

Residential & Commercial Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code										
91	2019	760	4/3/2019	Base: 91-0002		Affiliated:		Unified:						
Location ID		Sale Number		Useability & Code #		Parcel Number								
000162800		79		1		GeoCde	Twn	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value				4491				00	0	10100		000	0000	
Land		Improvements		Total		Date of Sale Property Classification Code								
2,230		9,380		11,610		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Assessor Location: RED CLOUD (RC)				A) 1	B) 03	C) 3	D) 1	E) 6	F) 3					
				Residential				Commercial						
Multiple Improvements:				Multiple Improvements. :				Multiple Improvements. :						
Construction Date:				Construction Date :				Construction Date : 1950						
Floor:				Floor Sq. Ft. :				Floor Sq. Ft. : 1,410						
Building Cost New:				Cost :				Cost : 58,190						
Single Family Style:				Residential Condition:				Commercial Occupancy Code:						
(100) <input type="checkbox"/> Mobile Home				(10) <input type="checkbox"/> Worn Out				Primary: 471 Other1: Other2:						
(101) <input type="checkbox"/> One Story				(20) <input type="checkbox"/> Badly Worn				Commercial Construction Class: 3						
(102) <input type="checkbox"/> Two Story				(30) <input type="checkbox"/> Average				(1) <input type="checkbox"/> Fireproof Structural Steel Frame						
(103) <input type="checkbox"/> Split Level				(40) <input type="checkbox"/> Good				(2) <input type="checkbox"/> Reinforced Concrete Frame						
(104) <input type="checkbox"/> 1 1/2 Story				(50) <input type="checkbox"/> Very Good				(3) <input checked="" type="checkbox"/> Masonry Bearing Walls						
(111) <input type="checkbox"/> Bi-Level				(60) <input type="checkbox"/> Excellent				(4) <input type="checkbox"/> Wood or Steel Framed Ext. Walls						
(106) <input type="checkbox"/> Other								(5) <input type="checkbox"/> Metal Frame and Walls						
Townhouse or Duplex Style:				Residential Quality:				(6) <input type="checkbox"/> Pole Frame						
(301) <input type="checkbox"/> One Story				(10) <input type="checkbox"/> Low				Cost Rank: 20		Condition: 20				
(302) <input type="checkbox"/> Two Story				(20) <input type="checkbox"/> Fair				(10) <input type="checkbox"/> Low		(10) <input type="checkbox"/> Worn Out				
(307) <input type="checkbox"/> 1 1/2 Story				(30) <input type="checkbox"/> Average				(20) <input checked="" type="checkbox"/> Average		(20) <input checked="" type="checkbox"/> Badly Worn				
(308) <input type="checkbox"/> Split Level				(40) <input type="checkbox"/> Good				(30) <input type="checkbox"/> Above Average		(30) <input type="checkbox"/> Average				
(309) <input type="checkbox"/> 2 1/2 Story				(50) <input type="checkbox"/> Very Good				(40) <input type="checkbox"/> High		(40) <input type="checkbox"/> Good				
(304) <input type="checkbox"/> One Story Duplex				(60) <input type="checkbox"/> Excellent						(50) <input type="checkbox"/> Very Good				
(305) <input type="checkbox"/> Two Story Duplex										(60) <input type="checkbox"/> Excellent				
Assessor's Adjustment to Sale Price (+ or -):														
Assessor Comments and Reason for Adjustment:														
WD														
Comments from						Comments:								
(Continue on back)														

Real Estate Transfer Statement

79

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name		2 County Number WEBSTER - 91		3 Date of Sale/Transfer Mo. 04 Day 03 Yr. 2019		4 Date of Deed Mo. 04 Day 03 Yr. 2019	
5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Douglas D. Ockinga Street or Other Mailing Address 12 Brandts Lakewood City Kearney State NE Zip Code 68845-9400				6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Dustin Gay Street or Other Mailing Address 336 N Elm St City Red Cloud State NE Zip Code 68970			
Phone Number (402) 746-4697				Phone Number (402) 746-3729		Is the grantee a 501(c)(3) organization? If Yes, is the grantee a 509(a) foundation?	
Email Address				Email Address		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type				(C)
<input checked="" type="checkbox"/> Improved	<input type="checkbox"/> Single Family	<input type="checkbox"/> Industrial	<input type="checkbox"/> Mineral Interests-Nonproducing	<input type="checkbox"/> State Assessed	<input type="checkbox"/> Mobile Home
<input type="checkbox"/> Unimproved	<input type="checkbox"/> Multi-Family	<input type="checkbox"/> Agricultural	<input type="checkbox"/> Mineral Interests-Producing	<input type="checkbox"/> Exempt	
<input type="checkbox"/> IOLL	<input checked="" type="checkbox"/> Commercial	<input type="checkbox"/> Recreational			

8 Type of Deed

<input type="checkbox"/> Conservator	<input type="checkbox"/> Distribution	<input type="checkbox"/> Land Contract/Memo	<input type="checkbox"/> Partition	<input type="checkbox"/> Sheriff	<input type="checkbox"/> Other
<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Corrective	<input type="checkbox"/> Easement	<input type="checkbox"/> Lease	<input type="checkbox"/> Personal Rep.	<input type="checkbox"/> Trust/Trustee
<input type="checkbox"/> Cemetery	<input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Executor	<input type="checkbox"/> Mineral	<input type="checkbox"/> Quit Claim	<input checked="" type="checkbox"/> Warranty

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer

<input type="checkbox"/> Distribution	<input type="checkbox"/> Foreclosure	<input type="checkbox"/> Irrevocable Trust	<input type="checkbox"/> Revocable Trust	<input type="checkbox"/> Transfer on Death
<input type="checkbox"/> Auction	<input type="checkbox"/> Easement	<input type="checkbox"/> Gift	<input checked="" type="checkbox"/> Sale	<input type="checkbox"/> Trustee to Beneficiary
<input type="checkbox"/> Court Decree	<input type="checkbox"/> Exchange	<input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Partition	<input type="checkbox"/> Satisfaction of Contract
<input type="checkbox"/> Other (Explain) _____				

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew	<input type="checkbox"/> Family Corp., Partnership, or LLC	<input type="checkbox"/> Self	<input type="checkbox"/> Other
		<input type="checkbox"/> Brothers and Sisters	<input type="checkbox"/> Grandparents and Grandchild	<input type="checkbox"/> Spouse	
		<input type="checkbox"/> Ex-spouse	<input type="checkbox"/> Parents and Child	<input type="checkbox"/> Step-parent and Step-child	

14 What is the current market value of the real property?

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)
 Yes No

18 Address of Property
**336 N Elm St
Red Cloud, NE 68970**

19 Name and Address of Person to Whom the Tax Statement Should be Sent
same as Grantee

18a No address assigned 18b Vacant land

20 Legal Description
see attached

21 If agricultural, list total number of acres _____

22 Total purchase price, including any liabilities assumed	\$ 35,000.00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	\$ 0.00
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	\$ 35,000.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number _____

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here

David B. Garwood (402) 746-3613
Print or Type Name of Grantee or Authorized Representative Phone Number

David B. Garwood Attorney
Signature of Grantee or Authorized Representative Title

4-3-19
Date

Register of Deed's Use Only		For Dept. Use Only
26 Date Deed Recorded Mo. 4 Day 3 Yr. 19	27 Value of Stamp or Exempt Number \$ 78.75	28 Recording Data BK2019, Pg 760

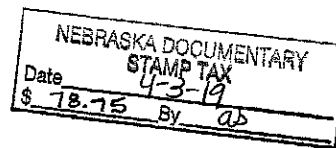
Grantee—Retain a copy of this document for your records.

Lots One (1) and Two (2), Three (3), Four (4), Five (5) and Six (6), Block Thirty-two (32), in the Original Town of Red Cloud, Webster County, Nebraska; AND Annex Lot Twenty-one (21) to the City of Red Cloud, Webster County, Nebraska; AND a tract of land described as follows: beginning at the Northeast corner of said Annex Lot Twenty-one (21); thence South 138 feet, more or less, to the Southeast corner of Annex Lot Twenty-one (21); thence West along the South line of Annex Lot Twenty-one (21) to the Southwest corner of Annex Lot Twenty-one (21); thence South a distance of 8 feet to the centerline of the alley running east and west in Block Thirty-two (32), Original Town of Red Cloud; thence East a distance of 136 feet; thence North a distance of 146 feet, more or less, to the South line of Highway No. 136; thence West a distance of 92 feet to the Northeast corner of Annex Lot Twenty-one (21), being a part of Lot A, Roat's Subdivision of Red Cloud, Webster County, Nebraska; EXCEPT the North Sixty-five feet (N65') of each of the above described tracts which was previously conveyed to Grantee herein.

BK 2019, Pg 760

State of Nebraska } ss.
County of Webster }

Entered on the numerical index and filed for record in the Clerk's office of said county this 3 day of Apr A.D., 20 19 at 1:53 o'clock PM. Recorded in Book 2019 on Page 760
Ronnie Patsch County Clerk
10.00 as Deputy
Ind Comp Assessor Carded



WARRANTY DEED

Douglas D. Ockinga, a single person, GRANTOR, in consideration of THIRTY-FIVE THOUSAND AND NO/100 DOLLARS (\$35,000.00) receipt of which is hereby acknowledged, conveys to Dustin D. Gay, GRANTEE, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

Lots One (1) and Two (2), Three (3), Four (4), Five (5) and Six (6), Block Thirty-two (32), in the Original Town of Red Cloud, Webster County, Nebraska; AND Annex Lot Twenty-one (21) to the City of Red Cloud, Webster County, Nebraska; AND a tract of land described as follows: beginning at the Northeast corner of said Annex Lot Twenty-one (21); thence South 138 feet, more or less, to the Southeast corner of Annex Lot Twenty-one (21); thence West along the South line of Annex Lot Twenty-one (21) to the Southwest corner of Annex Lot Twenty-one (21); thence South a distance of 8 feet to the centerline of the alley running east and west in Block Thirty-two (32), Original Town of Red Cloud; thence East a distance of 136 feet; thence North a distance of 146 feet, more or less, to the South line of Highway No. 136; thence West a distance of 92 feet to the Northeast corner of Annex Lot Twenty-one (21), being a part of Lot A, Roat's Subdivision of Red Cloud, Webster County, Nebraska; EXCEPT the North Sixty-five feet (N65') of each of the above described tracts which was previously conveyed to Grantee herein.

GRANTOR covenants with the GRANTEE that GRANTOR:

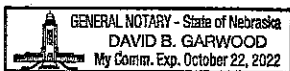
- (1) is lawfully seized of such real estate and that it is free from encumbrances, except roads and highways, easements and restrictions of record;
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

Executed April 3, 2019.

Douglas D. Ockinga

STATE OF NEBRASKA, COUNTY OF WEBSTER) ss.

The foregoing instrument was acknowledged before me on April 3, 2019, by Douglas D. Ockinga, a single person.



Comm. expires 10-22-2022

Notary Public

Agricultural Land Sales Worksheet

Cnty No.	Book	Page	Sale Date		School District Code								
91	2019	772	3/28/2019		Base: 91-0002		Affiliated:		Unified:				
Location ID		Sale Number	Useability & Code #		Parcel Number								
001902600		80	4	05	GeoCde	Twn	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value					4371	2	11	24	0	00000	1	000	8680
Land	Improvements		Total		Date of Sale Property Classification Code								
2,791,745			2,791,745		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Irrigation Type:					A) 2	B) 05	C) 5	D) 3	E) 0	F) 10			
LCG	ACRES:		VALUE:		LCG	ACRES:		VALUE:					
IRRIGATED 1A1					GRASSLAND 1G1								
1A	37.130	165,040		1G	9.000	12,285							
2A1	0.810	3,600		2G1	28.260	38,575							
2A	28.440	122,860		2G	19.250	26,275							
3A1					3G1								
3A	38.080	163,935		3G	88.150	120,325							
4A1	22.030	94,070		4G1	14.210	19,395							
4A	91.810	392,030		4G	322.930	440,800							
DRYLAND 1D1					Shelterbelt/Timber								
1D	134.890	314,970		Acretion									
2D1	40.300	84,830		Waste	14.120	2,540							
2D	3.680	7,210		Other									
3D1	102.370	200,645		AG LAND TOTAL	1,298.720	2,791,745							
3D	131.380	257,505		Roads	31.850								
4D1	11.380	21,510		Farm Sites									
4D	160.500	303,345		Home Sites									
				Recreation									
Dwellings					Other								
Outbuildings					Non-AG TOTAL	31.850							

Assessor's Adjustment to Sale Price (+ or -):					Total Recapture Value:				
Assessor Comments and Reason for Adjustment:									
PR DEED OF DISTRIBUTION, BETWEEN PARENT & CHILDREN									
Comments from					Comments:				

(Continue on back)

Real Estate Transfer Statement

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

80

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name WEBSTER - 91	2 County Number	3 Date of Sale/Transfer Mo. <u>3</u> Day <u>28</u> Yr. <u>19</u>	4 Date of Deed Mo. <u>3</u> Day <u>28</u> Yr. <u>19</u>
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5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Estate of Mark K. Cross, a/k/a Marc K. Cross Street or Other Mailing Address 564 N. El Molino Ave. City Pasadena State CA Zip Code 91101 Phone Number (949) 609-9292 Email Address chanelcrossart@gmail.com		6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) See attached. Street or Other Mailing Address City State Zip Code Phone Number is the grantee a 501(c)(3) organization? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Email Address	
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7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type	(C)
<input type="checkbox"/> Improved <input checked="" type="checkbox"/> Unimproved <input type="checkbox"/> IOLL	<input type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Agricultural <input type="checkbox"/> Recreational	<input type="checkbox"/> Mineral Interests-Nonproducing <input type="checkbox"/> Mineral Interests-Producing <input type="checkbox"/> State Assessed <input type="checkbox"/> Exempt <input type="checkbox"/> Mobile Home

8 Type of Deed

<input type="checkbox"/> Conservator	<input checked="" type="checkbox"/> Distribution	<input type="checkbox"/> Land Contract/Memo	<input type="checkbox"/> Partition	<input type="checkbox"/> Sheriff	<input type="checkbox"/> Other _____
<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Easement	<input type="checkbox"/> Lease	<input type="checkbox"/> Personal Rep.	<input type="checkbox"/> Trust/Trustee	
<input type="checkbox"/> Cemetery	<input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Executor	<input type="checkbox"/> Mineral	<input type="checkbox"/> Quit Claim	<input type="checkbox"/> Warranty

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer

<input checked="" type="checkbox"/> Distribution	<input type="checkbox"/> Foreclosure	<input type="checkbox"/> Irrevocable Trust	<input type="checkbox"/> Revocable Trust	<input type="checkbox"/> Transfer on Death
<input type="checkbox"/> Auction	<input type="checkbox"/> Easement	<input type="checkbox"/> Gift	<input type="checkbox"/> Life Estate	<input type="checkbox"/> Sale
<input type="checkbox"/> Court Decree	<input type="checkbox"/> Exchange	<input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Partition	<input type="checkbox"/> Satisfaction of Contract
				<input type="checkbox"/> Other (Explain) _____

11 Was ownership transferred in full? (if No, explain the division.)
 Yes No

12 Was real estate purchased for same use? (if No, state the intended use.)
 Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew	<input type="checkbox"/> Family Corp., Partnership, or LLC	<input type="checkbox"/> Self	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Brothers and Sisters	<input type="checkbox"/> Grandparents and Grandchild	<input type="checkbox"/> Spouse	
	<input type="checkbox"/> Ex-spouse	<input checked="" type="checkbox"/> Parents and Child	<input type="checkbox"/> Step-parent and Step-child	

14 What is the current market value of the real property?
\$910,884

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) Yes No

18 Address of Property

18a No address assigned 18b Vacant land

19 Name and Address of Person to Whom the Tax Statement Should be Sent
Chanel Cross
564 N. El Molino Ave.
Pasadena, CA 91101

20 Legal Description
See attached.

21 If agricultural, list total number of acres 1343

22 Total purchase price, including any liabilities assumed	22	\$	0.00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	23	\$	0.00
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	24	\$	0.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number 15

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here

Joel Bacon (402) 475-8230
Print or Type Name of Grantee or Authorized Representative Phone Number

[Signature] Attorney
Signature of Grantee or Authorized Representative Title Date

Register of Deed's Use Only		For Dept. Use Only
26 Date Deed Recorded Mo. <u>4</u> Day <u>4</u> Yr. <u>19</u>	27 Value of Stamp or Exempt Number \$ <u>Exempt # 15</u>	28 Recording Data <u>BK2019, Pg 772</u>

Grantee—Retain a copy of this document for your records.

Attachment to Real Estate Transfer Statement Form 521 for the
Estate of Mark K. Cross, a/k/a Marc K. Cross

6. Grantee's Name, Address, and Telephone

Chanel Cross
564 N. El Molino Ave.
Pasadena, CA 91101
949-609-9292
chanelcrossart@gmail.com
No, not a 501(c)(3) organization

Matthew Cross
1818 N. New Hampshire Ave.
Apt. 304B
Los Angeles, CA 90027
949-375-1718
mcross815@gmail.com
No, not a 501(c)(3) organization

20. Legal Description

An undivided one-eighth interest in the following real estate:

The South Half (S½) of Section Twenty-Four (24), Township Two (2) North, Range Eleven (11) West of the 6th P.M., Webster County, Nebraska;

The Southeast Quarter (SE¼) of Section Fourteen (14), Township Two (2) North, Range Eleven (11) West of the 6th P.M., Webster County, Nebraska; and

The Northeast Quarter (NE¼) of Section Twenty-Three (23) Township Two (2) North, Range Eleven (11) West of the 6th P.M., Webster County, Nebraska

—AND—

An undivided one-quarter interest in the following real estate:

The Northeast Quarter (NE¼) and the East Half of the Northwest Quarter (E½ NW¼), all in Section Fifteen (15), Township Two (2) North, Range Eleven (11) West of the 6th P.M., Webster County, Nebraska;

The Northeast Quarter (NE¼) of Section Twenty-one (21), Township Three (3) North, Range Ten (10) West of the 6th P.M., Webster County, Nebraska;

The Northwest Quarter (NW¼) of Section Twenty-five (25), Township Two (2) North, Range Eleven (11) West of the 6th P.M., Webster County, Nebraska; AND

The Northeast Quarter (NE¼) of Section Twenty-six (26), Township Two (2), North, Range Eleven (11) West of the 6th P.M., Webster County, Nebraska, EXCEPT the following described parcel, to-wit;

Commencing at the Northeast corner of said NE¼, thence S00°00'00"W, along the East line of said NE¼, 1244.18 feet; thence N90°00'00"W, 125.00 feet to the West line of the Highway Right-of-Way and the True Point of Beginning; thence S00°00'00"W, along the highway right of-way, 706.68 feet; thence N90°00'00"W, 1034.70 feet; thence N01°05'05"W, 706.81 feet; thence S90°00'00"E, 1048.08 feet to the Point of Beginning, containing 16.89 acres more or less,

State of Nebraska } ss.
County of Webster }
Entered on the numerical index and filed for record in the Clerk's office of said county this 4 day of April A.D., 2019 at 1:48 o'clock P.M. Recorded in Book 2019 on Page 772-774
Rouise Patech County Clerk
22.00 as Deputy
ind Comp Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 4-4-19
\$ exempt # 15 By as

PERSONAL REPRESENTATIVE'S DEED OF DISTRIBUTION

Chanel Cross and Matthew Cross, Co-Personal Representatives of the Estate of Mark K. Cross, a/k/a Marc K. Cross, as appointed in PR 18-23 in the County Court of Webster County, Nebraska, GRANTOR, in consideration of One Dollar (\$1.00) and other good and valuable consideration received from GRANTEES, Chanel Cross (a married person) and Matthew Cross (a single person), as tenants in common, convey and release to GRANTEES, the following described real estate (as defined in Neb. Rev. Stat. § 76-201):

An undivided one-eighth interest in the following real estate:

The South Half (S½) of Section Twenty-Four (24), Township Two (2) North, Range Eleven (11) West of the 6th P.M., Webster County, Nebraska;

The Southeast Quarter (SE¼) of Section Fourteen (14), Township Two (2) North, Range Eleven (11) West of the 6th P.M., Webster County, Nebraska; and

The Northeast Quarter (NE¼) of Section Twenty-Three (23) Township Two (2) North, Range Eleven (11) West of the 6th P.M., Webster County, Nebraska

—AND—

An undivided one-quarter interest in the following real estate:

The Northeast Quarter (NE¼) and the East Half of the Northwest Quarter (E½ NW¼), all in Section Fifteen (15), Township Two (2) North, Range Eleven (11) West of the 6th P.M., Webster County, Nebraska;

The Northeast Quarter (NE¼) of Section Twenty-one (21), Township Three (3) North, Range Ten (10) West of the 6th P.M., Webster County, Nebraska;

The Northwest Quarter (NW¼) of Section Twenty-five (25), Township Two (2) North, Range Eleven (11) West of the 6th P.M., Webster County, Nebraska; AND

The Northeast Quarter (NE¼) of Section Twenty-six (26), Township Two (2), North, Range Eleven (11) West of the 6th P.M., Webster County, Nebraska, EXCEPT the following described parcel, to-wit;

Commencing at the Northeast corner of said NE¼, thence S00°00'00"W, along the East line of said NE¼, 1244.18 feet; thence N90°00'00"W, 125.00 feet to the West line of the Highway Right-of-Way and the True Point of Beginning; thence S00°00'00"W, along the highway right of-way, 706.68 feet; thence N90°00'00"W, 1034.70 feet; thence N01°05'05"W, 706.81 feet; thence S90°00'00"E, 1048.08 feet to the Point of Beginning, containing 16.89 acres more or less,

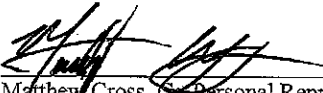
subject to easements, reservations, covenants, and restrictions of record.

GRANTOR has determined that the GRANTEEES are the persons entitled to distribution of the real estate from said estate. GRANTOR covenants with GRANTEEES that GRANTOR has legal power and lawful authority to convey the same.

Executed: 3-28, 2019

ESTATE OF MARK K. CROSS,
A/K/A MARC K. CROSS, GRANTOR


Chanel Cross, Co-Personal Representative


Matthew Cross, Co-Personal Representative

STATE OF CALIFORNIA)
) ss.
COUNTY OF _____)

On this ____ day of _____, 2019, before me, the undersigned, a Notary Public, personally came **Chanel Cross, Co-Personal Representative of the Estate of Mark K. Cross, a/k/a Marc K. Cross**, to me known to be the identical person whose name is affixed to the foregoing instrument and acknowledged the same to be her voluntary act and deed.

WITNESS my hand and notarial seal on the date above written.

Notary Public

STATE OF CALIFORNIA)
) ss.
COUNTY OF _____)

On this ____ day of _____, 2019, before me, the undersigned, a Notary Public, personally came **Matthew Cross, Co-Personal Representative of the Estate of Mark K. Cross, a/k/a Marc K. Cross**, to me known to be the identical person whose name is affixed to the foregoing instrument and acknowledged the same to be his voluntary act and deed.

WITNESS my hand and notarial seal on the date above written.

Notary Public

PLEASE SEE
NOTARY SEAL ON
ATTACHED PAGE

California All-Purpose Certificate of Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of Los Angeles } S.S

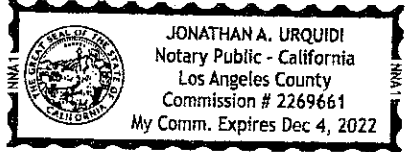
On 3-28-19 before me, Jonathan A. Urquidi, NOTARY PUBLIC,

personally appeared CHANEL CROSS
MATTHEW CROSS

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



[Signature]
Signature of Notary Public

Seal

OPTIONAL INFORMATION

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons on the attached document.

