip Code 6894			State NE	Zip Code 68930
Phone Number (402) 469-0652			Phone Number (308) 325-18	ls the gran lf Yes, is the	ntee a 501(c)(3) organiza ne grantee a 509(a) foun	
Email Address N.A.			Email Address N.A.			
7 Property Classifica	ation Number. Check one box	in categories A and B. Check		mobile home.	···	
(A) Status			(B) Property Type			(C)
✓ Improved Unimproved	Single Family Multi-Family	Industrial Agricultural	Mineral Interests Mineral Interests		State Assessed	Mobile Home
IOLL	Commercial	Recreational		_		
8 Type of Deed Bill of Sale	Conservator Corrective	Distribution Easement	Land Contract/Memo Lease	Partition Personal Rep.	Sheriff	Other
Cemetery	Death Certificate – Transfer o	n Death Executor	Mineral	Quit Claim	✓ Warranty	
9 Was the property p	urchased as kind exchange? Auction		=	ble Trust Revocat ate Sale		nsfer on Death stee to Beneficiary
(I.R.C. § 1031 Exch	ango,		antor Trust Partition	=	=	ner (Explain)
11 Was ownership trans	sferred in full? (If No, explain the			Vas real estate purcha		o, state the intended use.)
13 Was the transfer bet	ween relatives, or if to a trustee,	are the trustor and beneficiary	relatives? (If Yes, check	the appropriate box.	}	
Yes V		_	o., Partnership, or LLC	Self	Othe	r
	Brothers and Sisters	Grandparer	nts and Grandchild	Spouse		
	Ex-spouse	Parents and	d Child	Step-parent a	nd Step-child	
	narket value of the real property	?		Ď.	, state the amount and in	·
\$165,000	e divide a current parcel of land	2	Yes 17 Was transfer to		and or a title company?	(If Yes, include the name
Yes 🔽 1		·	of the agent or	title company contact	:.) Ves Adams La	nd Title Co No
18 Address of Property					om the Tax Statement Sh	
1006 W. York Stre Blue Hill, NE 6893			See Grante	ee		
18a No address as	signed 18b 🗌 Vacant la	nd				
20 Legal Description						
	e (9) and the West le City of Blue Hill,					
21 If agricultural, list tota	al number of acres	·				
22 Total purchase pr	ice, including any liabilities a	assumed	••••		22 \$	165,000,00
23 Was non-real prop	perty included in the purcha	se? Yes No (If Yes	, enter dollar amount	and attach itemized	d list.) 23	
24 Adjusted purchas	e price paid for real estate (l	line 22 minus line 23)			24 \$	165,000,00
25 If this transfer is e	exempt from the documentar	y stamp tax, list the exempt	ion number	-		
Unc	der penalties of law, I declare and that I am duly authorized to	that I have examined this state		he best of my knowle	dge and belief, true, co	mplete, and
II	lle L. Kelley	<u>-</u>	·			(402) 463-4198
sign Printer	ype Name of Grantee or Author	ized Representative	г.	carous Clasina A	agont	Phone Number
here Signature	e of Grantee or Authorized Repr	esentative h	Title	scrow Closing A	yo nt	07-05-19 Date
		Register of Deed's Use	Only			For Dept. Use Only
26 Date Deed Recorded		tamp or Exempt Number	28 Recording Data		······	
Mo		11. 25	BK 2019	1 Pa 1605	>	
Nebraska Department of Revi Form No. 96-269-2008 9-2017	enue 7 Rev. Supersedes 96-269-2008 Rev.	2-2016		.)	Authorized by Neb. Re	ev. Stat. §§ 76-214, 77-1327(2)

Index
Computer
Assessor
Carded

NEBRASKA DOCUMENTARY STAMP TAX

Date: 07/08/19 \$ 371.25 By AS

€ |

Bk 2019, Pg 1605

State of Nebraska ss. County of Webster

Entered on the numerical index and filed for record in the Clerk's office of said county this 08 day of July A.D., 2019, at 08:59 o'clock AM. Recorded in Book 2019 on Pages 1605-1606

Focuse Tetsch County Clerk
Fee: \$16.00 By: AS Deputy

Fee: \$16.00 By: AS Deputy Electronically Recorded

Return To: Adams Land Title Company, P.O. Box 1347, Hastings, NE 68902

Warranty Deed

The Grantor, **SARAH L. MOORMAN, A SINGLE PERSON** in consideration of One Dollar and other valuable consideration, the receipt of which is hereby acknowledged, and conveys to **RYAN P. KORT AND BECKY B. KORT, HUSBAND AND WIFE**, as joint tenants not as tenants in common, whether one or more, the following described real estate (as described in Neb. Stat. 76-201) in Webster County, Nebraska:

All of Lot Nine (9) and the West Thirty-eight (W 38') of Lot Ten (10), Block Fourteen (14), Hoover's Addition to the City of Blue Hill, Webster County, Nebraska, according to the recorded plat thereof.

GRANTOR covenants with GRANTEES that GRANTOR:

 is lawfully seized of such real estate and that it is free from all encumbrances subject to easements, reservations, covenants and restrictions of record and subject to all regular taxes and special assessments;

(2) has legal power and lawful authority to convey the same;

(3) warrants and will defend title to the real estate against the lawful claims of all persons.

Executed 6 - 28

2019.

TED L SCHROEDER

My Commission Expires

July 7, 2021

Sarah L. Moorman

STATE OF NEBRASKA) _{cs}	
COUNTY OF , ADAMAS	} ss	
On this $28^{\frac{1}{2}}$ day of	丁いる三	, 2019, before me personally appeared

State of Nebraska — General Notary TED L SCHROEDER My Commission Expires July 7, 2021

Sarah L. Moorman.

Notary Public - TED S. SCHROEDER My Commission Expires: July 7, 2021

Residential & Commercial Sales Worksheet

Cnty No.	Во	ok	Page		Sa	le Date					S	chool I						
91	20	19	1		7/1	5/2019	Base:	91	-00	074	Aff	iliated:			Unified:			
Location	ID OIL	Sale	Number	Us	eabilit	y & Code#	#			Was		Parce	l N	umber				
002650	500						GeoCde		Γwn	Rng	Se	ct Qr	t	Subdiv	Area	Bik	Parcel	
	D:	ate of S	ale Assessed	Valu	ıe		4133	See 1 St. au	<u> </u>	A 88 20 23	0	0 0		20115	y + + + + 24	000	0000	
Land		Imp	rovements			Total			D	Date of Sale Property Classification Code								
e e come to	N	<u> </u>	26,12	0	<u> </u>	26,120	O Status		Pro	operty Ty	Type Zoning I			Location	Cit	y Size	Parcel Size	
Assessor Lo	cation:	BLUE	HILL (I	3H)			A) 3		B)	01		ා 1		D) 1	E)	6	F) 0	
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				TYPE	Resident	ial	1. T.		6 1 1 N	3 (3			Commer	cial			
	Mul	tiple Im	provements:	Multip	ole. Impr	overnents.:				Multiple.	Impr	ovements	j. :					
1			uction Date:		ruction I		L999			Construc								
			Floor:	Floor	Sq. Ft. :	1,	184			Floor Sq.	. Ft. :				•			
	g Cost New:	Cost:			735		_	Cost :										
Single Family				Resid	lential	Condition:	30			Comme	rcial	Оссир	anc	y Code:				
(100) 🗷 Mo				(10)	□ 7	Vorn Out				Primary	:		Otl	лет1:	(Other2:		
(101) 🗆 On	e Story			(20)		Badly Worn				Comme	rcial	l Constr	uct	ion Class:				
(102) 🗆 Tw	o Story			(30)	*	\verage				(1)] Fir	reproof	Stru	ctural Stee	l Frame			
(103) 🗆 Spl	lit Level			(40)		Good				(2)	I Re	inforce	1 C	oncrete Fra	ше			
(104) 🗆 11.	/2 Story		_	(50)	□ <i>1</i>	ery Good				(3)	l Ma	asonry I	3ear	ing Walls				
(111) 🗆 Bi-	Level			(60)		xcellent				(4) □	l W	ood or S	Stee	l Framed E	xt. Wal	ls		
(106) 🗆 Ott	ner									(5)	l Me	etal Frar	ne a	ınd Walls				
Townhouse o	r Duplex	Style:		Resid	esidential Quality: 30 (6) □ Pole Frame													
(301) 🗆 On	e Story			(10)	□ I	οw				Cost Ra	nk:		<u>.</u>		onditio	m:		
(302) 🗆 Tw	o Story			(20)	□ F	'air				(10)	I Lo	w		(10) 🗆	Worn	Out	
(307) 🗖 11 <i>a</i>	/2 Story			(30)	X A	verage				(20)	I Av	rerage		(20) 🗆	Badly	Wom	
(308) 🗆 Spl	it Level	<u></u>		(40)		J ood				(30) Above Average (30) Average							ge	
(309) 🗆 21/	/2 Story			(50)		ery Good				(40) ☐ High (40) ☐ Good								
(304) □ One	e Story D	uplex		(60)		xcellent				(50) □ Very Good								
(305) 🗆 Tw	o Story D	duplex								w = 1					60) 🗆	Excell	ent	
Assessor's	s Adjus	stment	to Sale P	rice ((+ or	-):												
Assessor Co	omment	s and R	eason for A	djust	ment:													
~	<u> </u>							_		4.								
Comments 1	rom		u·-					C0)	mme	ents:								
																<u> </u>		

																(Conti	nue on back)	

Manufactured Housing Transfer Statement •To be filed with the County Treasurer. •Read instructions on reverse side.

DEPARTMENT OF REVENUE	 If additional space 	s needed, add an attach	ment and ider	itify the a	pplicable item (number.	JZ I IVITI
1 County Name	•	2 County Number	3 Date of Sale			4	
Webster			Mo/	_Day1:	5 _{Yr.} 2019	Die Eh	
5 Seller's Name, Addres	s, and Telephone (Please Print)			ne, Addres	s, and Telephone	(Please Print)	
Selier's Name			Buyer's Name	l (a a 1D a	- Davidavialii		
Craig Beck			1 -		e Pawlowski		
,	Number and Street or PO Box)				Number and Stree	t or PO Box)	
106 N Cherry St			3020 Rox	oury Din	/ e		
City	State	Zip Code	Rapid City	,		State SD	Zip Code 57702-5301
Blue Hill	NE	68930				<u> </u>	37702-3301
Daytime Phone (402) 705-6179	Email Address		Daytime Phone (605) 484	1	Email Address		
7 Type of Transfer			(600) 101	07.10			
Sale Aucti	on Gift Exchange	☐ Foreclosure ☐ S	atisfaction of Con	tract	Life Estate	Other (Explain	.)
	red in full? (If No, explain the divisi	on.)	9 Was the prop	erty purcha:	sed as part of an IR	S like-kind exch	ange? (IRC§1031 Exchange)
✓ YES NO		<i>'</i>	YES	▼ NO			
10 Was the sale between n	elatives? (If Yes, check the appropr	ate box.)					
YES V NO	Spouse	Step-parent and	Step-child	Aunt or U	ncle to Niece or N	ephew 🔲	Family Corp. or Partnership
	Grandparents and Grandch	ild Brothers and Sis	ters	Self			Other
	Parents and Child						
11 What is the current mark	ket value of the manufactured hous	ing?	12 Was the mor	tgage assur	ned? (If Yes, state	amount and int	erest rate.)
	\$32,500.00		YES	√ NO	\$		at%
13 Was the sale through an	real estate agent or title company	? Deidest Daablings	Car. Thom	A-			
	If Yes, include the name of the age	_{nt:} Bridget Daehling;	Gary mom	pson Ag	ericy		
14 Length (Without Hitch)	15 Width	16 Make	_	17 Model		_	18 Year
80'	16'	Redman Hom			Empire NE		1999
19 Location of the Manufac	tured Home Before Sale				erson to Whom the	Tax Statement	t Should be Sent
106 N Cherry St Blue Hill, NE 689:	20				e Pawlowski	_	
<u> </u>		·	7 302	0 1	OXBURY	Cirec	
19a Location of the Manufa	ctured Home After Sale		RADIE	City	, 50 5	~~~	
106 N Cherry St Blue Hill, NE 689:	30		-	•	, 9	//02	
21 Name and Address of th			22 Legal Descri	- 6: 6 40	l and		
21 Name and Address of the	e Land Owner				(Parent) All I	Rlock 2 & 1	ot 5 Block 3
Blue Haven Mobile	e Home Park				k W 420' X 1		
PO Box 386					ggerts Additi		1 Dido i iii
Blue Hill, NE 6893	30		7 11 11 10 10 10 10 10 1		990,10,,	~	
		······································					
23 Total purchase	price, including any liab	ilities assumed		#¥**¥	4,40410404104041040	23	32,500,00
	property included in the						
	ting the cost amount of		•	•			
	-	•	1				
24a Furnishing	ıs	• • • • • • • • • • • • • • • • • • • •		24a			
24b Moving Co	osts	••••••		24b			
					1		
	sts			24c			
	er penalties of law, I declare that , and correct, and that I am duly a			to the best	of my knowledge	and belief, true,	
obnipiow,	, and don'took, and that I all I daily at	anonized to orgin and oracome					
k %o	1: 70 - 1 -	\mathcal{P}_{α}	•				1005400-
Print o	LISA RAF - WES or Type Name of Buyer or Authoriz	<i>læ−y 19 W /o wSA</i> ed Representative	<u> </u>				Davtime Phone
sign							054840773 Daytime Phone
/v	Less be Tapil	ruske		OW	ners		1/15/19
here signal	ture of Burger or Authorized Repres	entative		Title			Date
"/"							

This statement should be filed with the county treasurer in the county where the application for title is made.

NEBRASKA CERTIFICATE OF TITLE	
Vehicle Identification Number Year 11257962 1999 REDN	Make Body Style MAN HOMES, INC MFG HOME Model
7/15/2019 7/15/2019 Color	EMPIRE NB Previous Title Number/State 18365450001 NE ORIGINAL
= 16' X 80° Owner Name(s) And Address	Odometer Legends
LISA-RAE PAWLOWSKI AND/OR WESLEY PAWLOWSKI WROS 106 N CHERRYST BLUE HILL, NE 68930	
	Previous Owner(s) City/State CRAIG W BECK SR BEUE HIEL, NE 68930
1ST Lien	Ist Release By Title: Date
2ND Gen	County Date 2nd Release By: Ditle: Date:
Sittsequent Liens Filed SELLER MUST COMPLETE	County: Date: PURCHASERS INFORMATION
imprisonment (RETAIN COPY FOR 5 YEARS) The undersigned, being the owner of the vehicle described within the Certificate of Title, her described therein to the following named purctiasers: certify to the best of my knowledge the originater reading is the actual mileage of the vehic	leans crated in in syrace of the markening limits
ODOMETER READING: TENTES BEFORE YOU CHECK A BLOCK CHECK CHEC	ometer reading is not the actual mileage. WARNING - ODOMETER DISCREPANCY. PRINTED NAME OF PURCHASER(S) ADDRESS
SIGNATURE OF SELLER	I AM AWARE OF THE ODOMETER STATEMENTS MADE BY THE SELLER(S)
PRINTED NAME OF SELLER (ONLY ONE PRINTED NAME REQUIRED) DATE OF SALE	SIGNATURE OF PURCHASER SIGNATURE OF PURCHASER
F 2969992 Witness My Land And Office	County Title Number 19196450003
County Official JANET K KNEHANS By J3	SEAL:
to the state of th	0:00

Residential & Commercial Sales Worksheet

Cnty No.	Во	ok	Page		Sa	le Date	And the second of the second o		`Q.()		S	chool	Dis	trict Cod	e			
91	20	19	1669		7/8	3/2019	Base:)1-	012	23	Aff	iliated			Ur	ified:		·
Location	ID	Sale	Number	τ	Jseabilit	y & Code #						Parc	el I	Number				
0005096	00		153		1		GeoCde	Tv	vn	Rng	Se	ct ()rt	Subdiv	Area	ı Blk	F	arcel
	D:	ate of S	ale Assessed	Va	lue		4131				0	0	0	30015		004	. 1	170
Land		Imp	provements			Γotal			Dat	te of S	ale	Prop	erty	y Classifi	cation	Code		
1,	,835		2,91	0		4,745	Status		Prope	erty Ty	pe	Zon	ing	Locatio	n C	ity Size	Par	cel Size
Assessor Lo	cation:	BLAI	EN (BLA))			A) 1	I	3)	01		C)	1	D) 1	E)	7	F)	2
						Residential					ψĺ.,			Comme	rcial			
	Mul	tiple Im	provements:	Mul	tiple. Impr	ovements.:			Ми	ultiple.	Impr	ovemen	ts. :				,	
		Const	uction Date:	Con	struction D	ate: 19	07		Co	nstruct.	ion I	Date:						
			Floor:	Floo	or Sq. Ft. :	8	56		Flo	oor Sq.	Ft.:							
		Buildir	ıg Cost New:	Cos	t:	64,6	70		Co	est :								
Single Family	Style:	101		Res	idential (Condition: 1	0		Co	ommei	rcia	l Occu	pan	cy Code:				
(100) 🗆 Mol	bile Hon	ne		(10) 🗷 V	Vom Out			Pri	imary:			Ot	ther1:		Other2		
(101) 🗷 One	Story			(20) 🗆 E	adly Worn			Co	ommei	rcial	l Cons	truc	tion Class				
(102) 🗆 Two	Story			(30) 🗆 🗚	verage			(1	1) 🗆	Fii	reproof	Str	uctural Ste	el Fran	ne		
(103) 🗆 Spli	t Level			(40) 🗆 🧿	iood	·		(2	2) 🗆	Re	einforce	ed C	Concrete Fr	ame			
(104) 🗆 1 1/2	2 Story			(50) 🗆 🐧	ery Good			(3	3) 🗆	M	asonry	Bea	aring Walls				
(111) 🗆 Bi-L	.evel			(60) 🗆 E	xcellent			(4	4) 🗆	W	ood or	Ste	el Framed	Ext. W	alls		
(106) 🗆 Oth	er			14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1					(5	5) 🗆	M	etal Fra	me	and Walls				
Townhouse or	Duplex	Style:		Res	idential (Quality: 20			(6	6) 🗆	Po	le Fran	ne					
(301) 🗆 One	Story			(10) 🗆 L	ow			Co	st Ra	ak:				Condi	tion:		
(302) □ Two	Story			(20) 🗷 F	air			(10	0) 🗆	Lo	w			(10) [□ Woπ	ı Out	
(307) 🗖 1 1/2	2 Story			(30) 🗆 A	verage			(20	0) 🗆	A٦	verage			(20) I	□ Badl	7 Won	n
(308) □ Spli	t Level			(40) 🗆 (lood			(30			oove A	vera	ıge	(30) [□ Aver	age	
(309) 🗆 2 1/2						ery Good			(40	0) 🗆	Hi				<u> </u>	☐ Good		
(304) □ One				(60) 🗆 E	xcellent					1			<u>a tha a gaile</u>		☐ Very		
(305) □ Two	Story I	Ouplex		1									. 1		(60) [□ Exce	lent	
Assessor's	Adjus	stmen	to Sale Pi	rice	(+ or -	·):												
Assessor Co	mment	s and R	leason for A	dju	stment:													
WD																		
Comments fi	rom							`om	ment	te•								
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																(Con	tinue oi	1 back)

NEBRASKA Good Life, Great Service

Real Estate Transfer Statement

For Dept. Use Only

Authorized by Neb. Rev. Stat. §§ 76-214, 77-1327(2)

 To be filed with the Register of Deeds.
 Read instructions on reverse side · If additional space is needed, add an attachment and identify the item. DEPARTMENT OF REVENUE The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed. 2 County Number 3 Date of Sale/Transfer 4 Date of Deed 1 County Name Day _08 Mo. __07 WEBSTER - 91 Yr. 6 Grantee's Name, Address, and Telephone (Please Print) 5 Grantor's Name, Address, and Telephone (Please Print) Grantee's Name (Buver) Grantor's Name (Seller) Edgar J. and Carol K. Jones Tavish D. Gewecke Street or Other Mailing Address Street or Other Mailing Address 506 E. 11th St 435 N. Railroad, P.O. Box 51 _{City} Bladen Wood River NF 68883 NF 68928 Phone Number (402) 303-0311 Phone Number (402) 756-1024 Is the grantee a 501(c)(3) organization? If Yes, is the grantee a 509(a) foundation? Email Address N/A Email Address N/A 7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home. (B) Property Type (C) (A) Status Improved Single Family Industria! Mineral Interests-Nonproducing State Assessed Mobile Home Unimproved Multi-Family Agricultural Mineral Interests-Producing Exempt ☐ IOLL Commercial Recreational Distribution Land Contract/Memo Partition Sheriff Other 8 Type of Deed Conservator Bill of Sale Trust/Trustee Corrective Fasement Personal Rep. Lease Death Certificate - Transfer on Death Quit Claim √ Warranty Cemetery Executor Mineral Mineral Was the property purchased as part of an IRS like-kind exchange? ☐ Irrevocable Trust ☐ Revocable Trust 10 Type of Transfer Distribution Foreclosure Transfer on Death ✓ Sale Life Estate Auction Easement Trustee to Beneficiary (I.R.C. § 1031 Exchange) Yes V No Exchange Partition Satisfaction of Contract Other (Explain) **Grantor Trust** 11 Was ownership transferred in full? (If No, explain the division.) 12 Was real estate purchased for same use? (If No, state the intended use.) ✓ Yes ☐ No ∐ No √ Yes 13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.) ☐ Yes Aunt or Uncle to Niece or Nephew Family Corp., Partnership, or LLC Other | Brothers and Sisters Grandparents and Grandchild Spouse Ex-spouse Parents and Child Step-parent and Step-child 14 What is the current market value of the real property? 15 Was the mortgage assumed? (If Yes, state the amount and interest rate.) \$5,000 16 Does this conveyance divide a current parcel of land? Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) ☐ Yes Yes 18 Address of Property 19 Name and Address of Person to Whom the Tax Statement Should be Sent 326 West Frances St., Bladen NE 68928 Grantee 18a No address assigned 18b Vacant land 20 Legal Description Lots 6 & 7, Block 4, Spences Addition to Bladen, Webster County, NE. 21 If agricultural, list total number of acres 5.000!00 22 23 Was non-real property included in the purchase? Ves No (If Yes, enter dollar amount and attach itemized list.) 5.000100 24 Adjusted purchase price paid for real estate (line 22 minus line 23) 25 If this transfer is exempt from the documentary stamp tax, list the exemption number Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement. (402) 756-1024 Edgar J. Jones Print or Type Name of Grantee or Authorized Representative Phone Number Grantee 7-8-2019 Signature of Grantee or Authorized Representative Date

J D

26 Date Deed Recorded

Day

28 Recording Data BK 2019

Register of Deed's Use Only

27 Value of Stamp or Exempt Number

State of Nebraska
County of Webster

Entered on the
numerical index and filed for record in the
Clerk's office of said county this 10 day
of 104A.D., 2019 at 9:44
o'clock A. Recorded in Book 2019
on Rage 1669
Abuse Potoria County Clerk
10.00 Assessor Carded

NEBRASK	A DOCUMENTARY	
) S	TAMP TAX	
Date	1-10-19	_
Ψ <u>,,,,,,</u> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	ByQJ	

Return To: Adams Land Title Company, P.O. Box 1347, Hastings, NE 68902

Warranty Deed

The Grantor, **TAVISH D. GEWECKE, A SINGLE PERSON**, in consideration of One Dollar and other valuable consideration, the receipt of which is hereby acknowledged, and conveys to **EDGAR J. JONES AND CAROL K. JONES, HUSBAND AND WIFE**, as joint tenants and not as tenants in common, whether one or more, the following described real estate (as described in Neb. Stat. 76-201) in Bladen, Webster County, Nebraska:

Lots Six (6) and Seven (7), Block Four (4), Spence's Addition to Bladen, Webster County, Nebraska, according to the recorded plat thereof.

GRANTOR covenant with GRANTEE that GRANTOR:

 is lawfully seized of such real estate and that it is free from all encumbrances subject to easements, reservations, covenants and restrictions of record and subject to all regular taxes and special assessments;

(2) has legal power and lawful authority to convey the same;

(3) warrants and will defend title to the real estate against the lawful claims of all persons.

Tavish D. Gewecke

STATE OF NEBRASKA

COUNTY OF AWMS

On this G day of July , 2019, before me personally appeared

Tavish D. Gewecke, A Single Person.

GENERAL NOTARY - State of Nebraska
Michael, W. Kassebauw
My Comm. Exp. May 9, 2021

Notary Public

My Commission Expires:

Agricultural Land Sales Worksheet

91	20	19	1672	6/1	0/2019	Base: S	91-00	74	Affil	iated:		Unif	ied:		
Location	ID	Sale	Number	Useabilit	y & Code #					Parcel	Number				
0003321	.00		154	4	05	GeoCde	Twn	Rng	Seci	Qrt	Subdiv	Area	Blk	Pa	arcel
	D	ate of S	ale Assessed	Value		4133			00	0	20055		003	93	330
Land		Imp	rovements	. 1	[otal		D	ate of	Sale]	Propert	y Classific	ation (Code		
188,	,290		98,130		286,420	Status Property Type		pe	Zoning Location		i City Size		Parc	el Siz	
		Irrigat	ion Type:	- 1		A) 2	B)	01		C) 1	D) 1	E)	6	F)	1
LCG		·	ACRES:	VA	LUE:		LCG			ACI	ŒS:		VALI	U E:	
IRRIGATE	D 1A1		· · ·			GR	ASSLA	ND 10	G1						
	1A							1	lG	:	L2.650			17,	265
	2A1							20	GI .		9.000			12,	285
	2A							2	2G		L3.000			17,	745
	3A1							30	G1		8.000			10,	920
	3A							3	SG		6.000			8,	190
	4A1							40	31						
	4A	ļ							IG	4	4.000			60,	060
DRYLAND				ļ <u>-</u>			helterbe	lt/Timb	ег						
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	uildings				38,725	Nor	ı-AG T				4.000			11,	530

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Assessor's Adjustment to	Sale Price (+ or -):			Total	Recapt	ture Value:		
Assessor Comments and Reason	n for Adjustm	ent:			•	-			
CORRECTIVE TRUSTEE	S DEED;	BETWEEN	PARENTS	AND	CHILD;	ALSO	INCLUDES	#3442,	-
344201, 17028, 1705	51, 1711								
				•					
and the same of th									
Comments from				Cor	nments:				
								(0.	outius on back
								(00	ontinue on back)
									PAT 96-106-99

Real Estate Transfer Statement

FORM

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the applicable item number.