Description of Attached Document

The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of _____

Containing _____ pages, and dated _____

Residential & Commercial Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code										
91	2019	794	3/4/2019	Base: 91-0002		Affiliated:		Unified:						
Location ID		Sale Number		Useability & Code #		Parcel Number								
000804700		81		1		GeoCde	Twn	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value				4373			00	0	50005		019	0000		
Land		Improvements		Total		Date of Sale Property Classification Code								
1,385		14,945		16,330		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Assessor Location: COWLES (COW)				A) 1	B) 01	C) 1	D) 1	E) 8	F) 4					
				Residential				Commercial						
Multiple Improvements:				Multiple Improvements. :				Multiple Improvements. :						
Construction Date:				Construction Date : 1900				Construction Date :						
Floor:				Floor Sq. Ft. : 984				Floor Sq. Ft. :						
Building Cost New:				Cost : 90,925				Cost :						
Single Family Style: 101				Residential Condition: 10				Commercial Occupancy Code:						
(100) <input type="checkbox"/> Mobile Home				(10) <input checked="" type="checkbox"/> Worn Out				Primary: Other1: Other2:						
(101) <input checked="" type="checkbox"/> One Story				(20) <input type="checkbox"/> Badly Worn				Commercial Construction Class:						
(102) <input type="checkbox"/> Two Story				(30) <input type="checkbox"/> Average				(1) <input type="checkbox"/> Fireproof Structural Steel Frame						
(103) <input type="checkbox"/> Split Level				(40) <input type="checkbox"/> Good				(2) <input type="checkbox"/> Reinforced Concrete Frame						
(104) <input type="checkbox"/> 1 1/2 Story				(50) <input type="checkbox"/> Very Good				(3) <input type="checkbox"/> Masonry Bearing Walls						
(111) <input type="checkbox"/> Bi-Level				(60) <input type="checkbox"/> Excellent				(4) <input type="checkbox"/> Wood or Steel Framed Ext. Walls						
(106) <input type="checkbox"/> Other								(5) <input type="checkbox"/> Metal Frame and Walls						
Townhouse or Duplex Style:				Residential Quality: 30				(6) <input type="checkbox"/> Pole Frame						
(301) <input type="checkbox"/> One Story				(10) <input type="checkbox"/> Low				Cost Rank:		Condition:				
(302) <input type="checkbox"/> Two Story				(20) <input type="checkbox"/> Fair				(10) <input type="checkbox"/> Low		(10) <input type="checkbox"/> Worn Out				
(307) <input type="checkbox"/> 1 1/2 Story				(30) <input checked="" type="checkbox"/> Average				(20) <input type="checkbox"/> Average		(20) <input type="checkbox"/> Badly Worn				
(308) <input type="checkbox"/> Split Level				(40) <input type="checkbox"/> Good				(30) <input type="checkbox"/> Above Average		(30) <input type="checkbox"/> Average				
(309) <input type="checkbox"/> 2 1/2 Story				(50) <input type="checkbox"/> Very Good				(40) <input type="checkbox"/> High		(40) <input type="checkbox"/> Good				
(304) <input type="checkbox"/> One Story Duplex				(60) <input type="checkbox"/> Excellent						(50) <input type="checkbox"/> Very Good				
(305) <input type="checkbox"/> Two Story Duplex										(60) <input type="checkbox"/> Excellent				
Assessor's Adjustment to Sale Price (+ or -):														
Assessor Comments and Reason for Adjustment:														
WD														
Comments from						Comments:								
(Continue on back)														

Real Estate Transfer Statement

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

81

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name		2 County Number		3 Date of Sale/Transfer		4 Date of Deed	
WEBSTER - 91				Mo. 3 Day 4 Yr. 2019		Mo. 2 Day 4 Yr. 2019	
5 Grantor's Name, Address, and Telephone (Please Print)				6 Grantee's Name, Address, and Telephone (Please Print)			
Grantor's Name (Seller) Paul and Monica Kennedy				Grantee's Name (Buyer) Darin Boatman			
Street or Other Mailing Address 399 5th St				Street or Other Mailing Address 399 5th St - Cowles			
City Blue Hill		State NE		City Blue Hill		State NE	
Zip Code 68930				Zip Code 68930			
Phone Number 402-984-2051				Phone Number 402-705-2275		Is the grantee a 501(c)(3) organization? If Yes, is the grantee a 509(a) foundation?	
Email Address n/a				Email Address n/a			

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type		(C)
<input checked="" type="checkbox"/> Improved <input type="checkbox"/> Unimproved <input type="checkbox"/> IOLL	<input checked="" type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial	<input type="checkbox"/> Industrial <input type="checkbox"/> Agricultural <input type="checkbox"/> Recreational	<input type="checkbox"/> Mineral Interests-Nonproducing <input type="checkbox"/> Mineral Interests-Producing <input type="checkbox"/> State Assessed <input type="checkbox"/> Exempt <input type="checkbox"/> Mobile Home

8 Type of Deed

<input type="checkbox"/> Conservator	<input type="checkbox"/> Distribution	<input type="checkbox"/> Land Contract/Memo	<input type="checkbox"/> Partition	<input type="checkbox"/> Sheriff	<input type="checkbox"/> Other
<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Corrective	<input type="checkbox"/> Easement	<input type="checkbox"/> Lease	<input type="checkbox"/> Personal Rep.	<input type="checkbox"/> Trust/Trustee
<input type="checkbox"/> Cemetery	<input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Executor	<input type="checkbox"/> Mineral	<input type="checkbox"/> Quit Claim	<input checked="" type="checkbox"/> Warranty

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer

<input type="checkbox"/> Distribution	<input type="checkbox"/> Foreclosure	<input type="checkbox"/> Irrevocable Trust	<input type="checkbox"/> Revocable Trust	<input type="checkbox"/> Transfer on Death
<input type="checkbox"/> Auction	<input type="checkbox"/> Easement	<input type="checkbox"/> Gift	<input type="checkbox"/> Life Estate	<input type="checkbox"/> Sale
<input type="checkbox"/> Court Decree	<input type="checkbox"/> Exchange	<input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Partition	<input type="checkbox"/> Satisfaction of Contract
<input type="checkbox"/> Other (Explain) _____				

11 Was ownership transferred in full? (if No, explain the division.)
 Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew	<input type="checkbox"/> Family Corp., Partnership, or LLC	<input type="checkbox"/> Self	<input type="checkbox"/> Other
		<input type="checkbox"/> Brothers and Sisters	<input type="checkbox"/> Grandparents and Grandchild	<input type="checkbox"/> Spouse	
		<input type="checkbox"/> Ex-spouse	<input type="checkbox"/> Parents and Child	<input type="checkbox"/> Step-parent and Step-child	

14 What is the current market value of the real property?
 \$25,000

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)
 Yes Southern Title, LLC No

18 Address of Property
 399 5th Street
 Cowles, NE 68930

19 Name and Address of Person to Whom the Tax Statement Should be Sent
 Grantee

18a No address assigned 18b Vacant land

20 Legal Description
 Lots One (1), Two (2), Three (3), Four (4), Five (5), Six (6), Seven (7), Eight (8), Nine (9), Ten (10), Eleven (11) and Twelve (12), Block Nineteen (19), Original Town of Cowles, Webster County, Nebraska, along with the vacated alley located within said Block 19 and the East Half of vacated 6th Street abutting said Lots 6 and 7, and the South Half of vacated Franklin Street abutting Lots 1-6 in said Block 19.

21 If agricultural, list total number of acres _____.

22 Total purchase price, including any liabilities assumed	\$ 25,000.00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	\$
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	\$ 25,000.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number _____.

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here Darin Boatman
 Print or Type Name of Grantee or Authorized Representative

Darin Boatman
 Signature of Grantee or Authorized Representative

Grantee

402-705-2275
 Phone Number

3/4/2019
 Date

Register of Deed's Use Only			For Dept. Use Only
26 Date Deed Recorded Mo. 4 Day 4 Yr. 19	27 Value of Stamp or Exempt Number \$ 56.25	28 Recording Data BK 2019, 794	

Grantee—Retain a copy of this document for your records.

State of Nebraska }
County of Webster } ss.

Entered on the numerical index and filed for record in the Clerk's office of said county this 4 day of April A.D., 2019, at 2:44 o'clock P.M. Recorded in Book 2019 on Page 794
Chrise Petach County Clerk
-0- Deputy
Ind Comp Assessor Carded

NEBHASKA DOCUMENTARY
STAMP TAX
Date 4-4-19
\$ 56.25 By AS

Return to:
Southern Title, LLC
P O Box 221
Red Cloud, NE 68970

WARRANTY DEED

Paul Kennedy and Monica Kennedy, husband and wife, Grantors, in consideration of ONE DOLLAR (\$1.00) and other valuable consideration received from Grantee, Darin Boatman, a single man, convey to Grantee, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

Lots One (1), Two (2), Three (3), Four (4), Five (5), Six (6), Seven (7), Eight (8), Nine (9), Ten (10), Eleven (11) and Twelve (12), Block Nineteen (19), Original Town of Cowles, Webster County, Nebraska, along with the vacated alley located within said Block 19 and the East Half of vacated 6th Street abutting said Lots 6 and 7, and the South Half of vacated Franklin Street abutting Lots 1-6 in said Block 19.

Grantors covenant, jointly and severally, if more than one, with Grantee that Grantors:

- (1) are lawfully seized of such real estate and that it is free from encumbrances;
- (2) have legal power and lawful authority to convey the same;
- (3) warrant and will defend title to the real estate against the lawful claims of all persons.

Executed April 3, 2019.

Paul W Kennedy
Paul Kennedy

Monica Kennedy
Monica Kennedy

STATE OF NEBRASKA)
) ss.
COUNTY OF WEBSTER)

The foregoing instrument was acknowledged before me on April 3, 2019 by Paul Kennedy and Monica Kennedy, husband and wife.

GENERAL NOTARY - State of Nebraska
TERESA L. THEOBALD
My Comm. Exp. August 27, 2021

Teresa L Theobald
Notary Public

Residential & Commercial Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code										
91	2019	824	4/5/2019	Base: 91-0002		Affiliated:		Unified:						
Location ID		Sale Number		Useability & Code #		Parcel Number								
001812900		82		1		GeoCde	Twn	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value				4491	1	11	14	4	00000		000	7860		
Land		Improvements		Total		Date of Sale Property Classification Code								
15,765		15,675		31,440		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Assessor Location: RURAL (RUR)				A) 1	B) 01	C) 5	D) 3	E) 0	F) 7					
				Residential				Commercial						
Multiple Improvements:				Multiple Improvements. :				Multiple Improvements. :						
Construction Date:				Construction Date : 1918				Construction Date :						
Floor:				Floor Sq. Ft. : 1,086				Floor Sq. Ft. :						
Building Cost New:				Cost : 85,530				Cost :						
Single Family Style: 101				Residential Condition: 10				Commercial Occupancy Code:						
(100) <input type="checkbox"/> Mobile Home				(10) <input checked="" type="checkbox"/> Worn Out				Primary: Other1: Other2:						
(101) <input checked="" type="checkbox"/> One Story				(20) <input type="checkbox"/> Badly Worn				Commercial Construction Class:						
(102) <input type="checkbox"/> Two Story				(30) <input type="checkbox"/> Average				(1) <input type="checkbox"/> Fireproof Structural Steel Frame						
(103) <input type="checkbox"/> Split Level				(40) <input type="checkbox"/> Good				(2) <input type="checkbox"/> Reinforced Concrete Frame						
(104) <input type="checkbox"/> 1 1/2 Story				(50) <input type="checkbox"/> Very Good				(3) <input type="checkbox"/> Masonry Bearing Walls						
(111) <input type="checkbox"/> Bi-Level				(60) <input type="checkbox"/> Excellent				(4) <input type="checkbox"/> Wood or Steel Framed Ext. Walls						
(106) <input type="checkbox"/> Other								(5) <input type="checkbox"/> Metal Frame and Walls						
Townhouse or Duplex Style:				Residential Quality: 30				(6) <input type="checkbox"/> Pole Frame						
(301) <input type="checkbox"/> One Story				(10) <input type="checkbox"/> Low				Cost Rank:		Condition:				
(302) <input type="checkbox"/> Two Story				(20) <input type="checkbox"/> Fair				(10) <input type="checkbox"/> Low		(10) <input type="checkbox"/> Worn Out				
(307) <input type="checkbox"/> 1 1/2 Story				(30) <input checked="" type="checkbox"/> Average				(20) <input type="checkbox"/> Average		(20) <input type="checkbox"/> Badly Worn				
(308) <input type="checkbox"/> Split Level				(40) <input type="checkbox"/> Good				(30) <input type="checkbox"/> Above Average		(30) <input type="checkbox"/> Average				
(309) <input type="checkbox"/> 2 1/2 Story				(50) <input type="checkbox"/> Very Good				(40) <input type="checkbox"/> High		(40) <input type="checkbox"/> Good				
(304) <input type="checkbox"/> One Story Duplex				(60) <input type="checkbox"/> Excellent						(50) <input type="checkbox"/> Very Good				
(305) <input type="checkbox"/> Two Story Duplex										(60) <input type="checkbox"/> Excellent				
Assessor's Adjustment to Sale Price (+ or -):														
Assessor Comments and Reason for Adjustment:														
WD														
Comments from						Comments:								
(Continue on back)														

Real Estate Transfer Statement

To be filed with the Register of Deeds. Read instructions on reverse side. If additional space is needed, add an attachment and identify the item.

82

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name WEBSTER - 91 2 County Number 3 Date of Sale/Transfer Mo. 04 Day 05 Yr. 2019 4 Date of Deed Mo. 03 Day 30 Yr. 2019

5 Grantor's Name, Address, and Telephone (Please Print) 6 Grantee's Name, Address, and Telephone (Please Print)

Grantor's Name (Seller) Cynthia Sanders Street or Other Mailing Address Box 74 City Fordyce State NE Zip Code 67736 Phone Number 402-705-4707 Email Address n/a Grantee's Name (Buyer) Bradford Frey and Andrea Frey Street or Other Mailing Address 742 N. Chestnut City Red Cloud State NE Zip Code 68970 Phone Number Is the grantee a 501(c)(3) organization? Yes No If Yes, is the grantee a 509(a) foundation? Yes No Email Address n/a

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status: Improved, Unimproved, IOLL. (B) Property Type: Single Family, Multi-Family, Commercial, Industrial, Agricultural, Recreational, Mineral Interests-Nonproducing, Mineral Interests-Producing, State Assessed, Exempt. (C) Mobile Home

8 Type of Deed: Conservator, Distribution, Land Contract/Memo, Partition, Sheriff, Other, Bill of Sale, Corrective, Easement, Lease, Personal Rep., Trust/Trustee, Cemetery, Death Certificate - Transfer on Death, Executor, Mineral, Quit Claim, Warranty

9 Was the property purchased as part of an IRS like-kind exchange? 10 Type of Transfer: Distribution, Foreclosure, Irrevocable Trust, Revocable Trust, Transfer on Death, Auction, Easement, Gift, Life Estate, Sale, Trustee to Beneficiary, Court Decree, Exchange, Grantor Trust, Partition, Satisfaction of Contract, Other (Explain)

11 Was ownership transferred in full? 12 Was real estate purchased for same use?

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

14 What is the current market value of the real property? \$38,000 15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)

16 Does this conveyance divide a current parcel of land? 17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)

18 Address of Property 1192 Road D Red Cloud, NE 68970 19 Name and Address of Person to Whom the Tax Statement Should be Sent Grantee 18a No address assigned 18b Vacant land

20 Legal Description See Attached

21 If agricultural, list total number of acres 2+-

Table with 2 columns: Description, Amount. Row 22: Total purchase price, including any liabilities assumed. \$ 38,000.00. Row 23: Was non-real property included in the purchase? No. Row 24: Adjusted purchase price paid for real estate (line 22 minus line 23). \$ 38,000.00.

25 If this transfer is exempt from the documentary stamp tax, list the exemption number

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement. Bradford Frey Print or Type Name of Grantee or Authorized Representative Signature of Grantee or Authorized Representative Title Grantee Date 4-5-19 Phone Number 308-470-0223

Register of Deed's Use Only 26 Date Deed Recorded Mo. 4 Day 5 Yr. 19 27 Value of Stamp or Exempt Number \$ 85.50 28 Recording Data BX 2019, Pg 824 For Dept. Use Only

Grantee—Retain a copy of this document for your records.

State of Nebraska } ss.
County of Webster } Entered on the
numerical index and filed for record in the
Clerk's office of said county this 5 day
of April A.D., 2019 at 2:17
o'clock P M. Recorded in Book 2019
on Page 824
10.00 Louise retired County Clerk
Ind Comp Assessor YO Deputy
Carder YO

NEBRASKA DOCUMENTARY
STAMP TAX
Date 4-5-19
\$ 85.50 By KO

Return to:
Southern Title, LLC
P O Box 221
Red Cloud, NE 68970

WARRANTY DEED

Cynthia Sanders, a single person, Grantor, in consideration of ONE DOLLAR (\$1.00) and other valuable consideration received from Grantees, Bradley Frey and Andrea Frey, husband and wife, convey to Grantees, as joint tenants and not as tenants in common, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

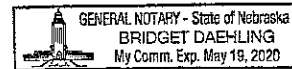
A tract of land in the Southeast Quarter (SE¼) of Section Fourteen (14), Township One (1) North, Range Eleven (11) West of the 6th P.M., Webster County, Nebraska, more particularly described as follows and assuming the east line of said SE¼ bears S00°00'00"W. Commencing at the Southeast corner of said Section 14; thence N89°50'37"W 55.00 feet on the Section line to a point on the westerly R.O.W. line of U.S. Highway #281 and the True Point of Beginning; thence continuing N89°50'37"W 361.41 feet on the Section line to a point; thence N00°41'24"E 244.13 feet to a point; thence S88°47'46"E 358.54 feet, more or less, to a point on the Westerly R.O.W. line of U.S. Highway #281; thence S00°00'00"W 238.34 feet on said R.O.W. line to True Point of Beginning, subject to county road Right of way.

Grantor covenants, jointly and severally, if more than one, with Grantees that Grantor:

- (1) is lawfully seized of such real estate and that it is free from encumbrances;
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

Executed March 30, 2019.

Cynthia Sanders
Cynthia Sanders



STATE OF NEBRASKA)
) ss.
COUNTY OF WEBSTER)

The foregoing instrument was acknowledged before me on March 30, 2019 by Cynthia Sanders, a single person.

Bridget Daehling
Notary Public

My commission expires: May 19, 2020

Residential & Commercial Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code										
91	2019	833	4/5/2019	Base: 91-0074		Affiliated:		Unified:						
Location ID		Sale Number		Useability & Code #		Parcel Number								
000320800		83		1		GeoCde	Twn	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value				4133			00	0	20020		001	8100		
Land		Improvements		Total		Date of Sale Property Classification Code								
2,960		93,235		96,195		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Assessor Location: BLUE HILL (BH)				A) 1	B) 01	C) 1	D) 1	E) 6	F) 2					
				Residential				Commercial						
Multiple Improvements:				Multiple Improvements :				Multiple Improvements :						
Construction Date:				Construction Date : 1960				Construction Date :						
Floor:				Floor Sq. Ft. : 912				Floor Sq. Ft. :						
Building Cost New:				Cost : 123,885				Cost :						
Single Family Style: 101				Residential Condition: 35				Commercial Occupancy Code:						
(100) <input type="checkbox"/> Mobile Home				(10) <input type="checkbox"/> Worn Out				Primary: Other1: Other2:						
(101) <input checked="" type="checkbox"/> One Story				(20) <input type="checkbox"/> Badly Worn				Commercial Construction Class:						
(102) <input type="checkbox"/> Two Story				(30) <input checked="" type="checkbox"/> Average				(1) <input type="checkbox"/> Fireproof Structural Steel Frame						
(103) <input type="checkbox"/> Split Level				(40) <input checked="" type="checkbox"/> Good				(2) <input type="checkbox"/> Reinforced Concrete Frame						
(104) <input type="checkbox"/> 1 1/2 Story				(50) <input type="checkbox"/> Very Good				(3) <input type="checkbox"/> Masonry Bearing Walls						
(111) <input type="checkbox"/> Bi-Level				(60) <input type="checkbox"/> Excellent				(4) <input type="checkbox"/> Wood or Steel Framed Ext. Walls						
(106) <input type="checkbox"/> Other								(5) <input type="checkbox"/> Metal Frame and Walls						
Townhouse or Duplex Style:				Residential Quality: 30				(6) <input type="checkbox"/> Pole Frame						
(301) <input type="checkbox"/> One Story				(10) <input type="checkbox"/> Low				Cost Rank:		Condition:				
(302) <input type="checkbox"/> Two Story				(20) <input type="checkbox"/> Fair				(10) <input type="checkbox"/> Low		(10) <input type="checkbox"/> Worn Out				
(307) <input type="checkbox"/> 1 1/2 Story				(30) <input checked="" type="checkbox"/> Average				(20) <input type="checkbox"/> Average		(20) <input type="checkbox"/> Badly Worn				
(308) <input type="checkbox"/> Split Level				(40) <input type="checkbox"/> Good				(30) <input type="checkbox"/> Above Average		(30) <input type="checkbox"/> Average				
(309) <input type="checkbox"/> 2 1/2 Story				(50) <input type="checkbox"/> Very Good				(40) <input type="checkbox"/> High		(40) <input type="checkbox"/> Good				
(304) <input type="checkbox"/> One Story Duplex				(60) <input type="checkbox"/> Excellent						(50) <input type="checkbox"/> Very Good				
(305) <input type="checkbox"/> Two Story Duplex										(60) <input type="checkbox"/> Excellent				
Assessor's Adjustment to Sale Price (+ or -):														
Assessor Comments and Reason for Adjustment:														
WD														
Comments from						Comments:								
(Continue on back)														

Real Estate Transfer Statement

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

83

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name	2 County Number WEBSTER - 91	3 Date of Sale/Transfer Mo. 4 Day 5 Yr. 2019	4 Date of Deed Mo. 4 Day 4 Yr. 2019
---------------	---------------------------------	---	--

5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Jason L. Skrdlant and Twila L. Skrdlant Street or Other Mailing Address 310 S Ashn City Blue Hill NE State Zip Code 68930 Phone Number (402) 460-7341 Email Address n/a		6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Jamie L. Hubl Street or Other Mailing Address 502 W Maple St City Blue Hill NE State Zip Code 68930 Phone Number 402-984-8584 Email Address n/a	
		Is the grantee a 501(c)(3) organization? If Yes, is the grantee a 509(a) foundation? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type	(C)
<input checked="" type="checkbox"/> Improved <input type="checkbox"/> Unimproved <input type="checkbox"/> IOLL	<input checked="" type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Agricultural <input type="checkbox"/> Recreational	<input type="checkbox"/> Mineral Interests-Nonproducing <input type="checkbox"/> Mineral Interests-Producing <input type="checkbox"/> State Assessed <input type="checkbox"/> Exempt <input type="checkbox"/> Mobile Home

8 Type of Deed

<input type="checkbox"/> Conservator	<input type="checkbox"/> Distribution	<input type="checkbox"/> Land Contract/Memo	<input type="checkbox"/> Partition	<input type="checkbox"/> Sheriff	<input type="checkbox"/> Other
<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Easement	<input type="checkbox"/> Lease	<input type="checkbox"/> Personal Rep.	<input type="checkbox"/> Trust/Trustee	
<input type="checkbox"/> Cemetery	<input type="checkbox"/> Executor	<input type="checkbox"/> Mineral	<input type="checkbox"/> Quit Claim	<input checked="" type="checkbox"/> Warranty	

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer

<input type="checkbox"/> Distribution	<input type="checkbox"/> Foreclosure	<input type="checkbox"/> Irrevocable Trust	<input type="checkbox"/> Revocable Trust	<input type="checkbox"/> Transfer on Death
<input type="checkbox"/> Auction	<input type="checkbox"/> Easement	<input type="checkbox"/> Gift	<input checked="" type="checkbox"/> Sale	<input type="checkbox"/> Trustee to Beneficiary
<input type="checkbox"/> Court Decree	<input type="checkbox"/> Exchange	<input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Partition	<input type="checkbox"/> Satisfaction of Contract
				<input type="checkbox"/> Other (Explain)

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew	<input type="checkbox"/> Family Corp., Partnership, or LLC	<input type="checkbox"/> Self	<input type="checkbox"/> Other
		<input type="checkbox"/> Brothers and Sisters	<input type="checkbox"/> Grandparents and Grandchild	<input type="checkbox"/> Spouse	
		<input type="checkbox"/> Ex-spouse	<input type="checkbox"/> Parents and Child	<input type="checkbox"/> Step-parent and Step-child	