The deed will not be recorded unless this statemer	t is signed and items 1-25 are accurately completed.
1 County Name 2 County Number WEBSTER - 91	3 Date of Sale/Transfer
The second secon	Mo. Day 10 Yr. Mo. Day 17 Yr. 16 Grantee's Name, Address, and Telephone (Please Print)
5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller)	Grantee's Name (Buyer) BRIAN K KORT & KRISTI A ALLEN
BRIAN K KORT & KRISTI A ALLEN CO SUCC TRUSTEE Street or Other Mailing Address	
PO BOX 453	Street or Other Mailing Address PO BOX 453 City State Zip Code
City State Xip Code 68930	BLUE HILL NE 68930
Phone Number (000) 000-0000	Phone Number Is the grantee a 501(c)(3) organization? Yes V No (000) 000-0000 If Yes, is the grantee a 509(a) foundation? Yes V No
Email Address N/A	Email Address N/A
7 Property Classification Number. Check one box in categories A and B. Check C i	f property is also a mobile home.
(A) Status (B	Property Type (C)
☐ Improved ☐ Single Family ☐ Industrial ☑ Unimproved ☐ Multi-Family ☑ Agricultural	Mineral Interests-Nonproducing State Assessed Mobile Home Mineral Interests-Producing Exempt
OLL Commercial Recreational	
8 Type of Deed Conservator Distribution La Bill of Sale Corrective Easement Le Cemetery Death Certificate – Transfer on Death Executor Mile	· 🗒
part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange) Auction Easement Gift	Life Estate Sale Trustee to Beneficiary or Trust Partition Satisfaction of Contract Other (Explain)
11 Was ownership transferred in full? (If No, explain the division.) V Yes No	12 Was real estate purchased for same use? (If No, state the intended use.)
13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives.	
	Partnership, or LLC Self Other
Brothers and Sisters Grandparents	·
Ex-spouse Parents and Cl	
14 What is the current market value of the real property? \$371,594	15 Was the mortgage assumed? (If Yes, state the amount and interest rate.) Yes No \$ %
16 Does this conveyance divide a current parcel of land?	17 Was transfer through a real estate agent or a title company? (If Yes, include the name
Yes V No	of the agent or title company contact.) Yes Vo
18 Address of Property RURAL WEBSTER COUNTY	19 Name and Address of Person to Whom the Tax Statement Should be Sent KRISTI A ALLEN
	PO BOX 453
18a No address assigned 18b Vacant land	BLUE HILL, NE 68930
20 Legal Description SEE ATTACHED	
OLE ATTAONIED	
21 If agricultural, list total number of acres	
22 Total purchase price, including any liabilities assumed	
23 Was non-real property included in the purchase? Yes No (If Yes, er	nter dollar amount and attach itemized list.) \$
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	
25 If this transfer is exempt from the documentary stamp tax. list the exemption	number 19 .
correct, and that I am doly authorized to sign this statement.	nt and that it is, to the best of my knowledge and belief, true, complete, and
JENNIFER FLEISCHER Priet or Type Name of Grantee of Authorized Representative	(402) 762-3524 Phone Number
sign	ATTORNEY .
here Signature of Grantee Authorized Representative	Title Date
Register of Deed's Use On	iy For Dept. Use Only
26 Date Deed Recorded 2 Yr. 19 \$ Exempt H 19	BK 2019 Pa 1472
Nebraska Department of Revenue	Authorized by Neb. Rev. Stat. §§ 76-214, 77-1327(2)

A TRACT OF LAND CONTAINING 52 ACRES MORE OR LESS, LOCATED ON THE EAST SIDE OF THE NORTHEAST QUARTER (NE1/4) OF SECTION SEVENTEEN (17), TOWNSHIP FOUR (4) NORTH, RANGE TEN (10), WEST OF THE 6TH P.M., WEBSTER COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 496 FEET SOUTH OF THE NORTH LINE OF THE NE1/4 AND 980 FEET WEST OF THE EAST LINE OF SAID NE1/4; THENCE FOLLOWING AN EXISTING FENCE LINE FOR THE FOLLOWING FIVE COURSES; S01°05'41"W FOR 795.42 FEET; S24°53'34"W FOR 86.16 FEET; S07°42'11"W FOR 735.79 FEET; S13°50'24"W FOR 368.00 FEET; S39°26'13"W FOR 253.81 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHEAST QUARTER; SAID POINT BEING 1,379.4 FEET WEST FROM THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER; THENCE DUE EAST 1379.4 FEET TO THE SOUTHEAST CORNER OF SAID NE1/4; THENCE DUE NORTH 2144 FEET; THENCE DUE WEST 980 FEET TO THE POINT OF BEGINNING; AND

PARTS OF LOTS NINE (9) AND TEN (10), AND ALL OF LOTS ELEVEN THROUGH SIXTEEN (11-16), BARRETT'S ADDITION TO THE CITY OF BLUE HILL, WEBSTER COUNTY, NEBRASKA: AND

OUT LOTS EIGHT (8), NINE (9), AND SEVEN (7), **EXCEPT** A TRACT OF LAND LOCATED IN OUT LOT SEVEN (7) DESCRIBED AS BEGINNING AT THE NORTHEAST CORNER OF BLOCK ONE (1), HOOVER'S ADDITION TO BLUE HILL, THENCE NORTH 165 FEET, THENCE WEST 970 FEET, THENCE SOUTH 165 FEET TO THE NORTHWEST CORNER OF LOT FIVE (5), BLOCK THREE (3), HOOVER'S ADDITION TO BLUE HILL, NEBRASKA, THENCE EAST 970 FEET TO THE PLACE OF BEGINNING ALL IN THE NORTHWEST QUARTER (NW1/4) OF SECTION NINE (9), TOWNSHIP FOUR (4) NORTH, RANGE TEN (10), WEST OF THE 6TH P.M., WEBSTER COUNTY, NEBRASKA; AND

LOT SIX (6), BLOCK THREE (3), HOOVER'S ADDITION TO BLUE HILL, WEBSTER COUNTY, NEBRASKA; AND

LOTS SEVENTEEN THROUGH TWENTY-ONE (17-21) BARRETT'S ADDITION TO THE CITY OF BLUE HILL, WEBSTER COUNTY, NEBRASKA; AND

A TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF THE SOUTHWEST OUARTER OF THE SOUTHEAST OUARTER (SW1/4SE1/4) OF SECTION FOUR (4), TOWNSHIP FOUR (4) NORTH, RANGE TEN (10) WEST; 825 FEET NORTH AS MEASURED ALONG THE WEST LINE OF SAID SW1/4SE1/4 SECTION 4 FROM THE SOUTH OUARTER CORNER OF SAID SECTION 4. THENCE NORTHEASTERLY ON A CURVE TO THE LEFT HAVING A RADIUS OF 587.27 FEET TO A POINT IN A LINE PARALLEL WITH AND 277 FEET EAST AT RIGHT ANGLES FROM THE WEST LINE OF SAID SW1/4SE1/4 SECTION 4, 987 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 4. THENCE NORTH PARALLEL TO THE WEST LINE OF SAID SW1/4SE1/4 SECTION 4, TO A POINT 1169 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 4, THENCE EAST 90 FEET TO A POINT 116 FEET WESTERLY AT RIGHT ANGLES FROM CENTERLINE OF MAIN TRACT OF THE C.B.&O.R.R., THENCE SOUTHEASTERLY PARALLEL WITH AND 116 FEET WESTERLY AT RIGHT ANGLES FROM CENTERLINE OF SAID MAIN TRACT 640 FEET, MORE OR LESS, TO A POINT 150 FEET NORTHERLY AS MEASURED ON A CONTINUATION OF THIS COURSE FROM ITS INTERSECTION WITH THE CENTERLINE OF BRANCH LINE MAIN TRACT OF THE C.B.&Q.R.R., THENCE WESTERLY AT RIGHT ANGLES TO THE CENTERLINE OF MAIN TRACT 36 FEET, MORE OR LESS, TO A POINT 50 FEET NORTHEASTERLY AS MEASURED RADIALLY FROM CENTERLINE OF SAID BRANCH MAIN TRACT, THENCE NORTHWESTERLY ON A CURVE TO THE LEFT HAVING A RADIUS OF 1005.37 FEET AND

PARALLEL WITH AND 50 FEET DISTANT NORTHEASTERLY AS MEASURED RADIALLY FROM THE CENTERLINE OF SAID BRANCH LINE MAIN TRACT TO THE WEST LINE OF SAID SW1/4SE1/4 SECTION 4, THENCE NORTH ON THE WEST LINE OF SAID SW1/4SE1/4 SECTION 4, TO POINT OF BEGINNING. CONTAINING 2.59 ACRES, MORE OF LESS; AND

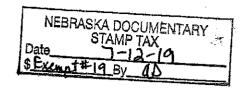
A TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF THE SW1/4SE1/4 SECTION 4. TOWNSHIP 4 NORTH, RANGE TEN (10) WEST, 542 FEET NORTH AS MEASURED ALONG SAID WEST LINE OF THE SW1/4SE1/4 SECTION 4, FROM THE SOUTH QUARTER CORNER OF SAID SECTION 4, THENCE NORTH IN SAID WEST LINE OF THE SW1/4SE1/4 SECTION 4 TOA POINT 50 FEET SOUTHWESTERLY AS MEASURED RADIALLY FROM CENTERLINE OF BRANCH LINE OF MAIN TRACT OF C.B.&Q.R.R, THENCE SOUTHEASTERLY ON A CURVE TO THE RIGHT HAVING A RADIUS OF 905.37 FEET PARALLEL WITH AND 50 FEET DISTANT SOUTHWESTERLY AS MEASURED RADIALLY FROM CENTERLINE OF SAID BRANCH LINE MAIN TRACT TO A POINT IN A LINE PARALLEL WITH AND 277 FEET EAST AS MEASURED AT RIGHT ANGLES FROM SAID WEST LINE OF THE SW1/4SE1/4 SECTION 4. THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO A POINT 350 FEET EAST AS MEASURED AT RIGHT ANGLES FROM THE WEST LINE OF SAID SW1/4SE1/4 SECTION 4. AND 390 FEET NORTH AS MEASURED ON A LINE PARALLEL WITH SAID WEST LINE OF SW1/4SE1/4 SECTION 4 FROM THE SOUTH LINE OF SAID SECTION 4, THENCE WEST AT RIGHT ANGLES TO THE WEST LINE OF THE SW1/4SE1/4 SECTION 4, 10 FEET, THENCE NORTHWESTERLY ON A CURVE TO THE LEFT HAVING A RADIUS OF 665.57 FEET TO A POINT IN A LINE PARALLEL WITH AND 277 FEET EAST AT RIGHT ANGLES FROM THE WEST LINE OF SAID SW1/4SE1/4 SECTION 4, 459 FEET NORTH AS MEASURED ON SAID LINE FROM THE SOUTH LINE OF SAID SECTION 4, THENCE SOUTH ON SAID LINE PARALLEL WITH THE WEST LINE OF SAID SW1/4SE1/4 SECTION 4, 42 FEET, THENCE NORTHWESTERLY ON A CURVE TO THE LEFT HAVING A RADIUS OF 667 FEET TO THE POINT OF BEGINNING. CONTAINING 0.73 ACRES, MORE OR LESS, EXCEPT LOTS TWENTY-TWO, TWENTY-THREE (23), TWENTY-FOUR (24), AND TWENTY-FIVE (25), BARRETT'S ADDITION TO BLUE HILL, NEBRASKA, ALL IN WEBSTER COUNTY, NEBRASKA.

BK2019, fg 1672

State of Nebraska County of Webster

Entered on the numerical index and filed for record in the Clerk's office of said county this 2 day of Judy A.D., 20 19, at 11.03 o'clock A.M. Recorded in Book 2019 on Page 16 72-1674

Output Detach County Clerk 22.00 Deputy Ind Comp Assessor Carded



CORRECTIVE TRUSTEE'S DEED

Return to: Baird & Griess, Attorneys, PO Box 121, Clay Center, NE 68933

BRIAN K. KORT and KRISTI A. ALLEN, CO-SUCCESSOR TRUSTEES OF THE KEITH and SHIRLEY KORT FAMILY TRUST, herein called Grantors, in consideration of one dollar and other valuable consideration, received from grantee, do grant, bargain, sell, convey and confirm an undivided one-half interest each unto BRIAN K. KORT, a married person and KRISTI A. ALLEN, a married person Grantee, the following described real estate in Webster County, Nebraska:

A TRACT OF LAND CONTAINING 52 ACRES MORE OR LESS, LOCATED ON THE EAST SIDE OF THE NORTHEAST QUARTER (NE1/4) OF SECTION SEVENTEEN (17), TOWNSHIP FOUR (4) NORTH, RANGE TEN (10), WEST OF THE 6TH P.M., WEBSTER COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 496 FEET SOUTH OF THE NORTH LINE OF THE NE1/4 AND 980 FEET WEST OF THE EAST LINE OF SAID NE1/4; THENCE FOLLOWING AN EXISTING FENCE LINE FOR THE FOLLOWING FIVE COURSES; \$01°05'41"W FOR 795.42 FEET; \$24°53'34"W FOR 86.16 FEET; \$07°42'11"W FOR 735.79 FEET; \$13°50'24"W FOR 368.00 FEET; \$39°26'13"W FOR 253.81 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHEAST QUARTER; SAID POINT BEING 1,379.4 FEET WEST FROM THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER; THENCE DUE EAST 1379.4 FEET TO THE SOUTHEAST CORNER OF SAID NE1/4; THENCE DUE NORTH 2144 FEET; THENCE DUE WEST 980 FEET TO THE POINT OF BEGINNING; AND

PARTS OF LOTS NINE (9) AND TEN (10), AND ALL OF LOTS ELEVEN THROUGH SIXTEEN (11-16), BARRETT'S ADDITION TO THE CITY OF BLUE HILL, WEBSTER COUNTY, NEBRASKA; AND

OUT LOTS EIGHT (8), NINE (9), AND SEVEN (7), **EXCEPT** A TRACT OF LAND LOCATED IN OUT LOT SEVEN (7) DESCRIBED AS BEGINNING AT THE NORTHEAST CORNER OF BLOCK ONE (1), HOOVER'S ADDITION TO BLUE HILL, THENCE NORTH 165 FEET, THENCE WEST 970 FEET, THENCE SOUTH 165 FEET TO THE NORTHWEST CORNER OF LOT FIVE (5), BLOCK THREE (3), HOOVER'S ADDITION TO BLUE HILL, NEBRASKA, THENCE EAST 970 FEET TO THE PLACE OF BEGINNING ALL IN THE NORTHWEST QUARTER (NW1/4) OF SECTION NINE (9), TOWNSHIP FOUR (4) NORTH, RANGE TEN (10), WEST OF THE 6TH P.M., WEBSTER COUNTY, NEBRASKA; AND

LOT SIX (6), BLOCK THREE (3), HOOVER'S ADDITION TO BLUE HILL, WEBSTER COUNTY,

NEBRASKA: AND

LOTS SEVENTEEN THROUGH TWENTY-ONE (17-21) BARRETT'S ADDITION TO THE CITY OF BLUE HILL, WEBSTER COUNTY, NEBRASKA; AND

A TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF THE SOUTHWEST OUARTER OF THE SOUTHEAST QUARTER (SW1/4SE1/4) OF SECTION FOUR (4), TOWNSHIP FOUR (4) NORTH, RANGE TEN (10) WEST; 825 FEET NORTH AS MEASURED ALONG THE WEST LINE OF SAID SW1/4SE1/4 SECTION 4 FROM THE SOUTH OUARTER CORNER OF SAID SECTION 4. THENCE NORTHEASTERLY ON A CURVE TO THE LEFT HAVING A RADIUS OF 587.27 FEET TO A POINT IN A LINE PARALLEL WITH AND 277 FEET EAST AT RIGHT ANGLES FROM THE WEST LINE OF SAID SW1/4SE1/4 SECTION 4, 987 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 4, THENCE NORTH PARALLEL TO THE WEST LINE OF SAID SW1/4SE1/4 SECTION 4, TO A POINT 1169 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 4, THENCE EAST 90 FEET TO A POINT 116 FEET WESTERLY AT RIGHT ANGLES FROM CENTERLINE OF MAIN TRACT OF THE C.B.&O.R.R., THENCE SOUTHEASTERLY PARALLEL WITH AND 116 FEET WESTERLY AT RIGHT ANGLES FROM CENTERLINE OF SAID MAIN TRACT 640 FEET, MORE OR LESS, TO A POINT 150 FEET NORTHERLY AS MEASURED ON A CONTINUATION OF THIS COURSE FROM ITS INTERSECTION WITH THE CENTERLINE OF BRANCH LINE MAIN TRACT OF THE C.B.&Q.R.R., THENCE WESTERLY AT RIGHT ANGLES TO THE CENTERLINE OF MAIN TRACT 36 FEET, MORE OR LESS, TO A POINT 50 FEET NORTHEASTERLY AS MEASURED RADIALLY FROM CENTERLINE OF SAID BRANCH MAIN TRACT, THENCE NORTHWESTERLY ON A CURVE TO THE LEFT HAVING A RADIUS OF 1005.37 FEET AND PARALLEL WITH AND 50 FEET DISTANT NORTHEASTERLY AS MEASURED RADIALLY FROM THE CENTERLINE OF SAID BRANCH LINE MAIN TRACT TO THE WEST LINE OF SAID SW1/4SE1/4 SECTION 4, THENCE NORTH ON THE WEST LINE OF SAID SW1/4SE1/4 SECTION 4. TO POINT OF BEGINNING. CONTAINING 2.59 ACRES, MORE OF LESS; AND

A TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF THE SW1/4SE1/4 SECTION 4, TOWNSHIP 4 NORTH, RANGE TEN (10) WEST, 542 FEET NORTH AS MEASURED ALONG SAID WEST LINE OF THE SW1/4SE1/4 SECTION 4, FROM THE SOUTH OUARTER CORNER OF SAID SECTION 4, THENCE NORTH IN SAID WEST LINE OF THE SW1/4SE1/4 SECTION 4 TOA POINT 50 FEET SOUTHWESTERLY AS MEASURED RADIALLY FROM CENTERLINE OF BRANCH LINE OF MAIN TRACT OF C.B.&O.R.R, THENCE SOUTHEASTERLY ON A CURVE TO THE RIGHT HAVING A RADIUS OF 905.37 FEET PARALLEL WITH AND 50 FEET DISTANT SOUTHWESTERLY AS MEASURED RADIALLY FROM CENTERLINE OF SAID BRANCH LINE MAIN TRACT TO A POINT IN A LINE PARALLEL WITH AND 277 FEET EAST AS MEASURED AT RIGHT ANGLES FROM SAID WEST LINE OF THE SW1/4SE1/4 SECTION 4, THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO A POINT 350 FEET EAST AS MEASURED AT RIGHT ANGLES FROM THE WEST LINE OF SAID SW1/4SE1/4 SECTION 4, AND 390 FEET NORTH AS MEASURED ON A LINE PARALLEL WITH SAID WEST LINE OF SW1/4SE1/4 SECTION 4 FROM THE SOUTH LINE OF SAID SECTION 4, THENCE WEST AT RIGHT ANGLES TO THE WEST LINE OF THE SW1/4SE1/4 SECTION 4, 10 FEET. THENCE NORTHWESTERLY ON A CURVE TO THE LEFT HAVING A RADIUS OF 665.57 FEET TO A POINT IN A LINE PARALLEL WITH AND 277 FEET EAST AT RIGHT ANGLES FROM THE WEST LINE OF SAID SW1/4SE1/4 SECTION 4, 459 FEET NORTH AS MEASURED ON SAID LINE FROM THE SOUTH LINE OF SAID SECTION 4, THENCE SOUTH ON SAID LINE PARALLEL WITH THE WEST LINE OF SAID SW1/4SE1/4 SECTION 4, 42 FEET, THENCE NORTHWESTERLY ON A CURVE TO THE LEFT HAVING A RADIUS OF 667 FEET TO THE POINT OF BEGINNING. CONTAINING 0.73 ACRES, MORE OR LESS, EXCEPT LOTS TWENTY-

TWO, TWENTY-THREE (23), TWENTY-FOUR (24), AND TWENTY-FIVE (25), BARRETT'S ADDITION TO BLUE HILL, NEBRASKA, ALL IN WEBSTER COUNTY, NEBRASKA.

To have and to hold the above described premises together will all tenements, hereditaments and appurtenances thereto belonging unto the grantee and to grantee's heirs and assigns forever.

And the grantors do hereby covenant with the grantee and with the grantee's heirs and assigns that grantors are lawfully seized of said premises; that they are free from encumbrances; that grantors have good right and lawful authority to convey the same; and that the grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

This Deed is being filed to correct the signature of the Co-Successor Trustee, Kristi A. Allen, as previously filed on the 31st of May, 2019 in the records of the Clerk's office of Webster County in Book 2019 page 1347-1349.

Executed: Unit 10, 2019

BRIAN K. KORT, CO-SUCCESSOR TRUSTEE OF THE KEITH and SHIRLEY KORT FAMILY TRUST, Grantor

KRISTIVA. ALLEN, CO-SUCCESSOR TRUSTEE OF THE KEITH and SHIRLEY KORT FAMILY TRUST, Grantor

STATE OF NEBRASKA

SSS.

COUNTY OF SOME SEITH AND SHIRLEY KORT FAMILY TRUST, known to me to be the identical person or persons who signed the foregoing instrument and acknowledged the execution thereof to be his, her, or their voluntary act and deed.

Witness my hand and notarial seal on Source State Of The Keith and Shirley Kort Family Trust, known to me to be the identical person or persons who signed the foregoing instrument and acknowledged the execution thereof to be his, her, or their voluntary act and deed.

STATE OF NEBRASKA)

)SS.

COUNTY OF Wobster)

Before me, a notary public qualified for said county, personally came KRISTI A. ALLEN, CO-SUCCESSOR TRUSTEE OF THE KEITH and SHIRLEY KORT FAMILY TRUST, known to me to be the identical person or persons who signed the foregoing instrument and acknowledged the execution thereof to be his, her, or their voluntary act and deed.

Public

GENERAL NOTARY - State of Nebraska

KATHRYN L. ANDERSON

My Comm. Exp. October 13, 2021

Residential & Commercial Sales Worksheet

Cnty No.	Во	ook	Page	Ŝ	ale Date	School District Code								 3 1				
91	20	19	1675		7/	5/2019	Base: 91-0002 Affiliated: Unified:								ed:			
Location	ID	Sale I	Number	τ	seabili	ty & Code #					Pa	rcel I	Number					
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	D	ate of Sa	le Assessed	l Va	lue		4491			00	0	0	1003	ו		004	0	000
Land		Impr	ovements			Total			Date of	Sale	Pro	perty	y Classii	icatio	n C	ode		
1.	,560					1,560	Status	r	roperty Ty	р е	Zo	oning	Locat	on	City	Size	Par	cel Size
Assessor Lo	cation:	RED C	CLOUD (I	RC)			A) 2	В) 01		C)	1	D) 1	. 1	E)	6	F)	2
	: '			7 A.*		Residential							Comm	ercial	l pr			
	Mul	tiple Imp	rovements:	Mult	tiple. Impi	ovements.:			Multiple	Impro	ovem	ents.:				,		
		Constru	ction Date:	Cons	struction I	Date:		·	Construc	tion D	ate:							
		:	Floor:	Floo	r Sq. Ft. :				Floor Sq	. Ft. :								
		Building	Cost New:	Cost	t:				Cost:									
Single Family	Style:			Res	idential	Condition:		16.	Comme	rcial	Occ	upan	cy Code:			7 / / / 1 / / / / / / / / / / / / / / / /		
(100) 🗆 Moi	bile Hon	ne		(10)	י 🗆 (Worn Out			Primary	-	•	O	ther1:		С	ther2:		
(101) 🗆 One	e Story			(20)) 🗆 1	Badly Worn			Comme	rcial	Con	struc	tion Clas	s:				
(102) 🗆 Two	э Story	133	-	(30)) 🗆 🛚	Average			(1)	Fir	ерго	of Str	uctural St	eel Fra	ame		_	
(103) 🗆 Spli	it Level			(40)) 🗆 (Good			(2)	I Re	infor	rced C	Concrete F	rame				
(104) 🗆 1 1/	2 Story			(50)	,	Very Good			(3)] Ma	asom	гу Веа	ring Wall	s				
(111) 🗆 Bi-I	Level			(60)	<u> </u>	Excellent		·	(4)	l Wo	ood o	or Ste	el Framed	.Ext.	Wall	s		
(106) □ Oth	er								(5)] Me	etal F	rame	and Wall	5				
Townhouse or	Duplex	Style:		Res	idential	Quality:		+ 1	(6) 🗆	l Pol	le Fra	ame						
(301) 🗆 One	Story			(10)) 🗆 I	. o₩			Cost Ra	nk:				Cone	ditio	n:		
(302) 🗆 Two	Story			(20)) 🗆 I	⁷ air			(10)	l Lo	w			(10)		Wom	Out	
(307) 🗆 1 1/3	2 Story			(30)) 🗆 🛚	\verage			(20) □	Av	erage	е		(20)		Badly	Worr	1
(308) 🗆 Spli	t Level			(40)) 🗆 (Good			(30) □	l Ab	ove.	Avera	ge	(30)		Averag	ge	
(309) 🗆 21/	2 Story			(50)	<u> </u>	Very Good			(40) □	Hig	gh			(40)		Good		
(304) 🗆 One	Story D	Duplex		(60)) 🗆 I	Excellent				* . · ·				(50)		Very (300d	
(305) □ Two	Story D	Duplex			Park N			1. 21. 1. 21. 5						(60)		Excelle	ent	<u></u>
Assessor's	Adjus	stment	to Sale Pi	rice	(+ or	-) :												
Assessor Co	mment	s and Re	ason for A	djus	tment:	• • • • • • • • • • • • • • • • • • • •												
QCD																		
Comments f	rom						-	lomr	nents:							•		
Common 5	x OM	<u></u>						, Jan										
											_							
-																		
																(Conti	nue or	ı back)

Real Estate Transfer Statement

FORM

Good Life. Great Service.

To be filed with the Register of Deeds.
Read instructions on reverse side.
If additional space is needed, add an attachment and identify the applicable item number.