14 What is the current market value of the real property?
\$105,000

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)
 Yes Souther Title, LLC No

18 Address of Property
502 W Maple St
Blue Hill, NE 68930

19 Name and Address of Person to Whom the Tax Statement Should be Sent
Grantee

18a No address assigned 18b Vacant land

20 Legal Description
Lots Nine (9) and Ten (10), Block One (1), Morey's Addition to Blue Hill, Webster County, Nebraska

21 If agricultural, list total number of acres _____

22 Total purchase price, including any liabilities assumed	22	\$	105,000.00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	23	\$	
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	24	\$	105,000.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number _____

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

Jamie L. Hubl
Print or Type Name of Grantee or Authorized Representative

Jamie L. Hubl
Signature of Grantee or Authorized Representative

402-984-8584
Phone Number

Grantee
Title

4/5/2019
Date

Register of Deed's Use Only

26 Date Deed Recorded Mo. 4 Day 5 Yr. 19	27 Value of Stamp or Exempt Number \$ 236.25	28 Recording Data BK 2019, Pg 833	For Dept. Use Only
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Agricultural Land Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code									
91	2019	863	2/12/2019	Base: 65-0011		Affiliated:		Unified:					
Location ID		Sale Number	Useability & Code #		Parcel Number								
001210900		84	4	10	GeoCde	Twn	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value					4241	3	9	25	2	00000	1	365	0000
Land		Improvements		Total		Date of Sale Property Classification Code							
289,665				289,665		Status	Property Type	Zoning	Location	City Size	Parcel Size		
Irrigation Type:					A) 2	B) 05	C) 5	D) 3	E) 0	F) 9			
LCG		ACRES:		VALUE:		LCG		ACRES:		VALUE:			
IRRIGATED	1A1				GRASSLAND	1G1							
	1A					1G							
	2A1					2G1	21.000				28,665		
	2A					2G							
	3A1					3G1							
	3A					3G	30.000				40,950		
	4A1					4G1							
	4A					4G							
DRYLAND	1D1	19.000		44,365		Shelterbelt/Timber							
	1D	19.000		44,365		Accretion							
	2D1					Waste							
	2D					Other							
	3D1					AG LAND TOTAL	156.000				289,665		
	3D	67.000		131,320		Roads	4.000						
	4D1					Farm Sites							
	4D					Home Sites							
						Recreation							
	Dwellings					Other							
	Outbuildings					Non-AG TOTAL	4.000						

Assessor's Adjustment to Sale Price (+ or -):	Total Recapture Value:
Assessor Comments and Reason for Adjustment:	
EASEMENT - TRANSMISSION FACILITIES	
Comments from	Comments:

(Continue on back)

Real Estate Transfer Statement

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

84

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name		2 County Number WEBSTER - 91		3 Date of Sale/Transfer Mo. <u>2</u> Day <u>12</u> Yr. <u>19</u>		4 Date of Deed Mo. <u>2</u> Day <u>12</u> Yr. <u>2019</u>	
5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Janice Knehans Street or Other Mailing Address 618 Petersburg Road City Lancaster State PA Zip Code 17601 Phone Number (859) 684-0771 Email Address janknehans@gmail.com				6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Prairie Spirit Wind, LLC, a Delaware limited liability company Street or Other Mailing Address 310 4th St. NE, Ste 200 City Charlottesville State VA Zip Code 22902 Phone Number (434) 220-7595 Is the grantee a 501(c)(3) organization? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Email Address elisabeth.jacobs@apexcleanenergy.com			

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type	(C)
<input checked="" type="checkbox"/> Improved <input type="checkbox"/> Unimproved <input type="checkbox"/> IOLL	<input type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Agricultural <input type="checkbox"/> Recreational <input type="checkbox"/> Mineral Interests-Nonproducing <input type="checkbox"/> Mineral Interests-Producing	<input type="checkbox"/> State Assessed <input checked="" type="checkbox"/> Exempt <input type="checkbox"/> Mobile Home

8 Type of Deed

<input type="checkbox"/> Conservator	<input type="checkbox"/> Distribution	<input type="checkbox"/> Land Contract/Memo	<input type="checkbox"/> Partition	<input type="checkbox"/> Sheriff	<input type="checkbox"/> Other _____
<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Corrective	<input checked="" type="checkbox"/> Easement	<input type="checkbox"/> Lease	<input type="checkbox"/> Personal Rep.	<input type="checkbox"/> Trust/Trustee
<input type="checkbox"/> Cemetery	<input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Executor	<input type="checkbox"/> Mineral	<input type="checkbox"/> Quit Claim	<input type="checkbox"/> Warranty

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer

<input type="checkbox"/> Distribution	<input type="checkbox"/> Foreclosure	<input type="checkbox"/> Irrevocable Trust	<input type="checkbox"/> Revocable Trust	<input type="checkbox"/> Transfer on Death
<input type="checkbox"/> Auction	<input checked="" type="checkbox"/> Easement	<input type="checkbox"/> Gift	<input type="checkbox"/> Life Estate	<input type="checkbox"/> Sale
<input type="checkbox"/> Court Decree	<input type="checkbox"/> Exchange	<input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Partition	<input type="checkbox"/> Satisfaction of Contract
<input type="checkbox"/> Other (Explain) _____				

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No _____

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No _____

13 Was the transfer between relatives, or if to a trustee, are the trustee and beneficiary relatives? (If Yes, check the appropriate box.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew	<input type="checkbox"/> Family Corp., Partnership, or LLC	<input type="checkbox"/> Self	<input type="checkbox"/> Other _____
		<input type="checkbox"/> Brothers and Sisters	<input type="checkbox"/> Grandparents and Grandchild	<input type="checkbox"/> Spouse	
		<input type="checkbox"/> Ex-spouse	<input type="checkbox"/> Parents and Child	<input type="checkbox"/> Step-parent and Step-child	

14 What is the current market value of the real property?
\$0

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) Yes _____ No

18 Address of Property
same as above.

19 Name and Address of Person to Whom the Tax Statement Should be Sent
same as above.

18a No address assigned 18b Vacant land

20 Legal Description
NW/4 of S25, T3N, R9.

21 If agricultural, list total number of acres _____.

22 Total purchase price, including any liabilities assumed	22	\$ 0.00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	23	\$
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	24	\$ 0.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number 22.

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here
Jeanine G. Wolanski
(434) 220-7594
Print or type Name of Grantee or Authorized Representative
Phone Number
Janice Knehans
Vice President of Land Management
Signature of Grantee or Authorized Representative
Title
Date

Register of Deed's Use Only		For Dept. Use Only
26 Date Deed Recorded Mo. <u>4</u> Day <u>8</u> Yr. <u>19</u>	27 Value of Stamp or Exempt Number \$ <u>Exempt # 22</u>	28 Recording Data <u>BK 2019, Pg 863</u>

Grantee—Retain a copy of this document for your records.

BK 2019, Pg 863

NEBRASKA DOCUMENTARY
STAMP TAX
Date 4-8-19
\$ Exempt By AS

State of Nebraska } ss.
County of Webster }

Entered on the
numerical index and filed for record in the
Clerk's office of said county this 8 day
of April A.D., 20 19, at 12:49
o'clock P.M. Recorded in Book 2019
on Page 863-871
Janice Petsch County Clerk
SB.00 Deputy
Ind Comp Assessor Carded

Prepared by and return to:
Prairie Spirit Wind, LLC
c/o Apex Clean Energy, Inc.
310 4th Street NE, Suite 200
Charlottesville, VA 22902
Attn: Emily M. M. Carroll, Esq.

GRANT OF EASEMENT AND EASEMENT AGREEMENT FOR TRANSMISSION FACILITIES

THIS GRANT OF EASEMENT AND EASEMENT AGREEMENT FOR TRANSMISSION FACILITIES (this "Agreement") is made as of the last date executed by a party hereto (the "Effective Date") between Janice Knehans, a single person ("Grantor"), and **Prairie Spirit Wind, LLC**, a Delaware limited liability company ("Grantee"). Grantor is the sole owner of certain property located in Webster County, Nebraska, as more particularly described in Exhibit A attached hereto and made part hereof (the "Property").

1. Grant of Transmission Easement. For good and valuable consideration, the receipt and legal sufficiency of which is hereby acknowledged by Grantor, Grantor hereby grants, conveys and warrants to Grantee and its successors and assigns, an exclusive easement ("Transmission Easement") on, along, over, under and across a two hundred (200) foot wide portion of the Property more particularly described in Exhibit B attached hereto (the "Transmission Corridor") and certain portions of the Property located outside of the Transmission Corridor to be designated by Grantee to install guy wires if needed or desired to enable a transmission line to turn a corner (any and all such expansions, collectively, "Guy Wire Expansions"), provided, that Guy Wire Expansions shall not extend beyond seventy-five (75) feet from the center of any pole installed within the Transmission Corridor. The Transmission Corridor and the Guy Wire Expansions are collectively referred to herein this Agreement as the "Easement Area". Grantee shall have the right to use the Easement Area for the following purposes: (i) to erect, construct, reconstruct, replace, remove, maintain, operate and use from time to time a single system of above-ground poles, with such wires and cables as from time to time are suspended therefrom, for the transmission of electrical energy and/or for communication purposes, and all necessary and proper foundations, switching facilities, footings, guy wires, anchors, crossarms and other appliances, fixtures and facilities for use in connection with said poles, wires and cables on, along, over, under and across the Easement Area, and (ii) to construct, reconstruct, replace, remove, maintain, operate and use underground wires and cables for the transmission of electrical energy and/or for communication purposes, and all necessary and proper appliances, fixtures and facilities for use in connection with said wires and cables along, under and across the Easement Area (collectively, the "Transmission Facilities").

1. Payment. In consideration of the rights granted hereunder, Grantee agrees to pay Grantor the amounts set forth in the Fee Schedule attached hereto ("Fee Schedule"). The Fee Schedule shall be omitted from the recorded Agreement as provided in Section 14 below.

2. Construction Activities. During any construction of Transmission Facilities, Grantee may use an additional fifty (50) feet of land in total on either or both sides of the Easement Area (the "Temporary Construction Area"). Grantee will use commercially reasonable efforts to minimize surface disturbance on the portion of the Property lying outside of the Easement Area during construction. Grantee shall notify Grantor of the commencement and completion of any construction.

3. Access. Grantee shall have the right of ingress to and egress from Transmission Facilities (whether located on the Property or elsewhere), over and along the Property by means of roads and lanes thereon if existing, or otherwise by such route or routes as Grantee may construct from time to time, as well as the right to maintain and improve such roads and lanes. Grantee shall also have the right to cut or take down any portion of any fence as reasonably necessary to erect, construct, reconstruct, replace, remove, maintain, operate and use the Transmission Facilities. Prior to cutting any fence, Grantee shall brace the fence adequately on both sides to prevent slackening of any wires. Grantee shall also have the right to trim, cut and remove trees and underbrush anywhere on the Property if any limbs, branches or other parts are within the Easement Area, and shall dispose of all resulting debris offsite. Upon completion of construction, Grantee shall restore the Property, as nearly as is commercially practicable, to the same condition it was in prior to the commencement of construction.

4. Term and Termination. The "Pre-Construction Term" of this Agreement shall commence on the Effective Date and continue until the earlier of (i) payment of the first Construction Payment (as defined and described in the attached Fee Schedule) or (ii) seven (7) years following the Effective Date hereof; provided, however, if construction of the Transmission Facilities on the Property has commenced by the seventh (7th) anniversary of the Effective Date, but the first Construction Payment has not been paid by such date, then Grantee shall have a period of sixty (60) days after written notice from Grantor to pay the first Construction Payment before being in default of this Agreement and if the first Construction Payment is paid to Grantor during such sixty (60) day cure period, then the Pre-Construction Term shall be deemed extended through such cure period. If the first Construction Payment is paid to Grantor during the Pre-Construction Term, then the term of this Agreement shall be extended for a term of forty (40) years (the "Initial Term"). Grantor and Grantee shall have the right to extend the term of this Agreement beyond the Initial Term for two (2) additional ten (10) year periods, which extensions shall be deemed exercised if Grantee provides written notice of its desire to extend the Initial Term to Grantor and Grantee pays the Extension Fee (as defined and described in the attached Fee Schedule) no later than thirty (30) days before the then-existing expiration date of this Agreement. If Grantor fails to object in writing to such extension within five (5) business days of receipt of the extension notice or if Grantor deposits or otherwise retains the Extension Fee, then the extension shall be deemed validly exercised and the term of this Agreement shall continue through such extension period. Notwithstanding anything else herein to the contrary, Grantee may elect to terminate this Agreement at any time during the Pre-Construction Term, the Initial Term or any extension(s) thereof by delivering written notice to Grantor. Upon the expiration or earlier termination of this Agreement, Grantee shall, at Grantor's request, file a notice of termination in the real property records of the county in which the Property is located, and restore the surface of the Property, as nearly as is commercially practicable, to the same condition it was in prior to the commencement of construction. Notwithstanding anything to the contrary in this Agreement, in no event shall the Initial Term of this Agreement be longer than the longest period permitted by applicable law; accordingly, Grantor and Grantee agree that with respect to the time limitations set forth in Nebraska Revised Statute section 76-3002 and section 66-912.01, the length of the Pre-Construction Term, Initial Term and any extension term shall each be treated and measured independent of each other; it being the intent of the

parties that the term of this Agreement is in compliance with the prescribed statutory time limitations for a "wind agreement" as set forth in Nebraska Revised Statutes section 76-3002 and section 66-912.01.

5. Assignment. Grantee may assign this Agreement or its rights with respect to the Transmission Easement, in whole or in part, without the need for Grantor's consent. This Agreement shall run with the land. This Agreement shall inure to the benefit of, and be binding upon, Grantor and Grantee and their respective transferees, legal representatives, heirs, successors and assigns and all persons claiming under them.

6. Costs. All costs and expenses incident to the erection, construction, reconstruction, replacement, removal, maintenance, operation and use of the Transmission Facilities shall be borne by Grantee.

7. Grantor's Right to Easement Area. Grantor retains the right to use the Property, including the Easement Area, for all purposes not inconsistent with the rights granted to Grantee by this Agreement.

8. Indemnity. Grantee shall, at all times, save and hold harmless and indemnify Grantor, its officers, partners, agents, contractors and employees, from and against all losses, damages, expenses, claims, demands, suits and actions, including, but not limited to, all claims for personal injuries and property damage outside the Easement Area, to the extent caused by the negligence or willful misconduct of Grantee, its officers, partners, agents, contractors and employees. Grantor shall, at all times, save and hold harmless and indemnify Grantee, its officers, partners, agents, contractors and employees, from and against all losses, damages, expenses, claims, demands, suits and actions, including, but not limited to, all claims for personal injuries and property damage within the Easement Area, to the extent caused by the negligence or willful misconduct of Grantor, its officers, partners, agents, contractors and employees.

9. Surface Damage. Grantee shall pay Grantor fair compensation, based on market rates, for losses or damage to crops (based on the average crop yield for the general area as determined by the local NRCS office), grass, livestock, fences, and other property or improvements on the Property as a result of Grantee's construction, reconstruction, replacement, removal, maintenance, operation and use of the Transmission Facilities. Other than as expressly set forth herein, Grantee shall not be responsible to pay Grantor any losses of income, rent, business opportunities, profits or other losses arising out of Grantor's inability to grow crops or otherwise use the Easement Area or the Temporary Construction Area.

10. Financing.

a. Grantee may collaterally assign, mortgage or otherwise encumber its interest in this Agreement to any institution (including any trustee or agent on behalf of such institution) providing debt or other financing to Grantee or its successors or assigns (each, a "Financing Party") under any mortgage, deed of trust, deed to secure debt or other security instrument by which Grantee's interest under this Agreement is mortgaged, conveyed, assigned or otherwise transferred to secure a debt or other obligation to a Financing Party (each, a "Mortgage"). Each Financing Party who provides notice to Grantor of its Mortgage shall be referred to as "Mortgagee".

b. So long as any Mortgage remains in effect, this Agreement shall not be modified, and Grantor shall not accept a surrender of the Easement Area or a termination or release of this Agreement, without the prior consent of all Mortgagees.

c. Grantor, upon providing Grantee any notice of default under, or termination of, this Agreement, shall at the same time provide a copy of such notice to each Mortgagee. Such Mortgagee shall have the same period, after the giving of such notice, for remedying any default or causing the same to be

remedied (but shall have no obligation to remedy or cause the remedy of any default), as is given Grantee after the giving of such notice to Grantee to remedy the default specified in any such notice. Grantor shall accept such performance by or at the instigation of such Mortgagee as if the same had been done by Grantee.

d. Grantor shall execute estoppel certificates (certifying as to such matters as Grantee may reasonably request, including, without limitation, that no default then exists under this Agreement to Grantor's knowledge, if such be the case), consents to assignment and/or non-disturbance agreements as Grantee or any Mortgagee may reasonably request from time to time.

e. If this Agreement is terminated as a result of any default or the bankruptcy, insolvency or appointment of a receiver in bankruptcy for Grantee, Grantor shall give prompt notice to the Mortgagees. Grantor shall, upon written request of the first priority Mortgagee, made within forty (40) days after notice to such Mortgagee, enter into a new easement agreement with such Mortgagee, or its designee, within twenty (20) days after the receipt of such request. Such new easement agreement shall be effective as of the date of the termination of this Agreement by reason of default by Grantee, and shall be for a term equal to the remainder of the term of this Agreement and upon the same terms, covenants, conditions and agreements as contained in this Agreement. Upon the execution of any such new easement agreement, the Mortgagee shall agree in writing to perform or cause to be performed all of the covenants and agreements set forth in this Agreement to be performed by Grantee to the extent that Grantee failed to perform the same prior to the execution and delivery of the new easement agreement.

11. Grant to Utility. Grantee shall have the right to grant to any utility the right to construct, operate and maintain the Transmission Facilities in the Easement Area pursuant to any standard form of easement or other agreement used by such utility. If all or any portion of the Transmission Facilities are transferred to a public utility company, then the term of this Agreement shall be automatically extended into a perpetual easement and the Extension Fees (to the extent not previously paid) shall be deemed waived.

12. Notices. All notices, requests and communications ("Notice") under this Agreement shall be given in writing by first class certified mail, postage prepaid, return receipt requested, to the individuals and addresses indicated below:

(a) If to Grantor:
Janice Knehans
618 Petersburg Road
Lancaster, PA 17601

(b) If to Grantee:
Prairie Spirit Wind, LLC
c/o Apex Clean Energy, Inc.
310 4th Street NE, Suite 200
Charlottesville, VA 22902
Attn: Land Department

(c) If to Mortgagee on notice of default or termination: (Address indicated in Mortgagee's notice sent to Grantor under Section 11 hereof.

Any Notice provided for herein shall be deemed to be received five (5) business days after the date on which it is mailed. Any party may, by proper written notice hereunder to the other party, change the individual address to which such Notice shall thereafter be sent.

13. Miscellaneous. This Agreement shall be construed and enforced in accordance with the laws of the State of Nebraska. This Agreement, when executed, approved and delivered, together with all

exhibits attached hereto, shall constitute the entire agreement between the parties and there are no other representations or agreements, oral or written, except as expressly set forth herein. This Agreement may not be amended or modified except by a written agreement signed by the parties hereto. Each party agrees that it will without further consideration execute and deliver such other documents and take such other action as may be reasonably requested by the other party to consummate more effectively the purposes or subject matter of this Agreement. In the event of any inaccuracy in the description of the Property or Easement Area in Exhibit A or Exhibit B, respectively, or in the description of the parties in whom title to the Property is vested, Grantor and Grantee shall amend this Agreement to correct such inaccuracy in order to accomplish the intent of Grantor and Grantee. Grantor and Grantee agree that this Agreement (without the Fee Schedule) shall be recorded in the real property records of the county in which the Property is located. If any terms or provisions of this Agreement are deemed to be invalid or unenforceable, the remainder of this Agreement shall not be affected thereby. This Agreement may be executed in multiple counterparts, each of which shall be deemed to be an original agreement, and all of which shall constitute one agreement.

[signature pages follow]

IN WITNESS WHEREOF, Grantor and Grantee have caused this Agreement to be executed and delivered by their duly authorized representatives on the date set forth below the respective signatures of Grantor and Grantee.

"GRANTEE"

PRAIRIE SPIRIT WIND, LLC,
a Delaware limited liability company

By: Apex GCL, LLC,
a Delaware limited liability company,
its sole member

By: Apex Clean Energy Holdings, LLC,
a Delaware limited liability company,
its sole member

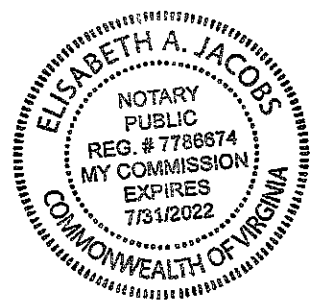
By: Jeanine G. Wolanski
Name: Jeanine G. Wolanski
Title: Vice President of Land Management

COMMONWEALTH OF VIRGINIA
CITY OF CHARLOTTESVILLE

The foregoing instrument was acknowledged before me this 12 day of February, 2019 by Jeanine G. Wolanski, as the Vice President of Land Management of Apex Clean Energy Holdings, LLC, a Delaware limited liability company, as the sole member of Apex GCL, LLC, a Delaware limited liability company, as the sole member of Prairie Spirit Wind, LLC, a Delaware limited liability company, on behalf of the company.

Notary Public: Elisabeth Jacobs
Commission No: 7786674
Commission Expires: 7-31-2022

(SEAL)

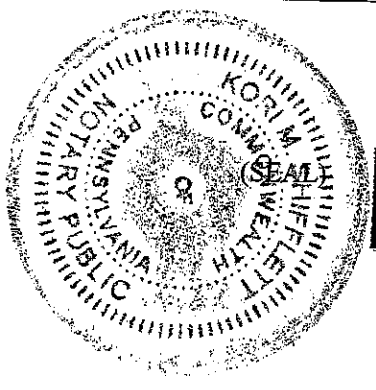


"GRANTOR"

By: Janice Knehans
Name: Janice Knehans
Date: 1/18/19

STATE OF Pennsylvania
COUNTY OF Lancaster

The foregoing instrument was acknowledged before me this 18 day of January, 2019 by Janice Knehans.