521

The deed will not be recorded unless this statement	it is signed and items 1-25 are accurately completed.
1 County Name 2 County Number	3 Date of Sale/Transfer Mo. 7 Day 5 Yr. 2019 4 Date of Deed T Day Yr. 2019
WEBSTER - 91	
5 Grantor's Name, Address, and Telephone (Please Print)	6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer)
Grantor's Name (Selfer) Douglas A Giltner and Trish E Giltner	James H Spain and Kathleen J Spain
Street or Cither Mailing Address PO Box 2631	Street or Other Mailing Address 13071 US Highway 281
City State Zip Code Littleton CO 80161	City State Zip Code KS 66952
Phone Number (720) 283–4515	Phone Number Is the grantee a 501(c)(3) organization? Yes
Email Address	Email Address
7 Property Classification Number. Check one box in categories A and B. Check C	f property is also a mobile home.
) Property Type (C)
Improved Single Family Industrial	Mineral Interests-Nonproducing State Assessed Mobile Home
Unimproved Multi-Family Agricultural	Mineral Interests-Producing Exempt
☐ IOLL ☐ Commercial ☐ Recreational	
8 Type of Deed Conservator Distribution La	nd Contract/Memo Partition Sheriff Other
☑ Bill of Sale ☐ Corrective ☐ Easement ☐ Le	
	neral Quit Claim Warranty
part of an IRS like-kind exchange?	losure Irrevocable Trust Revocable Trust Transfer on Death
(I.R.C. § 1031 Exchange)	Life Estate
Yes ✓ No Court Decree Exchange Grant 11 Was ownership transferred in full? (If No, explain the division.)	pr Trust Partition Satisfaction of Contract Other (Explain) 12 Was real estate purchased for same use? (If No, state the intended use.)
✓ Yes	Ves
13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives.	atives? (If Yes, check the appropriate box.)
Yes INo Aunt or Uncle to Niece or Nephew Family Corp., 1	Partnership, or LLC Self Other
Brothers and Sisters Grandparents	and Grandchild Spouse
Ex-spouse Parents and C	
14 What is the current market value of the real property?	15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
\$2,000	
16 Does this conveyance divide a current parcel of land? ☐ Yes	17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) Yes
18 Address of Property	19 Name and Address of Person to Whom the Tax Statement Should be Sent
59 North Seward	James H Spain & Kathleen J Spain
Ja Motti Dewald	13071 US Highway 281
18a No address assigned 18b Vacant land	Lebanon, KS 66952
20 Legal Description	
Parcel # 0000143600 Perm ID 0000143600	
Lots 3-7 Block 4 Garber's Addition Red Cloud	
·	
21 If agricultural, list total number of acres	
22 Total purchase price, including any liabilities assumed	22 \$ 2,000,00
Total parameter private and any manufacture an	\$
23 Was non-real property included in the purchase? Yes No (If Yes, e	nter dollar amount and attach itemized list.) 23
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	24 2,000 00
25 If this transfer is exempt from the documentary stamp tax, list the exemption	number
Under penalties of law, I declare that I have examined this stateme	nt and that it is, to the best of my knowledge and belief, true, complete, and
correct, and that I am duly authorized to sign this statement.	T Spain
Print or Type Name of Grantde or Authorized Représentative	Phone Number
sign James of Spirit Will and State	The state of the s
here Signature of Grantee or Authorized Representative	Title Date
Register of Deed's Use Or	ıly For Dept. Use Only
26 Date Deed Recorded 27 Value of Stamp or Exempt Number	28 Recording Data
Mo. 7 Day 15 yr. 19 \$ 4.50	BK2019, Pa 1675
Nebraska Department of Revenue Form No. 98-269-2008 6-2019 Rev. Supersedes 96-269-2008 Rev. 9-2017	Authorized by Neb. Rev. Stat. §§ 76-214, 77-1327(2)
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NEBRASKA DOCUMENTARY STAMP TAX	
STAMP TAX	LEKA DOCHMENTARY
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- 12	STAME IN
Insta (1011)	7-15-19
Date	D. (1)
\$ 4.56 by	By

State of Nebraska Ss. County of Webster

Entered on the numerical index and filed for record in the Clerk's office of said county this 15 day of Tuly A.D., 20 19, at 9:32 o'clock A.M. Recorded in Book 2019 on Page 1675-1677

Activity Potech County Clerk

22.00 Deputy

Ind Comp Assessor Carded

RECORDING REQUESTED BY:

James H Spain

INSTRUMENT PREPARED BY:

Douglas A Giltner PO BOX 2631 Littleton, Colorado 80161

(Above reserved for official use only)

RETURN DEED TO: James H Spain 13071 US Highway 281

Lebanon, Kansas 66952

Tax Parcel ID/APN # 0000143600

QUIT CLAIM DEED FOR NEBRASKA

(Joint Tenants)

STATE OF NEBRASKA COUNTY OF WEBSTER

THIS DEED is made this day of July 5, 2019 by and between the "Grantors,"

Douglas A Giltner, a married individual residing at PO BOX 2631, Littleton, Colorado 80161

Trish E Giltner, a married individual residing at PO Box 2631, Littleton, Colorado 80161

AND the "Grantees,"

James H Spain, a married individual residing at 13071 US Highway 281, Lebanon, Kansas 66952

Kathleen J Spain, a married individual residing at 13071 US Highway 281, Lebonon, Kansas 66952

FOR VALUABLE CONSIDERATION of the sum of two thousand dollars (\$2,000), the receipt and sufficiency of which is hereby acknowledged, Grantors hereby quitclaim to Grantees and Grantees' heirs and assigns forever, all of Grantors' rights, titles, interests, and claims in or to the following described real estate (the "Property"), together with all hereditaments and appurtenances belonging thereto, located in Webster county, Nebraska, subject to any restrictions herein:

Property Address: 59 North Seward, Red Cloud, Nebraska 68970

Legal Description: Parcel # 0000143600 Perm ID 0000143600 Lots 3-7 Block 4 Garber's addition Red Cloud

Subject to the following encumbrances and/or other restrictions: Seller has 3 vehicles located on this property: 95' Caprice Classic, 66' Ford Convertible, 69' Chevy El Camino. Buyer permits storage to continue for 6 months after date of sale in exchange of a \$500 deductions in the selling price from \$2500 to \$2000.00

Vesting Information / Property Interest: Joint tenancy with rights of survivorship, not as tenants in common.

[SIGNATURE PAGE FOLLOWS]

BK2019, fg 1677

Signatures

Grantors signed, sealed, and delivered this quit claim deed to Grantees on July 5, 2019 (date).

Grantor (or authorized agent)

Print Name: Douglas A Giltner

Grantor (or authorized agent)

Print Name: Trish E Giltner

NOTARY ACKNOWLEDGMENT

COLORADO

COUNTY OF ARAPAHOE COUNTY COLORADO

On July 5, 2019 before me, Jennifer J Spradlin, personally appeared **Douglas A Giltner and Douglas A Giltner's spouse Trish E Giltner**, personally known to me or proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Commission Expires:

ary Public, Colorade

JENNIFER J SPRADLIN
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20134041831
NOTARY ID 20134041831

Agricultural Land Sales Worksheet

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										PAT 96.106.99

Good Life, Great Service

Real Estate Transfer Statement

FORM 521

• To be filed with the Register of Deeds. • Read instructions on reverse side.

· If additional space is needed, add an attachment and identify the item. The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed. 2 County Number 3 Date of Sale/Transfer 4 Date of Deed 1 County Name Day __12 2019 07 Mo. 07 Day 12 WEBSTER - 91 6 Grantee's Name, Address, and Telephone (Please Print) 5 Grantor's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Grantor's Name (Seller) Ronald E. Bolte, P.R Ronald E. Bolte Street or Other Mailing Address 2073 Road 1800 Street or Other Mailing Address 2073 Road 1800 State Zip Code State Zip Code 68930 Blue Hill 68930 Blue Hill NE NE Phone Number (402) 756-2107 Yes ✓ No Yes ✓ No Phone Number (402) 756-2107 Is the grantee a 501(c)(3) organization? If Yes, is the grantee a 509(a) foundation? Email Address NA Email Address NA 7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home. (B) Property Type (C) Mobile Home ▼ Improved Single Family ☐ Industrial Mineral Interests-Nonproducing State Assessed ✓ Unimproved Multi-Family Agricultural Mineral Interests-Producing Exempt IOLL Recreational Commercial 📈 Distribution Sheriff Other 8 Type of Deed Land Contract/Memo Personal Rep. Bill of Sale Corrective Easement Lease Trust/Trustee Quit Claim Warranty Cemetery Death Certificate - Transfer on Death Executor Mineral Mineral Was the property purchased as part of an IRS like-kind exchange? Irrevocable Trust Revocable Trust 10 Type of Transfer Distribution Foreclosure Transfer on Death Gift Life Estate Sale Trustee to Beneficiary Auction. Easement (I.R.C. § 1031 Exchange) Grantor Trust Partition Court Decree Satisfaction of Contract Other (Explain) Yes ✓ No Exchange 12 Was real estate purchased for same use? (If No, state the intended use.) 11 Was ownership transferred in full? (If No. explain the division.) x y Yes ✓ Yes No ☐ No 13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.) ✓ Yes Aunt or Uncle to Niece or Nephew Family Corp., Partnership, or LLC Other Grandparents and Grandchild ☐ Spouse Brothers and Sisters Parents and Child Step-parent and Step-child Ex-spouse 15 Was the mortgage assumed? (If Yes, state the amount and interest rate.) 14 What is the current market value of the real property? **V** No \$ Was transfer through a real estate agent or a title company? (If Yes, include the name 16 Does this conveyance divide a current parcel of land? of the agent or title company contact.) Yes Yes 19 Name and Address of Person to Whom the Tax Statement Should be Sent 18 Address of Property 2073 Road 1800 Ronald E. Bolte Blue Hill, NE 68930 2073 Road 1800 Blue Hill, NE 68930 18a No address assigned 18b Vacant land 20 Legal Description See Exhibit A 21 If agricultural, list total number of acres 156.75 & 240 00:00 22 23 Was non-real property included in the purchase? Yes Vo (If Yes, enter dollar amount and attach itemized list.) 23 0100 24 25 If this transfer is exempt from the documentary stamp tax, list the exemption number #15 Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement. (420) 462-0300 D. Charles Shoemaker Print or Type-Name of Grantee or Authorized Representative Phone Number 7/15/2019 Attorney Title Date gnature of Grantee or Authorized Representative here Register of Deed's Use Only For Dept. Use Only 26 Date Deed Recorded 27 Value of Stamp or Exempt Number 28 Recording Data

18

BK 2019

1708

Authorized by Neb. Rev. Stat. §§ 76-214, 77-1327(2)

EXHIBIT TO REAL ESTATE TRANSFER STATEMENT to Ronald E. Bolte, Grantee

	A one-half tenant in common interest in the following:	Assessed	
		Value	Acres
•	Northeast Quarter of Section 26, Township 4 North, Range	\$491,395	156.75
	10 West of the 6th P.M., Webster County, Nebraska		
•	Northeast Quarter and East Half of Northwest Quarter of	\$348,590	240
	Section 33, Township 4 North, Range 10 West of the 6th		
	P.M., Webster County, Nebraska		

State of Nebr: Count, or Web numerical index and filed for record of the Clerk's office or said a runt, this 18 day of 1 Liu A D., 20 [9] at 11:1 of lock 4. Recorded in Book 2019 on Page 1708
DEED OF DISTRIBUTION
BY PERSONAL REPRESENTATIVE
Ronald E. Bolte, Personal Representative of the Estate of ELINOR B. BOLTE, Deceased, GRANTOR, conveys and releases to Ronald E. Bolte, GRANTEE, the following described real estate (as defined in Neb. Rev. Stat. 76-201): A one-half tenant in common interest in the following: Northeast Quarter of Section 26, Township 4 North, Range 10 West of the 6th P.M., Webster County, Nebraska Northeast Quarter and East Half of Northwest Quarter of Section 33, Township 4 North, Range 10 West of the 6th P.M., Webster County, Nebraska
and subject to easements, reservations, covenants and restrictions of record.
GRANTOR has determined that the GRANTEE is the person entitled to distribution of the real estate from said estate. GRANTOR covenants with GRANTEE that GRANTOR has legal power and lawful authority to convey and release the same.
Executed Quly 12, 2019. Ronald E. Bolte, Personal Representative of the Estate of ELINOR B. BOLTE, Deceased.
STATE OF NEBRASKA)

The foregoing instrument was acknowledged before me on 2019, by Ronald E. Bolte, Personal Representative of the Estate of EMNOR B. BOLTE,

COUNTY OF AD HMS

GENERAL NOTARY - State of Nebraska D. CHARLES SHOEMAKER My Comm. Exp. October 13, 2022

Deceased.

Agricultural Land Sales Worksheet

ied:		ffiliated:			Base: 91-0074 Af			2019	7/12/		1709	19	201	91		
Parcel Number								Location ID Sale Number Useability & Code #								
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Date of Sale Property Classification Code								al	Land Improvements Total							
y Size Parcel Siz	Location	Zoning Location			Status Property Type		784,135			135,220		,915	648,915			
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Assessor's Adjustment to Sale Price (+ or -): Total Recapture Value:										
Assessor Com	ments and Reas	son for Adjust	ment:		-	.				
DEED BY	SUCCESSOR	TRUSTEE;	BETWEEN PA	RENT & CHIL	D; ALSO	INCLUDES	1717800			
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NEBRASKA

Real Estate Transfer Statement

157

FORM **521**

Good Life. Great Service.

•To be filed with the Register of Deeds. •Read instructions on reverse side.

• If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed. 2 County Number 3 Date of Sale/Transfer 4 Date of Deed 1 County Name Mo. 07 Day 12 2019 Mo. 07 Day 12 WEBSTER - 91 _Yr. 6 Grantee's Name, Address, and Telephone (Please Print) 5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Grantee's Name (Buyer) Ronald E. Bolte, Trustee Ronald J. Bolte Street or Other Mailing Address 2073 Road 1800 Street or Other Mailing Address 2073 Road 1800 Zip Code 68930 Zip Code ^{City} Blue Hill State State 68930 Blue Hill NE NE Phone Number (402) 756-2107 √ No √ No Is the grantee a 501(c)(3) organization? Phone Number (402) 756-2107 Yes If Yes, is the grantee a 509(a) foundation? Email Address NA Email Address NA 7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home. (B) Property Type (C) (A) Status mproved [m 📝 Single Family ☐ Industrial Mineral Interests-Nonproducing State Assessed Mobile Home Unimproved Multi-Family Agricultural Mineral Interests-Producing Exempt IOLL Commercial Recreational ✓ Distribution 8 Type of Deed Land Contract/Memo Partition Sheriff Other Bill of Sale Corrective Easement Personal Rep. Trust/Trustee Lease Cemetery Death Certificate - Transfer on Death Executor Minera! Quit Claim Warranty Was the property purchased as 10 Type of Transfer X Distribution Tirrevocable Trust ☐ Revocable Trust Transfer on Death Foreclosure part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange) Gift Auction Fasement Life Estate Sale ▼ Trustee to Beneficiary Yes ✓ No Court Decree Exchange Grantor Trust Partition Satisfaction of Contract Other (Explain) 12 Was real estate purchased for same use? (If No, state the intended use.) 11 Was ownership transferred in full? (If No, explain the division.) ✓ Yes ☐ No √ Yes ☐ No 13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.) ✓ Yes Aunt or Uncle to Niece or Nephew Family Corp., Partnership, or LLC ☐ Self Other Brothers and Sisters Grandparents and Grandchild Spouse ✓ Parents and Child Ex-spouse Step-parent and Step-child 15 Was the mortgage assumed? (If Yes, state the amount and interest rate.) 14 What is the current market value of the real property? **√** No \$ 16 Does this conveyance divide a current parcel of land? 17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) Yes **✓** No 18 Address of Property 19 Name and Address of Person to Whom the Tax Statement Should be Sent 2073 Road 1800 Ronald J. Boite Blue Hill, NE 68930 2073 Road 1800 Blue Hill, NE 68930 18a No address assigned 18b Vacant land 20 Legal Description see Exhibit A 21 If agricultural, list total number of acres 156.75 & 240 0.00 22 00,00 23 Was non-real property included in the purchase? Tyes 💢 No (If Yes, enter dollar amount and attach itemized list.) 23 0100 24 25 If this transfer is exempt from the documentary stamp tax, list the exemption number $^{\#20}$ Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement. D. Charles Shoemaker (402) 462-0300 Print or Type Name of Grantee or Authorized Representative Phone Number Attorney 7/15/2019 Title Signature of Grantee or Authorized Representative Date Register of Deed's Use Only For Dept. Use Only 26 Date Deed Recorded Value of Stamp or Exempt Number 28 Recording Data 18 BK ao 19 709 Nebraska Department of Revenue Authorized by Neb. Rev. Stat. §§ 76-214, 77-1327(2) Form No. 96-269-2008 9-2017 Rev. Supersedes 96-269-2008 Rev. 2-2016

EXHIBIT TO REAL ESTATE TRANSFER STATEMENT to Ronald E. Bolte, Grantee

	A one-half tenant in common interest in the following:	Assessed	
		Value	Acres
•	Northeast Quarter of Section 26, Township 4 North, Range	\$491,395	156.75
	10 West of the 6th P.M., Webster County, Nebraska		
•	Northeast Quarter and East Half of Northwest Quarter of	\$348,590	240
	Section 33, Township 4 North, Range 10 West of the 6th		
	P.M., Webster County, Nebraska		

State of Nebraska Ss.
County of Webster Ss.

Entered on the numerical index and filed for record in the Clerk's office of said county this 18 day of July A.D., 20 19, at 11:13 o'clock A.M. Recorded in Book 2019 on Page 1709

County Clerk Deputy

Assessor_

Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 7-18-19
\$Exempt 20 by ab

DEED OF DISTRIBUTION BY SUCCESSOR TRUSTEE

Ronald E. Bolte, Successor Trustee of the Bolte Family Trust under Will of Robert A. Bolte dated June 2, 1994, GRANTOR, pursuant to power therein, conveys and releases Ronald E. Bolte, GRANTEE, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

A one-half tenant in common interest in the following:

Comp

- Northeast Quarter of Section 26, Township 4 North, Range 10 West of the 6th P.M., Webster County, Nebraska
- Northeast Quarter and East Half of Northwest Quarter of Section 33, Township 4
 North, Range 10 West of the 6th P.M., Webster County, Nebraska

and subject to easements, reservations, covenants and restrictions of record.

GRANTOR has determined that the GRANTEE is the person entitled to distribution of the real estate from said trusteee. GRANTOR covenants with GRANTEE that GRANTOR has legal power and lawful authority to convey and release the same.

Ronald E. Bolte, Successor Trustee of the Bolte Family Trust under Will of Robert A. Bolte dated June 2, 1994

STATE OF NEBRASKA) ss. COUNTY OF ADAMS)

The foregoing instrument was acknowledged before me on 2019, by Ronald E. Bolte, Successor Trustee of the Bolte Family Trust under Will of Robert A. Bolte dated June 2, 1994.

GENERAL NOTARY - State of Nebraska
D. CHARLES SHOEMAKER
My Comm. Exp. October 13, 2022

Notary Public

Agricultural Land Sales Worksheet

91	91 2019 1710 7/12/2019					Base: 91-0074 Affiliated:								Unified:				
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Comments from			Comn	nents:	
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					PAT 98, 108, 99

NEBRASKA

Real Estate Transfer Statement

158

FORM **521**

Authorized by Neb. Rev. Stat. §§ 76-214, 77-1327(2)

Good Life. Great Service.

Nebraska Department of Revenue

• To be filed with the Register of Deeds. • Read instructions on reverse side.

· If additional space is needed, add an attachment and identify the item. DEPARTMENT OF REVENUE The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed. 2 County Number 1 County Name 3 Date of Sale/Transfer 4 Date of Deed Mo. 07 Day 12 Yr. 2019 Mo. 07 Day _ WEBSTER - 91 6 Grantee's Name, Address, and Telephone (Please Print) 5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Grantee's Name (Buyer) Ronald E. Bolte, P.R. Donald J. Bolte Street or Other Mailing Address Street or Other Mailing Address 2073 Road 1800 1928 Road 1800 State Zip Code State Zip Code Blue Hill Blue Hill NE 68930 68930 NE Phone Number (402) 756-2107 Phone Number (402) 756-2107 Is the grantee a 501(c)(3) organization? Yes If Yes, is the grantee a 509(a) foundation? Email Address Email Address NA 7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home. (A) Status (B) Property Type (C) Improved Single Family Industrial Mineral Interests-Nonproducing State Assessed Mobile Home ✓ Unimproved Multi-Family Agricultural Mineral Interests-Producing Exempt □ IOŁL Commercial Recreational Distribution 8 Type of Deed Conservator Land Contract/Memo Partition Sheriff Other_ Bill of Sale Trust/Trustee Corrective Personal Rep. Fasement Lease Cemetery Death Certificate - Transfer on Death Quit Claim Executor Minera! Warranty Irrevocable Trust Revocable Trust Was the property purchased as 10 Type of Transfer ✓ Distribution Transfer on Death Foreclosure part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange) Auction Gift □ Easement Life Estate Sale Trustee to Beneficiary Yes **√** No Court Decree Exchange **Grantor Trust** Partition Satisfaction of Contract Other (Explain) 11 Was ownership transferred in full? (If No, explain the division!) 12 Was real estate purchased for same use? (If No, state the intended use.) √ Yes ☐ No ✓ Yes No 13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.) ✓ Yes Other Aunt or Uncle to Niece or Nephew Family Corp., Partnership, or LLC Self Brothers and Sisters Grandparents and Grandchild Spouse Parents and Child ☐ Ex-spouse Step-parent and Step-child 14 What is the current market value of the real property? 15 Was the mortgage assumed? (If Yes, state the amount and interest rate.) see √ No \$ _ 16 Does this conveyance divide a current parcel of land? Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) Yes Yes ✓ No 18 Address of Property 19 Name and Address of Person to Whom the Tax Statement Should be Sent Donald J. Bolte Rural Webster County, NE 1928 Road 1800 Blue Hill, NE 68930 18a 🗸 No address assigned 18b 🗸 Vacant land 20 Legal Description See Exhibit A 160 & 320 21 If agricultural, list total number of acres 00!00 23 Was non-real property included in the purchase? Tyes Vo (If Yes, enter dollar amount and attach itemized list.) 23 0100 25 If this transfer is exempt from the documentary stamp tax, list the exemption number $\frac{\#15}{}$ Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement. D. Charles Shoemaker (420) 462-0300 Name of Grantee or Authorized Representative Phone Number Attorney 7/15/2019 Title Signature of Grantee or Authorized Representative Date Register of Deed's Use Only For Dept. Use Only 26 Date Deed Recorded Value of Stamp or Exempt Number 28 Recording Data 18 1710

EXHIBIT TO REAL ESTATE TRANSFER STATEMENT to Donald J. Bolte, Grantee

	A one-half tenant in common interest in the following:	Assessed Value	Acres
•	Northeast Quarter of Section 15, Township 3 North, Range 10 West of the 6th P.M., Webster County, Nebraska, except a 3.63 acre parcel deeded to the State of Nebraska for road purposes as described in a deed dated August 18, 1955 and filed at Book 29, Page 523 of the Register of Deeds of Webster County, Nebraska	\$224,150	160
•	East Half of Section 10, Township 3 North, Range 10 West of the 6th P.M., Webster County, Nebraska	\$654,735	320

State of Nebraska Ss. County of Webster Ss. Entered on the	
numerical index and filed for record in the Clerk's office of said county this 18 day of July A.D., 2019, at 11 16 o'clock A.D., Recorded in Book 2019 on Page 17 10 a numer Petach County Clerk 10.00 A.D. Deputy Ind Comp Assessor Carded	NEBRASKA DOCUMENTAR STAMP TAX Date 7-18-19 \$ Exempt #-15 By AD

DEED OF DISTRIBUTION BY PERSONAL REPRESENTATIVE

Ronald E. Bolte, Personal Representative of the Estate of ELINOR B. BOLTE, Deceased, GRANTOR, conveys and releases to Donald J. Bolte, GRANTEE, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

A one-half tenant in common interest in the following:

- Northeast Quarter of Section 15, Township 3 North, Range 10 West of the 6th P.M., Webster County, Nebraska, except a 3.63 acre parcel deeded to the State of Nebraska for road purposes as described in a deed dated August 18, 1955 and filed at Book 29, Page 523 of the Register of Deeds of Webster County, Nebraska
- East Half of Section 10, Township 3 North, Range 10 West of the 6th P.M.,
 Webster County, Nebraska

and subject to easements, reservations, covenants and restrictions of record.

GRANTOR has determined that the GRANTEE is the person entitled to distribution of the real estate from said estate. GRANTOR covenants with GRANTEE that GRANTOR has legal power and lawful authority to convey and release the same.

Ronald E. Bolte

STATE OF NEBRASKA)
10) ss.
COUNTY OF Adown)

The foregoing instrument was acknowledged before me on \$\int_{\infty}/2\, 2019, by Ronald E. Bolte, Personal Representative of the Estate of EPNOR B. BOLTE, Deceased.

GENERAL NOTARY - State of Nebraska
D. CHARLES SHOEMAKER
My Comm. Exp. October 13, 2022

Notary Public

Agricultural Land Sales Worksheet

Cnty No. Book Page Sale Date 91 2019 1711 7/12/2019						Base: 91-0074 Affiliated:								Unified:			
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		Irrigati	on Type:			A) 2	B)	05	•	C)	5	D)	3	E)	0	F)	9
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Assessor's Adjustment to Sale Price (+ or -): Total Recapture Value:	
Assessor Comments and Reason for Adjustment:	
DEED BY SUCCESSOR TRUSTEE; BETWEEN PARENT & CHILD; ALSO INCLUDES 1603600	
	-
Comments from Comments:	
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(Co	ntimue on back)

NEBRASKA

Good Life. Great Service.

Real Estate Transfer Statement



FORM **521**

• To be filed with the Register of Deeds. • Read instructions on reverse side.

 If additional space is needed, add an 	attachment and identify the item.
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The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed. 1 County Name 2 County Number 3 Date of Sale/Transfer 4 Date of Deed Mo._07 Mo. __07 Day 12 Yr. 2019 2019 WEBSTER - 91 Yr. 6 Grantee's Name, Address, and Telephone (Please Print) 5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Ronald E. Bolte, Trustee Grantee's Name (Buyer) Donald J. Bolte Street or Other Mailing Address Street or Other Mailing Address 1928 Road 1800 2073 Road 1800 Zip Code State Zip Code Blue Hill Blue Hill NE 68930 68930 ΝE Phone Number (402) 756-2200 Phone Number (402) 756-2107 Is the grantee a 501(c)(3) organization? √ No √ No Yes If Yes, is the grantee a 509(a) foundation? Email Address NA Email Address NA 7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home. (B) Property Type (C) [Improved Single Family Industrial Mineral Interests-Nonproducing State Assessed Mobile Home ✓ Unimproved Multi-Family ✓ Agricultural Mineral Interests-Producing Exempt T IOLL Commercial Recreational 8 Type of Deed ✓ Distribution Land Contract/Memo ☐ Partition Sheriff Other Bill of Sale Corrective Easement □ Lease ☑ Trust/Trustee Personal Beo. Cemetery Death Certificate - Transfer on Death ☐ Executor Mineral Quit Claim □ Warrantv Distribution 9 Was the property purchased as 10 Type of Transfer Foreclosure Irrevocable Trust Revocable Trust Transfer on Death part of an IRS like-kind exchange? Life Estate Sale (I.R.C. § 1031 Exchange) Auction Tesement □ Gi# √ Trustee to Beneficiary **√** No Yes Court Decree Exchange Grantor Trust Partition Satisfaction of Contract Other (Explain) 11 Was ownership transferred in full? (If No, explain the division.) 12 Was real estate purchased for same use? (If No, state the intended use.) ✓ Yes No √ Yes ∏ No 13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.) ✓ Yes Aunt or Uncle to Niece or Nephew Family Corp., Partnership, or LLC Other Self Brothers and Sisters Grandparents and Grandchild Spouse Ex-spouse Parents and Child Step-parent and Step-child 14 What is the current market value of the real property? 15 Was the mortgage assumed? (If Yes, state the amount and interest rate.) Exhibit حه۲ √ No \$ 16 Does this conveyance divide a current parcel of land? Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) Yes **✓** No 18 Address of Property 19 Name and Address of Person to Whom the Tax Statement Should be Sent Donald J. Bolte rural Webster County, NE 1928 Road 1800 18a ✓ No address assigned 18b 🗸 Vacant land Blue Hill, NE 68930 20 Legal Description see Exhibit A 160 & 320 21 If agricultural, list total number of acres _ 0,00 22 23 Was non-real property included in the purchase? Yes Volume No. (If Yes, enter dollar amount and attach itemized list.) 0,00 23 000 25 If this transfer is exempt from the documentary stamp tax, list the exemption number $\frac{\#20}{}$ Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement. D. Charles Shoemaker (402) 462-0300 lame of Grantee or Authorized Representative Phone Number Attorney 7/15/2019 Signature of G antee or Authorized Representative Title Date Register of Deed's Use Only For Dept. Use Only 26 Date Deed Recorded Value of Stamp or Exempt Number 28 Recording Data 18 1711 Day Nebraska Department of Revenue Authorized by Neb. Rev. Stat. §§ 76-214, 77-1327(2) Form No. 96-269-2008 9-2017 Rev. Supersedes 96-269-2008 Rev. 2-2016

EXHIBIT TO REAL ESTATE TRANSFER STATEMENT to Donald J. Bolte, Grantee

	A one-half tenant in common interest in the following:	Assessed	
		Value	Acres
•	Northeast Quarter of Section 15, Township 3 North, Range 10 West of the 6th P.M., Webster County, Nebraska, except a 3.63 acre parcel deeded to the State of Nebraska for road purposes as described in a deed dated August 18, 1955 and filed at Book 29, Page 523 of the Register of Deeds of Webster County, Nebraska	\$224,150	160
•	East Half of Section 10, Township 3 North, Range 10 West of the 6th P.M., Webster County, Nebraska	\$654,735	320

BK2019, fg 1711

State of Nebraska ss. County of Webster Entered on the numerical index and filed for record in the Clerk's office of said county this 18 day of 144. A.D., 20 4, at 1118 e'clock_ A.M. Recorded in Book 2019 County Clerk

Deputy NEBRASKA DOCUMĖNTARY 10.00 STAMP TAX _Comp_ Assessor___Carded DEED OF DISTRIBUTION SUCCESSOR TRUSTEE Ronald E. Bolte, Successor Trustee of the Bolte Family Trust under Will of Robert A. Bolte dated June 2, 1994, GRANTOR, pursuant to power therein, conveys and releases to Donald J. Bolte, GRANTEE, the following described real estate (as defined in Neb. Rev. Stat. 76-201): A one-half tenant in common interest in the following: Northeast Quarter of Section 15, Township 3 North, Range 10 West of the 6th P.M., Webster County, Nebraska, except a 3.63 acre parcel deeded to the State of Nebraska for road purposes as described in a deed dated August 18, 1955 and filed at Book 29, Page 523 of the Register of Deeds of Webster County, Nebraska East Half of Section 10, Township 3 North, Range 10 West of the 6th P.M., Webster County, Nebraska and subject to easements, reservations, covenants and restrictions of record. GRANTOR has determined that the GRANTEE is the person entitled to distribution of the real estate from said trustee. GRANTOR covenants with GRANTEE that GRANTOR has legal power and lawful authority to convey and release the same. Bolte Family Trust under Will of Robert A. Bolte dated June 2, 1994 STATE OF NEBRASKA) ss. COUNTY OF Alex 2019, by Ronald E. Bolte, Successor Trustee of the Bolte Family Trust under Will of

Solver Public

Robert A. Bolte dated Trine 2, 1994.