Commonwealth of Pennsylvania - Notary Seal
Kori M. Shifflett, Notary Public
Lancaster County
My commission expires May 04, 2020
Commission number 1298075

Notary Public: [Signature]
Commission No: 1298075
Commission Expires: May 4, 2020

EXHIBIT A

DESCRIPTION OF PROPERTY

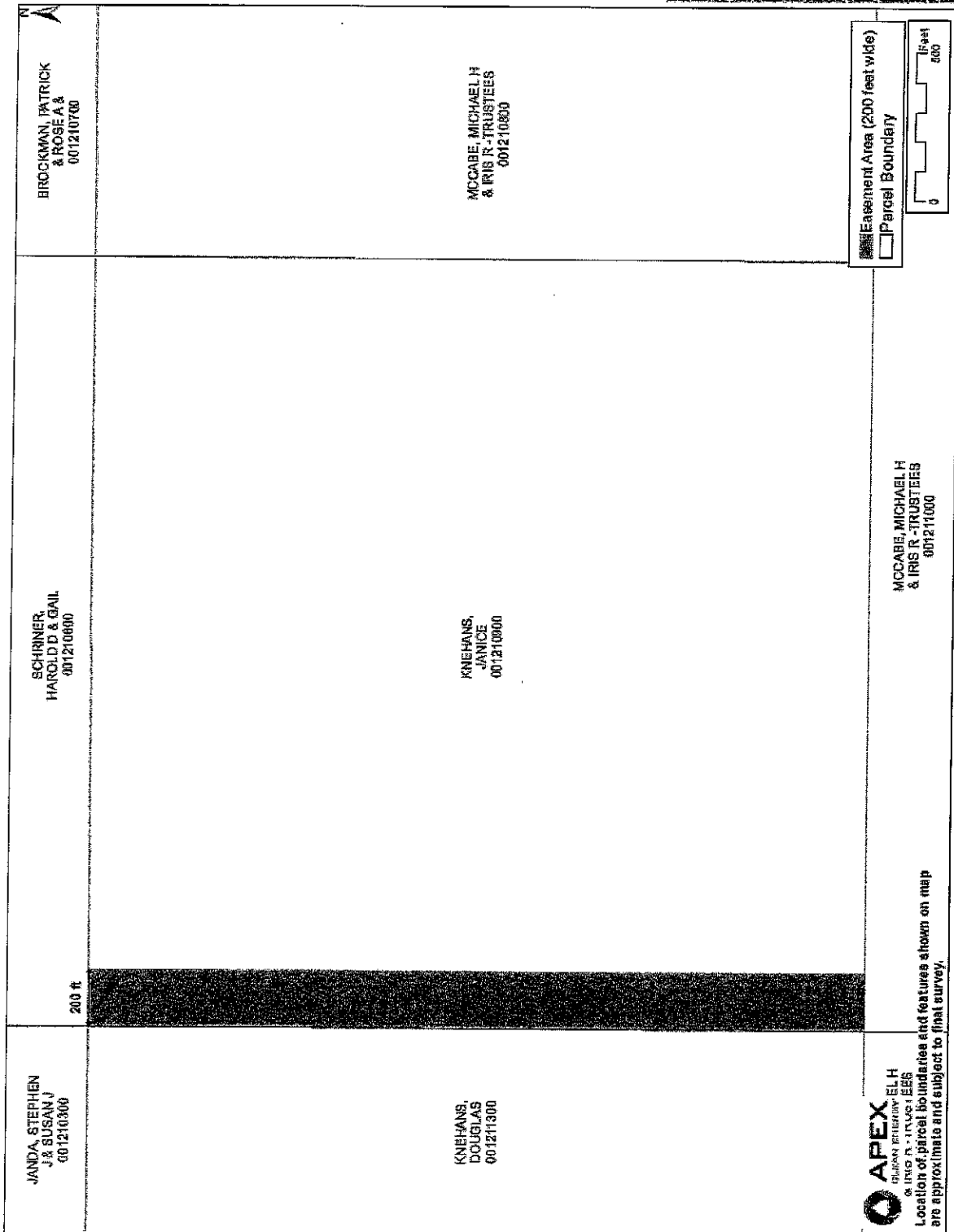
The Property is all of the following tracts or parcels of land, situated in Webster County, State of Nebraska, consisting of 160 acres, more particularly described as follows:

Northwest Quarter (NW¼) of Section Twenty-five (25), Township Three (3) North, Range Nine (9), West of the 6th P.M., Webster County, Nebraska,

Tax Parcel Reference: 001210900 (160 acres)

EXHIBIT B

EASEMENT AREA



Agricultural Land Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code								
91	2019	872	4/4/2019	Base: 65-0011		Affiliated:		Unified:				
Location ID	Sale Number	Useability & Code #		Parcel Number								
001011700	85	4	05	GeoCde	Twn	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value				4487	1	9	28	0	00000	1	000	0745
Land	Improvements	Total		Date of Sale Property Classification Code								
409,465		409,465		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Irrigation Type:				A) 2	B) 05	C) 5	D) 3	E) 0	F) 10			
LCG		ACRES:	VALUE:	LCG		ACRES:	VALUE:					
IRRIGATED	1A1			GRASSLAND	1G1							
	1A				1G							
	2A1				2G1							
	2A				2G							
	3A1				3G1	22.000				30,030		
	3A				3G							
	4A1				4G1							
	4A				4G	59.000				80,535		
DRYLAND	1D1			Shelterbelt/Timber								
	1D			Accretion								
	2D1			Waste								
	2D			Other								
	3D1	112.000	219,520	AG LAND TOTAL			235.000			409,465		
	3D			Roads			5.000					
	4D1			Farm Sites								
	4D	42.000	79,380	Home Sites								
				Recreation								
	Dwellings			Other								
	Outbuildings			Non-AG TOTAL			5.000					

Assessor's Adjustment to Sale Price (+ or -):	Total Recapture Value:
Assessor Comments and Reason for Adjustment:	
WD - REVOCABLE TRUST	
Comments from	Comments:

(Continue on back)

Real Estate Transfer Statement

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• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name		2 County Number WEBSTER - 91		3 Date of Sale/Transfer Mo. <u>04</u> Day <u>04</u> Yr. <u>2019</u>		4 Date of Deed Mo. <u>04</u> Day <u>04</u> Yr. <u>2019</u>	
5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Thomas C. Yelken and Carol S. Yelken Street or Other Mailing Address 1216 G Road City Franklin State NE Zip Code 68939 Phone Number (308) 425-6526 Email Address n/a				6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Thomas C. Yelken and Carol S. Yelken, Cotrustees Street or Other Mailing Address 1216 G Road City Franklin State NE Zip Code 68939 Phone Number (308) 425-6526 Email Address n/a			
Is the grantee a 501(c)(3) organization? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No							

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.		
(A) Status <input type="checkbox"/> Improved <input checked="" type="checkbox"/> Unimproved <input type="checkbox"/> IOLL	(B) Property Type <input type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Agricultural <input type="checkbox"/> Recreational	(C) <input type="checkbox"/> Mobile Home <input type="checkbox"/> State Assessed <input type="checkbox"/> Exempt

8 Type of Deed <input type="checkbox"/> Conservator <input type="checkbox"/> Bill of Sale <input type="checkbox"/> Cemetery <input type="checkbox"/> Distribution <input type="checkbox"/> Easement <input type="checkbox"/> Death Certificate - Transfer on Death <input type="checkbox"/> Land Contract/Memo <input type="checkbox"/> Lease <input type="checkbox"/> Mineral <input type="checkbox"/> Partition <input type="checkbox"/> Personal Rep. <input type="checkbox"/> Quit Claim <input type="checkbox"/> Sheriff <input type="checkbox"/> Trust/Trustee <input checked="" type="checkbox"/> Warranty <input type="checkbox"/> Other _____		
9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
10 Type of Transfer <input type="checkbox"/> Auction <input type="checkbox"/> Court Decree <input type="checkbox"/> Distribution <input type="checkbox"/> Easement <input type="checkbox"/> Exchange <input type="checkbox"/> Foreclosure <input type="checkbox"/> Gift <input type="checkbox"/> Grantor Trust <input type="checkbox"/> Irrevocable Trust <input type="checkbox"/> Life Estate <input type="checkbox"/> Partition <input checked="" type="checkbox"/> Revocable Trust <input type="checkbox"/> Sale <input type="checkbox"/> Satisfaction of Contract <input type="checkbox"/> Transfer on Death <input type="checkbox"/> Trustee to Beneficiary <input type="checkbox"/> Other (Explain) _____		

11 Was ownership transferred in full? (If No, explain the division.) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No _____	12 Was real estate purchased for same use? (If No, state the intended use.) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No _____
---	--

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Aunt or Uncle to Niece or Nephew <input type="checkbox"/> Brothers and Sisters <input type="checkbox"/> Ex-spouse <input type="checkbox"/> Family Corp., Partnership, or LLC <input type="checkbox"/> Grandparents and Grandchild <input type="checkbox"/> Parents and Child <input checked="" type="checkbox"/> Self <input checked="" type="checkbox"/> Spouse <input type="checkbox"/> Step-parent and Step-child <input type="checkbox"/> Other _____		
--	--	--

14 What is the current market value of the real property? \$461,085	15 Was the mortgage assumed? (If Yes, state the amount and interest rate.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No \$ _____ %
---	--

16 Does this conveyance divide a current parcel of land? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
---	---

18 Address of Property 1216 G Road Franklin, NE	19 Name and Address of Person to Whom the Tax Statement Should be Sent Thomas C. Yelken and Carol S. Yelken, Cotrustees 1216 G Road Franklin, NE 68939
18a <input checked="" type="checkbox"/> No address assigned	18b <input checked="" type="checkbox"/> Vacant land

20 Legal Description
The Northwest Quarter (NW¼) and the North Half of the Southwest Quarter (N½SW¼) of Section Twenty-eight (28), Township One (1) North, Range Nine (9) West of the 6th P.M., Webster County, Nebraska, subject to public roads and easements of record.

21 If agricultural, list total number of acres <u>240±</u>	22 Total purchase price, including any liabilities assumed \$ <u>0.00</u>
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	23 \$ _____
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	24 \$ <u>0.00</u>

25 If this transfer is exempt from the documentary stamp tax, list the exemption number (4) _____

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

Thomas C. Yelken, Cotrustee OR Carol S. Yelken, Cotrustee (308) 425-6526
Print or Type Name of Grantee or Authorized Representative Phone Number

Thomas C. Yelken Grantee 04/04/2019
Signature of Grantee or Authorized Representative Title Date

Register of Deed's Use Only		For Dept. Use Only
26 Date Deed Recorded Mo. <u>4</u> Day <u>8</u> Yr. <u>19</u>	27 Value of Stamp or Exempt Number \$ <u>Exempt #4</u>	28 Recording Data <u>BK2019, Pg 87a</u>

ATTACHMENT TO
REAL ESTATE
TRANSFER STATEMENT

5. Grantor's Name (Seller):

Thomas C. Yelken and Carol S. Yelken, also known as Carol S. [Portenier]
Yelken

6. Grantee's Name (Buyer):

**Thomas C. Yelken and Carol S. Yelken, Cotrustees of the Thomas C. Yelken
and Carol S. Yelken Revocable Trust dated April 4, 2019**

20. Legal Description:

**The Northwest Quarter (NW $\frac{1}{4}$) and the North Half of the Southwest Quarter
(N $\frac{1}{2}$ SW $\frac{1}{4}$) of Section Twenty-eight (28), Township One (1) North, Range Nine
(9) West of the 6th P.M., Webster County, Nebraska, subject to public roads and
easements of record.**

State of Nebraska } ss.
County of Webster }
Entered on the
numerical index and filed for record in the
Clerk's office of said county this 8 day
of April A.D., 2019, at 1:00
o'clock PM. Recorded in Book 2019
on Page 872
Douglas P. Patsch County Clerk
10.00 Deputy
Ind Comp Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 4-8-19
\$ Exempt # 4 By AD

Once recorded, please return to:
Parker, Grossart, Bahensky, Beucke, Bowman & Symington, L.L.P.
PO Box 1600, Kearney, NE 68848-1600

WARRANTY DEED

Thomas C. Yelken and Carol S. Yelken, also known as Carol S. [Portenier] Yelken, a married couple, GRANTORS, in consideration of estate planning, convey to GRANTEES, Thomas C. Yelken and Carol S. Yelken, Cotrustees of the Thomas C. Yelken and Carol S. Yelken Revocable Trust dated April 4, 2019, or their successor or successors in trust, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

The Northwest Quarter (NW¹/₄) and the North Half of the Southwest Quarter (N¹/₂SW¹/₄) of Section Twenty-eight (28), Township One (1) North, Range Nine (9) West of the 6th P.M., Webster County, Nebraska, subject to public roads and easements of record.

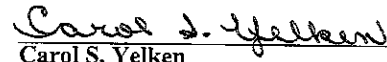
GRANTORS covenants (jointly and severally, if more than one) with GRANTEES that GRANTORS:

- (1) are lawfully seized of such real estate and that it is free from encumbrances except easements and restrictions of record;
- (2) have legal power and lawful authority to convey the same; and
- (3) warrant and will defend title to the real estate against the lawful claims of all persons.

EXECUTED: April 4, 2019.



Thomas C. Yelken

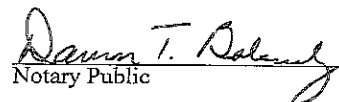


Carol S. Yelken

STATE OF NEBRASKA }
COUNTY OF BUFFALO } ss:

The foregoing instrument was acknowledged before me on April 4, 2019, by **Thomas C. Yelken** and **Carol S. Yelken**, also known as Carol S. [Portenier] Yelken, a married couple.

GENERAL NOTARY - State of Nebraska
DAMON T. BAHENSKY
My Comm. Exp. August 30, 2021



Notary Public

Residential & Commercial Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code								
91	2019	873	4/4/2019	Base: 91-0074		Affiliated:		Unified:				
Location ID	Sale Number	Useability & Code #		Parcel Number								
000314500	86	1		GeoCde	Twn	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value				4133			00	0	20010		006	7460
Land	Improvements	Total		Date of Sale Property Classification Code								
3,260	262,550	265,810		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Assessor Location: BLUE HILL (BH)				A) 1	B) 03	C) 3	D) 1	E) 6	F) 2			
				Residential				Commercial				
Multiple Improvements:				Multiple Improvements. :				Multiple Improvements. : 2				
Construction Date:				Construction Date :				Construction Date : 1994				
Floor:				Floor Sq. Ft. :				Floor Sq. Ft. : 4,818				
Building Cost New:				Cost :				Cost : 432,415				
Single Family Style:				Residential Condition:				Commercial Occupancy Code:				
(100) <input type="checkbox"/> Mobile Home				(10) <input type="checkbox"/> Worn Out				Primary: 424 Other1: Other2:				
(101) <input type="checkbox"/> One Story				(20) <input type="checkbox"/> Badly Worn				Commercial Construction Class: 4				
(102) <input type="checkbox"/> Two Story				(30) <input type="checkbox"/> Average				(1) <input type="checkbox"/> Fireproof Structural Steel Frame				
(103) <input type="checkbox"/> Split Level				(40) <input type="checkbox"/> Good				(2) <input type="checkbox"/> Reinforced Concrete Frame				
(104) <input type="checkbox"/> 1 1/2 Story				(50) <input type="checkbox"/> Very Good				(3) <input type="checkbox"/> Masonry Bearing Walls				
(111) <input type="checkbox"/> Bi-Level				(60) <input type="checkbox"/> Excellent				(4) <input checked="" type="checkbox"/> Wood or Steel Framed Ext. Walls				
(106) <input type="checkbox"/> Other								(5) <input type="checkbox"/> Metal Frame and Walls				
Townhouse or Duplex Style:				Residential Quality:				(6) <input type="checkbox"/> Pole Frame				
(301) <input type="checkbox"/> One Story				(10) <input type="checkbox"/> Low				Cost Rank: 20		Condition: 60		
(302) <input type="checkbox"/> Two Story				(20) <input type="checkbox"/> Fair				(10) <input type="checkbox"/> Low		(10) <input type="checkbox"/> Worn Out		
(307) <input type="checkbox"/> 1 1/2 Story				(30) <input type="checkbox"/> Average				(20) <input checked="" type="checkbox"/> Average		(20) <input type="checkbox"/> Badly Worn		
(308) <input type="checkbox"/> Split Level				(40) <input type="checkbox"/> Good				(30) <input type="checkbox"/> Above Average		(30) <input type="checkbox"/> Average		
(309) <input type="checkbox"/> 2 1/2 Story				(50) <input type="checkbox"/> Very Good				(40) <input type="checkbox"/> High		(40) <input type="checkbox"/> Good		
(304) <input type="checkbox"/> One Story Duplex				(60) <input type="checkbox"/> Excellent						(50) <input type="checkbox"/> Very Good		
(305) <input type="checkbox"/> Two Story Duplex										(60) <input checked="" type="checkbox"/> Excellent		
Assessor's Adjustment to Sale Price (+ or -):												
Assessor Comments and Reason for Adjustment:												
WD												
Comments from						Comments:						
(Continue on back)												

Real Estate Transfer Statement

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To be filed with the Register of Deeds. Read instructions on reverse side. If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name, 2 County Number, 3 Date of Sale/Transfer, 4 Date of Deed, 5 Grantor's Name, Address, and Telephone, 6 Grantee's Name, Address, and Telephone, 7 Property Classification Number.

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

8 Type of Deed, 9 Was the property purchased as part of an IRS like-kind exchange?

10 Type of Transfer, 11 Was ownership transferred in full?, 12 Was real estate purchased for same use?

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives?

14 What is the current market value of the real property?, 15 Was the mortgage assumed?, 16 Does this conveyance divide a current parcel of land?, 17 Was transfer through a real estate agent or a title company?

18 Address of Property, 19 Name and Address of Person to Whom the Tax Statement Should be Sent, 20 Legal Description

21 If agricultural, list total number of acres, 22 Total purchase price, including any liabilities assumed, 23 Was non-real property included in the purchase?, 24 Adjusted purchase price paid for real estate

25 If this transfer is exempt from the documentary stamp tax, list the exemption number, Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

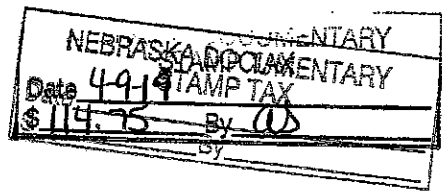
sign here Danielle L. Kelley, Escrow Closing Agent, (402) 463-4198, 04-04-19

Register of Deed's Use Only, 26 Date Deed Recorded, 27 Value of Stamp or Exempt Number, 28 Recording Data

26 Date Deed Recorded, 27 Value of Stamp or Exempt Number, 28 Recording Data, For Dept. Use Only

BK 2019, Pg 873

State of Nebraska } ss.
County of Webster }
Entered on the numerical index and filed for record in the Clerk's office of said county this 9 day of April A.D., 2019, at 12:46 o'clock P.M. Recorded in Book 2019 on Page 873-874
Louis Petach County Clerk
16.00 Deputy
Ind Comp Assessor Carded



Return To: Adams Land Title Company, P.O. Box 1347, Hastings, NE 68902

Warranty Deed

The Grantor, **BELLE AMIS, INC., A NEBRASKA CORPORATION**, in consideration of One Dollar and other valuable consideration, the receipt of which is hereby acknowledged, and conveys to **MATTHEW J. LUKASIEWICZ AND KEN T. LUKASIEWICZ**, as tenants in common, whether one or more, the following described real estate (as described in Neb. Stat. 76-201) in Blue Hill, Webster County, Nebraska:

Lots One (1), Two (2), Three (3), Four (4) and the East Eighteen (E 18) feet of Lot Five (5), Block Six (6), Rohrer's Addition to the City of Blue Hill, Webster County, Nebraska, according to the recorded plat thereof.

GRANTOR covenants with GRANTEES that GRANTOR:

- (1) is lawfully seized of such real estate and that it is free from all encumbrances subject to easements, reservations, covenants and restrictions of record and subject to all regular taxes and special assessments;
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

Executed March 29, 2019.

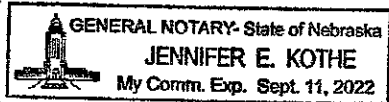
BELLE AMIS, INC., A NEBRASKA CORPORATION

By: Ivan Worley
Ivan Worley, President

STATE OF NEBRASKA }
COUNTY OF Adams }^{ss}

On this 29th day of March, 2019, before me personally appeared **Ivan Worley, President of Belle Amis, Inc., a Nebraska corporation**, on behalf of the company.

Jennifer E. Kothe
Notary Public
My Commission Expires: 9-11-2022



Residential & Commercial Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code										
91	2019	891	3/30/2019	Base: 91-0002	Affiliated:	Unified:								
Location ID		Sale Number		Useability & Code #		Parcel Number								
000136200		87		1		GeoCde	Twn	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value				4371			00	0	10025		002	0000		
Land		Improvements		Total		Date of Sale Property Classification Code								
1,095		15,490		16,585		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Assessor Location: RED CLOUD (RC)				A) 1	B) 01	C) 1	D) 1	E) 6	F) 2					

		Residential	Commercial
Multiple Improvements:		Multiple Improvements. :	Multiple Improvements. :
Construction Date:		Construction Date : 1900	Construction Date :
Floor:		Floor Sq. Ft. : 1,163	Floor Sq. Ft. :
Building Cost New:		Cost : 97,140	Cost :
Single Family Style: 104		Residential Condition: 10	Commercial Occupancy Code:
(100) <input type="checkbox"/> Mobile Home	(10) <input checked="" type="checkbox"/> Worn Out	Primary: Other1: Other2:	
(101) <input type="checkbox"/> One Story	(20) <input type="checkbox"/> Badly Worn	Commercial Construction Class:	
(102) <input type="checkbox"/> Two Story	(30) <input type="checkbox"/> Average	(1) <input type="checkbox"/> Fireproof Structural Steel Frame	
(103) <input type="checkbox"/> Split Level	(40) <input type="checkbox"/> Good	(2) <input type="checkbox"/> Reinforced Concrete Frame	
(104) <input checked="" type="checkbox"/> 1 1/2 Story	(50) <input type="checkbox"/> Very Good	(3) <input type="checkbox"/> Masonry Bearing Walls	
(111) <input type="checkbox"/> Bi-Level	(60) <input type="checkbox"/> Excellent	(4) <input type="checkbox"/> Wood or Steel Framed Ext. Walls	
(106) <input type="checkbox"/> Other		(5) <input type="checkbox"/> Metal Frame and Walls	
Townhouse or Duplex Style:	Residential Quality: 30	(6) <input type="checkbox"/> Pole Frame	
(301) <input type="checkbox"/> One Story	(10) <input type="checkbox"/> Low	Cost Rank:	Condition:
(302) <input type="checkbox"/> Two Story	(20) <input type="checkbox"/> Fair	(10) <input type="checkbox"/> Low	(10) <input type="checkbox"/> Worn Out
(307) <input type="checkbox"/> 1 1/2 Story	(30) <input checked="" type="checkbox"/> Average	(20) <input type="checkbox"/> Average	(20) <input type="checkbox"/> Badly Worn
(308) <input type="checkbox"/> Split Level	(40) <input type="checkbox"/> Good	(30) <input type="checkbox"/> Above Average	(30) <input type="checkbox"/> Average
(309) <input type="checkbox"/> 2 1/2 Story	(50) <input type="checkbox"/> Very Good	(40) <input type="checkbox"/> High	(40) <input type="checkbox"/> Good
(304) <input type="checkbox"/> One Story Duplex	(60) <input type="checkbox"/> Excellent		(50) <input type="checkbox"/> Very Good
(305) <input type="checkbox"/> Two Story Duplex			(60) <input type="checkbox"/> Excellent

Assessor's Adjustment to Sale Price (+ or -):	
Assessor Comments and Reason for Adjustment:	
QCD	
Comments from	Comments:
(Continue on back)	

Real Estate Transfer Statement

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To be filed with the Register of Deeds. Read instructions on reverse side. If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name webster	2 County Number Select County & County Number 45	3 Date of Sale/Transfer Mo. 3 Day 30 Yr. 19	4 Date of Deed Mo. 3 Day 29 Yr. 19
5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Frances Peterson Street or Other Mailing Address PO Box 155 City Yoder State KS Zip Code 67585 Phone Number		6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Glen Brumbaugh Street or Other Mailing Address 405 Chestnut City Red cloud State NE Zip Code 68970 Phone Number 308 738 8068	
Email Address		Is the grantee a 501(c)(3) organization? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Email Address glen.brumbaugh45@gmail.com	

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type			(C)
<input checked="" type="checkbox"/> Improved <input type="checkbox"/> Unimproved <input type="checkbox"/> IOLL	<input checked="" type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial	<input type="checkbox"/> Industrial <input type="checkbox"/> Agricultural <input type="checkbox"/> Recreational	<input type="checkbox"/> Mineral Interests-Nonproducing <input type="checkbox"/> Mineral Interests-Producing	<input type="checkbox"/> State Assessed <input type="checkbox"/> Exempt <input type="checkbox"/> Mobile Home

8 Type of Deed

<input type="checkbox"/> Conservator <input type="checkbox"/> Bill of Sale <input type="checkbox"/> Cemetery	<input type="checkbox"/> Corrective <input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Distribution <input type="checkbox"/> Easement <input type="checkbox"/> Executor	<input type="checkbox"/> Land Contract/Memo <input type="checkbox"/> Lease <input type="checkbox"/> Mineral	<input type="checkbox"/> Partition <input type="checkbox"/> Personal Rep. <input checked="" type="checkbox"/> Quit Claim	<input type="checkbox"/> Sheriff <input type="checkbox"/> Trust/Trustee <input type="checkbox"/> Warranty	<input type="checkbox"/> Other _____
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9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer

<input type="checkbox"/> Auction <input type="checkbox"/> Court Decree	<input type="checkbox"/> Easement <input type="checkbox"/> Exchange	<input type="checkbox"/> Foreclosure <input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Irrevocable Trust <input type="checkbox"/> Life Estate <input type="checkbox"/> Partition	<input type="checkbox"/> Revocable Trust <input checked="" type="checkbox"/> Sale <input type="checkbox"/> Satisfaction of Contract	<input type="checkbox"/> Transfer on Death <input type="checkbox"/> Trustee to Beneficiary <input type="checkbox"/> Other (Explain) _____
---	--	--	--	---	---

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew <input type="checkbox"/> Brothers and Sisters <input type="checkbox"/> Ex-spouse	<input type="checkbox"/> Family Corp., Partnership, or LLC <input type="checkbox"/> Grandparents and Grandchild <input type="checkbox"/> Parents and Child	<input type="checkbox"/> Self <input type="checkbox"/> Spouse <input type="checkbox"/> Step-parent and Step-child	<input type="checkbox"/> Other _____
---	--	--	---	--------------------------------------

14 What is the current market value of the real property?

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) Yes No

18 Address of Property
405 N Chestnut St. Red cloud NE

19 Name and Address of Person to Whom the Tax Statement Should be Sent
Glen Brumbaugh 405 Chestnut Red cloud

18a No address assigned 18b Vacant land

20 Legal Description
87 1/2' SE Corner Block 2 LeDuc's Addition to Red cloud

21 If agricultural, list total number of acres _____

22 Total purchase price, including any liabilities assumed	22	\$ 9500	00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	23	\$	
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	24	\$ 9500	0100

25 If this transfer is exempt from the documentary stamp tax, list the exemption number _____

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here

Glen Brumbaugh
Print or Type Name of Grantee or Authorized Representative

Glen Brumbaugh
Signature of Grantee or Authorized Representative

Phone Number _____
Date _____

Register of Deed's Use Only		For Dept. Use Only
26 Date Deed Recorded Mo. 4 Day 10 Yr. 19	27 Value of Stamp or Exempt Number \$ 22.50	28 Recording Data BK 2019 Pg 891

BK 2019, Pg 891

Quit Claim Deed Form

THIS DEED, made this 29th day of March, 2019 between Frances I Peterson ("Grantor"), of the County of Reno and State of Kansas and Glen Brumbaugh and Avery Brumbaugh ("Grantee") whose legal address is 405 N Chestnut Red Cloud, NE 68970;

WITNESS, that the Grantor, for and in consideration of Ten (\$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has remised, released, sold and QUITCLAIMED and by these presents does remise, release, sell and QUITCLAIM unto the Grantee, and the Grantee's heirs and assigns forever, as ** _____, all of the right, title interest, claim and demand that the Grantor has in and to the real property, together with the fixtures and improvements located thereon, if any, situate, lying and being in the County of Webster and State of Nebraska, described as follows: 87 1/2' SE Corner Block 2 Leduc's Addition to Red Cloud

Also Known As: 405 N Chestnut, Red Cloud, NE 68970

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging, or in anywise thereunto appertaining, and all the estate, right, title, interest and claim, whatsoever, of the Grantor, either in law or in equity, to the only proper use, benefit and behalf of the Grantee, and the Grantee's heirs and assigns forever.