A GENERAL NOTARY - State of Nebraska

D. CHARLES SHOEMAKER My Comm. Exp. October 13, 2022

Agricultural Land Sales Worksheet

Unified:		Base: 91-0074 Affiliated:						/2019	7/12	1712	19	201	91	
Parcel Number										Useability	Number	Sale	n ID	Location I
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tion Code	ation	Classific	operty	le Pr	f Sa	ate of	D		tal	To	provements	Imp	d	Land
City Size Parcel	ı d	Location	Zoning	2	уре	perty T	Proj	Status	62,525	7			2,525	762,
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Assessor's Adjustment to Sale Price (+ or -): Total Recapture Value:									
Assessor Comments and Reason for Adjustment:									
DEED BY PR; BETWEEN GRANDPARENT	& GRANDCHILD; ALSO INCLUDES 1715100								
MATERIA DE									
Comments from	Comments:								
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NEBRASKA Good Life, Great Service.

Real Estate Transfer Statement

160

FORM **521**

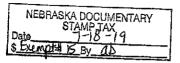
•To be filed with the Register of Deeds. • Read instructions on reverse side. • If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed. 1 County Name 2 County Number 3 Date of Sale/Transfer 4 Date of Deed 2019 Mo. 07 Day 12 Mo. 07 Day _ WEBSTER - 91 Yr. 5 Grantor's Name, Address, and Telephone (Please Print) 6 Grantee's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Grantee's Name (Buyer) Ronald E. Bolte, P.R. Mark E. Lutkemeier Street or Other Mailing Address Street or Other Mailing Address 2357 Road 400 2073 Road 1800 Zip Code 68930 State Zip Code Blue Hill NF Bladen 68928 NE Phone Number (402) 756-2107 Phone Number Is the grantee a 501(c)(3) organization? X No X No Yes (402) 756-8488 If Yes, is the grantee a 509(a) foundation? Yes Email Address NA Email Address ÑΑ 7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home. (A) Status (B) Property Type (C) | Improved Single Family Industrial Mineral Interests-Nonproducing State Assessed Mobile Home ✓ Unimproved Multi-Family Agricultural Mineral Interests-Producing Exempt IOLL I Commerciai Recreational 😾 Distribution 8 Type of Deed Land Contract/Memo Partition Sheriff Other ☐ Bill of Sale Corrective Fasement □Lease Personal Rep. Trust/Trustee Cemetery Death Certificate - Transfer on Death Executor Mineral Quit Claim Warranty 9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange) ✓ Distribution 10 Type of Transfer Foreclosure Irrevocable Trust Revocable Trust Transfer on Death Life Estate ∃Gift Sale ☐ Auction ☐ Fasement Trustee to Beneficiary Yes **√** No Court Decree Exchange Grantor Trust Partition Satisfaction of Contract Other (Explain) 11 Was ownership transferred in full? (If No. explain the division.) 12 Was real estate purchased for same use? (If No, state the intended use.) ✓ Yes No ✓ Yes ∏ No 13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.) ✓ Yes Aunt or Uncle to Niece or Nephew Family Corp., Partnership, or LLC Self Other ✓ Grandparents and Grandchild Brothers and Sisters Spouse Ex-spouse Parents and Child Step-parent and Step-child 14 What is the current market value of the real property? 15 Was the mortgage assumed? (If Yes, state the amount and interest rate.) see-EXIC ✓ No 16 Does this conveyance divide a current parcel of land? 17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) Yes. Yes V No 18 Address of Property 19 Name and Address of Person to Whom the Tax Statement Should be Sent Rural Webster County, NE Mark E. Lutkemeier 2357 Road 400 18a 🗸 No address assigned 18b 🗸 Vacant land Bladen, NE 68928 20 Legal Description See Exhibit A 160 & 238 21 If agricultural, list total number of acres 0.00 22 23 Was non-real property included in the purchase? \square Yes \square No (If Yes, enter dollar amount and attach itemized list.) 23 0100 24 25 If this transfer is exempt from the documentary stamp tax, list the exemption number $\frac{\#15}{}$ Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement. D. Charles Shoemaker (420) 462-0300 Print or Type Name of Grantee or Authorized Representative Phone Number Attorney 7/15/2019 Signature of Grantee or Authorized Representative Title here Date Register of Deed's Use Only For Dept. Use Only 26 Date Deed Recorded Value of Stamp or Exempt Number Recording Data 18 17/2 Nebraska Department of Revenue Authorized by Neb. Rev. Stat. §§ 76-214, 77-1327(2) Form No. 96-269-2008 9-2017 Rev. Supersedes 96-269-2008 Rev. 2-2016

EXHIBIT TO REAL ESTATE TRANSFER STATEMENT to Mark E. Lutkemeier, Grantee

•	A one-half tenant in common interest in the following:	Assessed	
		Value	Acres
•	East Half of Southwest Quarter and the West Half of Southeast	\$353,370	160
	Quarter of Section 25, Township 4 North, Range 10 West of the		
	6th P.M., Webster County, Nebraska		
•	Northwest Quarter and the West Half of the Southwest Quarter	\$519,080	238
	of Section 25, Township 4 North, Range 10 West of the 6th P.M.,		
	Webster County, Nebraska		

County of	Webster 🎝	Er	tered on	the
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- CA	mn Ass	sessor	Cardeo	



DEED OF DISTRIBUTION BYPERSONAL REPRESENTATIVE

Ronald E. Bolte, Personal Representative of the Estate of ELINOR B. BOLTE, Deceased, GRANTOR, conveys and releases to Mark E. Lutkemeier, GRANTEE, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

A one-half tenant in common interest in the following:

- East Half of Southwest Quarter and the West Half of Southeast Quarter of Section 25, Township 4 North, Range 10 West of the 6th P.M., Webster County, Nebraska
- Northwest Quarter and the West Half of the Southwest Quarter of Section 25, Township 4 North, Range 10 West of the 6th P.M., Webster County, Nebraska

and subject to easements, reservations, covenants and restrictions of record.

distribution of the real estate from said	at the GRANTEE is the person entitled to destate. GRANTOR covenants with GRANTEE
that GRANTOR has legal power and I	awful authority to convey and release the same.
Executed <u>July 12</u> , 2019.	Ronald E. Botte
	70
	Ronald E. Bolte, Personal Representative of the Estate of ELINOR B. BOLTE,
	Deceased.
STATE OF NEBRASKA)	
COUNTY OF ADAMS)	SS.
COUNTY OF ATIATIONS	
The foregoing instrument was a 2019, by Ronald E. Bolte, Personal Re	acknowledged before me on July 12, presentative of the Estate of ELINOR B. BOLTE,
Deceased	

2

GENERAL NOTARY - State of Nebraska D. CHARLES SHOEMAKER My Comm. Exp. October 13, 2022

Agricultural Land Sales Worksheet

Cnty No.	Bo	ok	Page	Sa	le Date	S			School District Code							
91	20:	19	1713	7/1	2/2019	Base: 91-0074 Affiliated:						Unified:				
Location I	D	Sale	Number	Useabili	y & Code#	Parcel Number										
0017150	00		161	4	05	GeoCde	Twn	Rng	S	ect Qrt	Su	ıbdiv	Area	Blk	Pa	ırcel
Date of Sale Assessed Value				4133	4	10	2	5 0	00	000	1	000	70	00		
Land		Improvements Total			Date of Sale Property Classification Code											
762,	525				762,525	Status	Pro	operty T	уре	Zoning	L	ocation	Cit	Size	Parce	el Size
		Irrigat	tion Type:			A) 2	B)	05		c) 5	D)) 3	E)	0	F)	9
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Assessor's	Adjustment to	Sale Price	(+ or -):		Tot	tal Recaptur	e Valu	e:	
Assessor Con	nments and Reas	son for Adjust	ment:		"				
DEED BY	SUCCESSOR	TRUSTEE;	BETWEEN	GRANDPARENT	& GRA	ANDCHILD;	ALSO	INCLUDE	S
171510									
Comments fro	om			Con	mments:	:			
					<u></u>				
									(Continue on back)
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Real Estate Transfer Statement

FORM 521

• To be filed with the Register of Deeds. • Read instructions on reverse side. • If additional space is needed, add an attachment and identify the item.

	The deed wil	I not be recorded	l unless this	statemen	t is signed ar	nd items 1-2	are accurate	ely comple	eted.	•
1 County Name		County Number			3 Date of Sale		1 -	Date of De		
	WEBSTE					Day 12				12 _{Yr.} 2019
5 Grantor's Name, Add Grantor's Name (Seiler)		one (Please Print)					, and Telephone	e (Please Pr	rint)	
Ronald E. Bolte, Trustee						ne (Buyer) utkemeier				
Street or Other Mailing A 2073 Road 1800					Street or Othe 2357 Roa	r Mailing Addre d 400	ess			
City Blue Hill		State NE		Code 68930	City Bladen			State NE		Zip Code 68928
Phone Number (402) 756-2107			••		Phone Numbe (402) 756	-8488	Is the grantee a If Yes, is the gra			
Email Address NA					Emali Address NA					
7 Property Classificat	ion Number. Chec	k one box in categ	ories A and B.	Check C if		o a mobile ho	me.			
(A) Status				(B)	Property Typ	e				(C)
☐ Improved	Single Fami	ly 🔲 [no	lustrial		Mineral Inter	ests-Nonprodu	cing [State Asse	essed	Mobile Home
✓ Unimproved I	Multi-Family Commercial	₩.	ricultural creational		Mineral Inter	ests-Producing		Exempt		
8 Type of Deed	Conservator		✓ Distribution	n Lan	d Contract/Mem	no Partitio	n 🗆 St	neriff	T Ott	ner
Bill of Sale	Corrective	- Transfer on Death	Easement	Lea		Person	al Rep. 🔀 Tr	ust/Trustee arranty		
9 Was the property nu	rchased as 10		Distribution	Foreck			Revocable Tru	<i>'</i>	Transfe	er on Death
part of an IRS like-ki (I.R.C. § 1031 Excha	nd exchange? I	Auction [Easement	Gift	=	Estate	Sale		_	e to Beneficiary
Yes V N	. 1	Court Decree	Exchange	Granto	r Trust Parti		Satisfaction of			(Explain)
11 Was ownership transf ✓ Yes N	•	explain the division.	.)			2 Was real est √Yes	ate purchased f	or same use	1? (If No, s	tate the intended use.)
13 Was the transfer betw	_									
✓ Yes No	=	ncie to Niece or Nep and Sisters	=	-	artnership, or LL	=		Ц	Other	
	Ex-spouse		=	noparents a ents and Chi	nd Grandchild iid	= :	ouse p-parent and St	an-child		
14 What is the current ma							ed? (If Yes, state	•	and interes	est rate.)
See	ExCDia	1		ĺ	Yes		\$			%
16 Does this conveyance Yes No	divide a current pa	rcel of land?				er through a rea		r a title comp	ралу? (If Y	es, include the name
18 Address of Property	· · · · · ·						· L.		ont Chaul	No Vant
rural Webster	County, NI	<u> </u>			19 Name and Address of Person to Whom the Tax Statement Should be Sent Mark E. Lutkemeier					
18a ✓ No address assi	aned 186 🗸	Vacant land		- 1	2357 Road Bladen, NE					
20 Legal Description	91100 100 14	vacan land		i	Diadell, NE	00320				
see Exhibit A										
See Exhibit A										
21 If agricultural, list total	number of acres _	160 & 238								
22 Total purchase pric	e, including any	liabilities assumed	1					22 \$		0,00
23 Was non-real prope	erty included in t	he purchase?	Yes X No	(If Yes, ent	ter dollar amou	unt and attach	ı itemized list.)	23 \$		0,00
24 Adjusted purchase	24 Adjusted purchase price paid for real estate (line 22 minus line 23)							24 \$		0100
25 If this transfer is exempt from the documentary stamp tax, list the exemption number #20										
Unde	er penalties of law	, I declare that I have	e examined thi	s statement	and that it is, t	the best of n	ny knowledge ai	nd belief, tru	ie, comple	ete, and
. 1	d that I am duly aut arles Shoema	horized to sign this s ker	tatement.							(402) 462 0200
Print or Typ		e or Authorized Rep	resentative							(402) 462-0300 hone Number
sign 📈	Janes					Atto	rney			7/15/2019
here Signature	of Grantee or Autho	orized Representative	e	T	itle				D	ate
178. 1			ster of Deed's						Fo	or Dept. Use Only
26 Date Deed Recorded	19	Value of Stamp or E	xempt Number		28 Recording D	ata /	1710			
Mo Day	Yr	\$ Exemp	1+ 90		DK 20	219, Pa	1713			
Form No. 96-269-2008 9-2017 F		59-2008 Rev. 2-2016					A	uthorized by N	veb. Rev. Sta	at. §§ 76-214, 77-1327(2)

EXHIBIT TO REAL ESTATE TRANSFER STATEMENT to Mark E. Lutkemeier, Grantee

	A one-half tenant in common interest in the following:	Assessed	
		Value	Acres
•	East Half of Southwest Quarter and the West Half of Southeast	\$353,370	160
	Quarter of Section 25, Township 4 North, Range 10 West of the		
	6th P.M., Webster County, Nebraska		
•	Northwest Quarter and the West Half of the Southwest Quarter	\$519,080	238
	of Section 25, Township 4 North, Range 10 West of the 6th P.M.,		
	Webster County, Nebraska	•	

NEB	RASKA DOCUMENTARY STAMP TAX	Ì
Date	7-18-19	
\$ Exemy	## 20 By <u>(1)</u>	

State of Nebraska Sss.

Entered on the numerical index and filed for record in the Clerk's office of said county this 10 day of 10 day 12 day 12 day 12 day 13 day 14 day 15 day 16 day 16 day 16 day 16 day 16 day 16 day 17 day 18 day 18

DEED OF DISTRIBUTION BY SUCCESSOR TRUSTEE

Ronald E. Bolte, Successor Trustee of the Bolte Family Trust under Will of Robert A. Bolte dated June 2, 1994, GRANTOR, pursuant to power therein, conveys and releases to Mark E. Lutkemeier, GRANTEE, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

A one-half tenant in common interest in the following:

- East Half of Southwest Quarter and the West Half of Southeast Quarter of Section 25, Township 4 North, Range 10 West of the 6th P.M., Webster County, Nebraska
- Northwest Quarter and the West Half of the Southwest Quarter of Section 25,
 Township 4 North, Range 10 West of the 6th P.M., Webster County, Nebraska

and subject to easements, reservations, covenants and restrictions of record.

GRANTOR has determined that the GRANTEE is the person entitled to distribution of the real estate from said trustee. GRANTOR covenants with GRANTEE that GRANTOR has legal power and lawful authority to convey and release the same.

Executed Guly 12, 2019.

Ronald E. Bolte
Ronald E. Bolte
Ronald E. Bolte
Ronald E. Bolte
Bolte Family Trust under Will of Robert A.
Bolte dated June 2, 1994

STATE OF NEBRASKA) ss.

COUNTY OF ADAMS)

The foregoing instrument was acknowledged before me on 2019, by Ronald E. Bolte, Successor Trustee of the Bolte Family Trust under Will of Robert A. Bolte dated June 2, 1994.

GENERAL NOTARY - State of Nebracka
D. CHARLES SHOEMAKER
My Comm. Exp. October 13, 2022

Notary Public

Agricultural Land Sales Worksheet

l Nu	ited:	Affiliat	17												
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Assessor's Adjustment to Sale F	rice (+ or -):		Total Recapture Value:	
Assessor Comments and Reason for A	djustment:			
WD - FOR HIGHWAY PURPOS	ES; ALSO INCLUDES	5 1912600		
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Good Life. Great Service. DEPARTMENT OF REVENUE

Real Estate Transfer Statement • To be filed with the Register of Deeds. • Read instructions on reverse side. • If additional space is needed, add an attachment and identify the item.	36-4(115) FORM 521
If not be recorded unless this statement is signed and items 1-25 are accurately completed.	

The deed will not be recorded unless this statemen	it is signed and items 1-25 are accurately completed.					
1 County Name 2 County Number	3 Date of Sale/Transfer Mo. 5 Day 20 Yr. 2019 4 Date of Deed Mo. 5 Day 20 Yr. 2019					
WEBSTER - 91						
5 Grantor's Name, Address, and Telephone (Please Print)	6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer)					
Grantor's Name (Seller) See Attached Copy Street or Other Mailing Address	Nebraska Department of Transportation Street or Other Mailing Address					
8353 Wetherden Drive	PO Box 94759 State Zip Code					
City State Zip Code Mechanicsville VA 23111-5659	Lincoln NE 68509-4759					
Phone Number (561) 371-5528 Email Address	Phone Number (402) 471-4567 Is the grantee a 501(c)(3) organization? Yes V No If Yes, is the grantee a 509(a) foundation? Yes No No					
7 Property Classification Number. Check one box in categories A and B. Check C is						
) Property Type (C)					
☐ Improved ☐ Single Family ☐ Industrial ☐ ☐ Unimproved ☐ Multi-Family ☑ Agricultural ☐ ☐ IOLL ☐ Commercial ☐ Recreational	Mineral Interests-Producing State Assessed Mobile Home Mineral Interests-Producing Exempt					
Bill of Sale Corrective Easement Lea	nd Contract/Memo Partition Sheriff Otherase Personal Rep. Trust/Trustee neral Quit Claim Warranty					
9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange) Auction Easement Gift						
13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives.						
Brothers and Sisters Grandparents Ex-spouse Parents and Cl 14 What is the current market value of the real property?	Partnership, or LLC Self Other and Grandchild Spouse hild Step-parent and Step-child 15 Was the mortgage assumed? (If Yes, state the amount and interest rate.) Yes No \$%					
\$20,890 16 Does this conveyance divide a current parcel of land?	17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) Yes V No					
✓ Yes No	19 Name and Address of Person to Whom the Tax Statement Should be Sent					
18 Address of Property 930 Highway 136, Red Cloud, NE 68970 18a No address assigned 18b Vacant land	Nebraska Department of Transportation PO Box 94759 Lincoln, NE 68509-4759					
20 Legal Description						
See Attached Copy 21 If agricultural, list total number of acres						
22 Total purchase price, including any liabilities assumed	22 20,890,00					
	nter dollar amount and attach itemized list.) 23 \$\frac{1}{5}\$ 20,890,00					
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	Parameter 1					
25 If this transfer is exempt from the documentary stamp tax, list the exemption	number2					
Under penalties of law, I declare that I have examined this stateme correct, and that I am duly authorized to sign this statement. Karla Smith	ent and that it is, to the best of my knowledge and belief, true, complete, and (402) 479-3985					
Print or Type Name of Grantee or Authorized Representative	Phone Number					
Sign Karla Umita Signature of Grantee or Authorized Representative	ROW Project Manager 7/9/2019 Title Date					
nere						
Register of Deed's Use Or	nfy For Dept. Use Only 28 Recording Data					
26 Date Deed Recorded Mo. 7 Day 18 Yr. 19 \$ Ex-empt A	BKa019, 6 1714 Authorized by Neb. Rev. Stat. §§ 76-214, 77-1327(2)					
Nebraska Department of Revenue Form No. 96-269-2008 9-2017 Rev. Supersedes 96-269-2008 Rev. 2-2016 Complete: Details R. GODY of the	nie deaument for vour records					



FOR REGISTER OF DEEDS USE ONLY Return to: Tina Yates Nebraska Dept. of Transportation, R.O.W. Division 1500 Highway 2, Box 94759 Lincoln, NE 68509-4759

PROJECT: 136-4(115)

WARRANTY DEED

C.N.: 42617

TRACT: 24

KNOW ALL PERSONS BY THESE PRESENTS:

THAT Terry Simpson, a married person, and Craig Simpson, a married person, subject to the life estate interest in Velda Simpson,

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of ONE AND NO/100----(\$1.00)----DOLLARS AND OTHER VALUABLE CONSIDERATION in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, the following described real estate;

A TRACT OF LAND LOCATED IN THE SOUTH HALF OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 11 WEST OF THE SIXTH PRINCIPAL MERIDIAN, WEBSTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SOUTHWEST QUARTER OF SECTION 33; THENCE EASTERLY A DISTANCE OF 2648.65 FEET ALONG THE SOUTH LINE OF SAID SECTION 33 TO THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF SECTION 33; THENCE EASTERLY DEFLECTING 000 DEGREES, 45 MINUTES, 59 SECONDS LEFT, A DISTANCE OF 281.38 FEET ALONG THE SOUTH LINE OF SAID SECTION 33; THENCE NORTHERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS LEFT, A DISTANCE OF 48.67 FEET TO A POINT ON THE NORTHERLY EXISTING HIGHWAY 136 RIGHT OF WAY LINE; THENCE WESTERLY DEFLECTING 083 DEGREES, 37 MINUTES, 51 SECONDS LEFT, A DISTANCE OF 667.31 FEET; THENCE WESTERLY DEFLECTING 014 DEGREES, 15 MINUTES, 16 SECONDS LEFT, A DISTANCE OF 208.17 FEET; THENCE WESTERLY

WARRANTY DEED

TRACT: 24

C.N.: 42617

PROJECT: 136-4(115)

DEFLECTING 009 DEGREES, 21 MINUTES, 21 SECONDS RIGHT, A DISTANCE OF 790.27 FEET: THENCE WESTERLY DEFLECTING 009 DEGREES. 48 MINUTES. 15 SECONDS LEFT. A DISTANCE OF 354.40 FEET TO A POINT ON THE NORTHERLY EXISTING HIGHWAY 136 RIGHT OF WAY LINE: THENCE WESTERLY DEFLECTING 010 DEGREES, 24 MINUTES, 02 SECONDS RIGHT. A DISTANCE OF 262.55 FEET ALONG SAID RIGHT OF WAY LINE; THENCE WESTERLY DEFLECTING 005 DEGREES, 30 MINUTES, 56 SECONDS RIGHT, A DISTANCE OF 581.66 FEET TO A POINT ON THE EASTERLY EXISTING COUNTY ROAD RIGHT OF WAY LINE; THENCE NORTHWESTERLY ON A 185.49 FOOT RADIUS CURVE TO THE RIGHT, DEFLECTION TO THE INITIAL TANGENT BEING 040 DEGREES. 10 MINUTES. 09 SECONDS RIGHT, A DISTANCE OF 140,48 FEET, SUBTENDING A CENTRAL ANGLE OF 043 DEGREES, 23 MINUTES, 29 SECONDS ALONG SAID RIGHT OF WAY LINE; THENCE WESTERLY DEFLECTING 091 DEGREES, 13 MINUTES, 40 SECONDS LEFT, A DISTANCE OF 33.00 FEET TO A POINT ON THE WEST LINE OF SAID SOUTHWEST QUARTER: THENCE SOUTHERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS LEFT, A DISTANCE OF 242.20 FEET ALONG SAID LINE TO THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER TO THE POINT OF BEGINNING CONTAINING 5.64 ACRES, MORE OR LESS, WHICH INCLUDES 3.74 ACRES, MORE OR LESS, PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY.

SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

A TRACT OF LAND LOCATED IN THE NORTHWEST AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 1 NORTH, RANGE 11 WEST OF THE SIXTH PRINCIPAL MERIDIAN, WEBSTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER; THENCE EASTERLY A DISTANCE OF 2648.65 FEET ALONG THE NORTH LINE OF SAID SECTION 4 TO THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER OF SECTION 4; THENCE EASTERLY DEFLECTING 000 DEGREES, 45 MINUTES, 59 SECONDS LEFT, A DISTANCE OF 200.81 FEET ALONG THE NORTH LINE OF SAID SECTION 4; THENCE SOUTHERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS RIGHT, A DISTANCE OF 33.35 FEET TO A POINT ON THE SOUTHERLY EXISTING HIGHWAY 136 RIGHT OF WAY LINE; THENCE WESTERLY DEFLECTING 083 DEGREES, 00 MINUTES, 18 SECONDS RIGHT, A DISTANCE OF 567.42 FEET; THENCE WESTERLY DEFLECTING 012 DEGREES, 28 MINUTES, 44 SECONDS RIGHT, A DISTANCE OF 327.29 FEET; THENCE WESTERLY DEFLECTING 004 DEGREES, 35 MINUTES, 38 SECONDS LEFT, A DISTANCE OF 1080.73 FEET; THENCE WESTERLY DEFLECTING 009 DEGREES, 26 MINUTES, 32 SECONDS RIGHT, A DISTANCE OF 168.08 FEET TO A POINT ON THE SOUTHERLY EXISTING HIGHWAY 136 RIGHT OF WAY LINE; THENCE WESTERLY DEFLECTING 010 DEGREES, 41

WARRANTY DEED C.N.: 42617

PROJECT: 136-4(115)

TRACT: 24

MINUTES, 23 SECONDS LEFT, A DISTANCE OF 117.68 FEET ALONG SAID RIGHT OF WAY

THENCE WESTERLY DEFLECTING 009 DEGREES, 12 MINUTES, 59 SECONDS LEFT, A DISTANCE OF 546.51 FEET TO A POINT ON THE EASTERLY EXISTING COUNTY ROAD RIGHT OF WAY LINE; THENCE SOUTHWESTERLY ON A 182.10 FOOT RADIUS CURVE TO THE LEFT, DEFLECTION TO THE INITIAL TANGENT BEING 049 DEGREES, 30 MINUTES, 20 SECONDS LEFT, A DISTANCE OF 97.86 FEET, SUBTENDING A CENTRAL ANGLE OF 030 DEGREES, 47 MINUTES, 27 SECONDS ALONG SAID RIGHT OF WAY LINE; THENCE WESTERLY DEFLECTING 090 DEGREES, 08 MINUTES, 36 SECONDS RIGHT, A DISTANCE OF 33.00 FEET TO A POINT ON THE WEST LINE OF SAID NORTHWEST QUARTER; THENCE NORTHERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS RIGHT, A DISTANCE OF 244.30 FEET ALONG SAID LINE TO THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER TO THE POINT OF BEGINNING CONTAINING 5.49 ACRES, MORE OR LESS, WHICH INCLUDES 3.43 ACRES, MORE OR LESS, PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY.

SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

A TRACT OF LAND LOCATED IN THE SOUTH HALF OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 11 WEST OF THE SIXTH PRINCIPAL MERIDIAN, WEBSTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE SOUTHEAST CORNER OF SOUTHEAST QUARTER OF SECTION 33; THENCE WESTERLY A DISTANCE OF 886.22 FEET ALONG THE SOUTH LINE OF SAID SECTION 33 TO THE POINT OF BEGINNING; THENCE WESTERLY DEFLECTING 000 DEGREES, 00 MINUTES, 00 SECONDS, A DISTANCE OF 723.99 FEET ALONG THE SOUTH LINE OF SAID SECTION 33; THENCE NORTHERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS RIGHT, A DISTANCE OF 52.35 FEET TO A POINT ON THE NORTHERLY EXISTING HIGHWAY 136 RIGHT OF WAY LINE; THENCE EASTERLY DEFLECTING 084 DEGREES, 46 MINUTES, 21 SECONDS RIGHT, A DISTANCE OF 476.14 FEET; THENCE EASTERLY DEFLECTING 013 DEGREES, 57 MINUTES, 51 SECONDS RIGHT, A DISTANCE OF 252.76 FEET TO A POINT ON THE NORTHERLY EXISTING HIGHWAY 136 RIGHT OF WAY LINE; THENCE SOUTHERLY DEFLECTING 081 DEGREES, 15 MINUTES, 47 SECONDS RIGHT, A DISTANCE OF 57.34 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 33 TO THE POINT OF BEGINNING CONTAINING 1.24 ACRES, MORE OR LESS, WHICH INCLUDES 1.03 ACRES, MORE OR LESS, PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

WARRANTY DEED

TRACT: 24

PROJECT: 136-4(115) C.N.: 42617

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY.

SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

TO HAVE AND TO HOLD the premises above described, together with all Tenements, Hereditaments and Appurtenances thereunto belonging, unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and to its successors and assigns forever.

And the Grantor does hereby covenant with THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and with its successors and assigns that the Grantor is lawfully seized of said premises; that they are free from encumbrance; that the Grantor has good right and lawful authority to sell the same; and the grantor does hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons, whomsoever.

State of Nebraska Ss. County of Webster

Entered on the numerical index and filed for record in the Clerk's office of said county this 18 day of July A.D., 2019, at 11:41 o'clock AM. Recorded in Book 2019 on Page 1714-1722 County Clerk 58.00 Deputy Ind Comp Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 7-18-19
\$ Exempt # 2 By (15)

FOR REGISTER OF DEEDS USE ONLY Return to: Tina Yates Nebraska Dept. of Transportation, R.O.W. Division 1500 Highway 2, Box 94759 Lincoln, NE 68509-4759

WARRANTY DEED

PROJECT: 136-4(115) C.N.: 42617

TRACT: 24

KNOW ALL PERSONS BY THESE PRESENTS:

THAT Terry Simpson, a married person, and Craig Simpson, a married person, subject to the life estate interest in Velda Simpson,

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of ONE AND NO/100----(\$1.00)----DOLLARS AND OTHER VALUABLE CONSIDERATION in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, the following described real estate;

A TRACT OF LAND LOCATED IN THE SOUTH HALF OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 11 WEST OF THE SIXTH PRINCIPAL MERIDIAN, WEBSTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SOUTHWEST QUARTER OF SECTION 33; THENCE EASTERLY A DISTANCE OF 2648.65 FEET ALONG THE SOUTH LINE OF SAID SECTION 33 TO THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF SECTION 33; THENCE EASTERLY DEFLECTING 000 DEGREES, 45 MINUTES, 59 SECONDS LEFT, A DISTANCE OF 281.38 FEET ALONG THE SOUTH LINE OF SAID SECTION 33; THENCE NORTHERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS LEFT, A DISTANCE OF 48.67 FEET TO A POINT ON THE NORTHERLY EXISTING HIGHWAY 136 RIGHT OF WAY LINE; THENCE WESTERLY DEFLECTING 083 DEGREES, 37 MINUTES, 51 SECONDS LEFT, A DISTANCE OF 667.31 FEET; THENCE WESTERLY DEFLECTING 014 DEGREES, 15 MINUTES, 16 SECONDS LEFT, A DISTANCE OF 208.17 FEET; THENCE WESTERLY

WARRANTY DEED

PROJECT: 136-4(115)

C.N.: 42617

TRACT: 24

DEFLECTING 009 DEGREES, 21 MINUTES, 21 SECONDS RIGHT, A DISTANCE OF 790.27 FEET: THENCE WESTERLY DEFLECTING 009 DEGREES, 48 MINUTES, 15 SECONDS LEFT. A DISTANCE OF 354.40 FEET TO A POINT ON THE NORTHERLY EXISTING HIGHWAY 136 RIGHT OF WAY LINE; THENCE WESTERLY DEFLECTING 010 DEGREES. 24 MINUTES. 02 SECONDS RIGHT, A DISTANCE OF 262,55 FEET ALONG SAID RIGHT OF WAY LINE: THENCE WESTERLY DEFLECTING 005 DEGREES, 30 MINUTES, 56 SECONDS RIGHT, A DISTANCE OF 581.66 FEET TO A POINT ON THE EASTERLY EXISTING COUNTY ROAD RIGHT OF WAY LINE: THENCE NORTHWESTERLY ON A 185.49 FOOT RADIUS CURVE TO THE RIGHT, DEFLECTION TO THE INITIAL TANGENT BEING 040 DEGREES, 10 MINUTES, 09 SECONDS RIGHT, A DISTANCE OF 140.48 FEET, SUBTENDING A CENTRAL ANGLE OF 043 DEGREES, 23 MINUTES, 29 SECONDS ALONG SAID RIGHT OF WAY LINE; THENCE WESTERLY DEFLECTING 091 DEGREES, 13 MINUTES, 40 SECONDS LEFT, A DISTANCE OF 33.00 FEET TO A POINT ON THE WEST LINE OF SAID SOUTHWEST QUARTER: THENCE SOUTHERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS LEFT, A DISTANCE OF 242.20 FEET ALONG SAID LINE TO THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER TO THE POINT OF BEGINNING CONTAINING 5.64 ACRES, MORE OR LESS, WHICH INCLUDES 3.74 ACRES, MORE OR LESS, PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY.

SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

A TRACT OF LAND LOCATED IN THE NORTHWEST AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 1 NORTH, RANGE 11 WEST OF THE SIXTH PRINCIPAL MERIDIAN, WEBSTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER; THENCE EASTERLY A DISTANCE OF 2648.65 FEET ALONG THE NORTH LINE OF SAID SECTION 4 TO THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER OF SECTION 4; THENCE EASTERLY DEFLECTING 000 DEGREES, 45 MINUTES, 59 SECONDS LEFT, A DISTANCE OF 200.81 FEET ALONG THE NORTH LINE OF SAID SECTION 4; THENCE SOUTHERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS RIGHT, A DISTANCE OF 33.35 FEET TO A POINT ON THE SOUTHERLY EXISTING HIGHWAY 136 RIGHT OF WAY LINE; THENCE WESTERLY DEFLECTING 083 DEGREES, 00 MINUTES, 18 SECONDS RIGHT, A DISTANCE OF 567.42 FEET; THENCE WESTERLY DEFLECTING 012 DEGREES, 28 MINUTES, 44 SECONDS RIGHT, A DISTANCE OF 327.29 FEET; THENCE WESTERLY DEFLECTING 004 DEGREES, 35 MINUTES, 38 SECONDS LEFT, A DISTANCE OF 1080.73 FEET; THENCE WESTERLY DEFLECTING 009 DEGREES, 26 MINUTES, 32 SECONDS RIGHT, A DISTANCE OF 168.08 FEET TO A POINT ON THE SOUTHERLY EXISTING HIGHWAY 136 RIGHT OF WAY LINE; THENCE WESTERLY DEFLECTING 010 DEGREES, 41

WARRANTY DEED

PROJECT: 136-4(115) C.N.: 42617 TRACT: 24

MINUTES, 23 SECONDS LEFT, A DISTANCE OF 117.68 FEET ALONG SAID RIGHT OF WAY LINE:

THENCE WESTERLY DEFLECTING 009 DEGREES, 12 MINUTES, 59 SECONDS LEFT, A DISTANCE OF 546.51 FEET TO A POINT ON THE EASTERLY EXISTING COUNTY ROAD RIGHT OF WAY LINE; THENCE SOUTHWESTERLY ON A 182.10 FOOT RADIUS CURVE TO THE LEFT, DEFLECTION TO THE INITIAL TANGENT BEING 049 DEGREES, 30 MINUTES, 20 SECONDS LEFT, A DISTANCE OF 97.86 FEET, SUBTENDING A CENTRAL ANGLE OF 030 DEGREES, 47 MINUTES, 27 SECONDS ALONG SAID RIGHT OF WAY LINE; THENCE WESTERLY DEFLECTING 090 DEGREES, 08 MINUTES, 36 SECONDS RIGHT, A DISTANCE OF 33.00 FEET TO A POINT ON THE WEST LINE OF SAID NORTHWEST QUARTER; THENCE NORTHERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS RIGHT, A DISTANCE OF 244.30 FEET ALONG SAID LINE TO THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER TO THE POINT OF BEGINNING CONTAINING 5.49 ACRES, MORE OR LESS, WHICH INCLUDES 3.43 ACRES, MORE OR LESS, PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY.

SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

A TRACT OF LAND LOCATED IN THE SOUTH HALF OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 11 WEST OF THE SIXTH PRINCIPAL MERIDIAN, WEBSTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE SOUTHEAST CORNER OF SOUTHEAST QUARTER OF SECTION 33; THENCE WESTERLY A DISTANCE OF 886.22 FEET ALONG THE SOUTH LINE OF SAID SECTION 33 TO THE POINT OF BEGINNING; THENCE WESTERLY DEFLECTING 000 DEGREES, 00 MINUTES, 00 SECONDS, A DISTANCE OF 723.99 FEET ALONG THE SOUTH LINE OF SAID SECTION 33; THENCE NORTHERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS RIGHT, A DISTANCE OF 52.35 FEET TO A POINT ON THE NORTHERLY EXISTING HIGHWAY 136 RIGHT OF WAY LINE; THENCE EASTERLY DEFLECTING 084 DEGREES, 46 MINUTES, 21 SECONDS RIGHT, A DISTANCE OF 476.14 FEET; THENCE EASTERLY DEFLECTING 013 DEGREES, 57 MINUTES, 51 SECONDS RIGHT, A DISTANCE OF 252.76 FEET TO A POINT ON THE NORTHERLY EXISTING HIGHWAY 136 RIGHT OF WAY LINE; THENCE SOUTHERLY DEFLECTING 081 DEGREES, 15 MINUTES, 47 SECONDS RIGHT, A DISTANCE OF 57.34 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 33 TO THE POINT OF BEGINNING CONTAINING 1.24 ACRES, MORE OR LESS, WHICH INCLUDES 1.03 ACRES, MORE OR LESS, PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

WARRANTY DEED

PROJECT: 136-4(115)

C.N.: 42617

TRACT: 24

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY.

SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

TO HAVE AND TO HOLD the premises above described, together with all Tenements, Hereditaments and Appurtenances thereunto belonging, unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and to its successors and assigns forever.

And the Grantor does hereby covenant with THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and with its successors and assigns that the Grantor is lawfully seized of said premises; that they are free from encumbrance; that the Grantor has good right and lawful authority to sell the same; and the grantor does hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons, whomsoever.

BK2019, Ag 1718

WARRANTY DEED

PROJECT: 136-4(115)

C.N.: 42617

TRACT: 24

GENERAL NOTARY - State of Nebraska LESLIE R. MUEHLICH My Comm. Exp. September 6, 2022

WARRANTY DEED

PROJECT: 136-4(115)

C.N.: 42617

TRACT: 24

Duly executed this 20 day of, A.D. 20/9.
Relecca L Simpson Spouse
STATE OF Nubrasky COUNTY OF Wubsler) ss.
COUNTY OF Wibsle) ss.
On this 20 day of May, A.D., 20/5, before me, a General Notary Public, duly commissioned and qualified, personally came Rebeccy L Simpson
to me known to be the identical person(s)
whose name(s) affixed to the foregoing instrument as Grantor(s) and acknowledged the same to be a voluntary act and deed.
WITNESS my hand and notarial seal the day and year last above written
Seslie R Muellick Notary Public
GENERAL NOTARY - State of Nebraska My COM LESLIE RAMUEHLICH My Comm. Exp. September 6, 2022

WARRANTY DEED

PROJECT: 136-4(115)

C.N.: 42617

TRACT: 24

Duly executed this <u>25</u> day of <u>June</u> , A.D. 2019.
Craig Simpson, a married person
STATE OF Virginia) COUNTY OF Hanguer)
On this 25 day of, A.D., 20 19, before me, a General Notary Public, duly commissioned and qualified, personally came E. Simpson
to me known to be the identical person(s) whose name(s) affixed to the foregoing instrument as Grantor(s) and acknowledged the same to be a voluntary act and deed. WITNESS my hand and notarial seal the day and year last above written



WARRANTY DEED

PROJECT: 136-4(115)

C.N.: 42617

TRACT: 24

Duly executed this 25 day of June, A.D. 2019.
Idam M On Spouse
TATE OF Virginia) SOUNTY OF Hanover)
on this <u>25</u> day of <u>Tune</u> , A.D., 20 19, before me, a General Notary Public,
to me known to be the identical person(s) whose arme(s) affixed to the foregoing instrument as Grantor(s) and acknowledged the same to be a voluntary act and deed. WITNESS my hand and notarial seal the day and year last above written
Mary B. Pallard
Notary Public NOTA Mary B. Pollard C. Commonwealth of Virginia Notary Public Commission No. 310787 My Commission Expires 03/31/2021

STATE OF NEBRASKA

WHEN THIS COPY CARRIES THE BAISED SEAL OF THE STATE OF NEBRASKA, IT CERTIFIES THE DOCUMENT BELOW TO BE A TRUE COPY OF THE ORIGINAL RECORD ON FILE WITH THE NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES, VITAL RECORDS OFFICE WHICH IS THE LEGAL DEPOSITORY FOR VITAL RECORDS

DATE OF ISSUANCE 11/27/2018

LINCOLN, NEBRASKA

RUSSELL FOSLER
ASSISTANT STATE REGISTRAR
DEPARTMENT OF HEALTH
AND HUMAN SERVICES



17 16999

STATE OF NEBRASKA - DEPARTMENT OF HEALTH AND HUMAN SERVICES CERTIFICATE OF DEATH

***	1. DECEDENTS NAME (First, Middle, Last, Suffix) Velda Mae Simpson	200 A MAR 100	. 500mm - 1 mm ,	2. SEX Female	3. DATE OF DEATH (Mo., Day, Yr.) December 14, 2017
۸		5a. AGE:- Last Bi	rthday 56, UNDER 1 YE		6. DATE OF BIRTH (Ma., Day, Yr.)
		(Yrs.)	MOS. DAY	S HOURS MINS.	
÷	Smith Center, Kansas 7. Social Security Number	89. 18a, PLA	CE OF DEATH		July 3, 1928
death	508-30-4779	- 1	TTAL Inpatient	OTHER X Nursing	Home/LTC Hospice Facility
ō	Sb. FACILITY-NAME (If not institution, give street and number)		☐ ER/Outpatien	t Deceder	nt's Home
the time	Heritage of Red Cloud		. □ DOA	Other (S	Specify)
the	8c. CITY OR TOWN OF DEATH (Include Zip Code)	- 		8d. COUNTY OF DEATH	1
귷	Red Cloud 68970	7.0 - 1.0 -	220	Webster	
ğ	95. RESIDENCE STATE 95. COUNTY NEDITESKA Webster		sc city on town Red Cloud:		
2	9d. STREET AND NUMBER	32-H22, 1656 (1		T. NO. 9f. ZIP CODE	9g. INSIDE CITY LIMITS
eden	913 Hwy 136			68970	YES NO
9	10a. MARITAL STATUS AT TIME OF DEATH Married Never Married			le, Last, Suffix) if wife	, give maiden name
£	☐ Married, but separated ☑ Widowed ☐ Divorced ☐ Unknown	Dale Sin	COLUMN TO SERVER A SEC.		
ě	11. FATHER'S NAME (First, Middle, Last, Suffix) Benjamin Furman Coe	187	12 MOTHER'S NAME Mabel Bell	(First, Middle, Maid	den Surname)
₹		FORMANT-NAME			14b. RELATIONSHIP TO DECEDENT
Ē	(Yes, No, or Unik.) 1\0	y Simpson			Son
2	15. METHOD OF DISPOSITION 16a. EMBALMER-SIGNATURE		15b, LICE		16c. DATE (Mo., Day, Yr.)
=	Dayle vyillams		0918		December 23, 2017
Ħ.	Removal Other (Specify)	OTHER LOCATION	, 1908 1600 a	CITY / TOWN	STATE
2	Red Cloud Cernetery	Side of s		Red Cloud	Nebraska
Cottl	17a: FUNERAL HOME NAME AND MAILING ADDRESS (Street, City or Town, Simonson-William's Funeral Home, 241 W. 4th Ave., Red C		ca 🤼 💖		175 Zip Code 68970
9	Language Control of the Control of t		tructions and exa		
=	38. PART L'Enter the chain of events - diseases, injuries, or complications that directly car	ised the death, DON	OT enter tempinal eyents su	ch as cantac arrest.	APPROXIMATE INTERVAL
₹	Tespiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT AS IMMEDIATE CAUSE:	BREVIATE Enter on	y one cause on a fine. Add :	additional lines if necessary.	onset to death
2	ммеріате саuse (ғыш а) Cardiopulmonary Collapse	Apple 1000000	. 1864 (1987)		Less Than 12 Hours
- B	disease or condition resulting			·	
3860	DUE TO, OR AS A CONSEQUENCE OF: Sequentially list sanditions if b) Transient Ischemic Attack				onset to death Greater Than 3 Years
ece	any, leading to the cause listed	96 18,3			
롿	DUE TO, OR AS A CONSEQUENCE OF:			, ,	onset to death
ĕ,	Enter the UNDERLYING CAUSE (disease or injury that inflated the events insulting in death). DUE TO OR AS A CONSEQUENCE OF	9. 600 466.5	. aw Bare		
late	LAST DUE TO, OR AS A CONSEQUENCE OF:				onset to death
ě				and the second	
₽	18. PART IL OTHER SIGNIFICANT CONDITIONS Conditions contributing to t		resulting in the underly	ing cause given in PART I	. 19. WAS MEDICAL EXAMINER OR CORONER CONTACTED?
alle.	Hypertension Cenrical Spine Fracture And Thoracic Compression F	ractures			☐ YES - ☑ NO
â	20. IF FEMALE 21s. MANNER O				WAS AN AUTOPSY PERFORMED?
f		Homicide	Driver/Opera	ttor	YES X NO
፮	H	Pending Investigation	· =	21d. \	WERE AUTOPSY FINDINGS AVAILABLE
eg:	Not prognant, but pregnant 43 days to 1 year before death		Other (Speci	127	TO COMPLETE CAUSE OF DEATH?
Ě	Unknown If program within the past year	**************************************			
ts S	22a. DATE OF INJURY (Mo., Day, Yr.) 22b. TIME OF INJURY 22c. PL	ACE OF INJURY-	At home, farm, street, t	actory, office building, cor	nstruction site, etc. (Specify)
ig.	224 NURY AT WORK? 226. DESCRIBE HOW INJURY OCCURRED	<i>e an as</i> 19	100		70 20 20 40
ger	□AE2 · 型 vô		6 9 0 96 33		
2	225. LOCATION OF INJURY - STREET & NUMBER, APT.NO. CITY/	TOWN	William Same	STATE	ZIP CODE
200	2 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	20 Jan 1 Jahr 2004			2000
ē	23a DATE OF BEATH (Mo., Day, Yr.) 5 E December 14, 2017	3 5	24a. DATE SIGNEL) (Mo., Day, Yr.) 24	Do. TIME OF DEATH
386		pleted by	246, PRONOUNCE	D DEAD (Mo., Day, Yr.) 24	d. TIME PRONOUNCED DEAD
5	B December 21, 2017 107:45 PM	COOMING THE PERSON	24s On the treets -		in mit animon death account of
ınan	and due to the cause(s) stated. (Signature and Title)	To be completed by CORONERS PHYSICAN OF COUNTY ATTORNEY	the time, date on	d place and due to the cause(s)	, in my opinion death occurred at otated. (Signature and Title)
Pursuant to section 30-24	Creating Chimology Described tier, All 141				Y W O Y N
		defined introducement	DONATION BEEN CON		DISSENT GRANTEDS
	YES NO PROBABLY UNKNOWN YES 27. NAME, TITLE AND ADDRESS OF CERTIFIER (Type or Print)	X	NU	Not Applicable	if 26a is NG YES NO
	Kathy L. Murphy Buschkoetter, APRN, 313 N Webster, PQ	Box 467, Red	d Cloud, Nebraska,		13 10 10 2 X
6. I	280 REGISTRAR'S SIGNATURE Stanley D. Co	TO PERSON		285, DATE FILED	BY REGISTRAR (Mo., Day, Yr.)
	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~			January 19	9, 2018

### Agricultural Land Sales Worksheet

Cnty No. B	ook	Page	Sa	le Date				School District Code							
91 20	19	1754	12/1	.4/2018	Base: <b>91-0074</b> A			Aff	iliated:		Unified:				
Location ID Sale Number Useability &			y & Code #					Parcel N	Parcel Number						
001604100		163	4	05	GeoCde	Twn	Iwn Rng		ect Qrt Subdi		Area Blk		Parcel		
	Date of S	Sale Assessed	Value		4243	ო	10	1	1 4	00000	1	000	54	70	
Land	[m	provements	,	[otal	Date of Sale Property Classification Code										
222,300				222,300	Status	Proj	erty Ty	pe	Zoning	Location	on City Size P		Parce	l Size	
	Irriga	tion Type:	•	<del>,</del>	A) <b>2</b>	B)	05		C) <b>5</b>	D) <b>3</b>	E)	0	F)	9	
LCG		ACRES:	VA	LUE:		LCG		es, **	ACR	ES:		VALI	Л <b>Е:</b>		
IRRIGATED 1A	1				GR	ASSLA	ND 10	31				·			
12	A						1	.G							
2A	1					2G1			3	8.000	54,150			L50	
2.6	¥				2G				1	6.000	22,800				
3A	1				3G:			31		1.000	15,675				
3.4	A				30			G		8.000	54,150				
4A	1				4G1		31	20.000				28,5			
4.4	¥	<del></del>			. 4G			G	3	3.000	47,025				
DRYLAND ID	1				S	helterbe	lt/Timb	er							
11	<del></del>					4	Accretic	m							
2D							Was	$\dashv$							
21							Oth								
3D.	+				AG LAND TOTAL		-	156.000		222,300		00			
31	<del>                                     </del>						Road		•	4.000				A Start	
4D:	+						arm Sit								
41							me Site	-							
						R	ecreatio								
Dwellings Outbuildings	-				Nor	ı-AG T	Oth OTA			4.000					
					1401		VIA.	<u>'</u>		2.000				-	

Assessor's Adjustment to Sale Price (+ or -):	Total Recapture Value:
Assessor Comments and Reason for Adjustment:	
WD - BETWEEN PARENTS & CHILD	
	- "
Comments from	Comments:
	(Continue on back)

Nebraska Department of Revenue

Form No. 96-269-2008 2-2016 Rev. Supersedes 96-269-2008 Rev. 7-2014

#### Real Estate Transfer Statement

To be filed with the Register of Deeds.
 Read instructions on reverse side.

Authorized by Neb. Rev. Stat. §§ 76-214, 77-1327(2)

**FORM** 521

· If additional space is needed, add an attachment and identify the item. The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed. 1 County Name 2 County Number 3 Date of Sale/Transfer Mo. 12 Day 14 Yr. 2018 Mo. 12 Day _ 14 yr 2018 WEBSTER - 91 6 Grantee's Name, Address, and Telephone (Please Print) 5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Gerald M. & Rebecca A. Alber Grantee's Name (Buyer) Timothy M. Alber Street or Other Mailing Address Street or Other Mailing Address 1807 Rd S 1807 Rd S Zip Code 68930 City Blue Hill city Blue Hill Zip Code 68930 NE V No Phone Number (402) 756-3026 Phone Number ls the grantee a 501(c)(3) organization? Yes If Yes, is the grantee a 509(a) foundation? Email Address Email Address 7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home. (A) Status (B) Property Type (C) Improved Single Family industrial Mineral Interests-Nonproducing State Assessed Mobile Home Unimproved Multi-Family Agricultural Mineral Interests-Producing Exempt 7 Recreational Commercial 8 Type of Deed Distribution Land Contract/Memo Partition Sheriff Other Bill of Sale Corrective Easement Lease Personal Rep. Trust/Trustee Cemetery Death Certificate - Transfer on Death Mineral Quit Claim Warranty Executor Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange) 10 Type of Transfer Distribution Foreclosure Irrevocable Trust Revocable Trust Transfer on Death Auction Gift Life Estate Fasement Trustee to Beneficiary ☐ Yes ✓ No Court Decree Exchange Grantor Trust Partition Satisfaction of Contract Other (Explain) 11 Was ownership transferred in full? (If No, explain the division.) 12 Was real estate purchased for same use? (If No, state the intended use,) √ Yes □ No. ☐ No. √ Yes 13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.) Yes Yes Aunt or Uncle to Niece or Nephew Family Corp., Partnership, or LLC Other Brothers and Sisters Grandparents and Grandchild Ex-spouse ✓ Parents and Child Step-parent and Step-child 14 What is the current market value of the real property? 15 Was the mortgage assumed? (If Yes, state the amount and interest rate.) V No \$ 16 Does this conveyance divide a current parcel of land? Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) Yes Yes 18 Address of Property 19 Name and Address of Person to Whom the Tax Statement Should be Sent same as Grantee 18a 🗸 No address assigned 18b Vacant land 20 Legal Description Southeast Quarter (SE1/4) of Section Eleven (11), Township Three (3) North, Range Ten (10), West of the 6th P.M., Webster County, Nebraska. 21 If agricultural, fist total number of acres <del>0,000 '00</del> <del>.000.00</del> 23 Was non-real property included in the purchase? Tyes Vo (If Yes, enter dollar amount and attach itemized list.) 23 24 25 If this transfer is exempt from the documentary stamp tax, list the exemption number Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and , and that I am duly authorized to sign this statement. rwood Title here Register of Deed's Use Only For Dept. Use Only 26 Date Deed Recorded Value of Stamp or Exempt Number 00 24 BK 2019 \$

Entered on the numerical index and filed for record in the Curk's office of said county this Ald day of July A.D., 20 1 at 10.20 o'clock a.M. Recorded in Book 2019 on Page 1754 County Clerk 10.30 Deputy Ind Comp Assessor Carded



### WARRANTY DEED

Gerald M. Alber & Rebecca A. Alber, husband and wife, GRANTOR, in consideration of SIXTY THOUSAND AND NO/100 DOLLARS (\$60,000.00) receipt of which is hereby acknowledged, convey to Timothy W. Alber, GRANTEE, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

Southeast Quarter (SE¼) of Section Eleven (11), Township Three (3) North, Range Ten (10), West of the 6th P.M., Webster County, Nebraska.