EXECUTED AND DELIVERED on the date set forth above.

Frances I Peterson 3-29-2019

STATE OF: Kansas

COUNTY OF: Reno

The foregoing instrument was acknowledged before me on 3.29.2019 by

Frances Peterson

Witness my hand and official seal.

My commission expires: 4.28.2019

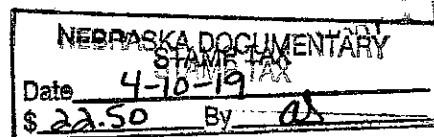
Andrea Williams Notary Public



A Quit Claim Deed is a legal document whereby the owner of a parcel of real property, called the grantor or seller, transfers interest to another, called the grantee or buyer. The seller stops, or quits, any interest, or claim, to the property, allowing his or her claim to transfer to the buyer.

State of Nebraska } ss.
County of Webster }

Entered on the numerical index and filed for record in the Clerk's office of said county this 10 day of April A.D., 2019, at 4:00 o'clock P.M. Recorded in Book 2019 on Page 891
Louise Petach County Clerk
10.00 Deputy
Ind Comp Assessor Carded



Residential & Commercial Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code										
91	2019	892	4/2/2019	Base: 91-0074		Affiliated:		Unified:						
Location ID		Sale Number		Useability & Code #		Parcel Number								
000328400		88		1		GeoCde	Twn	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value				4133			00	0	20035		005	8970		
Land		Improvements		Total		Date of Sale Property Classification Code								
2,665		109,370		112,035		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Assessor Location: BLUE HILL (BH)				A) 1	B) 01	C) 1	D) 1	E) 6	F) 1					

		Residential	Commercial
Multiple Improvements:		Multiple Improvements. :	Multiple Improvements. :
Construction Date:		Construction Date : 1976	Construction Date :
Floor:		Floor Sq. Ft. : 1,152	Floor Sq. Ft. :
Building Cost New:		Cost : 128,125	Cost :
Single Family Style: 101		Residential Condition: 35	Commercial Occupancy Code:
(100) <input type="checkbox"/> Mobile Home	(10) <input type="checkbox"/> Worn Out	Primary:	Other1: Other2:
(101) <input checked="" type="checkbox"/> One Story	(20) <input type="checkbox"/> Badly Worn	Commercial Construction Class:	
(102) <input type="checkbox"/> Two Story	(30) <input checked="" type="checkbox"/> Average	(1) <input type="checkbox"/> Fireproof Structural Steel Frame	
(103) <input type="checkbox"/> Split Level	(40) <input checked="" type="checkbox"/> Good	(2) <input type="checkbox"/> Reinforced Concrete Frame	
(104) <input type="checkbox"/> 1 1/2 Story	(50) <input type="checkbox"/> Very Good	(3) <input type="checkbox"/> Masonry Bearing Walls	
(111) <input type="checkbox"/> Bi-Level	(60) <input type="checkbox"/> Excellent	(4) <input type="checkbox"/> Wood or Steel Framed Ext. Walls	
(106) <input type="checkbox"/> Other		(5) <input type="checkbox"/> Metal Frame and Walls	
Townhouse or Duplex Style:	Residential Quality: 30	(6) <input type="checkbox"/> Pole Frame	
(301) <input type="checkbox"/> One Story	(10) <input type="checkbox"/> Low	Cost Rank:	Condition:
(302) <input type="checkbox"/> Two Story	(20) <input type="checkbox"/> Fair	(10) <input type="checkbox"/> Low	(10) <input type="checkbox"/> Worn Out
(307) <input type="checkbox"/> 1 1/2 Story	(30) <input checked="" type="checkbox"/> Average	(20) <input type="checkbox"/> Average	(20) <input type="checkbox"/> Badly Worn
(308) <input type="checkbox"/> Split Level	(40) <input type="checkbox"/> Good	(30) <input type="checkbox"/> Above Average	(30) <input type="checkbox"/> Average
(309) <input type="checkbox"/> 2 1/2 Story	(50) <input type="checkbox"/> Very Good	(40) <input type="checkbox"/> High	(40) <input type="checkbox"/> Good
(304) <input type="checkbox"/> One Story Duplex	(60) <input type="checkbox"/> Excellent		(50) <input type="checkbox"/> Very Good
(305) <input type="checkbox"/> Two Story Duplex			(60) <input type="checkbox"/> Excellent

Assessor's Adjustment to Sale Price (+ or -):	
Assessor Comments and Reason for Adjustment:	
WD	
Comments from	Comments:
(Continue on back)	

Real Estate Transfer Statement

88

To be filed with the Register of Deeds. Read instructions on reverse side.
If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name		2 County Number		3 Date of Sale/Transfer		4 Date of Deed	
WEBSTER - 91				Mo. 4 Day 2 Yr. 19		Mo. 4 Day 2 Yr. 19	
5 Grantor's Name, Address, and Telephone (Please Print)				6 Grantee's Name, Address, and Telephone (Please Print)			
Grantor's Name (Seller) HEIDI A FARRALL & CHRISTOPHER WADDLE				Grantee's Name (Buyer) MICHAEL HALL & BRENDA HALL			
Street or Other Mailing Address 35 N DERBY AVE				Street or Other Mailing Address 210 SW RAILWAY STREET			
City GILTNER		State NE		Zip Code 68841		City BLUE HILL	
						State NE	
						Zip Code 68930	
Phone Number (000) 000-0000				Phone Number (000) 000-0000		Is the grantee a 501(c)(3) organization? If Yes, is the grantee a 509(a) foundation?	
						Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Email Address N/A				Email Address N/A			

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type	(C)
<input checked="" type="checkbox"/> Improved	<input checked="" type="checkbox"/> Single Family	<input type="checkbox"/> Mobile Home
<input type="checkbox"/> Unimproved	<input type="checkbox"/> Multi-Family	
<input type="checkbox"/> IOLL	<input type="checkbox"/> Commercial	
	<input type="checkbox"/> Industrial	
	<input type="checkbox"/> Agricultural	
	<input type="checkbox"/> Recreational	
	<input type="checkbox"/> Mineral Interests-Nonproducing	
	<input type="checkbox"/> Mineral Interests-Producing	
	<input type="checkbox"/> State Assessed	
	<input type="checkbox"/> Exempt	

8 Type of Deed Conservator Distribution Land Contract/Memo Partition Sheriff Other _____
 Bill of Sale Corrective Easement Lease Personal Rep. Trust/Trustee
 Cemetery Death Certificate - Transfer on Death Executor Mineral Quit Claim Warranty

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer Distribution Foreclosure Irrevocable Trust Revocable Trust Transfer on Death
 Auction Easement Gift Life Estate Sale Trustee to Beneficiary
 Court Decree Exchange Grantor Trust Partition Satisfaction of Contract Other (Explain) _____

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)
 Yes No Aunt or Uncle to Niece or Nephew Family Corp., Partnership, or LLC Self Other _____
 Brothers and Sisters Grandparents and Grandchild Spouse
 Ex-spouse Parents and Child Step-parent and Step-child

14 What is the current market value of the real property?
\$64,500

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)
 Yes No

18 Address of Property
209 S PAYNE, BLUE HILL

19 Name and Address of Person to Whom the Tax Statement Should be Sent
MICHAEL & BRENDA HALL
210 SW RAILWAY STREET
BLUE HILL NE 68930

18a No address assigned 18b Vacant land

20 Legal Description
THE EAST 41.0' OF THE SOUTH 20.94' OF LOT FOUR (4), BLOCK TWO (2), TYLER' S SUBDIVISION, AND THAT PART OF THE VACATED ALLEY LYING SOUTH OF AND ADJACENT TO THE LAST DESCRIBED TRACT; AND THE WEST 41.0' OF THE EAST 62.89' OF LOT TEN (10), AND ALL OF LOT EIGHT (8), AND THE SOUTH 25.06' OF LOT NINE (9), BLOCK FIVE (5) GRUSEL' S SUBDIVISION, ALL IN BLUE HILL, WEBSTER COUNTY, NEBRASKA.

21 If agricultural, list total number of acres _____

22 Total purchase price, including any liabilities assumed	\$ 64,500.00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	\$
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	\$ 64,500.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number _____

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

JENNIFER FLEISCHER (402) 762-3524
 Print or Type Name of Grantee or Authorized Representative Phone Number

Jennifer Fleischer ATTORNEY
 Signature of Grantee or Authorized Representative Title Date

Register of Deed's Use Only		For Dept. Use Only
26 Date Deed Recorded	27 Value of Stamp or Exempt Number	28 Recording Data
Mo. 4 Day 11 Yr. 19	\$ 146.25	BK2019, Pg 89a

Grantee—Retain a copy of this document for your records.

State of Nebraska }
County of Webster } ss.

BK2019, Pg 892

Entered on the numerical index and filed for record in the Clerk's office of said county this 11 day of April A.D., 2019, at 1:02 o'clock PM. Recorded in Book 2019 on Page 892
Louise Petsch County Clerk
10.00 Deputy
Ind Comp Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 4-11-19
\$ 146.25 By as

WARRANTY DEED

Return to: Baird & Griess, Attorneys, PO Box 121, Clay Center, NE 68933

HEIDI A. FARRALL and CHRISTOPHER WADDLE, wife and husband, herein called Grantors, in consideration of one dollar and other valuable consideration, received from grantee, do grant, bargain, sell, convey and confirm unto, MICHAEL HALL and BRENDA HALL, husband and wife as joint tenants and not tenants in common the following described real estate in Webster County, Nebraska:

ALL MY INTEREST IN AND TO:

THE EAST 41.0' OF THE SOUTH 20.94' OF LOT FOUR (4), BLOCK TWO (2), TYLER'S SUBDIVISION, AND THAT PART OF THE VACATED ALLEY LYING SOUTH OF AND ADJACENT TO THE LAST DESCRIBED TRACT; AND THE WEST 41.0' OF THE EAST 62.89' OF LOT TEN (10), AND ALL OF LOT EIGHT (8), AND THE SOUTH 25.06' OF LOT NINE (9), BLOCK FIVE (5) GRUSEL'S SUBDIVISION, ALL IN BLUE HILL, WEBSTER COUNTY, NEBRASKA.

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantee and to grantee's heirs and assigns forever.

And the grantors do hereby covenant with the grantee and with the grantee's heirs and assigns that grantors are lawfully seized of said premises; that they are free from encumbrances that grantors have good right and lawful authority to convey the same; and that the grantor warrant will defend the title to said premises against the lawful claims of all person whomsoever.

Executed: April 2, 2019

Heidi Farrall
HEIDI A. FARRALL, Grantor

Christopher Waddle
CHRISTOPHER WADDLE, Grantor

STATE OF NEBRASKA)
COUNTY OF Hamilton) ss.

Before me, a notary public qualified for said county, personally came HEIDI A. FARRALL and CHRISTOPHER WADDLE, wife and husband, known to me to be the identical person or persons who signed the foregoing instrument and acknowledged the execution thereof to be his, her, or their voluntary act and deed.

Witness my hand and notarial seal on April 2nd, 2019.

Christine L Vaught
Notary Public

GENERAL NOTARY - State of Nebraska
CHRISTINE L VAUGHT
My Comm. Exp. October 25, 2022

Residential & Commercial Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code										
91	2019	893	3/7/2019	Base: 91-0002		Affiliated:		Unified:						
Location ID		Sale Number		Useability & Code #		Parcel Number								
000164900		89		1		GeoCde	Tw	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value				4491			00	0	10105		002	0000		
Land		Improvements		Total		Date of Sale Property Classification Code								
1,250		48,780		50,030		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Assessor Location: RED CLOUD (RC)				A) 1	B) 01	C) 1	D) 1	E) 6	F) 2					
				Residential				Commercial						
Multiple Improvements:				Multiple Improvements :				Multiple Improvements :						
Construction Date:				Construction Date : 1908				Construction Date :						
Floor:				Floor Sq. Ft. : 1,876				Floor Sq. Ft. :						
Building Cost New:				Cost : 218,015				Cost :						
Single Family Style: 102				Residential Condition: 25				Commercial Occupancy Code:						
(100) <input type="checkbox"/> Mobile Home				(10) <input type="checkbox"/> Worn Out				Primary: Other1: Other2:						
(101) <input type="checkbox"/> One Story				(20) <input checked="" type="checkbox"/> Badly Worn				Commercial Construction Class:						
(102) <input checked="" type="checkbox"/> Two Story				(30) <input checked="" type="checkbox"/> Average				(1) <input type="checkbox"/> Fireproof Structural Steel Frame						
(103) <input type="checkbox"/> Split Level				(40) <input type="checkbox"/> Good				(2) <input type="checkbox"/> Reinforced Concrete Frame						
(104) <input type="checkbox"/> 1 1/2 Story				(50) <input type="checkbox"/> Very Good				(3) <input type="checkbox"/> Masonry Bearing Walls						
(111) <input type="checkbox"/> Bi-Level				(60) <input type="checkbox"/> Excellent				(4) <input type="checkbox"/> Wood or Steel Framed Ext. Walls						
(106) <input type="checkbox"/> Other								(5) <input type="checkbox"/> Metal Frame and Walls						
Townhouse or Duplex Style:				Residential Quality: 50				(6) <input type="checkbox"/> Pole Frame						
(301) <input type="checkbox"/> One Story				(10) <input type="checkbox"/> Low				Cost Rank:		Condition:				
(302) <input type="checkbox"/> Two Story				(20) <input type="checkbox"/> Fair				(10) <input type="checkbox"/> Low		(10) <input type="checkbox"/> Worn Out				
(307) <input type="checkbox"/> 1 1/2 Story				(30) <input type="checkbox"/> Average				(20) <input type="checkbox"/> Average		(20) <input type="checkbox"/> Badly Worn				
(308) <input type="checkbox"/> Split Level				(40) <input type="checkbox"/> Good				(30) <input type="checkbox"/> Above Average		(30) <input type="checkbox"/> Average				
(309) <input type="checkbox"/> 2 1/2 Story				(50) <input checked="" type="checkbox"/> Very Good				(40) <input type="checkbox"/> High		(40) <input type="checkbox"/> Good				
(304) <input type="checkbox"/> One Story Duplex				(60) <input type="checkbox"/> Excellent						(50) <input type="checkbox"/> Very Good				
(305) <input type="checkbox"/> Two Story Duplex										(60) <input type="checkbox"/> Excellent				
Assessor's Adjustment to Sale Price (+ or -):														
Assessor Comments and Reason for Adjustment:														
WD														
Comments from						Comments:								
(Continue on back)														

Real Estate Transfer Statement

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To be filed with the Register of Deeds. Read instructions on reverse side. If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name WEBSTER - 91 2 County Number 3 Date of Sale/Transfer Mo. 3 Day 7 Yr. 2019 4 Date of Deed Mo. 3 Day 7 Yr. 2019

5 Grantor's Name, Address, and Telephone (Please Print) 6 Grantee's Name, Address, and Telephone (Please Print) Dwight E. Theobald Thomas L. Mohlman

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home. (A) Status (B) Property Type (C)

8 Type of Deed 9 Was the property purchased as part of an IRS like-kind exchange? 10 Type of Transfer

11 Was ownership transferred in full? 12 Was real estate purchased for same use? 13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives?

14 What is the current market value of the real property? 15 Was the mortgage assumed? 16 Does this conveyance divide a current parcel of land? 17 Was transfer through a real estate agent or a title company?

18 Address of Property 19 Name and Address of Person to Whom the Tax Statement Should be Sent Grantee

20 Legal Description Lots Twenty-one (21), Twenty -two (22), Twenty-three (23) and Twenty-four (24), Block Two (2) Platt's Addition to Red Cloud, Webster County, Nebraska

21 If agricultural, list total number of acres 22 Total purchase price, including any liabilities assumed 23 Was non-real property included in the purchase? 24 Adjusted purchase price paid for real estate

25 If this transfer is exempt from the documentary stamp tax, list the exemption number Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

Signatures: Don E. Theobald (Grantor), D. E. Theobald (Authorized Representative), Attorney (Title)

26 Date Deed Recorded Mo. 4 Day 11 Yr. 19 27 Value of Stamp or Exempt Number \$ 56.25 28 Recording Data BK 2019, Pg 893

Register of Deed's Use Only For Dept. Use Only

Nebraska Department of Revenue Form No. 96-269-2008 9-2017 Rev. Supersedes 96-269-2008 Rev. 2-2016 Authorized by Neb. Rev. Stat. §§ 76-214, 77-1327(2)

Grantee—Retain a copy of this document for your records.

BK2019, Pg 893

State of Nebraska } ss.
County of Webster }

Entered on the numerical index and filed for record in the Clerk's office of said county this 11 day of April A.D., 20 19, at 2:40 o'clock P.M. Recorded in Book 2019 on Page 893
Don E. Theobald County Clerk
AD Deputy
Ind. 10.00 Comp. Assessor AD Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 4-11-19
\$ 56.25 By AD

Return to:
Thomas L. Mohlman
1235 Road 1000
Red Cloud, NE 68970

WARRANTY DEED

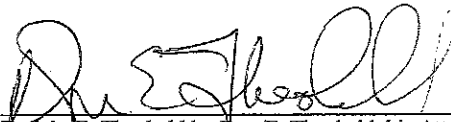
Dwight E. Theobald, a single person, Grantor, in consideration of ONE DOLLAR (\$1.00) and other valuable consideration received from Grantee, Thomas L. Mohlman, conveys to Grantee, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

Lots Twenty-one (21), Twenty-two (22), Twenty-three (23) and Twenty-four (24), Block Two (2), Platt's Addition to Red Cloud, Webster County, Nebraska

Grantor covenants, jointly and severally, if more than one, with Grantee that Grantor:

- (1) is lawfully seized of such real estate and that it is free from encumbrances;
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

Executed March 7, 2019.



Dwight E. Theobald by Don E. Theobald, his Attorney-in-Fact

STATE OF NEBRASKA)
) ss.
COUNTY OF WEBSTER)

The foregoing instrument was acknowledged before me on 3-7-2019, 2019 by Don E. Theobald, as Attorney-in-Fact for Dwight E. Theobald, a single person.