GRANTOR covenants (jointly and severally, if more than one) with the GRANTEE that GRANTOR:

- (1) is lawfully seized of such real estate and that it is free from encumbrances, except roads and highways, easements and restrictions of record;
  - (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

Executed December 14, 2018.

Gerald M. Alber

Rebecca A Alber

STATE OF NEBRASKA, COUNTY OF WEBSTER ) ss.

The foregoing instrument was acknowledged before me on December 14, 2018, by Gerald M. Alber & Rebecca A. Alber, husband and wife.

SENIERAL NOTARY - State of Nebraska DAVID B. GARWOOD My Comm. Exp. October 22, 2022

Comm. expires 10-53-9-002

Notary Public

# Agricultural Land Sales Worksheet

Cnty No.	Bo	ok	Page	Sal	le Date				S	cho	ol Dis	trict	Code	ing view Land view			
91	20	19	1778	5/8	/2019	Base: 91-0002 Affiliated:						Unified:					
Location ID Sale Number Useability & Cod			y & Code#	Parcel Number													
002201000 164			4	10	GeoCde Twn Rng S			Se	Sect   Qrt   Subdiv		div	Area Blk		F	arcel		
Date of Sale Assessed Value				4493	4493 1 12 5 0 00000				000	1	000	1	030				
Land		Imp	rovements	ts Total			Ď	ate of	Sale	e Pr	operty	Cla:	ssifica	tion (	Code		
1,151,	,000		397,095	1,	548,095	Status Property Type			ype	Zoning Locat		cation	City Size		e Parcel Si		
		Irrigat	ion Type:			A) 1	B)	05		C)	5	D)	3	E)	0	F)	10
LCG			ACRES:	VA	LUE:		LCG			1897 1707	ACR	ES:	aliyatiy Magaziy		VAL	UE:	
IRRIGATE	D 1A1		248.440		765,475	GR	ASSLA	AND 1	G1			7.6	50			10,	445
	1A		2.950		8,040				1G	12.470			70	11,525			
	2A1		10.000		41,130	2G1			G1								
	2A		33.250		143,640			<b>2</b> G		7.060		60			1,	270	
	3A1					3G1		G1									
	3A								3G								
	4A1							4	Gl			1.0					180
	4A		27.070		93,340				4G	28.330			30	0		21,	040
DRYLAND	1D1		3.210		7,495	5	helterb	elt/Timl	ber								
	1D		11.600	<u> </u>	27,085			Accreti	on			6.4	50				
<del> </del>	2D1					Waste											
	2D		0.740		1,450	Other											
	3D1					AG L	AND '		-			0.3		sid seeks s	1,1	32,	285
	3D							Roa	-	2.540					<u> </u>		
	4D1	<u> </u>						arm Si		2.000						715	
258000000000000000000000000000000000000	4D		0.090		170			ome Si	_			1.0	00			10,	000
							F	Recreati	$\dashv$								
	wellings				244,030	<b>N</b> T		Otl				5.5	40			10	71 =
Outb	uildings		Albert (Establish		153,065	INOI	ı-AG	IUIA	ட்			3.5	40			<b>Τ</b> 6 ,	715

		Holl-AG TOTAL	2.220	207.20
Assessor's Adjustment to Sale Price (+	or -):	Total Recapt	ure Value:	
Assessor Comments and Reason for Adjustme	ent:			
WD - HIGHWAY PURPOSES				
Comments from		Comments:		
				(Continue on back)
<del>"</del> ' '				D.T. 00. 400.00

Authorized by Neb. Rev. Stat. §§ 76-214, 77-1327(2)

136-4(115) **Real Estate Transfer Statement** Sood Life Great Service • To be filed with the Register of Deeds, • Read instructions on reverse side. · If additional space is needed, add an attachment and identify the item. The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed. 4 Date of Deed 2 County Number 3 Date of Sale/Transfer County Name 2019 Mo. 5 Day _ Mo. _ WEBSTER - 91 ٧r 6 Grantee's Name, Address, and Telephone (Please Print) 5 Grantor's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Grantor's Name (Seller) Nebraska Department of Transportation See Attached Copy Street or Other Mailing Address PO Box 94759 Street or Other Mailing Address 255 Highway 136 Zip Code 68509-4759 City State Zip Code NE 68952-5121 Lincoln NE Inavale ✓ No ✓ No Phone Number (402) 471-4567 Is the grantee a 501(c)(3) organization? Yes Phone Number If Yes, is the grantee a 509(a) foundation? (402) 746-4043 Yes Email Address Email Address 7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home. (C) (B) Property Type (A) Status Mobile Home Single Family Industrial Mineral Interests-Nonproducing State Assessed Improved ✓ Agricultural Mineral Interests-Producing Exempt √ Unimproved Multi-Family Recreational [ ] IOLL Commercial Other_ Sheriff Land Contract/Memo Partition Distribution 8 Type of Deed Trust/Trustee Easement Lease Personal Rep. Bill of Sale Corrective Quit Claim √ Warranty Mineral Death Certificate - Transfer on Death Executor Cemetery 10 Type of Transfer Irrevocable Trust Revocable Trust Transfer on Death Was the property purchased as Distribution Foreclosure part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange) Life Estate Trustee to Beneficiary Auction Fasement Gift √ Sale Grantor Trust Partition Satisfaction of Contract Other (Explain) Yes Court Decree Exchange 12 Was real estate purchased for same use? (If No, state the intended use.) 11 Was ownership transferred in full? (If No, explain the division.) ✓ No Highway Purposes ☐ Yes √ Yes No 13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.) Family Corp., Partnership, or LLC Self Other Aunt or Uncle to Niece or Nephew ☐ Yes Grandparents and Grandchild Spouse Brothers and Sisters Parents and Child Step-parent and Step-child Ex-spouse 15 Was the mortgage assumed? (If Yes, state the amount and interest rate.) 14 What is the current market value of the real property? **√** No \$ \$7,610 Was transfer through a real estate agent or a title company? (If Yes, include the name 16 Does this conveyance divide a current parcel of land? of the agent or title company contact.) √ Yes 19 Name and Address of Person to Whom the Tax Statement Should be Sent 18 Address of Property Nebraska Department of Transportation 255 Highway 136, Inavale, NE 68952

See Attached Copy

18b Vacant land

27 Value of Stamp or Exempt Number

18a No address assigned

20 Legal Description

21 If agricultural, list total number of acres						
22 Total purchase price, including any liabilities assumed		22 \$	7,610,00			
23 Was non-real property included in the purchase? Yes Vo						
24 Adjusted purchase price paid for real estate (line 22 minus line 23)						
25 If this transfer is exempt from the documentary stamp tax, list the s	exemption number2 his statement and that it is, to the best of my knowledge and	belief, tru	e, complete, and			
correct, and that I am duly authorized to sign this statement.  Karla Smith			(402) 479-3985			
Print or Type Name of Grantee or Authorized Representative	ROW Project Manager		Phone Number 7/23/2019			
here Signature of Grantee or Authorized Representative	Title		Date			
Register of Dead	'e Hee Only		For Dept. Use Only			

PO Box 94759

Lincoln, NE 68509-4759

26 Date Deed Recorded

28 Recording Data



FOR REGISTER OF DEEDS USE ONLY Return to: Tina Yates Nebraska Dept. of Transportation, R.O.W. Division 1500 Highway 2, Box 94759 Lincoln, NE 68509-4759

PROJECT: 136-4(115)

WARRANTY DEED

C.N.: 42617

TRACT: 5

### KNOW ALL PERSONS BY THESE PRESENTS:

THAT Riverview Farms of Nebraska, Inc., a Nebraska Corporation

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of **ONE AND NO/100----(\$1.00)----DOLLARS AND OTHER VALUABLE CONSIDERATION** in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, the following described real estate;

A TRACT OF LAND LOCATED IN TRACT E IN SECTION 5, TOWNSHIP 1 NORTH, RANGE 12 WEST OF THE SIXTH PRINCIPAL MERIDIAN, WEBSTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 5; THENCE WESTERLY A DISTANCE OF 1201.85 FEET ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER TO THE POINT OF BEGINNING; THENCE SOUTHERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS LEFT, A DISTANCE OF 55.70 FEET; THENCE WESTERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS RIGHT, A DISTANCE OF 109.44 FEET TO A POINT ON THE WEST LINE OF THE PROPERTY OWNED BY THE GRANTOR(S); THENCE NORTHERLY DEFLECTING 095 DEGREES, 41 MINUTES, 53 SECONDS RIGHT, A DISTANCE OF 55.97 FEET ALONG SAID LINE AND ITS EXTENSION TO A POINT ON THE NORTH LINE OF SAID NORTHWEST QUARTER; THENCE EASTERLY DEFLECTING 084 DEGREES, 18 MINUTES, 07 SECONDS RIGHT, A DISTANCE OF 103.88 FEET ALONG SAID LINE TO THE POINT OF BEGINNING CONTAINING 0.14 ACRES, MORE OR LESS, WHICH INCLUDES 0.10 ACRES, MORE OR LESS, PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

### WARRANTY DEED C.N.: 42617

PROJECT: 136-4(115)

TRACT: 5

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO ITS SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR ITS SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR ITS SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

A TRACT OF LAND LOCATED IN TRACT E IN SECTION 5, TOWNSHIP 1 NORTH, RANGE 12 WEST OF THE SIXTH PRINCIPAL MERIDIAN, WEBSTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

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TO HAVE AND TO HOLD the premises above described, together with all Tenements, Hereditaments and Appurtenances thereunto belonging, unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and to its successors and assigns forever.

And the Grantor does hereby covenant with THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and with its successors and assigns that the Grantor is lawfully seized of said premises; that they are free from encumbrance; that the Grantor has good right and lawful authority to sell the same; and the grantor does hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons, whomsoever.

State of Nebraska ss.

Entered on the numerical index and filed for record in the Clerk's office of said county this Adday of That A.D., 2019, at 10:57 o'clock A.M. Recorded in Book 2019 on Page 173-1781

Source Petach County Clerk 23.00 Deputy Ind Comp Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 7-29-19
SEXEMPT 2 By QD

FOR REGISTER OF DEEDS USE ONLY Return to: Tina Yates Nebraska Dept. of Transportation, R.O.W. Division 1500 Highway 2, Box 94759 Lincoln, NE 68509-4759

PROJECT: 136-4(115)

**WARRANTY DEED** 

C.N.: 42617

TRACT: 5

### KNOW ALL PERSONS BY THESE PRESENTS:

### THAT Riverview Farms of Nebraska, Inc., a Nebraska Corporation

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of **ONE AND NO/100----(\$1.00)----DOLLARS AND OTHER VALUABLE CONSIDERATION** in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, the following described real estate:

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## WARRANTY DEED

PROJECT: 136-4(115) C.N.: 42617 TRACT: 5

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# Agricultural Land Sales Worksheet

Cnty No. 91	Bool 201		Page 1782	18 5 CT 18 C VANCOUS	le Date 1/2019	Base:	91-00	School District Co						Unified:				
Location D	18328100	37,000	Number	Useabilit	Parcel Number													
001803900 165 4 10				GeoCde	The County of th						Area Bik Pare			rcel				
Date of Sale Assessed Value					4491	1	11	1997	5 5	2	00000	1	000	75				
Land		gyannak et ing beta Kalanda kang kanada	ovements		Cotal		D	ate of	Sale	e Pr	operty	/ Classific	ation	Code	: 1115			
1,172,6	10	. <u>. 18</u> 04 ( <del>1</del> 1	960 - 10, 5 + <u>5 (1408), 1800</u>	1,	172,610	Status Property Type			уре	Zoning Locatio			on City Size		Parcel Siz			
	1	Irrigatio	оп Туре:	J		A) <b>2</b>	B)	05	<u> </u>	C)	5	D) <b>3</b>	E)	0	F) :	LO		
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IRRIGATED	1AI		133.520	the second second	512,485	GR	ASSLA	ND 1	Gl	,		9.920		<u></u>	12,7	780		
	1A		57.900		157,775				1G	13.750			8,220					
	2A1							2	G1									
	2A								2G			3.460			3,0	90		
	3A1		22.620		58,245	3G		G1	22.370			30,53			535			
<del></del>	3A								3G									
	4A1							4	G1		. 3	5.020			47,8	300		
	4A		4.380		11,125				4G	G 53.630			73,2			205		
DRYLAND	1D1		93.360		217,995	5	Shelterb	elt/Tim1	ber									
	1D		2.540		5,930			Accreti	on						·			
	2D1							Wa	ste		1	2.770			2,3	300		
	2D		4.380		8,585			Otl	-					··				
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	4D1							Farm Si	-									
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Dwe Outbuil		<u> </u>			:	Max	n-AG ′	Oth	_			3.830	<u> </u>					
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Assessor's Adjustment to Sale Price (+ or -):	Total Recapture Value:	
Assessor Comments and Reason for Adjustment:		
WD - FOR HIGHWAY PURPOSES		
	· · · · · · · · · · · · · · · · · · ·	
Comments from	Comments:	
		(2)
		(Continue on back)

## **Real Estate Transfer Statement**

165

136-4 (115) FORM +2 21 **521** 

• To be filed with the Register of Deeds. • Read instructions on reverse side. • If additional space is needed, add an attachment and identify the item. DEPARTMENT OF REVENUE

THE CODE WITHOUT DE LEGGLECE CHICAGE HAS SECULIA	et is signed and items 1-25 are accurately completed.
1 County Name 2 County Number	3 Date of Sale/Transfer 4 Date of Deed
WEBSTER - 91	Mo. 3 Day 21 Yr. 2019 Mo. 3 Day 21 Yr. 2019
5 Grantor's Name, Address, and Telephone (Please Print)	6 Grantee's Name, Address, and Telephone (Please Print)
Grantor's Name (Seller) See Attached Copy	Grantee's Name (Buyer) Nebraska Department of Transportation Street or Other Mailing Address
Street or Other Mailing Address 5265 W Cimarron Road	PO Box 94759
City         State         Zlp Code           Ayr         NE         68925-2638	City         State         Zip Code           Lincoln         NE         68509-4759
Phone Number (402) 680-8518	Phone Number   Is the grantee a 501(c)(3) organization?   Yes   No   (402) 471-4567   If Yes, is the grantee a 509(a) foundation?   Yes   No
Email Address	Email Address
7 Property Classification Number, Check one box in categories A and B. Check C	4.53
	) Property Type (C)
Improved Single Family Industrial	Mineral Interests-Nonproducing State Assessed Mobile Home
✓ Unimproved Multi-Family ✓ Agricultural	Mineral Interests-Producing Exempt
OLL Commercial Recreational	10 to 184 to 18 Boothy Dates
	nd Contract/Memo Partition Sheriff Other ase Personal Rep. Trust/Trustee
	ase
	losure Irrevocable Trust Revocable Trust Transfer on Death
part of an IRS like-kind exchange?	Life Estate Sale Trustee to Beneficiary
(I.H.C. 9 1031 Exchange)	or Trust Partition Satisfaction of Contract Other (Explain)
Yes V No Court Decree Exchange Gram  11 Was ownership transferred in full? (If No, explain the division.)	12 Was real estate purchased for same use? (If No, state the intended use.)
✓ Yes No	Yes V No Highway Purposes
13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary rel	atives? (If Yes, check the appropriate box.)
	Partnership, or LLC Self Other
Brothers and Sisters Grandparents	and Grandchild Spouse
Ex-spouse Parents and C	hild Step-parent and Step-child
14 What is the current market value of the real property?	15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
	10 1100 010 1100 0100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100
· · · ·	☐ Yes ☑ No \$%
\$11,370  16 Does this conveyance divide a current parcel of land?	Yes V No \$%  17 Was transfer through a real estate agent or a title company? (If Yes, include the name
\$11,370	☐ Yes
\$11,370 16 Does this conveyance divide a current parcel of land?	Yes V No \$%  17 Was transfer through a real estate agent or a title company? (If Yes, include the name
\$11,370  16 Does this conveyance divide a current parcel of land?  Yes No  18 Address of Property  South side of HWY 136 between Roads 800 & 900, Red Cloud, NE	Yes V No \$%  17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) Yes V No  19 Name and Address of Person to Whom the Tax Statement Should be Sent Nebraska Department of Transportation
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\$11,370  16 Does this conveyance divide a current parcel of land?  Yes No  18 Address of Property  South side of HWY 136 between Roads 800 & 900, Red Cloud, NE 68970	Yes V No \$%  17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) Yes V No  19 Name and Address of Person to Whom the Tax Statement Should be Sent  Nebraska Department of Transportation  PO Box 94759
\$11,370  16 Does this conveyance divide a current parcel of land?  Yes No  18 Address of Property  South side of HWY 136 between Roads 800 & 900, Red Cloud, NE 68970  18a No address assigned 18b Vacant land  20 Legal Description	Yes V No \$%  17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) Yes V No  19 Name and Address of Person to Whom the Tax Statement Should be Sent  Nebraska Department of Transportation  PO Box 94759
\$11,370  16 Does this conveyance divide a current parcel of land?  Yes No  18 Address of Property  South side of HWY 136 between Roads 800 & 900, Red Cloud, NE 68970  18a No address assigned 18b Vacant land	Yes V No \$
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\$11,370  16 Does this conveyance divide a current parcel of land?    Yes	
\$11,370  16 Does this conveyance divide a current parcel of land?  Yes No  18 Address of Property  South side of HWY 136 between Roads 800 & 900, Red Cloud, NE 68970  18a No address assigned 18b Vacant land  20 Legal Description  See Attached Copy	
\$11,370  16 Does this conveyance divide a current parcel of land?    Yes	
\$11,370  16 Does this conveyance divide a current parcel of land?  Yes No  18 Address of Property  South side of HWY 136 between Roads 800 & 900, Red Cloud, NE 68970  18a No address assigned 18b Vacant land  20 Legal Description  See Attached Copy  21 If agricultural, list total number of acres  22 Total purchase price, including any liabilities assumed	Yes   No \$
\$11,370  16 Does this conveyance divide a current parcel of land?	Yes   No \$
\$11,370  16 Does this conveyance divide a current parcel of land?    Yes	Yes   No \$
\$11,370  16 Does this conveyance divide a current parcel of land?    Yes	Yes   No \$
\$11,370  16 Does this conveyance divide a current parcel of land?    Yes	Yes   No \$
\$11,370  16 Does this conveyance divide a current parcel of land?    Yes	Yes   No \$
\$11,370  16 Does this conveyance divide a current parcel of land?    Yes	Yes   No \$   %   %   %   %   %   %   %   %   %
\$11,370  16 Does this conveyance divide a current parcel of land?    Yes	Yes   No \$   %   %   %   %   %   %   %   %   %
\$11,370  16 Does this conveyance divide a current parcel of land?    Yes	Yes   No \$



FOR REGISTER OF DEEDS USE ONLY Return to: Tina Yates Nebraska Dept. of Transportation, R.O.W. Division 1500 Highway 2, Box 94759 Lincoln, NE 68509-4759

WARRANTY DEED

PROJECT: 136-4(115) C.N.: 42617

TRACT: 21

### KNOW ALL PERSONS BY THESE PRESENTS:

THAT Arthur R. Lienemann, Trustee of the Arthur R. Lienemann Revocable Trust dated June 3, 2016 and Marsha L. Lienemann, Trustee of the Marsha L. Lienemann Revocable Trust dated June 3, 2016, each an undivided 1/2 interest

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of **ONE AND NO/100----(\$1.00)----DOLLARS AND OTHER VALUABLE CONSIDERATION** in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, the following described real estate;

A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 1 NORTH, RANGE 11 WEST OF THE SIXTH PRINCIPAL MERIDIAN, WEBSTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 5; THENCE SOUTHERLY A DISTANCE OF 156.20 FEET ALONG THE WEST LINE OF SAID NORTHWEST QUARTER; THENCE EASTERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS LEFT, A DISTANCE OF 33.00 FEET TO A POINT ON THE SOUTHERLY EXISTING HIGHWAY 136 RIGHT OF WAY LINE; THENCE NORTHEASTERLY DEFLECTING 037 DEGREES, 21 MINUTES, 43 SECONDS LEFT, A DISTANCE OF 145.04 FEET ALONG SAID RIGHT OF WAY LINE; THENCE EASTERLY DEFLECTING 039 DEGREES, 57 MINUTES, 24 SECONDS RIGHT, A DISTANCE OF 928.70 FEET; THENCE EASTERLY DEFLECTING 005 DEGREES, 31 MINUTES, 43 SECONDS LEFT, A DISTANCE OF 671.72 FEET; THENCE EASTERLY DEFLECTING 003 DEGREES, 01 MINUTES, 31 SECONDS RIGHT, A DISTANCE OF 72.99 FEET

### WARRANTY DEED C.N.: 42617

PROJECT: 136-4(115)

TRACT: 21

TO A POINT ON THE EAST LINE OF THE PROPERTY OWNED BY THE GRANTOR(S); THENCE NORTHERLY DEFLECTING 089 DEGREES, 29 MINUTES, 23 SECONDS LEFT, A DISTANCE OF 92.55 FEET ALONG SAID LINE AND ITS EXTENSION TO A POINT ON THE NORTH LINE OF SAID NORTHWEST QUARTER OF SECTION 5; THENCE WESTERLY DEFLECTING 091 DEGREES, 07 MINUTES, 24 SECONDS LEFT, A DISTANCE OF 1820.91 FEET ALONG SAID LINE TO THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER OF SECTION 5 TO THE POINT OF BEGINNING CONTAINING 4.22 ACRES, MORE OR LESS, WHICH INCLUDES 2.42 ACRES, MORE OR LESS, PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY.

SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID

MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 1 NORTH, RANGE 11 WEST OF THE SIXTH PRINCIPAL MERIDIAN, WEBSTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 5; THENCE SOUTHERLY A DISTANCE OF 75.85 FEET ALONG THE WEST LINE OF SAID NORTHEAST QUARTER; THENCE EASTERLY DEFLECTING 089 DEGREES, 16 MINUTES, 51 SECONDS LEFT, A DISTANCE OF 805.80 FEET; THENCE EASTERLY DEFLECTING 003 DEGREES, 30 MINUTES, 26 SECONDS LEFT, A DISTANCE OF 296.29 FEET; THENCE EASTERLY DEFLECTING 009 DEGREES, 08 MINUTES, 08 SECONDS RIGHT, A DISTANCE OF 112.75 FEET; THENCE EASTERLY DEFLECTING

006 DEGREES, 16 MINUTES, 24 SECONDS LEFT, A DISTANCE OF 806.58 FEET; THENCE EASTERLY DEFLECTING 014 DEGREES, 39 MINUTES, 17 SECONDS RIGHT, A DISTANCE OF 161.30 FEET; THENCE NORTHEASTERLY DEFLECTING 045 DEGREES, 41 MINUTES, 26 SECONDS LEFT, A DISTANCE OF 37.52 FEET TO A POINT ON THE EAST LINE OF THE PROPERTY OWNED BY THE GRANTOR(S); THENCE NORTHERLY DEFLECTING 059 DEGREES, 36 MINUTES, 45 SECONDS LEFT, A DISTANCE OF 120.41 FEET ALONG SAID LINE AND ITS EXTENSION TO A POINT ON THE NORTH LINE OF SAID NORTHEAST QUARTER OF SECTION 5; THENCE WESTERLY DEFLECTING 089 DEGREES, 46 MINUTES, 47 SECONDS LEFT, A DISTANCE OF 2207.32 FEET ALONG SAID LINE TO THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER TO THE POINT OF BEGINNING CONTAINING 4.61 ACRES, MORE OR LESS, WHICH INCLUDES 2.77 ACRES, MORE OR LESS, PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

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State of Nebraska 355. County of Webster.

Entered on the numerical index and filed for record in the Clerk's office of said county this 29 day . at 11:04 July A.D., 2019 o'clock 40M. Recorded in Book 2019 1782-1788 County Clerk Deputy Carded_ Assessor. Comp_

NEBRASKA DOCUMENTARY

TRACT: 21

FOR REGISTER OF DEEDS USE ONLY Return to: Tina Yates Nebraska Dept. of Transportation, R.O.W. Division 1500 Highway 2, Box 94759 Lincoln, NE 68509-4759

WARRANTY DEED PROJECT: 136-4(115)

C.N.: 42617

### KNOW ALL PERSONS BY THESE PRESENTS:

THAT Arthur R. Lienemann, Trustee of the Arthur R. Lienemann Revocable Trust dated June 3, 2016 and Marsha L. Lienemann, Trustee of the Marsha L. Lienemann Revocable Trust dated June 3, 2016, each an undivided 1/2 interest

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of ONE AND NO/100----(\$1.00)----DOLLARS AND OTHER VALUABLE CONSIDERATION in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, the following described real estate;

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### **WARRANTY DEED**

PROJECT: 136-4(115)

C.N.: 42617

TRACT: 21

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### WARRANTY DEED

PROJECT: 136-4(115)

C.N.: 42617 TRACT: 21

TO HAVE AND TO HOLD the premises above described, together with all Tenements, Hereditaments and Appurtenances thereunto belonging, unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and to its successors and assigns forever.

And the Grantor does hereby covenant with THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and with its successors and assigns that the Grantor is lawfully seized of said premises; that they are free from encumbrance; that the Grantor has good right and lawful authority to sell the same; and the grantor does hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons, whomsoever.