GENERAL NOTARY - State of Nebraska
MICHELLE RATZLAFF
My Comm. Exp. May 9, 2019

Michelle Ratzlaff
Notary Public

Residential & Commercial Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code								
91	2019	920	4/15/2019	Base: 01-0123		Affiliated:		Unified:				
Location ID	Sale Number	Useability & Code #		Parcel Number								
000509600	90+91	1		GeoCde	Twn	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value				4131			00	0	30015		004	1170
Land	Improvements	Total		Date of Sale Property Classification Code								
1,835	2,910	4,745		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Assessor Location: BLADEN (BLA)				A) 1	B) 01	C) 1	D) 1	E) 7	F) 2			
				Residential				Commercial				
Multiple Improvements:				Multiple Improvements. :				Multiple Improvements. :				
Construction Date:				Construction Date : 1907				Construction Date :				
Floor:				Floor Sq. Ft. : 856				Floor Sq. Ft. :				
Building Cost New:				Cost : 64,670				Cost :				
Single Family Style: 101				Residential Condition: 10				Commercial Occupancy Code:				
(100) <input type="checkbox"/> Mobile Home				(10) <input checked="" type="checkbox"/> Worn Out				Primary: Other1: Other2:				
(101) <input checked="" type="checkbox"/> One Story				(20) <input type="checkbox"/> Badly Worn				Commercial Construction Class:				
(102) <input type="checkbox"/> Two Story				(30) <input type="checkbox"/> Average				(1) <input type="checkbox"/> Fireproof Structural Steel Frame				
(103) <input type="checkbox"/> Split Level				(40) <input type="checkbox"/> Good				(2) <input type="checkbox"/> Reinforced Concrete Frame				
(104) <input type="checkbox"/> 1 1/2 Story				(50) <input type="checkbox"/> Very Good				(3) <input type="checkbox"/> Masonry Bearing Walls				
(111) <input type="checkbox"/> Bi-Level				(60) <input type="checkbox"/> Excellent				(4) <input type="checkbox"/> Wood or Steel Framed Ext. Walls				
(106) <input type="checkbox"/> Other								(5) <input type="checkbox"/> Metal Frame and Walls				
Townhouse or Duplex Style:				Residential Quality: 20				(6) <input type="checkbox"/> Pole Frame				
(301) <input type="checkbox"/> One Story				(10) <input type="checkbox"/> Low				Cost Rank:		Condition:		
(302) <input type="checkbox"/> Two Story				(20) <input checked="" type="checkbox"/> Fair				(10) <input type="checkbox"/> Low		(10) <input type="checkbox"/> Worn Out		
(307) <input type="checkbox"/> 1 1/2 Story				(30) <input type="checkbox"/> Average				(20) <input type="checkbox"/> Average		(20) <input type="checkbox"/> Badly Worn		
(308) <input type="checkbox"/> Split Level				(40) <input type="checkbox"/> Good				(30) <input type="checkbox"/> Above Average		(30) <input type="checkbox"/> Average		
(309) <input type="checkbox"/> 2 1/2 Story				(50) <input type="checkbox"/> Very Good				(40) <input type="checkbox"/> High		(40) <input type="checkbox"/> Good		
(304) <input type="checkbox"/> One Story Duplex				(60) <input type="checkbox"/> Excellent						(50) <input type="checkbox"/> Very Good		
(305) <input type="checkbox"/> Two Story Duplex										(60) <input type="checkbox"/> Excellent		
Assessor's Adjustment to Sale Price (+ or -):												
Assessor Comments and Reason for Adjustment:												
WD, CORRECTIVE QCD INCLUDED BK 2019, PG 919												
Comments from						Comments:						
(Continue on back)												

Real Estate Transfer Statement

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FORM
521

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name	2 County Number WEBSTER - 91	3 Date of Sale/Transfer Mo. <u>4</u> Day <u>15</u> Yr. <u>2019</u>	4 Date of Deed Mo. <u>4</u> Day <u>16</u> Yr. <u>2019</u>
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5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Sally Cox Street or Other Mailing Address P.O. Box 204 City Bladen State NE Zip Code 68928 Phone Number (402) 756-1376 Email Address N/A		6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Dale W. Gewecke Street or Other Mailing Address P.O. Box 36 City Bladen State NE Zip Code 68928 Phone Number (402) 303-0311 Email Address N/A	
		Is the grantee a 501(c)(3) organization? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type	(C)
<input checked="" type="checkbox"/> Improved <input type="checkbox"/> Unimproved <input type="checkbox"/> IOLL	<input checked="" type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Agricultural <input type="checkbox"/> Recreational	<input type="checkbox"/> Mineral Interests-Nonproducing <input type="checkbox"/> Mineral Interests-Producing <input type="checkbox"/> State Assessed <input type="checkbox"/> Exempt <input type="checkbox"/> Mobile Home

8 Type of Deed

<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Cemetery	<input type="checkbox"/> Conservator	<input checked="" type="checkbox"/> Corrective	<input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Distribution	<input type="checkbox"/> Easement	<input type="checkbox"/> Executor	<input type="checkbox"/> Land Contract/Memo	<input type="checkbox"/> Lease	<input type="checkbox"/> Mineral	<input type="checkbox"/> Partition	<input type="checkbox"/> Personal Rep.	<input type="checkbox"/> Quit Claim	<input type="checkbox"/> Sheriff	<input type="checkbox"/> Trust/Trustee	<input type="checkbox"/> Warranty	<input type="checkbox"/> Other _____
---------------------------------------	-----------------------------------	--------------------------------------	--	--	---------------------------------------	-----------------------------------	-----------------------------------	---	--------------------------------	----------------------------------	------------------------------------	--	-------------------------------------	----------------------------------	--	-----------------------------------	--------------------------------------

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer

<input type="checkbox"/> Auction	<input type="checkbox"/> Court Decree	<input type="checkbox"/> Exchange	<input type="checkbox"/> Distribution	<input type="checkbox"/> Foreclosure	<input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Irrevocable Trust	<input type="checkbox"/> Life Estate	<input type="checkbox"/> Partition	<input type="checkbox"/> Revocable Trust	<input type="checkbox"/> Sale	<input type="checkbox"/> Satisfaction of Contract	<input type="checkbox"/> Transfer on Death	<input type="checkbox"/> Trustee to Beneficiary	<input checked="" type="checkbox"/> Other (Explain) <u>Corrective - spec</u>
----------------------------------	---------------------------------------	-----------------------------------	---------------------------------------	--------------------------------------	--	--	--------------------------------------	------------------------------------	--	-------------------------------	---	--	---	--

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew	<input type="checkbox"/> Family Corp., Partnership, or LLC	<input type="checkbox"/> Self	<input type="checkbox"/> Other _____
		<input type="checkbox"/> Brothers and Sisters	<input type="checkbox"/> Grandparents and Grandchild	<input type="checkbox"/> Spouse	
		<input type="checkbox"/> Ex-spouse	<input type="checkbox"/> Parents and Child	<input type="checkbox"/> Step-parent and Step-child	

14 What is the current market value of the real property?
\$5,500

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) Yes **Adams Land Title Com** No

18 Address of Property
326 W. Frances, Bladen, NE 68928

19 Name and Address of Person to Whom the Tax Statement Should be Sent
Grantee

18a No address assigned 18b Vacant land

20 Legal Description
Lots 6 and 7, Block 4, Spence's Addition to Bladen, Webster County, Nebraska.

21 If agricultural, list total number of acres _____

22 Total purchase price, including any liabilities assumed	\$	0.00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	\$	
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	\$	0.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number 4

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

Michael W. Kassebaum (402) 463-4198
Print or Type Name of Grantee or Authorized Representative Phone Number

[Signature] Title Agent 04-15-2019
Signature of Grantee or Authorized Representative Title Date

Register of Deed's Use Only		For Dept. Use Only
26 Date Deed Recorded Mo. <u>4</u> Day <u>16</u> Yr. <u>19</u>	27 Value of Stamp or Exempt Number \$ <u>Exempt #4</u>	28 Recording Data <u>BK 2019, Pg 919</u>

BK 2019, Pg 919

State of Nebraska }
County of Webster } ss.

Entered on the numerical index and filed for record in the Clerk's office of said county this 16 day of April A.D., 2019, at 10:52 o'clock AM. Recorded in Book 2019 on Page 919
Rouise Peterson County Clerk
10.00 AS Deputy
Ind Comp Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 4-16-19
\$ Exempt # 4 By AS

Return to: Adams Land Title Company, P.O. Box 1347, Hastings, NE 68901
CORRECTIVE

Quitclaim Deed

The Grantor, SALLY COX, WIDOW OF WILBUR COX, in consideration of One Dollar and other valuable consideration, the receipt of which is hereby acknowledged, quitclaim and convey to **DALE W. GEWECKE, A SINGLE PERSON**, the following described real estate (as described in Neb. Stat. 76-201) in Bladen, Webster County, Nebraska:

Lots Six (6) and Seven (7), Block Four (4), Spence's Addition to Bladen, Webster County, Nebraska, according to the recorded plat thereof.

THIS Quitclaim Deed is being executed to correct the lack of Sally Cox as spouse of Wilbur Cox not having joined as Grantor and executed Quitclaim Deed recorded September 10, 1996 in Book 96, Page 1352.

Executed: April 10, 2019

Sally Cox
Sally Cox

STATE OF NEBRASKA }
COUNTY OF } ss

On this 10th day of April, 2019, before me personally appeared **Sally Cox.**

Michelle L Schneider
Notary Public
My Commission Expires: May 10, 2022

MICHELLE L SCHNEIDER
General Notary - State of Nebraska
My Commission Expires May 10, 2022

Real Estate Transfer Statement

91

To be filed with the Register of Deeds. Read instructions on reverse side. If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name, 2 County Number (WEBSTER - 91), 3 Date of Sale/Transfer (Mo. 4 Day 15 Yr. 2019), 4 Date of Deed (Mo. 4 Day 15 Yr. 2019)

5 Grantor's Name, Address, and Telephone (Please Print) Dale W. Gewecke; 6 Grantee's Name, Address, and Telephone (Please Print) Travis D. Gewecke; City, State, Zip Code; Phone Number; Email Address

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home. (A) Status, (B) Property Type, (C) Mobile Home

8 Type of Deed: Conservator, Bill of Sale, Cemetery, Corrective, Death Certificate, Distribution, Easement, Executor, Land Contract/Memo, Lease, Mineral, Partition, Personal Rep., Quit Claim, Sheriff, Trust/Trustee, Warranty, Other

9 Was the property purchased as part of an IRS like-kind exchange? 10 Type of Transfer: Distribution, Auction, Court Decree, Easement, Exchange, Foreclosure, Gift, Grantor Trust, Irrevocable Trust, Life Estate, Partition, Revocable Trust, Sale, Satisfaction of Contract, Transfer on Death, Trustee to Beneficiary, Other

11 Was ownership transferred in full? 12 Was real estate purchased for same use?

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (if Yes, check the appropriate box.)

14 What is the current market value of the real property? \$5,500; 15 Was the mortgage assumed? (if Yes, state the amount and interest rate.)

16 Does this conveyance divide a current parcel of land? 17 Was transfer through a real estate agent or a title company? (if Yes, include the name of the agent or title company contact.)

18 Address of Property: 326 W. Frances, Bladen, NE 68928; 19 Name and Address of Person to Whom the Tax Statement Should be Sent: Grantee; 18a No address assigned, 18b Vacant land

20 Legal Description: Lots 6 and 7, Block 4, Spence's Addition to Bladen, Webster County, Nebraska.

21 If agricultural, list total number of acres

Table with 2 columns: Question (22-24) and Amount (\$). 22 Total purchase price... 0.00; 23 Was non-real property included...; 24 Adjusted purchase price... 0.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

Michael W. Kassebaum (402) 463-4198; Print or Type Name of Grantee or Authorized Representative; Signature of Grantee or Authorized Representative; Title Agent; Date: 04-15-2019

Register of Deed's Use Only: 26 Date Deed Recorded (Mo. 4 Day 16 Yr. 19); 27 Value of Stamp or Exempt Number (\$ 13.50); 28 Recording Data (BK 2019, Pg 920); For Dept. Use Only

Grantee—Retain a copy of this document for your records.

BK 2019, Pg 920

State of Nebraska }
County of Webster } ss.
Entered on the
numerical index and filed for record in the
Clerk's office of said county this 16 day
of April A.D., 2019, at 10:54
o'clock AM. Recorded in Book 2819
on Page 920
Louise Patch County Clerk
10.00 as Deputy
Ind Comp Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 4-16-19
\$ 13.50 By as

Return To: Adams Land Title Company, P.O. Box 1347, Hastings, NE 68902

Warranty Deed

The Grantor, **DALE W. GEWECKE, A SINGLE PERSON**, in consideration of One Dollar and other valuable consideration, the receipt of which is hereby acknowledged, and conveys to **TAVISH D. GEWECKE**, as sole owner, whether one or more, the following described real estate (as described in Neb. Stat. 76-201) in Bladen, Webster County, Nebraska:

Bladen
Lots Six (6) and Seven (7), Block Four (4), Spence's Addition to Blue Hill, Webster County, Nebraska, according to the recorded plat thereof.

GRANTOR covenant with GRANTEE that GRANTOR:

- (1) is lawfully seized of such real estate and that it is free from all encumbrances subject to easements, reservations, covenants and restrictions of record and subject to all regular taxes and special assessments;
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

Executed April 15th, 2019.

Dale W. Gewecke
Dale W. Gewecke

STATE OF NEBRASKA }
COUNTY OF ADAMS } ss

On this 15th day of April, 2019, before me personally appeared **Dale W. Gewecke, A Single Person.**

GENERAL NOTARY - State of Nebraska
DUSTY S. MCKENNA
My Comm. Exp. August 8, 2019

Dusty McKenna
Notary Public - DUSTY S. MCKENNA
My Commission Expires: Aug. 8, 2019

Agricultural Land Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code										
91	2019	921	4/15/2019	Base: 91-0074		Affiliated:		Unified:						
Location ID		Sale Number		Useability & Code #		Parcel Number								
001707001		92		4 05		GeoCde	Twn	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value						4133	4	10	11	3	00000	1	000	6595
Land		Improvements		Total		Date of Sale Property Classification Code								
640,635				640,635		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Irrigation Type:						A) 2	B) 05	C) 5	D) 3	E) 0	F) 9			
LCG		ACRES:		VALUE:		LCG		ACRES:		VALUE:				
IRRIGATED 1A1		9.250		41,115		GRASSLAND 1G1		0.920		1,255				
1A		70.010		311,195		1G		16.010		21,855				
2A1						2G1								
2A						2G		3.000		4,095				
3A1						3G1		3.000		4,095				
3A						3G								
4A1		0.100		425		4G1								
4A		26.630		113,710		4G		26.000		35,490				
DRYLAND 1D1		9.220		21,530		Shelterbelt/Timber								
1D		29.750		69,470		Accretion								
2D1						Waste								
2D						Other								
3D1		4.000		7,840		AG LAND TOTAL		202.420		640,635				
3D						Roads		3.740						
4D1		3.000		5,670		Farm Sites								
4D		1.530		2,890		Home Sites								
						Recreation								
Dwellings						Other		2.000						
Outbuildings						Non-AG TOTAL		5.740						

Assessor's Adjustment to Sale Price (+ or -):	Total Recapture Value:
Assessor Comments and Reason for Adjustment:	
QCD - TO A REVOCABLE TRUST	
Comments from	Comments:
(Continue on back)	

Real Estate Transfer Statement

92

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name		2 County Number		3 Date of Sale/Transfer		4 Date of Deed	
WEBSTER - 91				Mo. 4 Day 15 Yr. 19		Mo. 4 Day 15 Yr. 19	
5 Grantor's Name, Address, and Telephone (Please Print)				6 Grantee's Name, Address, and Telephone (Please Print)			
Grantor's Name (Seller) Ronald L. Kort & Betty J. Kort, husband & wife				Grantee's Name (Buyer) Betty J. Kort, Trustee of the Kort Family Revocable Trust			
Street or Other Mailing Address 1254 Heritage Dr.				Street or Other Mailing Address 1254 Heritage Dr.			
City Hastings		State NE		City Hastings		State NE	
Zip Code 68901				Zip Code 68901			
Phone Number (402) 984-2074		Phone Number (402) 984-2074		Is the grantee a 501(c)(3) organization? If Yes, is the grantee a 509(a) foundation?		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Email Address				Email Address			

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status			(B) Property Type			(C)
<input type="checkbox"/> Improved	<input type="checkbox"/> Single Family	<input type="checkbox"/> Industrial	<input type="checkbox"/> Mineral Interests-Nonproducing	<input type="checkbox"/> State Assessed	<input type="checkbox"/> Mobile Home	
<input checked="" type="checkbox"/> Unimproved	<input type="checkbox"/> Multi-Family	<input checked="" type="checkbox"/> Agricultural	<input type="checkbox"/> Mineral Interests-Producing	<input type="checkbox"/> Exempt		
<input type="checkbox"/> IOLL	<input type="checkbox"/> Commercial	<input type="checkbox"/> Recreational				

8 Type of Deed

<input type="checkbox"/> Conservator	<input type="checkbox"/> Distribution	<input type="checkbox"/> Land Contract/Memo	<input type="checkbox"/> Partition	<input type="checkbox"/> Sheriff	<input type="checkbox"/> Other
<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Easement	<input type="checkbox"/> Lease	<input type="checkbox"/> Personal Rep.	<input type="checkbox"/> Trust/Trustee	
<input type="checkbox"/> Cemetery	<input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Executor	<input type="checkbox"/> Mineral	<input checked="" type="checkbox"/> Quit Claim	<input type="checkbox"/> Warranty

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)

Yes No

10 Type of Transfer

<input type="checkbox"/> Auction	<input type="checkbox"/> Easement	<input type="checkbox"/> Gift	<input type="checkbox"/> Life Estate	<input type="checkbox"/> Sale	<input type="checkbox"/> Transfer on Death
<input type="checkbox"/> Court Decree	<input type="checkbox"/> Exchange	<input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Partition	<input type="checkbox"/> Satisfaction of Contract	<input type="checkbox"/> Trustee to Beneficiary
<input type="checkbox"/> Distribution	<input type="checkbox"/> Foreclosure	<input type="checkbox"/> Irrevocable Trust	<input checked="" type="checkbox"/> Revocable Trust	<input type="checkbox"/> Other (Explain)	

11 Was ownership transferred in full? (If No, explain the division.)

Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)

Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew	<input type="checkbox"/> Family Corp., Partnership, or LLC	<input checked="" type="checkbox"/> Self	<input type="checkbox"/> Other
		<input type="checkbox"/> Brothers and Sisters	<input type="checkbox"/> Grandparents and Grandchild	<input type="checkbox"/> Spouse	
		<input type="checkbox"/> Ex-spouse	<input type="checkbox"/> Parents and Child	<input type="checkbox"/> Step-parent and Step-child	

14 What is the current market value of the real property?

See attached

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)

Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?

Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)

Yes No

18 Address of Property

19 Name and Address of Person to Whom the Tax Statement Should be Sent

Same as #6 above

18a No address assigned 18b Vacant land

20 Legal Description

See attached

21 If agricultural, list total number of acres. See attached

22 Total purchase price, including any liabilities assumed	\$	0.00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	\$	
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	\$	0.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number 4

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here

Print or Type Name of Grantee or Authorized Representative: Ronald SD Kort

Signature of Grantee or Authorized Representative: [Signature]

Title: Attorney

Phone Number: 308-384-1635

Date: 4-15-19

Register of Deed's Use Only		For Dept. Use Only
26 Date Deed Recorded	27 Value of Stamp or Exempt Number	28 Recording Data
Mo. 4 Day 17 Yr. 19	\$ Exempt #4	BK 2019, Pg 921

Grantee—Retain a copy of this document for your records.

Current Market Value: \$506,835

Legal Description:

The Southwest Quarter (SW $\frac{1}{4}$) of Section Eleven (11), Township Four (4) North, Range Ten (10) West of the 6th P.M., Webster County, Nebraska, EXCEPT a tract of land commencing at the Southeast Corner of said Southwest Quarter (SW $\frac{1}{4}$) and Place of Beginning, thence N00°04'45"W (assumed bearing) along the east line of said Southwest Quarter (SW $\frac{1}{4}$) a distance of 988.00 feet; thence S88°02'55"W a distance of 324.00 feet; thence S15°33'52"E a distance of 132.00 feet; thence S83°26'36"W a distance of 776.74 feet; thence S82°19'46"W a distance of 421.75 feet; thence S01°02'52"E a distance of 704.94 feet to the south line of said Southwest Quarter (SW $\frac{1}{4}$); thence N90°00'00"E along said south line a distance of 1466.51 feet to the Place of Beginning containing 27.77 acres of which 1.11 acres contained in the south 33.00 feet thereof is presently being used as a public road; and FURTHER EXCEPTING a permanent access easement across property legally described as a Twenty-five foot (25') access easement located in the Southwest Quarter (SW $\frac{1}{4}$) of Section Eleven (11), Township Four (4) North, Range Ten (10) West of the Sixth P.M., Webster County, Nebraska, more particularly described as commencing at the Southwest corner of said Southwest Quarter (SW $\frac{1}{4}$) thence N90°00'00"E along the south line of said Southwest Quarter (SW $\frac{1}{4}$) a distance of 1097.84 feet to the Place of Beginning; thence N55°40'26"E a distance of 86.70 feet; thence N74°23'45"E a distance of 12.55 feet; thence S01°02'51"E a distance of 25.83 feet; thence S74°23'45"W a distance of 1.93 feet; thence S55°40'26"W a distance of 45.97 feet to the south line of said Southwest Quarter (SW $\frac{1}{4}$); thence S90°00'00"W along said south line a distance of 44.33 feet to the Place of Beginning containing 1840 square feet of which 1439 square feet contained in the south 33.00 feet thereof is presently being used as a public road.

Number of Acres: 128.16 acres

Current Market Value: \$133,800

Legal Description:

The South Half of the Northwest Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$) of Section Twenty-one (21), Township Four (4) North, Range Ten (10) West of the 6th P.M., Webster County, Nebraska.

Number of Acres: 80 acres

BK2019, Pg 921

State of Nebraska }
County of Webster } ss.

Entered on the numerical index and filed for record in the Clerk's office of said county this 17 day of April A.D., 20 19, at 10:40 o'clock A.M. Recorded in Book 2019 on Page 921
Ronald S. Depue County Clerk
10.00 Deputy
Ind. Comp. Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 4-17-19
\$Exempt # 4 By AD

Record and return to:
Ronald S. Depue
308 N. Locust, Ste. 501
Grand Island, NE 68801

QUITCLAIM DEED

Ronald L. Kort and Betty Kort, husband and wife, herein called the grantor whether one or more, in consideration of transferring property to Grantors' revocable trust, do hereby quitclaim, grant, bargain, sell, convey and confirm unto Betty J. Kort, Trustee of The Kort Family Revocable Trust, herein called the grantee whether one or more, the following described real property in Webster County, Nebraska:

The Southwest Quarter (SW $\frac{1}{4}$) of Section Eleven (11), Township Four (4) North, Range Ten (10) West of the 6th P.M., Webster County, Nebraska, EXCEPT a tract of land commencing at the Southeast Corner of said Southwest Quarter (SW $\frac{1}{4}$) and Place of Beginning, thence N00°04'45"W (assumed bearing) along the east line of said Southwest Quarter (SW $\frac{1}{4}$) a distance of 988.00 feet; thence S88°02'55"W a distance of 324.00 feet; thence S15°33'52"E a distance of 132.00 feet; thence S83°26'36"W a distance of 776.74 feet; thence S82°19'46"W a distance of 421.75 feet; thence S01°02'52"E a distance of 704.94 feet to the south line of said Southwest Quarter (SW $\frac{1}{4}$); thence N90°00'00"E along said south line a distance of 1466.51 feet to the Place of Beginning containing 27.77 acres of which 1.11 acres contained in the south 33.00 feet thereof is presently being used as a public road; and FURTHER EXCEPTING a permanent access easement across property legally described as a Twenty-five foot (25') access easement located in the Southwest Quarter (SW $\frac{1}{4}$) of Section Eleven (11), Township Four (4) North, Range Ten (10) West of the Sixth P.M., Webster County, Nebraska, more particularly described as commencing at the Southwest corner of said Southwest Quarter (SW $\frac{1}{4}$) thence N90°00'00"E along the south line of said Southwest Quarter (SW $\frac{1}{4}$) a distance of 1097.84 feet to the Place of Beginning; thence N55°40'26"E a distance of 86.70 feet; thence N74°23'45"E a distance of 12.55 feet; thence S01°02'51"E a distance of 25.83 feet; thence S74°23'45"W a distance of 1.93 feet; thence S55°40'26"W a distance of 45.97 feet to the south line of said Southwest Quarter (SW $\frac{1}{4}$); thence S90°00'00"W along said south line a distance of 44.33 feet to the Place of Beginning containing 1840 square feet of which 1439 square feet contained in the south 33.00 feet thereof is presently being used as a public road.

The South Half of the Northwest Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$) of Section Twenty-one (21), Township Four (4) North, Range Ten (10) West of the 6th P.M., Webster County, Nebraska.

TO HAVE AND TO HOLD the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantee and to grantee's heirs and assigns forever.

Dated: 4-15-19

Ronald L. Kort
Ronald L. Kort

Betty Kort
Betty Kort

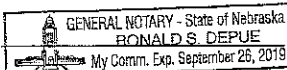
STATE OF NEBRASKA
COUNTY OF HALL

SS:

The foregoing instrument was acknowledged before me this 15 day of April, 2019, by Ronald L. Kort and Betty Kort, husband and wife.

[Signature]
Notary Public

My commission expires:



Real Estate Transfer Statement

93

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name		2 County Number WEBSTER - 91		3 Date of Sale/Transfer Mo. <u>04</u> Day <u>19</u> Yr. <u>2019</u>		4 Date of Deed Mo. <u>03</u> Day <u>25</u> Yr. <u>2019</u>	
5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Carl & Joan Jacobs Street or Other Mailing Address 410 Sunnyside Dr, #16 City Winston State OR Zip Code 97496 Phone Number _____ Email Address _____				6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Patrick Scott & Jessica L. Neeley Street or Other Mailing Address 32 N Walnut St City Red Cloud State NE Zip Code 68970 Phone Number _____ Is the grantee a 501(c)(3) organization? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Email Address _____			

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.					
(A) Status		(B) Property Type			(C)
<input checked="" type="checkbox"/> Improved	<input checked="" type="checkbox"/> Single Family	<input type="checkbox"/> Industrial	<input type="checkbox"/> Mineral Interests-Nonproducing	<input type="checkbox"/> State Assessed	<input type="checkbox"/> Mobile Home
<input type="checkbox"/> Unimproved	<input type="checkbox"/> Multi-Family	<input type="checkbox"/> Agricultural	<input type="checkbox"/> Mineral Interests-Producing	<input type="checkbox"/> Exempt	
<input type="checkbox"/> IOLL	<input type="checkbox"/> Commercial	<input type="checkbox"/> Recreational			

8 Type of Deed					
<input type="checkbox"/> Conservator	<input type="checkbox"/> Distribution	<input type="checkbox"/> Land Contract/Memo	<input type="checkbox"/> Partition	<input type="checkbox"/> Sheriff	<input type="checkbox"/> Other _____
<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Easement	<input type="checkbox"/> Lease	<input type="checkbox"/> Personal Rep.	<input type="checkbox"/> Trust/Trustee	
<input type="checkbox"/> Cemetery	<input type="checkbox"/> Executor	<input type="checkbox"/> Mineral	<input checked="" type="checkbox"/> Quit Claim	<input type="checkbox"/> Warranty	
<input type="checkbox"/> Death Certificate - Transfer on Death					

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)		10 Type of Transfer			
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Distribution	<input type="checkbox"/> Foreclosure	<input type="checkbox"/> Irrevocable Trust	<input type="checkbox"/> Revocable Trust
		<input type="checkbox"/> Auction	<input type="checkbox"/> Easement	<input type="checkbox"/> Gift	<input type="checkbox"/> Life Estate
		<input type="checkbox"/> Court Decree	<input type="checkbox"/> Exchange	<input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Partition
				<input type="checkbox"/> Satisfaction of Contract	<input type="checkbox"/> Other (Explain) _____

11 Was ownership transferred in full? (If No, explain the division.)		12 Was real estate purchased for same use? (If No, state the intended use.)	
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)					
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew	<input type="checkbox"/> Family Corp., Partnership, or LLC	<input type="checkbox"/> Self	<input type="checkbox"/> Other _____
		<input type="checkbox"/> Brothers and Sisters	<input type="checkbox"/> Grandparents and Grandchild	<input type="checkbox"/> Spouse	
		<input type="checkbox"/> Ex-spouse	<input type="checkbox"/> Parents and Child	<input type="checkbox"/> Step-parent and Step-child	

14 What is the current market value of the real property?		15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)	
		<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No \$ _____ %

16 Does this conveyance divide a current parcel of land?		17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)	
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

18 Address of Property 32 N Walnut St Red Cloud, NE 68970		19 Name and Address of Person to Whom the Tax Statement Should be Sent same as Grantee	
18a <input type="checkbox"/> No address assigned	18b <input type="checkbox"/> Vacant land		

20 Legal Description
Lots Forty-four (44), Forty-five (45) and Forty-six (46), Block Four (4), Garber's 2nd Addition to Red Cloud, Webster County, Nebraska.