WARRANTY DEED PROJECT: 136-4(115) C.N.: 42617 TRACT: 21 day of March Arthur R. Lienemann, Trustee of the Arthur R. Lienemann Revocable Trust dated June 3, 2016 an undivided 1/2 interest STATE OF Nelsaska COUNTY OF Adams _____, A.D., 20<u>/ </u>, before me, a General Notary Public, duly commissioned and qualified, personally came Arthur P. Lievemann Trustee to me known to be the identical person(s) whose name(s) affixed to the foregoing instrument as Grantor(s) and acknowledged the same to be a voluntary act and deed. WITNESS my hand and notarial seal the day and year last above written Notary Public

GENERAL NOTARY - State of Nebraska
TERRENCE L. KUBICEK
My Comm. Exp. Sept. 4, 2020

Dhauling

### WARRANTY DEED

PROJECT: 136-4(115)

C.N.: 42617

TRACT: 21

 $\rfloor$ 

Duly executed this 21 day of Mare L., A.D. 2019.
Marsha S. Su
Marsha L. Lienemann, Trustee of the Marsha L. Lienemann Revocable Trust dated June 3, 2016 an undivided 1/2 interest
STATE OF Nebrasia
COUNTY OF Adams )ss.
On this 21 day of March , A.D., 20/9, before me, a General
Notary Public, duly commissioned and qualified, personally came Marsha L. Liewe mad v Trustee
to me known to be the identical person(s) whose name(s) affixed to the foregoing instrument as Grantor(s) and acknowledged the same to be a voluntary act and deed.
WITNESS my hand and notarial seal the day and year last above written
Terrouse L. Kubiceto Notary Public
GENERAL NOTARY - State of Nebraska TERRENCE L. KUBICEK My Comm. Exp. Sept. 4, 2020

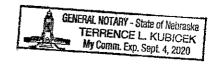
# **NEBRASKA**

Good Life. Great Journey.

DEPARTMENT OF TRANSPORTATION

# STATE OF NEBRASKA DEPARTMENT OF TRANSPORTATION

	Affidavit
I, Marsha L. Lieps mass w is true and accurate to the best of my knowled	, the undersigned, swear or affirm that the following ge:
	for Mary La. L. Lienemann Trust Stal June 3, 2016 (name of organization) s of the State of Nobrang and or oraska; and
2. In that capacity or by resolution of the	e(governing body)
dated,, I	am authorized to sign any and all documentation on behalf
of the above named entity regarding t	he sale or use of property rights in general or specifically
with the State of Nebraska - Departme	ent of Transportation project as noted at the close of this page.
Dated this 35 day of March	Marsha Licneman Trestee Print Name
State of Nibraska ) ss County of Alams )	
County of Alexas )	
Subscribed and swom before me this 25 di	Terrens L. Kubisat  Notary Public



Project No.: 136-4(115)
Project Name: Red Cloud West

Control Number: 42617

Tract No.: 21

# Agricultural Land Sales Worksheet

Cnty No.	Во	ok	Pag	e	Sa	le Date				School District Code							
91	20	19	178	9	7/1	7/2019	Base: 9	Base: 91-0002 Affiliated:					Unified:				
Location	ш	Sale Number Useability & Code #			Parcel Number												
0022079	901	166 4 05			GeoCde	Twn	Rng	Se	ct Qrt	Subdiv	Area	Blk	Parcel				
: .	D	ate of S	ale Asses	sed V	alue		4493	1	12	1:	1 3	00000	1	000	1180		
Land		Imp	rovemen	ts	1	otal	Date of Sale Property Classification Code										
52	,910				-	52,910	Status	Prop	erty Ty	ре	Zoning	Location	City Size Parcel Size				
		Irrigat	ion Type:				A) <b>2</b>	B)	05		c) <b>5</b>	D) 3	E)	0	F) <b>9</b>		
LCG		Æ	ACRES:		VA	LUE:		LCG			ACR	ES:		VAL	UŒ:		
IRRIGATE	D 1A1						GR	ASSLA	ND 10	Gl							
	IA								1	.G		4.600			6,280		
	2A1				*******				20	<b>31</b>							
	2A								2	:G			1				
	3A1						3GI <b>8.700</b>					8.700	11,875				
	3A								3	G	1	23,015					
	4A1								40	31		0.900			1,230		
	4A									G	<b>7.700</b>				10,510		
DRYLAND	1D1						S	helterbe	lt/Timb	er							
	1D							1	Accretic	n							
	2D1								Was	te							
	2D			$\perp$			Other										
	3D1						AG L	AND T	OTA	$\mathbb{L}[$		8.760	,		52,910		
	3D								Road		:	2.000	276.1	fr.	<u> </u>		
	4D1							F	arm Site	es							
	4D	and control						Но	me Site	es							
								R	ecreatio	n							
	wellings				_				Oth	_							
Outb	uildings		* . * . * . * . * . * . * . * . * . * .				Non	-AG T	OTA	L		2.000					
A	A 11-		4 63 7	n ·	. (1 '	\		1 7	1 - 4 - ¥ 3	_	1						

	-A. A.	
Assessor's Adjustment to Sale Price (+ or -):	Total Recapture Value	•
Assessor Comments and Reason for Adjustment:	,	
QCD; ADDING SPOUSE'S NAME		
Comments from	Comments:	
, , , , , , , , , , , , , , , , , , , ,		
***************************************	· · ·	
	<u> </u>	
		(Continue on book)
		(Continue on back)
		PAT 98_108_99

# Real Estate Transfer Statement To be filed with the Register of Deeds. • Read instructions on reverse side. If additional space is needed, add an attachment and identify the item.

FORM **521** 

		to all attachment and identity the item.	1
	The deed will not be recorded unless this statem	ent is signed and items 1-25 are accurately compl	leted.
	County Number	3 Date of Sale/Transfer 4 Date	of Deed
	Webster	Mo Day Yr 9	
	5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller)	6 Grantee's Name, Address, and Telephone (Ple	ase Print)
•	Brandon D Hersh + Marci D. Hersh	Grantee's Name (Buyer)	B 11 1
	Street or Other Mailing Address	Brandon D. Hersh + Marci Street or Other Mailing Address	D. Hersh
	471 River Rd	471 RIVER R.D	
	City State State Zip Code NE 68952	City	te Zip Code
-	Telephone Number	+navaiz /	12 68952
_	402-767-04/1	Telephone Number   Is the grantee a 501(c)(3)	
	Email Address	Ernail Address	9(a) foundation? ☐ Yes 단지
	7 Property Classification Number. Check one box in categories A and B. Check C if		<del></del>
Ī			
-		Property Type	(C)
	☑ Unimproved ☐ Multi-Family ☑ Agricultural	☐ Mineral Interests-Nonproducing     ☐ State A       ☐ Mineral Interests-Producing     ☐ Exempt	
_	☐ IOLL ☐ Commercial ☐ Recreational		^
	8 Type of Deed Conservator Distribution La	and Contract/Memo Partition Shemiff	Other
	Li bill di Sale Li Corrective	ase Personal Rep. Trust/Truste	e
-	O Mice #	neral	
	part of an IRS like-kind exchange?		☐ Transfer on Death
		☐ Life Estate ☐ Sale  or Trust ☐ Partition ☐ Satisfaction of Contra	Trustee to Beneficiary
1	1 Was ownership transferred in full? (If No, explain the division.)		ct MOther (Explain) AJJ So
	Iv Yes ☐ No	12 Was real estate purchased for same us	e? (if No, state the intended use.)
1;	Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives.	ves? (If Yes chark the appropriate has)	
	Family Corp., P	artnership, or LLC Self	Other
	☐ Brothers and Sisters ☐ Grandparents a ☐ Ex-spouse ☐ Parents and Ch	and Grandchild Spouse	J. Outer
14	What is the current market value of the real property?		
	\$ 55240	15 Was the mortgage assumed? (if Yes, state the amou	int and interest rate.)
16	Does this conveyage divide a current parcel of land?	Yes You \$	%
42	Yes No Address of Property	17 Was transfer through a real estate agent or a title confider agent or title company contact.) Yes_	mpany? (If Yes, include the name
	Audiess of Property	19 Name and Address of Person to Whom Tax Statemer	nt Should be Sent
12:		rodger & Jody Hersh	
102	No address assigned 18b Vacant Land	679 River RQ	
20 i	Legal Description	Red Cloud, Ne 68976	>
	NZ of The WZ of The	SW 14 Section 11 -	Towashall
	North - Range 12, Wester Nebraska	FYho ITA DIA ILL	- Lowrisky
	Nebraska	or the 6 - T.M., Web:	ster county,
21 #	agricultural, list total number of acres 40.76.		1
2 1	otal purchase price, including any liabilities assumed		
	Vas non-real property included in the purchase? ☐ Yes ☑ No (If Yes, enter o	follor amount and attack the in the last the las	00'00
4 A	dissed purchase price poid for real active (for an	Iollar amount and attach itemized list.) 23	
5 If	djusted purchase price paid for real estate (line 22 minus line 23)this transfer is exempt from the documentary stamp tax, list the exemption nun	**************************************	00 00
	Under penalties of law I declare that I have promised this side	nber 5 a.	
	Under penalties of law, I declare that I have examined this statement and correct, and that I am duly authorized to sign this statement.	that it is, to the best of my knowledge and belief, true, co	mplete, and
	▶ Brandon D Heish		
	Print or Type Name of Grantee or Authorized Representative		Phone Number
16	in Q Bul Doller		•
le	re Signature of Grantee or Authorized Representative Title		7-17-2019 Date
	Danielas of Danielas		
Dai	te Deed Recorded 27 Value of Stamp or Exempt Number 28 Re	e Only ecording Data	For Dept. Use Only
Mo		$\alpha$	
rask	a Department of Revenue	3K20 19, Pg 1789	
B (IC	2. 95-269-2008 2-2016 Rev. Supersedes 96-269-2008 Rev. 7-2014	Authorized by Net	D. Rev. Stat. 88 78-214, 77-1307 (2)

State of Nebraska 355	$\mathcal{O}$
State of Nebraska Sss. County of Webster Entered on the	
numerical index and filed for record in the	
Clerk's office of said county this at day	
of July A.D., 20 19, at 4:14	
o'clock DM. Recorded in Book 2019	
on Page 1181 County Clerk	
D-Do Deputy	NEBRASKA DOCUMENTARY
IndCompAssessorCarded	STAMP TAX
	Exempt 50 29-19
	BY BY AS
AFTER RECORDING RETURN TO:	
Marci D Hersh	
471 River Rd	
Inavale, NE 68952	
QUITCLA	IM DEED
THE GRANTOR, Brandon D Hersh and imore, in consideration of One Dollar and other vacknowledged, quitclaims and conveys to Brandon D He	Marci D Hersh, husband and wife, whether one or raluable consideration receipt of which is hereby rsh and Marci D Hersh,
Grantee, whether one or more, the following described re County, Nebraska:	eal estate (as defined in Neb. Stat. 76-201) in Webster
North Half (N1/2) of the West Half (W1/2) of the South North, Range Twelve (12), West of the 6th P.M. in Web	west Quarter (SW1/4) Section (11), Township (1) ster County, Nebraska
Executed this 17 day of July ,20	119.
Branch Atlen	
Brandon D Hersh	
MaritMish	•
Marci D Hersh	
STATE OF NEBRASKA	
COUNTY OF Webster	
The foregoing instrument was acknowledged before me thi	s 17 Hay of July 2019 by Brandon
D Hersh and Marci D Hersh.	<u>a.</u>

amaran Schemenan Notary Public

GENERAL NOTARY - State of Nebraska TAMARA L. SCHEUNEMAN The My Comm. Exp. Aug. 28, 2021

# Residential & Commercial Sales Worksheet

Cnty No.	В	ok	Page		Sale	Date	Y KOMP			S	chool D	lsi	trict Code							
91	20	19	1792		7/16	/2019	Base:	1-	0002	Aff	iliated:	Unified:								
Location	ID	Sale	Number	Use	ability	& Code#					Parce	l N	umber							
0001150	000		167		4	05	GeoCde	Tw	n Rng	Se	ct Qr	t	Subdiv	Агеа	Blk	Parcel				
	D	ate of S	ale Assessed	Value			4491		. ,	0	0 0		10005	<u> </u>	024	0000				
Land	<u> </u>	Imp	provements		To	otal			Date of											
	935		57,825			58,760	Status	I	roperty T	уре	Zonin;	g	Location	Cit	y Size	Parcel Size				
Assessor Lo	cation:	RED	CLOUD (R	C)			A) <b>1</b>	В		7	c) <b>1</b>		D) <b>1</b>	E)	6	F) 2				
	1947 1					Residential			1			23	Commer	cial						
	Mul	tiple Im	provements:	Multiple	e. Improv	ements.:	<u> </u>		Multiple	. Impr	ovements	. :	<u> 2004 - 11 200 4 1022</u>		******					
	1	-	5		ction Dat	4.0	51		Construc											
			14, 53, 54, 54, 55	Floor Se	n. Ft. :	1,9	00		Floor Sq. Ft. :											
		Buildin	**	Cost :	1	245,3	95		Cost:											
Single Family	Style:		-	Reside	ntial Co	ndition: 2!	5	3 T	Comme	ercial	Occupa	ınc	y Code:							
(100) 🗆 Mo				(10) I	□ Wc	nn Out	·		Primary			- 22	<u>-</u> heт1:	(	Other2:					
(101) 🗷 One	e Story		<u>"</u>	(20)	<b>≅</b> Bad	ily Worn			Comme	rcial	Constr	uct	ion Class:							
(102) 🗆 Two	o Story			(30)	<b>≇</b> Ave	erage			(1)	] Fig	eproof S	Stru	ictural Steel	Frame	!	-				
(103) 🗆 Spli	it Level			(40) I	□ Go	ođ			(2)	l Re	inforced	C	oncrete Fra	me						
(104) 🗆 I I/	2 Story			(50) 🗆 Very Good					(3)	] Ma	asonry B	ear	ring Walls							
(111) 🗆 Bi-I	Level		* -	(60) [	□ Exc	ellent	•		(4)	1 W	ood or S	tee	l Framed E	xt. Wal	ls					
(106) 🗆 Oth	.er							Ş N	(5)	I Me	etal Fran	ie s	and Walls							
Townhouse or	Duplex	Style:		Reside	ntial Qu	iality: 40			(6) E	l Po	le Frame	;								
(301) 🗆 One	Story			(10) [	□ Lov	V			Cost Rank: Condition:											
(302) 🗆 Two	Story			(20) E	□ Fair	•			(10) □	l Lo	w		(1	.0) 🗆	Worn	Out				
(307) 🗆 1 1/	2 Story			(30)	] Ave	rage	<u>.</u>		(20) □	(20) □ Average (20) □ Bac										
(308) □ Spli	t Level			(40)	€ Goo	od			(30) ☐ Above Average (30) ☐ A							ge				
<b>(309)</b> □ 2 1/2	2 Story			(50) I	] Ver	y Good			(40) □	l Hig				10) 🗆	Good					
(304) □ One	Story D	uplex		(60) E	] Exc	ellent				<u> </u>		5, 7 2, 6	(5	0) 🗆	Very C	Good				
(305) 🗆 Two	Story L	Duplex			74 - 1971 1971								(	0) 🗆	Excelle	ent				
Assessor's	Adjus	stment	to Sale Pr	ice (†	or -):															
Assessor Co	mment	s and R	eason for Ad	justm	ent:						· · -					<u></u>				
WD - BI	CTWEE	N BRO	THER & S	ISTE	R						-									
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Comments f	rom							omr	nents:											
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## NEBRASKA

## Real Estate Transfer Statement

16

FORM **521** 

Life, Great Service.

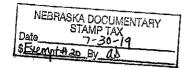
• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed. 1 County Name 2 County Number 3 Date of Sale/Transfer 4 Date of Deed Mo. __07 Mo. 07 Day 16 2019 WEBSTER - 91 5 Grantor's Name, Address, and Telephone (Please Print) 6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Steven L. Terry Grantor's Name (Seller) Cynthia Shannon, Ttee - Milton Tupper Trust Street or Other Mailing Address Street or Other Mailing Address 5711 Clear Creek Drive 705 N Cherry St City L<u>incoln</u> Zip Code State Zip Code City Red Cloud State NE 68516 68970 NE Phone Number (402) 746-3325 Phone Number Is the grantee a 501(c)(3) organization? Yes If Yes, is the grantee a 509(a) foundation? Email Address Email Address 7 Property Classification Number, Check one box in categories A and B. Check C if property is also a mobile home. (B) Property Type (C) Single Family Mineral Interests-Nonproducing [ Improved Industrial State Assessed Mobile Home Unimproved Multi-Family Agricultural Mineral Interests-Producing Exempt IOLL Commercial Recreational 8 Type of Deed Distribution Land Contract/Memo Sheriff Other_ Trust/Trustee Bill of Sale Corrective Easement Personal Rep. Cemetery Death Certificate - Transfer on Death Executor Quit Claim ✓ Warranty Was the property purchased as 10 Type of Transfer Distribution Foreclosure Irrevocable Trust Revocable Trust Transfer on Death RS like-kind exchange? part of an IRS like-kind ex (I.R.C. § 1031 Exchange) Sale Trustee to Beneficiary Auction Easement Gift Life Estate Yes **√** No Exchange Satisfaction of Contract Other (Explain) Court Decree Grantor Trust Partition 11 Was ownership transferred in full? (If No. explain the division.) 12 Was real estate purchased for same use? (If No, state the intended use.) ✓ Yes No √ Yes ☐ No. 13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.) Aunt or Uncle to Niece or Nephew Family Corp., Partnership, or LLC Other ✓ Brothers and Sisters Grandparents and Grandchild Ex-spouse Parents and Child Step-parent and Step-child 14 What is the current market value of the real property? 15 Was the mortgage assumed? (If Yes, state the amount and interest rate.) V No \$ Was transfer through a real estate agent or a title company? (If Yes, include the name 16 Does this conveyance divide a current parcel of land? Yes 18 Address of Property 19 Name and Address of Person to Whom the Tax Statement Should be Sent 242 W 3rd Avenue same as Grantee Red Cloud, NE 68970 18a No address assigned 18b Vacant land 20 Legal Description Lots Twenty-two (22), Twenty-three (23) and Twenty-four (24), Block Twenty-four (24), Original Town of Red Cloud, Webster County, Nebraska. 21 If agricultural, list total number of acres 00.00 22 00,00 23 Was non-real property included in the purchase? Yes V No (If Yes, enter dollar amount and attach itemized list.) 23 0100 25 If this transfer is exempt from the documentary stamp tax, list the exemption number  $\frac{20}{100}$ Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement. Kory J. McCracken (402) 746-3613 Print or Type Name of Grantee or Author Phone Number sian Attorney Signature of Grantee r Authorized Representative Title here Register of Deed's Use Only For Dept. Use Only 26 Date Deed Recorded 27 Value of Stamp or Exempt Number 28 Recording Data <u>30 yr 19</u> KK2019 Day Authorized by Neb. Rev. Stat. §§ 76-214, 77-1327(2).

State of Nebraska
County of Webster

Entered on the
numerical index and filed for record in the
Clerk's office of said county this 30 day
of July A.D., 20 19, at 9:52
o'clock A.M. Recorded in Book 2019
on Page 1792

Line Patrick County Clerk
ip. 50 Deputy
Ind. Comp. Assessor Carded



### WARRANTY DEED

Cynthia Shannon, Trustee of the Milton Tupper Trust, u/a/d April 7, 1993, and Trustee of the Barbara Tupper Trust, u/a/d April 7, 1993, GRANTOR, whether one or more, in consideration of ONE AND NO/100 DOLLARS (\$1.00) and other valuable consideration receipt of which is hereby acknowledged, conveys to Steven L. Terry, a married person, GRANTEE, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

Lots Twenty-two (22), Twenty-three (23) and Twenty-four (24) Block Twenty-four (24), Original Town of Red Cloud, Webster County, Nebraska.

GRANTOR covenants (jointly and severally, if more than one) with the GRANTEES that GRANTOR:

- (1) is lawfully seized of such real estate and that it is free from encumbrances; except easements and restrictions of record:
  - (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

Executed July 10, 2019.

Cynthia Shannon, Trustee

STATE OF NEBRASKA, COUNTY OF Langery) ss.

The foregoing instrument was acknowledged before me on July 16, 2019, by Cynthia Shannon, Trustee of the Milton Tupper Trust and Barbara Tupper Trust.

Comm. expires <u>6-6-22</u>

Notary Public

State of Nebraska — General Notary MARIAH DAVIS My Commission Expires June 6, 2022

# Agricultural Land Sales Worksheet

Cnty No.	Bo	ok	Page	Sal	e Date	School District Code										
91	20	19	1793	7/20	/2019	Base: <b>91-0074</b> A			Affili	ated:		Unified:				
Location	D	Sale	Number	Useability	& Code#					Parcel I	Number					
0013094	100		168	1		GeoCde	Twn	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel		
	D	ate of S	ale Assessed \	Value		4135	4	9	19	4	00000	1	000	3155		
Land		Imp	provements	T	otal		D	ate of	Sale I	roperty	Classific	ation (	ode			
121	,895				121,895	Status Property Type				Zoning	Location	City	7 Size	Parcel Size		
		Irrigat	ion Type:	-		A) <b>2</b> B) <b>05</b>				<b>)</b> 5	D) 3	E)	0	F) <b>9</b>		
LCG			ACRES:	VAI	.ue:		LCG			ACR	ES:		VALI	u <b>e:</b>		
IRRIGATE	D 1A1					GR	ASSLA	ND 10	31							
	IA							1	.G							
	2A1							20	31	31.470 42,						
	2A							2	:G							
	3A1					<b>3</b> G1										
	3A					3G										
	4A1					4G1			<del>j</del> l			<u> </u>				
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	2D1							Was	<del></del>		3.000			540		
	2D 3D1					101	4 <b>3</b> 7 1 3 7	Oth			4 450		-	04 00=		
			40.000		78,400	AG L	AND I	-	_		4.470	ta en eg		21,895		
	3D		40.000	<del></del>	78,400			Road	_		5.530					
	4D1 4D				i			arm Site	_							
	40							ome Site	<del></del>							
7	wellings						K		-							
	mildings					Nor	-AG T	Oth OTA			5.530					
	_	tment	to Sale Pri	ce (+ or -)	•				<u>'</u>		Value:		•			

Assessor's Adjustment to Sale Price (+ or -):	Total Recapture Value:
Assessor Comments and Reason for Adjustment:	
WD	
-	
Comments from	Comments:
	,
	(Continue on back)
<del></del>	

## **Real Estate Transfer Statement**

· If additional space is needed, add an attachment and identify the applicable item number. The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

3 Date of Sale/Transfer

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**FORM** 521

• To be filed with the Register of Deeds. • Read instructions on reverse side.

2 County Number 1 County Name 2019 2019 WEBSTER - 91 Day 6 Grantee's Name, Address, and Telephone (Please Print) 5 Grantor's Name, Address, and Telephone (Please Print) Grantee's Name (Buver) Grantor's Name (Seller) Frank Kohmetscher and Trevor Kohmetscher Gary Wilhelms and Luella Wilhelms Street or Other Mailing Address Street or Other Mailing Addres Is the grantee a 501(c)(3) organization? **V** No Yes If Yes, is the grantee a 509(a) foundation? Email Address n/a 7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home. (C) (B) Property Type (A) Status Mobile Home State Assessed Mineral Interests-Nonproducing Single Family Industrial Improved Exempt Mineral Interests-Producing Multi-Family ✓ Agricultural ✓ Unimproved Commercial Recreational 1011 Partition Sheriff Other_ Distribution Land Contract/Memo 8 Type of Deed Personal Rep. Trust/Trustee l ease Bill of Sale Corrective Fasement ✓ Warranty Mineral Quit Claim Death Certificate - Transfer on Death Executor Cemetery Irrevocable Trust Revocable Trust Transfer on Death Was the property purchased as part of an IRS like-kind exchange 10 Type of Transfer Distribution Foreciosure ✓ Sale Trustee to Beneficiary Life Estate Gift Auction Easement (I.R.C. § 1031 Exchange) Satisfaction of Contract Other (Explain) Court Decree Exchange **Grantor Trust** Partition Yes ₩ No 12 Was real estate purchased for same use? (If No, state the intended use.) 11 Was ownership transferred in full? (If No, explain the division.) ✓ Yes □ No ✓ Yes No 13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.) Other Aunt or Uncle to Niece or Nephew Family Corp., Partnership, or LLC Yes Grandparents and Grandchild Brothers and Sisters Parents and Child Step-parent and Step-child Ex-spouse 15 Was the mortgage assumed? (If Yes, state the amount and interest rate.) 14 What is the current market value of the real property? V No ___Yes Ś \$188,640 Was transfer through a real estate agent or a title company? (If Yes, include the name 16 Does this conveyance divide a current parcel of land? of the agent or title company contact.) Yes Ruhter Auction & Realty No ✓ No ☐ Yes 19 Name and Address of Person to Whom the Tax Statement Should be Sent 18 Address of Property Grantees Ag Land 18b 🗸 Vacant land 18a V No address assigned 20 Legal Description The East Half of the Southeast Quarter (E½SE¼) of Section Nineteen (19), Township Four (4) North, Range Nine (9) West of the 6th P.M, Webster County, Nebraska, EXCEPT highway right of way conveyed by Deed Book 29, Page 505 and Book 2004, Page 2229 21 If agricultural, list total number of agres 188,640^l.00 22 22 Total purchase price, including any liabilities assumed ..... 23 188,640,00 24 25 If this transfer is exempt from the documentary stamp tax, list the exemption number Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement. 106modischer Phone Number 7/30/2019 Grantee Date Title For Dept. Use Only Register of Deed's Use Only 28 Recording Data Value of Stamp or Exempt Number 26 Date Deed Becorded BK2019. Day Authorized by Neb. Rev. Stat. §§ 76-214, 77-1327(2) Nebraska Department of Revenue Form No. 96-269-2008 6-2019 Rev. Supersedes 96-269-2008 Rev. 9-2017

BK 2819, tq 1793
State of Nebraska Ss.  County of Webster  Entered on the numerical index and filed for record in the Clerk's office of said county this 30 day of Tuby A.D., 2019, at 2:38 o'clock of M. Recorded in Book 2019 on Page 1713  On Page 1713  County Clerk 10.00  Deputy ind Comp Assessor Carded
Return to: Southern Title, LLC P O Box 22.1 Red Cloud, NE 68970
WARRANTY DEED
Gary Wilhelms, a single person, and Luella Wilhelms, a single person, Grantors, in consideration of ONE DOLLAR (\$1.00) and other valuable consideration received from Grantees, Trent Kohmetscher and Trevor Kohmetscher, convey to Grantees, the following described real estate (as defined in Neb. Rev. Stat. 76-201):  The East Half of the Southeast Quarter (E½SE¼) of Section Nimeteen (19), Township
Four (4) North, Range Nine (9) West of the 6 th P.M, Webster County, Nebraska, EXCEPT highway right of way conveyed by Deed Book 29, Page 505 and Book 2004, Page 2229.
Grantors covenant, jointly and severally, with Grantees that Grantors:
<ol> <li>are lawfully seised of such real estate and that it is free from encumbrances;</li> <li>have legal power and lawful authority to convey the same;</li> <li>warrant and will defend title to the real estate against the lawful claims of all persons.</li> </ol>
Executed July 29, 2019.  Julla Wilhelms by Gary Wilhelms, her Attorney-in-Fact
STATE OF NEBRASKA ) ) ss.

The foregoing instrument was acknowledged before me on July 27, 2019 by Gary Wilhelms, a single person, individually and as Attorney-in-Fact for Luella Wilhelms, a

STATE OF

single person.