21 If agricultural, list total number of acres _____

22 Total purchase price, including any liabilities assumed	\$ 4,500.00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	\$ 0.00
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	\$ 4,500.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number _____

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here	Print or Type Name of Grantee or Authorized Representative Kory J. McCracken	(402) 746-3613 Phone Number
	Signature of Grantee or Authorized Representative 	Attorney Date 4/19/19

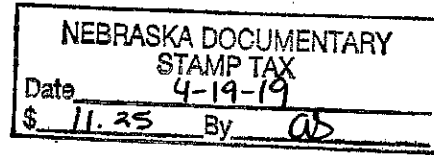
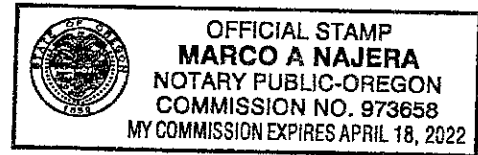
Register of Deed's Use Only		For Dept. Use Only
26 Date Deed Recorded Mo. <u>4</u> Day <u>19</u> Yr. <u>19</u>	27 Value of Stamp or Exempt Number \$ <u>11.25</u>	28 Recording Data BK 2019, Pg 971

Grantee—Retain a copy of this document for your records.

BK 2019, Pg 971

State of Nebraska } ss.
County of Webster }

Entered on the numerical index and filed for record in the Clerk's office of said county this 19 day of April A.D., 20 19, at 2:43 o'clock PM. Recorded in Book 2019 on Page 971
Louise Petch County Clerk
10.00 AS Deputy
Ind Comp Assessor Carded



JOINT TENANCY QUITCLAIM DEED

Carl D. Jacobs and Joan Jacobs, husband and wife, and Tedd D. Jacobs, a married person and resident of the Country of Germany, GRANTORS, in consideration of ONE AND NO/100 DOLLARS (\$1.00) receipt of which is hereby acknowledged, quitclaims and conveys to Patrick Scott Neeley and Jessica L. Neeley, husband and wife as joint tenants, GRANTEE, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

Lots Forty-four (44), Forty-five (45) and Forty-six (46), Block Four (4), Garber's 2nd Addition to Red Cloud, Webster County, Nebraska.

Executed March 25th, 2019.

Carl Jacobs

Joan Jacobs

TEDD JACOBS

TEDD JACOBS

Carl Jacobs, Co-Attorney in Fact

Joan Jacobs, Co-Attorney in Fact

STATE OF Oregon, COUNTY OF Douglas) ss.

The foregoing instrument was acknowledged before me on March 25th, 2019, by Carl Jacobs and Joan Jacobs, husband and wife.

Comm. expires April 18th 2022

Notary Public

STATE OF Oregon, COUNTY OF Douglas) ss.

The foregoing instrument was acknowledged before me on March 25th, 2019, by Carl Jacobs and Joan Jacobs, Co-Attorneys in Fact for Tedd D. Jacobs.

Comm. expires April 18th 2022

Notary Public

Agricultural Land Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code										
91	2019	976	4/11/2019	Base: 01-0123		Affiliated:		Unified:						
Location ID		Sale Number		Useability & Code #		Parcel Number								
002403702		94		1		GeoCde	Twn	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value				0000	3	12	30	0	00000	1	000	0000		
Land		Improvements		Total		Date of Sale Property Classification Code								
21,560				21,560		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Irrigation Type:				A) 2	B) 05	C) 5	D) 3	E) 0	F) 0					
LCG		ACRES:		VALUE:		LCG		ACRES:		VALUE:				
IRRIGATED	1A1					GRASSLAND	1G1							
	1A	4.850		21,560			1G							
	2A1						2G1							
	2A						2G							
	3A1						3G1							
	3A						3G							
	4A1						4G1							
	4A						4G							
DRYLAND	1D1						Shelterbelt/Timber							
	1D						Accretion							
	2D1						Waste							
	2D						Other							
	3D1					AG LAND TOTAL			4.850		21,560			
	3D						Roads		0.480					
	4D1						Farm Sites							
	4D						Home Sites							
							Recreation							
	Dwellings						Other							
	Outbuildings					Non-AG TOTAL			0.480					

Assessor's Adjustment to Sale Price (+ or -):	Total Recapture Value:
Assessor Comments and Reason for Adjustment:	
QCD	
Comments from	Comments:
(Continue on back)	



Real Estate Transfer Statement

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

FORM
521

94

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name WEBSTER - 91		2 County Number		3 Date of Sale/Transfer Mo. <u>4</u> Day <u>11</u> Yr. <u>2019</u>		4 Date of Deed Mo. <u>4</u> Day <u>11</u> Yr. <u>2019</u>			
5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Nelson P. Trambly and Kelly E. Trambly, husband and wife Street or Other Mailing Address 1314 Road 100 City Campbell State NE Zip Code 68932 Phone Number (402) 756-8601 Email Address				6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Inavale Grain, Inc., a Nebraska Corporation Street or Other Mailing Address 1314 Road 100 City Campbell State NE Zip Code 68932 Phone Number (402) 756-8601 Email Address				Is the grantee a 501(c)(3) organization? If Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type			(C)
<input checked="" type="checkbox"/> Improved <input type="checkbox"/> Unimproved <input type="checkbox"/> IOLL	<input type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial	<input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Agricultural <input type="checkbox"/> Recreational	<input type="checkbox"/> Mineral Interests-Nonproducing <input type="checkbox"/> Mineral Interests-Producing	<input type="checkbox"/> State Assessed <input type="checkbox"/> Exempt <input type="checkbox"/> Mobile Home

8 Type of Deed

<input type="checkbox"/> Conservator <input type="checkbox"/> Bill of Sale <input type="checkbox"/> Cemetery	<input type="checkbox"/> Corrective <input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Distribution <input type="checkbox"/> Easement <input type="checkbox"/> Executor	<input type="checkbox"/> Land Contract/Memo <input type="checkbox"/> Lease <input type="checkbox"/> Mineral	<input type="checkbox"/> Partition <input type="checkbox"/> Personal Rep. <input checked="" type="checkbox"/> Quit Claim	<input type="checkbox"/> Sheriff <input type="checkbox"/> Trust/Trustee <input type="checkbox"/> Warranty	<input type="checkbox"/> Other _____
--	---	---	---	--	---	--------------------------------------

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer

<input type="checkbox"/> Distribution <input type="checkbox"/> Auction <input type="checkbox"/> Court Decree	<input type="checkbox"/> Easement <input type="checkbox"/> Exchange	<input type="checkbox"/> Foreclosure <input type="checkbox"/> Gift <input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Irrevocable Trust <input type="checkbox"/> Life Estate <input type="checkbox"/> Partition	<input type="checkbox"/> Revocable Trust <input checked="" type="checkbox"/> Sale <input type="checkbox"/> Satisfaction of Contract	<input type="checkbox"/> Transfer on Death <input type="checkbox"/> Trustee to Beneficiary <input type="checkbox"/> Other (Explain) _____
--	--	---	--	---	---

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No _____

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No _____

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew <input type="checkbox"/> Brothers and Sisters <input type="checkbox"/> Ex-spouse	<input checked="" type="checkbox"/> Family Corp., Partnership, or LLC <input type="checkbox"/> Grandparents and Grandchild <input type="checkbox"/> Parents and Child	<input type="checkbox"/> Self <input type="checkbox"/> Spouse <input type="checkbox"/> Step-parent and Step-child	<input type="checkbox"/> Other _____
--	--	---	---	--------------------------------------

14 What is the current market value of the real property?
\$50,000

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)
 Yes _____ No

18 Address of Property

19 Name and Address of Person to Whom the Tax Statement Should be Sent
**Inavale Grain, Inc.
1314 Road 100
Campbell, NE 68932**

18a No address assigned 18b Vacant land

20 Legal Description
See Attached

21 If agricultural, list total number of acres 7.03

22 Total purchase price, including any liabilities assumed	\$	50,000.00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	\$	
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	\$	50,000.00
25 If this transfer is exempt from the documentary stamp tax, list the exemption number		

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

Henry C. Schenker (308) 425-6273
Print or Type Name of Grantee or Authorized Representative Phone Number

Henry C. Schenker Attorney 4/15/2019
Signature of Grantee or Authorized Representative Title Date

Register of Deed's Use Only		For Dept. Use Only
26 Date Deed Recorded Mo. <u>4</u> Day <u>22</u> Yr. <u>19</u>	27 Value of Stamp or Exempt Number \$ <u>112.50</u>	28 Recording Data BK 2019, Pg 976

20. A tract of land being part of the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$), Section Thirty (30), Township Three (3), North, Range Twelve (12), West of the 6th P.M. in Webster County, Nebraska, and more particularly described as follows:

BEGINNING at an Aluminum Cap at the Southwest Corner of the Southwest Quarter of Section 30 and assuming the West line of said Southwest Quarter as bearing N00°08'48"E and all bearings contained herein are relative thereto; thence N00°08'48"E on said West line a distance of 900.06 feet; thence S89°51'12"E perpendicular to said West line a distance of 33.00 feet to a 5/8" rebar w/cap; thence Southeasterly on a non-tangent curve to the Left having a central angle of 63°07'19", a radius of 1294.00 feet, an arc length of 1425.58 feet, and a chord bearing of S47°43'46"E a distance of 1354.58 feet to a 5/8" rebar w/cap on the South line of said Southwest Quarter; thence S89°23'02"E on said South line a distance of 1037.72 feet to the Point of Beginning.

Containing 7.03 acres, more or less, of which 0.68 acres more or less, are presently being used for road purposes on the West side, EXCEPT a 1 square acre tract, in the Southwest corner of the Southwest Quarter (SW $\frac{1}{4}$) conveyed to the Trustees of Zions Church of the Norw. Evangelic Lutheran Synod by deed recorded November 7, 1881, in Book F, at Page 216.

BK 2019, Pg 976

State of Nebraska } ss.
County of Webster }
Entered on the
numerical index and filed for record in the
Clerk's office of said county this 22 day
of April A.D., 2019, at 11:20
o'clock a.M. Recorded in Book 2019
on Page 976
Gene Petch County Clerk
Is. as Deputy
Ind. Comp. Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 4-22-19
\$ 112.50 By as

When recording is completed, please return to:
DUNCAN, WALKER, SCHENKER & DAAKE
P. O. Box 207
Franklin, NE 68939

QUITCLAIM DEED

NELSON P. TRAMBLY and KELLY E. TRAMBLY, husband and wife, Grantor, whether one or more,

in consideration of Fifty Thousand and no/100 — (\$50,000.00)— Dollars, receipt of which is hereby
acknowledged, quitclaims and conveys to

INAVALE GRAIN, INC., a Nebraska Corporation, Grantee,

the following described real estate (as defined in Neb. Rev. Stat. Sec. 76-201) in Webster County,
Nebraska:

A tract of land being part of the Southwest Quarter of the Southwest Quarter
(SW¼SW¼), Section Thirty (30), Township Three (3), North, Range Twelve (12), West
of the 6th P.M. in Webster County, Nebraska, and more particularly described as follows:

BEGINNING at an Aluminum Cap at the Southwest Corner of the Southwest Quarter of
Section 30 and assuming the West line of said Southwest Quarter as bearing
N00°08'48"E and all bearings contained herein are relative thereto; thence N00°08'48"E
on said West line a distance of 900.06 feet; thence S89°51'12"E perpendicular to said
West line a distance of 33.00 feet to a 5/8" rebar w/cap; thence Southeasterly on a non-
tangent curve to the Left having a central angle of 63°07'19", a radius of 1294.00 feet, an
arc length of 1425.58 feet, and a chord bearing of S47°43'46"E a distance of 1354.58 feet
to a 5/8" rebar w/cap on the South line of said Southwest Quarter; thence S89°23'02"E
on said South line a distance of 1037.72 feet to the Point of Beginning.

Containing 7.03 acres, more or less, of which 0.68 acres more or less, are presently being
used for road purposes on the West side, EXCEPT a 1 square acre tract, in the Southwest
corner of the Southwest Quarter (SW¼) conveyed to the Trustees of Zions Church of the
Norw. Evangelic Lutheran Synod by deed recorded November 7, 1881, in Book F, at
Page 216.

Executed: ~~March~~ April 11, 2019.

Nelson P. Trambly
Nelson P. Trambly.

Kelly E. Trambly
Kelly E. Trambly.

STATE OF NEBRASKA)
) ss.
FRANKLIN COUNTY)

The foregoing instrument was acknowledged before me by Nelson P. Trambly and Kelly E.
Trambly, husband and wife, on ~~March~~ April 11, 2019.

JOYCE LANG
General Notary - State of Nebraska
My Commission Expires Aug 2, 2022

Joyce Lang
Notary Public.

Agricultural Land Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code								
91	2019	988	4/26/2019	Base: 91-0074		Affiliated:		Unified:				
Location ID	Sale Number	Useability & Code #		Parcel Number								
001705200	95	1		GeoCde	Twn	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value				4133	4	10	9	0	00000	1	000	6380
Land	Improvements	Total		Date of Sale Property Classification Code								
32,760		32,760		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Irrigation Type:				A) 2	B) 05	C) 5	D) 3	E) 0	F) 8			
LCG			ACRES:	LCG			ACRES:	VALUE:				
IRRIGATED	1A1			GRASSLAND	1G1							
	1A				1G		6.000					8,190
	2A1				2G1							
	2A				2G							
	3A1				3G1							
	3A				3G							
	4A1				4G1		8.000					10,920
	4A				4G		10.000					13,650
DRYLAND	1D1				Shelterbelt/Timber							
	1D				Accretion							
	2D1				Waste							
	2D				Other							
	3D1			AG LAND TOTAL			24.000	32,760				
	3D			Roads								
	4D1			Farm Sites								
	4D			Home Sites								
				Recreation								
	Dwellings			Other								
	Outbuildings			Non-AG TOTAL								

Assessor's Adjustment to Sale Price (+ or -):	Total Recapture Value:
Assessor Comments and Reason for Adjustment:	
SPECIAL WD	
Comments from	Comments:
(Continue on back)	

Real Estate Transfer Statement

95

- To be filed with the Register of Deeds. • Read instructions on reverse side.
- If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name Webster		2 County Number 91		3 Date of Sale/Transfer Mo. <u>4</u> Day <u>26</u> Yr. <u>2019</u>		4 Date of Deed Mo. <u>4</u> Day <u>24</u> Yr. <u>2019</u>	
5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Judson J. Jesske and Kaye L. Jesske Street or Other Mailing Address <u>6749 Old Dominion Rd</u> City <u>Lincoln</u> State <u>NE</u> Zip Code <u>68516</u> Telephone Number <u>(402) 643-0333</u> Email Address _____				6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Jesske Farms, L.L.C., a Nebraska limited liability company Street or Other Mailing Address <u>6749 Old Dominion Rd</u> City <u>Lincoln</u> State <u>NE</u> Zip Code <u>68516</u> Phone Number <u>402-643-0333</u> Is the grantee a 501(c)(3) organization? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Email Address _____			

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type			(C)
<input type="checkbox"/> Improved <input checked="" type="checkbox"/> Unimproved <input type="checkbox"/> IOLL	<input type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial	<input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Agricultural <input type="checkbox"/> Recreational	<input type="checkbox"/> Mineral Interests-Nonproducing <input type="checkbox"/> Mineral Interests-Producing	<input type="checkbox"/> State Assessed <input type="checkbox"/> Exempt <input type="checkbox"/> Mobile Home

8 Type of Deed

<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Conservator	<input type="checkbox"/> Distribution	<input type="checkbox"/> Land Contract/Memo	<input type="checkbox"/> Partition	<input type="checkbox"/> Sheriff	<input type="checkbox"/> Other _____
<input type="checkbox"/> Cemetery	<input type="checkbox"/> Corrective	<input type="checkbox"/> Easement	<input type="checkbox"/> Lease	<input type="checkbox"/> Personal Rep.	<input type="checkbox"/> Trust/Trustee	
	<input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Executor	<input type="checkbox"/> Mineral	<input type="checkbox"/> Quit Claim	<input checked="" type="checkbox"/> Warranty	

9 Was the property purchased as part of an IRS like-kind exchange? (IRC § 1031 Exchange)
 Yes No

10 Type of Transfer

<input type="checkbox"/> Auction	<input type="checkbox"/> Distribution	<input type="checkbox"/> Foreclosure	<input type="checkbox"/> Irrevocable Trust	<input type="checkbox"/> Revocable Trust	<input type="checkbox"/> Transfer on Death
<input type="checkbox"/> Court Decree	<input type="checkbox"/> Easement	<input type="checkbox"/> Gift	<input type="checkbox"/> Life Estate	<input checked="" type="checkbox"/> Sale	<input type="checkbox"/> Trustee to Beneficiary
<input type="checkbox"/> Exchange	<input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Partition	<input type="checkbox"/> Satisfaction of Contract	<input type="checkbox"/> Other (Explain) _____	

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No _____

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No _____

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew	<input type="checkbox"/> Family Corp., Partnership, or LLC	<input type="checkbox"/> Self	<input type="checkbox"/> Other _____
		<input type="checkbox"/> Brothers and Sisters	<input type="checkbox"/> Grandparents and Grandchild	<input type="checkbox"/> Spouse	
		<input type="checkbox"/> Ex-spouse	<input type="checkbox"/> Parents and Child	<input type="checkbox"/> Step-parent and Step-child	

14 What is the current market value of the real property?
\$48,840.00

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) Yes Nebraska Title Co. No

18 Address of Property

18a No address assigned 18b Vacant Land

19 Name and Address of Person to Whom Tax Statement Should be Sent
Jesske Farms, L.L.C.
6749 Old Dominion Road
Lincoln, NE 68516

20 Legal Description

21 If agricultural, list total number of acres 24.42 +/-

22 Total purchase price, including any liabilities assumed	22	\$	48,840	00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	23	\$		
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	24	\$	48,840	00
25 If this transfer is exempt from the documentary stamp tax, list the exemption number				

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

▶ Judson J. Jesske
Print or Type Name of Grantee or Authorized Representative

▶ Judson J. Jesske
Signature of Grantee or Authorized Representative

Associate Manager
Title _____

(402) 643-0333
Phone Number

4-26-2019
Date

sign here

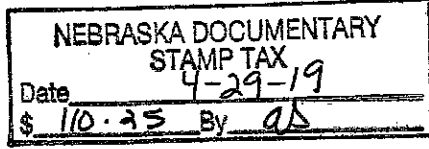
Register of Deeds' Use Only			For Dept. Use Only
26 Date Deed Recorded Mo. <u>4</u> Day <u>29</u> Yr. <u>19</u>	27 Value of Stamp or Exempt Number \$ <u>110.25</u>	28 Recording Data <u>BK2019, Pg 988</u>	

**Lot Eight (8) in the Southwest Quarter (SW $\frac{1}{4}$) of Section Nine (9),
Township Four (4) North, Range Ten (10), West of the 6th P.M., Webster
County, Nebraska, being that portion of the Southeast Quarter of the
Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) of said Section lying East of the Burlington
and Missouri Railroad**

BK 2019, Pg 988

State of Nebraska }
County of Webster } ss.

Entered on the numerical index and filed for record in the Clerk's office of said county this 29 day of April A.D., 2019, at 10:56 o'clock A.M. Recorded in Book 2019 on Page 988-989
Laurie Petach County Clerk
16.00 Deputy
Ind Comp Assessor Carded



SPECIAL WARRANTY DEED

Judson J. Jesske and Kaye L. Jesske, a married couple, GRANTOR, whether one or more, in consideration of One Dollar and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, sell, convey and demise to GRANTEE, Jesske Farms, L.L.C., a Nebraska limited liability company, all of Grantor's right, title and interest in and to the following described real estate, together with all improvements thereupon, if any, in Webster County, Nebraska (the "Property"):

Lot Eight (8) in the Southwest Quarter (SW ¼) of Section Nine (9), Township Four (4) North, Range Ten (10), West of the 6th P.M., Webster County, Nebraska, being that portion of the Southeast Quarter of the Southwest Quarter (SE ¼ SW ¼) of said Section lying East of the Burlington and Missouri Railroad

SUBJECT, however to all restrictions, easements and other matters of record, applicable zoning ordinances and the lien of general taxes and assessments for the current year and all subsequent years (collectively, the "Permitted Exceptions").

GRANTOR covenants with GRANTEE that GRANTOR:

- (1) is lawfully seised of the interest in the Property and that the Property is free and clear of all liens and encumbrances, except the Permitted Exceptions;
- (2) has legal power and lawful authority to convey Grantor's interest in the Property; and
- (3) warrants and will defend the title to the Property conveyed hereunder against the lawful claims of all persons claiming the same or any part thereof, through, by or under Grantor.

Executed on this 26th day of April, 2019

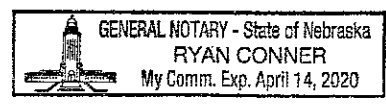
Judson J. Jesske
Judson J. Jesske

Kaye L. Jesske
Kaye L. Jesske

State of Nebraska)
County of Lancaster) ss.

The foregoing instrument was acknowledged before me on this 24th day of April, 2019, by Judson J. Jesske.

[Signature]
Notary Public



State of Nebraska)
County of Lancaster) ss.

The foregoing instrument was acknowledged before me on this 24th day of April, 2019, by Kaye L. Jesske.

[Signature]
Notary Public





Real Estate Transfer Statement

FORM 521

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

96

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name WEBSTER - 91		2 County Number		3 Date of Sale/Transfer Mo. <u>04</u> Day <u>24</u> Yr. <u>2019</u>		4 Date of Deed Mo. <u>04</u> Day <u>24</u> Yr. <u>2019</u>	
5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Bryan Pyles Street or Other Mailing Address 13415 Gaylord City Thornton State CO Zip Code 80241				6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Gerald R. & Debra J. Langer Street or Other Mailing Address 240 W Washington St City Guide Rock State NE Zip Code 68942			
Phone Number (303) 451-5607		Phone Number (402) 768-3500		Is the grantee a 501(c)(3) organization? If Yes, is the grantee a 509(a) foundation?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Email Address				Email Address			

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type			(C)
<input type="checkbox"/> Improved	<input checked="" type="checkbox"/> Single Family	<input type="checkbox"/> Industrial	<input type="checkbox"/> Mineral Interests-Nonproducing	<input type="checkbox"/> State Assessed
<input checked="" type="checkbox"/> Unimproved	<input type="checkbox"/> Multi-Family	<input type="checkbox"/> Agricultural	<input type="checkbox"/> Mineral Interests-Producing	<input type="checkbox"/> Exempt
<input type="checkbox"/> IOLL	<input type="checkbox"/> Commercial	<input type="checkbox"/> Recreational		<input type="checkbox"/> Mobile Home

8 Type of Deed

<input type="checkbox"/> Conservator	<input type="checkbox"/> Distribution	<input type="checkbox"/> Land Contract/Memo	<input type="checkbox"/> Partition	<input type="checkbox"/> Sheriff	<input type="checkbox"/> Other _____
<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Easement	<input type="checkbox"/> Lease	<input type="checkbox"/> Personal Rep.	<input type="checkbox"/> Trust/Trustee	
<input type="checkbox"/> Cemetery	<input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Executor	<input type="checkbox"/> Mineral	<input type="checkbox"/> Quit Claim	<input checked="" type="checkbox"/> Warranty

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer

<input type="checkbox"/> Distribution	<input type="checkbox"/> Foreclosure	<input type="checkbox"/> Irrevocable Trust	<input type="checkbox"/> Revocable Trust	<input type="checkbox"/> Transfer on Death
<input type="checkbox"/> Auction	<input type="checkbox"/> Easement	<input type="checkbox"/> Gift	<input type="checkbox"/> Life Estate	<input checked="" type="checkbox"/> Sale
<input type="checkbox"/> Court Decree	<input type="checkbox"/> Exchange	<input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Partition	<input type="checkbox"/> Satisfaction of Contract
				<input type="checkbox"/> Other (Explain) _____

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No _____

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No _____

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew	<input type="checkbox"/> Family Corp., Partnership, or LLC	<input type="checkbox"/> Self	<input type="checkbox"/> Other _____
		<input type="checkbox"/> Brothers and Sisters	<input type="checkbox"/> Grandparents and Grandchild	<input type="checkbox"/> Spouse	
		<input type="checkbox"/> Ex-spouse	<input type="checkbox"/> Parents and Child	<input type="checkbox"/> Step-parent and Step-child	

14 What is the current market value of the real property?
4170

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)
 Yes No

18 Address of Property
same as grantee

19 Name and Address of Person to Whom the Tax Statement Should be Sent
same as Grantee

18a No address assigned 18b Vacant land

20 Legal Description
The East forty feet of Lots Seven (7) and Eight (8); ALL of Lot Nine (9) EXCEPT the South Ten (10) feet of the West Ninety (90) feet thereof; and ALL of Lot Ten (10), ALL in Block Seven (7), Vance's First Addition to the Village of Guide Rock, Webster County, Nebraska.

21 If agricultural, list total number of acres _____

22 Total purchase price, including any liabilities assumed	\$	1,00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	\$	0,00
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	\$	1,00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number _____

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here David B. Garwood
Print or Type Name of Grantee or Authorized Representative

[Signature]
Signature of Grantee or Authorized Representative

Attorney
Title

(402) 746-3613
Phone Number

4-29-19
Date

Register of Deed's Use Only		For Dept. Use Only
26 Date Deed Recorded Mo. <u>4</u> Day <u>29</u> Yr. <u>19</u>	27 Value of Stamp or Exempt Number \$ <u>2.25</u>	28 Recording Data BK 2019, Pg 996

Grantee—Retain a copy of this document for your records.

BK2019, Pg 996

State of Nebraska } ss.
County of Webster }

Entered on the numerical index and filed for record in the Clerk's office of said county this 29 day of April A.D., 2019, at 11:12 o'clock a.M. Recorded in Book 2019 on Page 996
Rouse Petrich County Clerk
10.00 Deputy
Ind ___ Comp ___ Assessor ___ Carded ___

NEBRASKA DOCUMENTARY
STAMP TAX
Date 4-29-19
\$ 2.25 By ds

JOINT TENANCY WARRANTY DEED

Bryan Pyles, a single person, GRANTOR, in consideration of ONE AND NO/100 DOLLARS (\$1.00) receipt of which is hereby acknowledged, convey to Gerald R. Langer and Debra J. Langer, husband and wife as joint tenants, GRANTEES, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

The East forty feet of Lots Seven (7), and Eight (8); ALL of Lot Nine (9) EXCEPT the South Ten (10) feet of the West Ninety (90) feet thereof; and ALL of Lot Ten (10), ALL in Block Seven (7), Vance's First Addition to the Village of Guide Rock, Webster County, Nebraska.

GRANTOR covenants (jointly and severally, if more than one) with the GRANTEES that GRANTOR:

- (1) is lawfully seized of such real estate and that it is free from encumbrances, except roads and highways, easements and restrictions of record;
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

Executed June 09/24, ~~2018~~ ²⁰¹⁹

Bryan C. Pyles
Bryan Pyles

JACK M. PHILLIPS
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20154019551
MY COMMISSION EXPIRES MAY 18, 2019

STATE OF COLORADO, COUNTY OF Adams) ss.

The foregoing instrument was acknowledged before me on June ~~27th~~ April, ~~2018~~ 2019
by Bryan Pyles, a single person.

Comm. expires 5/18/2019

Jack M. Phillips
Notary Public

Residential & Commercial Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code											
91	2019	1008	4/26/2019	Base: 65-0011		Affiliated:		Unified:							
Location ID		Sale Number		Useability & Code #		Parcel Number									
000611000		97		1		GeoCde	Tw	Rng	Sect	Qrt	Subdv	Area	Blk	Parcel	
Date of Sale Assessed Value				4487			00	0	40010		009	0000			
Land		Improvements		Total		Date of Sale Property Classification Code									
140		10,610		10,750		Status	Property Type	Zoning	Location	City Size	Parcel Size				
Assessor Location: GUIDE ROCK (GR)				A) 1	B) 01	C) 1	D) 1	E) 7	F) 2						
				Residential				Commercial							
Multiple Improvements:				Multiple Improvements :				Multiple Improvements :							
Construction Date:				Construction Date :				Construction Date :							
Floor:				Floor Sq. Ft. :				Floor Sq. Ft. :							
Building Cost New:				Cost :				Cost :							
Single Family Style:				Residential Condition:				Commercial Occupancy Code:							
(100) <input type="checkbox"/> Mobile Home				(10) <input type="checkbox"/> Worn Out				Primary:		Other1:		Other2:			
(101) <input type="checkbox"/> One Story				(20) <input type="checkbox"/> Badly Worn				Commercial Construction Class:							
(102) <input type="checkbox"/> Two Story				(30) <input type="checkbox"/> Average				(1) <input type="checkbox"/> Fireproof Structural Steel Frame							
(103) <input type="checkbox"/> Split Level				(40) <input type="checkbox"/> Good				(2) <input type="checkbox"/> Reinforced Concrete Frame							
(104) <input type="checkbox"/> 1 1/2 Story				(50) <input type="checkbox"/> Very Good				(3) <input type="checkbox"/> Masonry Bearing Walls							
(111) <input type="checkbox"/> Bi-Level				(60) <input type="checkbox"/> Excellent				(4) <input type="checkbox"/> Wood or Steel Framed Ext. Walls							
(106) <input type="checkbox"/> Other								(5) <input type="checkbox"/> Metal Frame and Walls							
Townhouse or Duplex Style:				Residential Quality:				(6) <input type="checkbox"/> Pole Frame							
(301) <input type="checkbox"/> One Story				(10) <input type="checkbox"/> Low				Cost Rank:		Condition:					
(302) <input type="checkbox"/> Two Story				(20) <input type="checkbox"/> Fair				(10) <input type="checkbox"/> Low		(10) <input type="checkbox"/> Worn Out					
(307) <input type="checkbox"/> 1 1/2 Story				(30) <input type="checkbox"/> Average				(20) <input type="checkbox"/> Average		(20) <input type="checkbox"/> Badly Worn					
(308) <input type="checkbox"/> Split Level				(40) <input type="checkbox"/> Good				(30) <input type="checkbox"/> Above Average		(30) <input type="checkbox"/> Average					
(309) <input type="checkbox"/> 2 1/2 Story				(50) <input type="checkbox"/> Very Good				(40) <input type="checkbox"/> High		(40) <input type="checkbox"/> Good					
(304) <input type="checkbox"/> One Story Duplex				(60) <input type="checkbox"/> Excellent						(50) <input type="checkbox"/> Very Good					
(305) <input type="checkbox"/> Two Story Duplex										(60) <input type="checkbox"/> Excellent					
Assessor's Adjustment to Sale Price (+ or -):															
Assessor Comments and Reason for Adjustment:															
BK 2019, PG 1008															
Comments from							Comments:								
(Continue on back)															

Real Estate Transfer Statement

97

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name WEBSTER - 91		2 County Number		3 Date of Sale/Transfer Mo. <u>04</u> Day <u>26</u> Yr. <u>2019</u>		4 Date of Deed Mo. <u>04</u> Day <u>26</u> Yr. <u>2019</u>	
5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Luke C. Hauf Street or Other Mailing Address PO Box 12 City Guide Rock State NE Zip Code 68942 Phone Number Email Address				6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Duane A. & Diane C. Streit Street or Other Mailing Address PO Box 24 City Guide Rock State NE Zip Code 68942 Phone Number Is the grantee a 501(c)(3) organization? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Email Address			

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type	(C)
<input checked="" type="checkbox"/> Improved <input type="checkbox"/> Unimproved <input type="checkbox"/> JOLL	<input checked="" type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Agricultural <input type="checkbox"/> Recreational <input type="checkbox"/> Mineral Interests-Nonproducing <input type="checkbox"/> Mineral Interests-Producing	<input type="checkbox"/> State Assessed <input type="checkbox"/> Exempt <input type="checkbox"/> Mobile Home

8 Type of Deed

<input type="checkbox"/> Conservator	<input type="checkbox"/> Distribution	<input type="checkbox"/> Land Contract/Memo	<input type="checkbox"/> Partition	<input type="checkbox"/> Sheriff	<input type="checkbox"/> Other
<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Corrective	<input type="checkbox"/> Easement	<input type="checkbox"/> Lease	<input type="checkbox"/> Personal Rep.	<input type="checkbox"/> Trust/Trustee
<input type="checkbox"/> Cemetery	<input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Executor	<input type="checkbox"/> Mineral	<input type="checkbox"/> Quit Claim	<input checked="" type="checkbox"/> Warranty

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer

<input type="checkbox"/> Distribution	<input type="checkbox"/> Foreclosure	<input type="checkbox"/> Irrevocable Trust	<input type="checkbox"/> Revocable Trust	<input type="checkbox"/> Transfer on Death
<input type="checkbox"/> Auction	<input type="checkbox"/> Easement	<input type="checkbox"/> Gift	<input type="checkbox"/> Life Estate	<input checked="" type="checkbox"/> Sale
<input type="checkbox"/> Court Decree	<input type="checkbox"/> Exchange	<input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Partition	<input type="checkbox"/> Satisfaction of Contract
<input type="checkbox"/> Other (Explain) _____				

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew	<input type="checkbox"/> Family Corp., Partnership, or LLC	<input type="checkbox"/> Self	<input type="checkbox"/> Other
		<input type="checkbox"/> Brothers and Sisters	<input type="checkbox"/> Grandparents and Grandchild	<input type="checkbox"/> Spouse	
		<input type="checkbox"/> Ex-spouse	<input type="checkbox"/> Parents and Child	<input type="checkbox"/> Step-parent and Step-child	

14 What is the current market value of the real property?

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) Yes **Montgomery Auction & S** No

18 Address of Property
**237 University St
 Guide Rock, NE 68942**

19 Name and Address of Person to Whom the Tax Statement Should be Sent
same as Grantee

18a No address assigned 18b Vacant land

20 Legal Description
The South Twenty-four feet (24') of Lot Nine (9) and Lots Ten (10), Eleven (11) and Twelve (12), Block Nine (9), Vance's Addition to the City of Guide Rock, Webster County, Nebraska.

21 If agricultural, list total number of acres _____

22 Total purchase price, including any liabilities assumed	\$ 18,000.00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	\$ 0.00
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	\$ 18,000.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number _____

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here

Luke C HAUF
 Print or Type Name of Grantor or Authorized Representative

Luke C Hauf
 Signature of Grantor or Authorized Representative

Phone Number _____ Title _____ Date _____

Register of Deed's Use Only		For Dept. Use Only
26 Date Deed Recorded Mo. <u>4</u> Day <u>29</u> Yr. <u>19</u>	27 Value of Stamp or Exempt Number \$ <u>40.50</u>	28 Recording Data BK 2019, Pg 1008

BR 2019, Pg 1008

State of Nebraska } ss.
County of Webster }

Entered on the numerical index and filed for record in the Clerk's office of said county this 29 day of April A.D., 2019, at 1:33 o'clock P.M. Recorded in Book 2019 on Page 1008
Louise Patch County Clerk
10.00 Deputy
Ind Comp Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 4-29-19
\$ 40.50 By AS

JOINT TENANCY WARRANTY DEED

Luke C. Hauf a/k/a Luke C. Hauff, a single person, GRANTOR, in consideration of ONE AND NO/100 DOLLARS (\$1.00) receipt of which is hereby acknowledged, conveys to Duane A. Streit and Diane C. Streit, husband and wife as joint tenants, GRANTEES, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

The South Twenty-four feet (S24') of Lot Nine (9) and Lots Ten (10), Eleven (11) and Twelve (12), Block Nine (9), Vance's Addition to the City of Guide Rock, Webster County, Nebraska.

GRANTOR covenants (jointly and severally, if more than one) with the GRANTEES that GRANTOR:

- (1) is lawfully seized of such real estate and that it is free from encumbrances, except roads and highways, easements and restrictions of record;
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

Executed April 26, 2019.

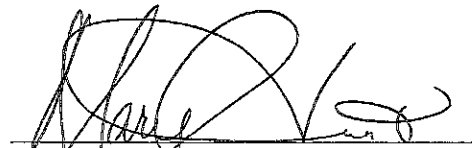


Luke C. Hauf

STATE OF NEBRASKA, COUNTY OF WEBSTER) ss.

The foregoing instrument was acknowledged before me on April 26, 2019, by Luke C. Hauf, a single person.

Comm. expires  My Comm. Exp. May 12, 2022



Notary Public

Residential & Commercial Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code								
91	2019	1009	4/30/2019	Base: 91-0002		Affiliated:		Unified:				
Location ID	Sale Number	Useability & Code #		Parcel Number								
000167600	98	1		GeoCde	Twn	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value				4371			00	0	10110	1	000	0000
Land	Improvements	Total		Date of Sale Property Classification Code								
5,765	1,885	7,650		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Assessor Location: RURAL (RUR)				A) 1	B) 05	C) 1	D) 1	E) 6	F) 3			
				Residential				Commercial				
Multiple Improvements:				Multiple Improvements. :				Multiple Improvements. :				
Construction Date:				Construction Date :				Construction Date :				
Floor:				Floor Sq. Ft. :				Floor Sq. Ft. :				
Building Cost New:				Cost :				Cost :				
Single Family Style:				Residential Condition:				Commercial Occupancy Code:				
(100) <input type="checkbox"/> Mobile Home				(10) <input type="checkbox"/> Worn Out				Primary: Other1: Other2:				
(101) <input type="checkbox"/> One Story				(20) <input type="checkbox"/> Badly Worn				Commercial Construction Class:				
(102) <input type="checkbox"/> Two Story				(30) <input type="checkbox"/> Average				(1) <input type="checkbox"/> Fireproof Structural Steel Frame				
(103) <input type="checkbox"/> Split Level				(40) <input type="checkbox"/> Good				(2) <input type="checkbox"/> Reinforced Concrete Frame				
(104) <input type="checkbox"/> 1 1/2 Story				(50) <input type="checkbox"/> Very Good				(3) <input type="checkbox"/> Masonry Bearing Walls				
(111) <input type="checkbox"/> Bi-Level				(60) <input type="checkbox"/> Excellent				(4) <input type="checkbox"/> Wood or Steel Framed Ext. Walls				
(106) <input type="checkbox"/> Other								(5) <input type="checkbox"/> Metal Frame and Walls				
Townhouse or Duplex Style:				Residential Quality:				(6) <input type="checkbox"/> Pole Frame				
(301) <input type="checkbox"/> One Story				(10) <input type="checkbox"/> Low				Cost Rank:		Condition:		
(302) <input type="checkbox"/> Two Story				(20) <input type="checkbox"/> Fair				(10) <input type="checkbox"/> Low		(10) <input type="checkbox"/> Worn Out		
(307) <input type="checkbox"/> 1 1/2 Story				(30) <input type="checkbox"/> Average				(20) <input type="checkbox"/> Average		(20) <input type="checkbox"/> Badly Worn		
(308) <input type="checkbox"/> Split Level				(40) <input type="checkbox"/> Good				(30) <input type="checkbox"/> Above Average		(30) <input type="checkbox"/> Average		
(309) <input type="checkbox"/> 2 1/2 Story				(50) <input type="checkbox"/> Very Good				(40) <input type="checkbox"/> High		(40) <input type="checkbox"/> Good		
(304) <input type="checkbox"/> One Story Duplex				(60) <input type="checkbox"/> Excellent						(50) <input type="checkbox"/> Very Good		
(305) <input type="checkbox"/> Two Story Duplex										(60) <input type="checkbox"/> Excellent		
Assessor's Adjustment to Sale Price (+ or -):												
Assessor Comments and Reason for Adjustment:												
JTWD												
Comments from						Comments:						
(Continue on back)												

Real Estate Transfer Statement

98

FORM
521

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name		2 County Number		3 Date of Sale/Transfer		4 Date of Deed	
		WEBSTER - 91		Mo. <u>4</u> Day <u>30</u> Yr. <u>2019</u>		Mo. <u>4</u> Day <u>30</u> Yr. <u>2019</u>	
5 Grantor's Name, Address, and Telephone (Please Print)				6 Grantee's Name, Address, and Telephone (Please Print)			
Grantor's Name (Seller) Roger L. & Lila J. Bohrer				Grantee's Name (Buyer) Robert L. & Jackie L. Fountaine			
Street or Other Mailing Address 341 W 10th Ave				Street or Other Mailing Address PO Box 386			
City Red Cloud		State NE		Zip Code 68970		City Red Cloud	
						State NE	
						Zip Code 68970	
Phone Number				Is the grantee a 501(c)(3) organization?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
				If Yes, is the grantee a 509(a) foundation?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Email Address				Email Address			

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type			(C)
<input type="checkbox"/> Improved	<input checked="" type="checkbox"/> Single Family	<input type="checkbox"/> Industrial	<input type="checkbox"/> Mineral Interests-Nonproducing	<input type="checkbox"/> State Assessed
<input checked="" type="checkbox"/> Unimproved	<input type="checkbox"/> Multi-Family	<input checked="" type="checkbox"/> Agricultural	<input type="checkbox"/> Mineral Interests-Producing	<input type="checkbox"/> Exempt
<input type="checkbox"/> IOLL	<input type="checkbox"/> Commercial	<input type="checkbox"/> Recreational		<input type="checkbox"/> Mobile Home

8 Type of Deed

<input type="checkbox"/> Conservator	<input type="checkbox"/> Distribution	<input type="checkbox"/> Land Contract/Memo	<input type="checkbox"/> Partition	<input type="checkbox"/> Sheriff	<input type="checkbox"/> Other _____
<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Easement	<input type="checkbox"/> Lease	<input type="checkbox"/> Personal Rep.	<input type="checkbox"/> Trust/Trustee	
<input type="checkbox"/> Cemetery	<input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Executor	<input type="checkbox"/> Mineral	<input type="checkbox"/> Quit Claim	<input checked="" type="checkbox"/> Warranty

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)

Yes No

10 Type of Transfer

<input type="checkbox"/> Distribution	<input type="checkbox"/> Foreclosure	<input type="checkbox"/> Irrevocable Trust	<input type="checkbox"/> Revocable Trust	<input type="checkbox"/> Transfer on Death
<input type="checkbox"/> Auction	<input type="checkbox"/> Easement	<input type="checkbox"/> Gift	<input type="checkbox"/> Life Estate	<input checked="" type="checkbox"/> Sale
<input type="checkbox"/> Court Decree	<input type="checkbox"/> Exchange	<input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Partition	<input type="checkbox"/> Satisfaction of Contract
				<input type="checkbox"/> Other (Explain) _____

11 Was ownership transferred in full? (If No, explain the division.)

Yes No _____

12 Was real estate purchased for same use? (If No, state the intended use.)

Yes No _____

13 Was the transfer between relatives, or if to a trustee, are the trustee and beneficiary relatives? (If Yes, check the appropriate box.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew	<input type="checkbox"/> Family Corp., Partnership, or LLC	<input type="checkbox"/> Self	<input type="checkbox"/> Other _____
		<input type="checkbox"/> Brothers and Sisters	<input type="checkbox"/> Grandparents and Grandchild	<input type="checkbox"/> Spouse	
		<input type="checkbox"/> Ex-spouse	<input type="checkbox"/> Parents and Child	<input type="checkbox"/> Step-parent and Step-child	

14 What is the current market value of the real property?

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)

Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?

Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)

Yes _____ No

18 Address of Property

N Walnut St
Red Cloud, NE 68970

18a No address assigned 18b Vacant land

19 Name and Address of Person to Whom the Tax Statement Should be Sent

same as Grantee

20 Legal Description

Lots One (1) through Eleven (11), both inclusive, Shuck's Subdivision of Annex Lot One (1) to the City of Red Cloud, Webster County, Nebraska.

21 If agricultural, list total number of acres _____

22 Total purchase price, including any liabilities assumed	\$ 5,500.00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	\$ 0.00
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	\$ 5,500.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number _____

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here **Attorney**

Print or Type Name of Grantee or Authorized Representative _____ Phone Number (402) 746-3613

Signature of Grantee or Authorized Representative _____ Title _____ Date 4/30/19

Register of Deed's Use Only		For Dept. Use Only
26 Date Deed Recorded	27 Value of Stamp or Exempt Number	28 Recording Data
Mo. <u>4</u> Day <u>30</u> Yr. <u>19</u>	\$ <u>13.50</u>	BK2019, Pg 1009

BK 2019, Pg 1009

State of Nebraska } ss.
County of Webster }
Entered on the
numerical index and filed for record in the
Clerk's office of said county this 30 day
of April A.D., 2019 at 1:51
o'clock p. M. Recorded in Book 2019
on Page 1009
Delaine Detach County Clerk
10.00 Deputy
Ind Comp Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 4-30-19
\$ 13.50 By

JOINT TENANCY WARRANTY DEED

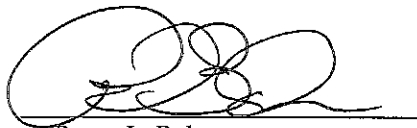
Roger L. Bohrer and Lila J. Bohrer, husband and wife, GRANTOR, in consideration of ONE AND NO/100 DOLLARS (\$1.00) receipt of which is hereby acknowledged, conveys to Robert L. Fountaine and Jackie L. Fountaine, husband and wife as joint tenants, GRANTEES, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

Lots One (1) through Eleven (11), both inclusive, Shuck's Subdivision of Annex Lot One (1) to the City of Red Cloud, Webster County, Nebraska.

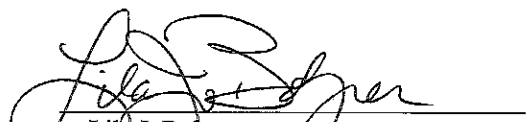
GRANTOR covenants (jointly and severally, if more than one) with the GRANTEES that GRANTOR:

- (1) is lawfully seized of such real estate and that it is free from encumbrances, except roads and highways, easements and restrictions of record;
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

Executed April 30, 2019.



Roger L. Bohrer

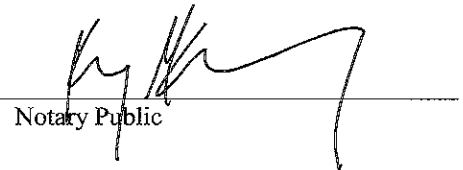


Lila J. Bohrer

STATE OF NEBRASKA, COUNTY OF WEBSTER) ss.

The foregoing instrument was acknowledged before me on April 30, 2019, by Roger L. Bohrer and Lila J. Bohrer, husband and wife.

Comm. expires 
GENERAL NOTARY - State of Nebraska
KORY MCCRACKEN
My Comm. Exp. August 27, 2022



Notary Public