GENERAL NOTARY - State of Nebraska TERESA L. THEOBALD My Comm. Exp. August 27, 2021

# Residential & Commercial Sales Worksheet

Cnty No.	Во	ok	Page			Sale Date					S	chool Dis	strict Cod	е	4.7				
91	20	19	1811		6/	28/2019	Base:	91	-00	02	Affi	iliated:	-3-4-5-4-5-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4	Uni	Unified:				
Location	ID	Sale	Number	Us	eabi	lity & Code#			907			Parcel l							
0001165	500		169	1 1 1 1 1 1 1 1 1	1		GeoCde	1	ľwn	Rng	Sec	ct Qrt	Subdiv	Area	Blk	Parcel			
	D:	ate of S	ale Assessed	Valı	1e		4491	-		0.555,557	00	0 0	10005	C 11 14 5 5 5 5 5 5	026	0000			
Land		Imp	orovements			Total			D	ate of	Sale	Property	y Classific	ation	Code				
	390		20,97	5		21,365	Status	88. (3.1)	Pro	perty Ty	ре	Zoning	Location	ı Cı	ty Size	Parcel Size			
Assessor Lo	cation:	RED	CLOUD (F	RC)			A) <b>1</b>		B)	03		c) 3	D) <b>1</b>	E)	6	F) 1			
						Residentia							Comme	cial					
	Mul	tiple Im	provements:	Multip	ole. Im	provements :	etti organizere <u>r so</u>		7	Multiple	. Ітрго	ovements.:	2	100 kg k u k	<u> </u>	<u> 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 </u>			
	Construction Date: Construction Date:						Multiple. Improvements. : 2  Construction Date : 1900												
				Floor			Floor Sq. Ft.: 725												
	ed and Suc.	Buildin	g Cost New:	Cost:				Floor Sq. Ft. : 725  Cost : 36,310											
Single Family				Resid	lentia	l Condition:			1	Comme	rcial	Occupan	cy Code:						
(100)				(10)		Worn Out				rimary			ther1:		Other2:				
(101) 🗆 One	Story			(20)		Badly Wom				Comme	rcial	Construc	tion Class:	3					
(102) 🗆 Two	Story			(30)		Average				(1)	l Fin	eproof Str	uctural Stee	l Frame	;	<u> </u>			
(103) 🗆 Spli	t Level			(40)		Good				(2)	l Rei	inforced C	Concrete Fra	me					
(104) 🗆 1 1/	2 Story			(50)		Very Good				(3)	Ma	sonry Bea	ring Walls						
(111) 🗆 Bi-I	Level			(60)		Excellent				(4)	I Wo	ood or Stee	el Framed E	xt. Wal	lls				
(106) 🗆 Oth	er	•		PropOption						(5)	l Me	tal Frame	and Walls						
Townhouse or	Duplex	Style:		Resid	lentia	l Quality:				(6) L	l Pol	le Frame		•					
(301) 🗆 One	Story			(10)		Low			(	Cost Ra	nk:	20		Conditio	on: 10	)			
(302) □ Two	Story			(20)		Fair				(10)	Lov	w	(	10) 🗷	Wom	Out			
(307) 🗆 1 1/2	2 Story			(30)		Average				(20) 🗷	Av	егаде	(	20) 🗆	Badly	Worn			
(308) 🗆 Spli	t Level			(40)		Good				(30)	Ab	ove Avera	ge (	30) 🗆	Averag	ge			
(309) 🗆 2 1/2				(50)		Very Good			(	(40)	Hig	gh	(	40) 🗆	Good				
(304) □ One	Story D	uplex		(60)		Excellent		000.00					(	50) 🗆	Very (	Good			
(305) 🗆 Two	Story D	uplex		efe et mac/As									1781 Y (	60) 🗆	Excelle	ent			
Assessor's	Adjus	tment	to Sale Pr	ice (	(+ 01	: -):													
Assessor Co	mments	and R	eason for Ac	ljusti	ment				-										
PR JTWI	)																		
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Comments fi	rom							_on	nme	nts:					*				
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			·																
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### **NEBRASKA** Good Life. Great Service.

## **Real Estate Transfer Statement**

**FORM** 521

• To be filed with the Register of Deeds. • Read instructions on reverse side. • If additional space is needed, add an attachment and identify the item. DEPARTMENT OF REVENUE

The deed will not be recorded unless this statement	nt is signed and items 1-25 are accurately completed.								
1 County Name 2 County Number	3 Date of Sale/Transfer 4 Date of Deed								
WEBSTER - 91	Mo. 06 Day 28 Yr. 2019 Mo. 07 Day 08 Yr. 2019								
5 Grantor's Name, Address, and Telephone (Please Print)	6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer)								
Grantor's Name (Seller) Estate of David D. Mohlman, Deceased	Bradford and Andrea Frey								
Street or Other Mailing Address c/o Sean Mohlman-PR , 201 Hanover Place, Apt 6	Street or Other Mailing Address 742 N Chestnut St								
City State Zip Code Lawrence KS 66044	City State Zip Code Red Cloud NE 68970								
Phone Number	Phone Number Is the grantee a 501(c)(3) organization?								
(785) 545-5149 Email Address	If Yes, is the grantee a 509(a) foundation? Yes No Email Address								
7 Property Classification Number. Check one box in categories A and B. Check C	f property is also a mobile home.								
	) Property Type (C)								
✓ Improved Single Family Industrial	Mineral Interests-Nonproducing State Assessed Mobile Home								
Unimproved Multi-Family Agricultural	Mineral Interests-Producing Exempt								
☐ IOLL									
8 Type of Deed Conservator Distribution La	nd Contract/Memo Partition Sheriff Other								
Bill of Sale Corrective Easement Le									
	neral Quit Claim Warranty								
part of an IRS like-kind exchange?	losureirrevocable Trust Revocable Trust Transfer on Death								
(I.R.C. § 1031 Exchange)	Life Estate  Sale  Trustee to Beneficiary								
Yes V No Court Decree Exchange Grant  11 Was ownership transferred in full? (If No, explain the division.)	pr Trust Partition Satisfaction of Contract Other (Explain)  12 Was real estate purchased for same use? (If No, state the intended use.)								
✓ Yes No No									
13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives.	<b>_</b>								
	Partnership, or LLC Self Other Other								
	and Grandchild Spouse								
Ex-spouse Parents and C									
14 What is the current market value of the real property?	15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)								
\$20,825  16 Does this conveyance divide a current parcel of land?	Yes ✓ No \$%  17 Was transfer through a real estate agent or a title company? (If Yes, include the name								
Yes V No	of the agent or title company contact.) Yes \int No.								
18 Address of Property	19 Name and Address of Person to Whom the Tax Statement Should be Sent								
341 N Webster St	same as Grantee								
Red Cloud, NE 68970									
18a No address assigned 18b Vacant land									
20 Legal Description									
All of the East 92 feet of Lot Two (2), Block Twenty-	six (26), Original Town of Red Cloud, Webster								
County, Nebraska.									
21 If agricultural, list total number of acres									
21 if agricultural, list beautiful ber of acies									
22 Total purchase price, including any liabilities assumed	22 Z5,000,00								
23 Was non-real property included in the purchase?  Yes  No (If Yes, e	nter dollar amount and attach itemized list.) 23 0,00								
24 Adjusted purchase price paid for real estate (line 22 minus line 23)									
25 If this transfer is exempt from the documentary stamp tax, list the exemption	number								
Under penalties of law, I declare that I have examined this stateme	nt and that it is, to the best of my knowledge and belief, true, complete, and								
correct, and that I am duly authorized to sign this statement.  David B. Garwood	(402) 746-3613								
Print or Type Name of Grantee or Authorized Representative	(402) 740-3013  Phone Number								
sign	Attorney								
here Signature of Grantee or Authorized Representative	Title Date								
Register of Deed's Use Or	ily For Dept. Use Only								
26 Date Deed Recorded 27 Value of Stamp or Exempt Number	28 Recording Data								
Mo. 7 Day 31 Vr. 19 \$ 56. 25	BK2019 Pa 1811								
Nebraska Department of Revenue Form No. 96-269-2008 9-2017 Rev. Supersedes 96-269-2008 Rev. 2-2016	Authorized by Neb. Rev. Stat. §§ 76-214, 77-1327(2)								

Entered on the numerical index and filed for record in the Clerk's office of said county this 3 day of July A.D., 2019, at 8:10 o'clock A.M. Recorded in Book 2019 on Page 1811

Louise PetrchCounty Clerk 10.00

_Assessor

Carded

ind_

NEBRASKA DOCUMENTARY
STAMP TAX
Date 7-31-19
\$56. AS By Q.D.

# PERSONAL REPRESENTATIVE'S JOINT TENANCY WARRANTY DEED

Sean Mohlman, Personal Representative of the Estate of David D. Mohlman, Deceased, in consideration of TWENTY-FIVE THOUSAND AND NO/100 DOLLARS (\$25,000.00) received from GRANTEES, Bradford Frey and Andrea Frey, husband and wife as joint tenants, conveys to GRANTEES, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

All of the East 92 feet of Lot Two (2), Block Twenty-six (26), Original Town of Red Cloud, Webster County, Nebraska.

subject to easements and restrictions of record.

GRANTOR covenants with GRANTEE that GRANTOR has legal power and lawful authority to convey the same.

Executed  $\frac{Juhy}{8}$ , 2019.

ESTATE OF DAVID D. MOHLMAN, DECEASED.

STATE OF NEBRASKA )

SS.

COUNTY OF WEBSTER )

The foregoing instrument was acknowledged before me on  $\frac{\sqrt{4}}{\sqrt{2}}$ , 2019, by Sean Mohlman, Personal Representative of the Estate of David D. Mohlman, Deceased.

Comm. expires 11-22-2022

**.** 

GENERAL NOTARY - State of Nebrasia DAVID B. GARWOOD My Comst. Exp. October 22, 2022

# Agricultural Land Sales Worksheet

Cnty No.	Во 20:	31 JA 19 14	Page 1812	. <u>- 1818, 1808, 848, 1</u>	le Date 0/2019	Base: 9	1-00	02	Aff	trict Co	Unified:					
Location 1	and in the fact	as bali dai	Number		y & Code #	<i>Daso.</i> -				Office.						
0019088	eyipon, is to	10.10	170	Oseaumi 4	y & Code # 05	GeoCde	Twn		i. Ta	35 - 1 Y	Sandy Sandasia Sandasia	lumber				
0013088			<u> </u>		03	35057350V	390,490,60	Rng	Se	5.450	Qrt	Subdiv	Area Bik Parc			
	D:	4 415 15 25 5 5 5 5 5 5 6	ale Assessed V			4371   2   11   21   1   00000   1   000   860    Date of Sale Property Classification Code										
Land		Imp	rovements		[otal ]		. D	ate of	Sale	Pr	operty	Classifi	cation (	Code		
904,	990		20,000		924,990	Status	Proj	erty Ty	ре	z	oning	Locatio	n Ci	y Size	Parcel Size	
		Irrigat	ion Type:			A) <b>2</b>	B)	05	İ	C)	5	D) 3	E)	0	F) 9	
LCG		I	ACRES:	VA	LUE:		LCG				ACR	ES:		VAL	UE:	
IRRIGATEI	) 1A1			·			ASSLA	ND 1	G1							
	lA		16.900		75,120	IG <b>49.800</b>					67,975					
	2A1					2G1 <b>145.040</b>							1	97,980		
н .	2A							2	2G		3	3.000		45,04		
	3A1					3G1										
	3A		11.410		49,120	3G <b>56.750</b>				<u> </u>		77,465				
	4A1							40	<b>31</b>			3.800			59,785	
	4A		1.000		4,270				1G		23	8.980		3	26,210	
DRYLAND	1D1					S	helterbe	lt/Timb	er							
	1D							Accretic	<del></del>					<del></del>		
	2D1							Was	_		1	0.000			1,800	
	2D 3D1				1	ACIT	K NOTE OF	Oth	<del></del>		60	6.680	-		04 770	
	3D1					AG L	ן מוא	Roa	+			1.600	Specifical		04,770	
	4D1						E.	Koa arm Sit	-		<u> </u>	1.600	Time king	Marking Co		
	4D1							nne Sit	_							
376		i se					•	nne su ecreatio	-							
Dw	ellings				20,000			Oth	$\dashv$		•					
	ildings				-	Non	-AG T				1:	1.600				

The same of the sa	
Assessor's Adjustment to Sale Price (+ or -):	Total Recapture Value:
Assessor Comments and Reason for Adjustment:	
DEED BY PR; BETWEEN PARENTS & CHILD; TR	ANSFER TO A TRUST; ALSO INCLUDES
19095, 19080, 1905701, & 116낙	
Comments from	Comments:
	(Continue on back)
1,164	DAT 06 406 00

# Good Life, Great Service,

## **Real Estate Transfer Statement**

**FORM** 521

• To be filed with the Register of Deeds. • Read instructions on reverse side. • If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement	ent is signed and items 1-25 are accurately completed.	
1 County Name 2 County Number	3 Date of Sale/Transfer 4 Date of Deed	0040
Select County & County Number		30 Yr. 2019
5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller)	6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer)	
Estate of David D. Mohlman, Deceased	Sean Mohlman,Ttee - David D. Mohlman Tr	ust
Street or Other Mailing Address c/o Sean Mohlman-PR , 201 Hanover Place, Apt 6	Street or Other Mailing Address 201 Hanover Place, Apt 6	
City   State   Zip Code     Lawrence   KS   66044	City State KS	Zip Code 66044
Phone Number (785) 545-5149	Phone Number (785) 545-5149 Is the grantee a 501(c)(3) organize (785) four liftyes, is the grantee a 509(a) four	
Email Address	Email Address	
7 Property Classification Number. Check one box in categories A and B. Check C	if property is also a mobile home.	
(A) Status	B) Property Type	(C)
Improved     Single Family     Industrial       ✓ Unimproved     Multi-Family     ✓ Agricultural	Mineral Interests-Nonproducing           State Assessed             Mineral Interests-Producing           Exempt	Mobile Home
OLL Commercial Recreational		
Bill of Sale Corrective Easement	and Contract/Memo	Other
		unsfer on Death
part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)  Auction  Easement  Gift	Life Estate Sale 7 Tru	ustee to Beneficiary her (Explain)
11 Was ownership transferred in full? (If No, explain the division.)	tor Trust Partition Satisfaction of Contract Ott  12 Was real estate purchased for same use? (If N	
Yes No		
13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary re	latives? (If Yes, check the appropriate box.)  Partnership, or LLC Self Other	
	and Grandchild Spouse	
☐ Ex-spouse ✓ Parents and		
14 What is the current market value of the real property?	15 Was the mortgage assumed? (If Yes, state the amount and in	nterest rate.)
16 Does this conveyance divide a current parcel of land?	17 Was transfer through a real estate agent or a title company?	(If Yes, include the name
Yes No	of the agent or title company contact.)	✓ No
18 Address of Property	19 Name and Address of Person to Whorn the Tax Statement St	nould be Sent
Rural Property & 341 N Webster St Red Cloud, NE 68970	same as Grantee	
18a No address assigned 18b Vacant land		
20 Legal Description	1	
see attached		
Od 16 - adaptami Paranta adaptami		
21 If agricultural, list total number of acres		
22 Total purchase price, including any liabilities assumed	22	0,00
23 Was non-real property included in the purchase?  Yes  No (If Yes,	enter dollar amount and attach itemized list.)	0,00
24 Adjusted purchase price paid for real estate (line 22 minus line 23)		0100
25 If this transfer is exempt from the documentary stamp tax, list the exemption	n number 15	
Under penalties of law, I declare that I have examined this statem correct, and that I am duly authorized to sign this statement.	ent and that it is, to the best of my knowledge and belief, true, con	mplete, and
David B. Garwood	•	(402) 746-3613
Frint or Type Name of Grantes or Authorized Representative		Phone Number
sign Must	Attorney	7-50-19
here Signature of Grantee of Authorized Representative	Title	Date * —
Register of Deed's Use C		For Dept. Use Only
26 Date Deed Recorded  27 Value of Stamp or Exempt Number  \$ EX Lyn at #15	Recording Data	
Mo Day Yr Nebraska Department of Revenue	BK 2019, Fg 1812  Authorized by Neb Be	ev. Stat. §§ 76-214, 77-1327(2)
Form No. 96-269-2008 9-2017 Rev. Supersedes 96-269-2008 Rev. 2-2016	Additionized by Nebt. Ne	33 . W-E 17, 11-1021(2)

The Northeast Quarter (NE½) of Section Twenty-one (21), The Northwest Quarter (NW½) of Section Twenty-two (22), The Northwest Quarter (NW½) and East Half of the Southwest Quarter (E½SW½) of Section Sixteen (16), and Parcel 1C in the Northeast Quarter of Section Ten (10), as surveyed and platted by Thomas L. Krueger, Registered Land Surveyor, and recorded February 7, 2017, in Book 2017, pages 207-210; ALL IN Township Two (2) North, Range Eleven (11) West of the 6th p.m., Webster County, Nebraska, AND

The West Twenty-six (26) feet of Lots One (1) and Two (2), Block Twenty-six (26), Original Town of Red Cloud, Webster County, Nebraska;

State of Nebraska ss.

Entered on the numerical index and filed for record in the Clerk's office of said county this 3 day of July A.D., 20 9 at 8:16 o'clock A.M. Recorded in Book 2019 on Rage 1812 County Clerk 10.00 Deputy Ind Comp Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 7-31-19
\$ Exempl# 158yab

### DEED OF DISTRIBUTION BY PERSONAL REPRESENTATIVE

Sean Mohlman, Personal Representative of the Estate of David D. Mohlman, Deceased, pursuant to appointment by the County Court of Webster County, Nebraska, Case No. PR19-21, GRANTOR, conveys and releases to Sean Mohlman, Trustee of the David D. Mohlman Trust, dated January 1, 2016, GRANTEE, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

The Northeast Quarter (NE½) of Section Twenty-one (21), The Northwest Quarter (NW½) of Section Twenty-two (22), The Northwest Quarter (NW½) and East Half of the Southwest Quarter (E½SW½) of Section Sixteen (16), and Parcel 1C in the Northeast Quarter of Section Ten (10), as surveyed and platted by Thomas L. Krueger, Registered Land Surveyor, and recorded February 7, 2017, in Book 2017, pages 207-210; ALL IN Township Two (2) North, Range Eleven (11) West of the 6th p.m., Webster County, Nebraska, AND

The West Twenty-six (26) feet of Lots One (1) and Two (2), Block Twenty-six (26), Original Town of Red Cloud, Webster County, Nebraska;

subject to easements and restrictions of record.

GRANTOR has determined that the GRANTEE is entitled to distributon of the real estate from said estate. GRANTOR covenants with GRANTEE that GRANTOR has legal power and lawful authority to convey and release the same.

Executed July **20**, 2019.

ESTATE OF DAVID D. MOHLMAN, DECEASED.

Sean Mohlman, Personal Representative

STATE OF NEBRASKA, COUNTY OF WEBSTER: SS

The foregoing instrument was acknowledged before me on July 2019, by Sean Mohlman, Personal Representative of the Estate of David D. Mohlman, Deceased.

Comm. expires October 22, 2018.

GENERAL NOTARY - State of Nebraska
DAVID B. GARWOOD
My Comm. Exp. October 22, 2022

David B. Garwood, Notary Public

# Agricultural Land Sales Worksheet

Cnty No. Bo	ok	Page	Sa	le Date	School District Code									
91 20	19	1813	7/2	5/2019	Base:	65-00	05	Aff	iliated:		Unified:			
Location ID	Sale	Number	Useabilit	v & Code #					Parcel N	umber				
001310000	:	171	4	05	GeoCde	Twn	Rng	g Sect Qrt Subdiv Area Blk						
D	ate of S	ale Assessed V	/alue		4135 4 9 21 0 00000 1 000							3185		
Land	Imp	rovements	1	otal		D	ate of	Salo	Property	Classific	ation Code			
390,455				390,455	Status	Prop	erty Ty	pe	Zoning	Location	Cit	y <b>Siz</b> e	Parcel Size	
	Irrigat	іоп Туре:	•		A) <b>2</b>	B)	05		C) <b>5</b>	D) <b>3</b>	E)	0	F) 10	
LCG	I	ACRES:	VA	LUE:		LCG	The second		ACR	ES:		VAL	UE:	
IRRIGATED 1A1					GR	ASSLA	ND I	<b>3</b> 1						
1A							1	lG						
2A1							20	31	4	7.700	65,110			
2A					2G 9.000							12,285		
3A1					3G1									
3A					3G 10.700						14,610			
4A1							40	31						
4A							4	ıG	3:	1.000	42,315			
DRYLAND 1D1					S	helterbe	lt/Timb	er						
1D						A	Accretio	on			<u>.</u>	·····		
2D1		9.300		19,575			Was	_	•	7.000			1,260	
2D		0.700		1,370	Other									
3D1		101 000			AG L	AND T		-		5.400		3.	90,455	
3D		101.800		199,530	Roads <b>4.540</b>				4.540					
4D1		11.500		21,735			arm Site			-				
4D		6.700		12,665			me Site	-						
						R	ecreatio	+						
Dwellings Outbuildings					Nor	ı-AG T	Oth OTA			1.540				
	l State Co.				1 101	-AU I	V 121	~	-					

	Tion III To III
Assessor's Adjustment to Sale Price (+ or -):	Total Recapture Value:
Assessor Comments and Reason for Adjustment:	
TRUSTEE'S DEED; BETWEEN PARENTS & CHILD;	: 1/2 INTEREST
Comments from	Comments:
· · ·	(Continue on back)
	DITO 400 00

# NEBRASKA

**FORM** 521

Real Estate Transfer Statement Good Like Great Servica · If additional space is needed, add an attachment and identify the item. The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed. 1 County Name 2 County Number 3 Date of Sale/Transfer 4 Date of Deed Webster 91 7 26 Yr. 2019 7 26 Yr. 2019 Day 6 Grantee's Name, Address, and Telephone (Please Print) 5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Grantee's Name (Buver) Timothy L. Johnson and Jill M. Johnson, husband and wife Lee C. Johnson and Linda A. Johnson, Co-Trustees of the L & L Johnson Street or Other Mailing Address Street or Other Mailing Address 317 Renee Road City Zip Code City State Zip Code 68832 Doniphan tair No. Yes Phone Number Is the grantee a 501(c)(3) organization? Phone Number 402-762-5040 V No n/a If Yes, is the grantee a 509(a) foundation? Yes Email Address Email Address dwiebe@charter-title.net dwiebe@charter-title.net 7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home. (A) Status (B) Property Type (C) Mobile Home Single Family Industrial Mineral Interests-Nonproducing State Assessed Improved Multi-Family Agricultural Mineral Interests-Producing Exempt Unimproved Recreational Commercial 8 Type of Deed ☐ Distribution Land Contract/Memo Partition Sherriff Other Conservator Trust/Trustee Bill of Sale ☐ Corrective Fasement 1 0000 Personal Ren Death Certificate - Transfer on Death Executor Minera! Quit Claim Warranty Cemetery Transfer on Death 9 Was the property purchased as 10 Type of Transfer Distribution Foreclosure Irrevocable Trust Revocable Trust part of an IRS like-kind exchange? Gift X Sale Trustee to Beneficiary Auction Fasement ☐ Life Estate (IRC § 1031 Exchange) Grantor Trust Partition Satisfaction of Contract Other (Explain) Court Decree Exchange Yes 11 Was ownership transferred in full? (If No, explain the division.) 12 Was real estate purchased for same use? (If No, state the intended use.) ☐ No X Yes X Yes □ No 13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.) X Yes Other Aunt or Uncle to Niece or Nephew Family Corp., Partnership, or LLC Self Brothers and Sisters Grandparents and Grandchild Spouse Parents and Child Ex-spouse Step-parent and Step-child 14 What is the current market value of the real property? 15 Was the mortgage assumed? (If Yes, state the amount and interest rate.) \$212,347.00 ⊠ No % 16 Does this conveyance divide a current parcel of land?

Yes No 17 Was transfer through a real estate agent or a title company? (If Yes, include the name X Yes Charter Title of the agent or title company contact.) 18 Address of Property 19 Name and Address of Person to Whom Tax Statement Should be Sent Timothy L. Johnson and Jill M. Johnson, husband and wife , NE Same as N0. 6 18b X Vacant Land 18a No address assigned 20 Legal Description An Unaivided /Z interest The Northeast Quarter (NE1/4) and the North Half of the Southeast Quarter (N1/2SE1/4) of Section 21, Township 4 North, Range 9 West of the 6th P.M., Webster County, Nebraska, except that portion deeded to Webster County, Nebraska for road purposes. 21 If agricultural, list total number of acres 212.347 00 22 22 Total purchase price, including any liabilities assumed 23 23 Was non-real property included in the purchase? Tyes No (If Yes, enter dollar amount and attach itemized list.) 212,347 00 24 Adjusted purchase price paid for real estate (line 22 minus line 23). 24 25 If this transfer is exempt from the documentary stamp tax, list the exemption number Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement. 402-762-5040 Timothy L. Johnson and Jill M. Johnson, husband and wife Print or Type Name of Grantee on Authorized Representative Phone Number

sign here

26 Date Deed Recorded

Day

Signature of Grantee or Authorized

Grantee or Authorized Representative

July 26.

For Dept. Use Only

Register of Deeds' Use Only

27 Value of Stamp or Exempt Number

28 Recording Data 1813

Nebraska Department of Revenue Form No. 96-269-2008 9-2017 Rev. Supersedes 96-269-2008 Rev. 2-2016

3 1 Yr.

Authorized by Neb. Rev. Stat. §§ 76-214, 77-1327 (2)

RK 2019 B 1813

D/2017,19 10.0
State of Nebraska ss.  County of Webster    Entered on the numerical index and filed for record in the Clerk's office of said county this 3 day of 1 Land A.D., 20 14 at 9.15 o'clock 2 M. Recorded in Book 2019 on Page 1813  On Page 1813  On Deputy    Ind Comp Assessor Carded    Stamp TAX Date 7-31-19  \$ 479.25 By 20
AFTER RECORDING RETURN TO: Charter Title & Escrow Services, Inc. 747 North Burlington Avenue Suite G208 Hastings, NE 68901 402-463-6788
TRUSTEE'S DEED
For the consideration of One Dollar and other goods and valuable consideration, Lee C. Johnson and Linda A. Johnson, Co-Trustees of the L & L Johnson Family Trust, hereby conveys to
Timothy L. Johnson and Jill M. Johnson, husband and wife, as joint tenants with right of survivorship;
the following described real estate in Webster County, Nebraska:
An undivided one-half interest in and to the Northeast Quarter (NE1/4) and the North Half of the Southeast Quarter (N1/2SE1/4) of Section 21, Township 4 North, Range 9 West of the 6th P.M., Webster County, Nebraska, except that portion deeded to Webster County, Nebraska for road purposes.
subject to easements and restrictions of record.
GRANTOR covenants with GRANTEES that GRANTOR:  (1) is lawfully seized of such real estate that it is free from encumbrances  (2) has legal power and lawful authority to convey the same;  (3) warrants and will defend title to the real estate against any acts of the GRANTOR.
Executed this 26 day of July, 2019.
Lee C. Johnson and Linda A. Johnson, Co-Trustees of the L & L. Johnson Family Trust
De C. Johnson Co-Truster
By: Lee C. Johnson, Co-Trustee
Zunda A. Johnson, Co-Trustee  By: Linda LJohnson, Co-Trustee  get
STATE OF Nebraska COUNTY OF Adams

STA COL

The foregoing instrument was acknowledged before me this 2/2 day of July, 2019 by Lee C. Johnson and Linda A. Johnson, Co-Trustees of the L & L Johnson Family Trust.

Notary Public

My Commission expires

State of Nebraska – General Notary DANIEL J WIEBE My Commission Expires May 23, 2022

Page 1

Trustee's Deed File No. 19259