

Agricultural Land Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code								
91	2019	480	2/27/2019	Base: 91-0074		Affiliated:		Unified:				
Location ID	Sale Number	Useability & Code #		Parcel Number								
001604501	57	4		GeoCde	Twn	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value				0000			00	0	00000		000	0000
Land	Improvements	Total		Date of Sale Property Classification Code								
11,065	43,530	54,595		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Irrigation Type:				A) 1	B) 01	C) 5	D) 3	E) 0	F) 4			
LCG	ACRES:	VALUE:		LCG	ACRES:	VALUE:						
IRRIGATED 1A1				GRASSLAND 1G1								
1A				1G								
2A1				2G1								
2A				2G								
3A1				3G1	0.780			1,065				
3A				3G								
4A1				4G1								
4A				4G								
DRYLAND 1D1				Shelterbelt/Timber								
1D				Accretion								
2D1				Waste								
2D				Other								
3D1				AG LAND TOTAL	0.780			1,065				
3D				Roads	0.220							
4D1				Farm Sites								
4D				Home Sites	1.000			10,000				
Dwellings			40,080	Recreation								
Outbuildings			3,450	Other								
				Non-AG TOTAL	1.220			10,000				

Assessor's Adjustment to Sale Price (+ or -):	Total Recapture Value:
Assessor Comments and Reason for Adjustment:	
QCD - SPLIT OFF 2 ACRES, INCLUDES HOUSE	
Comments from	Comments:
(Continue on back)	

Real Estate Transfer Statement

57

To be filed with the Register of Deeds. Read instructions on reverse side. If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name WEBSTER - 91 2 County Number 3 Date of Sale/Transfer Mo. 2 Day 27 Yr. 2019 4 Date of Deed Mo. 2 Day 27 Yr. 2019

5 Grantor's Name, Address, and Telephone (Please Print) Chandler Williams 6 Grantee's Name, Address, and Telephone (Please Print) Chandler Williams

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home. (A) Status (B) Property Type (C)

8 Type of Deed 9 Was the property purchased as part of an IRS like-kind exchange? 10 Type of Transfer

11 Was ownership transferred in full? 12 Was real estate purchased for same use? 13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives?

14 What is the current market value of the real property? 15 Was the mortgage assumed? 16 Does this conveyance divide a current parcel of land? 17 Was transfer through a real estate agent or a title company?

18 Address of Property 19 Name and Address of Person to Whom the Tax Statement Should be Sent

20 Legal Description 21 If agricultural, list total number of acres 22 Total purchase price, including any liabilities assumed 23 Was non-real property included in the purchase? 24 Adjusted purchase price paid for real estate

25 If this transfer is exempt from the documentary stamp tax, list the exemption number 4 Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here Chandler Williams Print or Type Name of Grantee or Authorized Representative Signature of Grantee or Authorized Representative

26 Date Deed Recorded Mo. 2 Day 28 Yr. 19 27 Value of Stamp or Exempt Number \$ Exempt #4 28 Recording Data BK 2019, Pg 480

For Dept. Use Only

Grantee—Retain a copy of this document for your records.

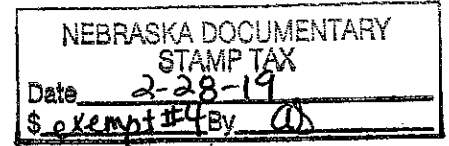
A tract of land in the Southwest Quarter (SW $\frac{1}{4}$) of Section Twelve (12), Township Three (3) North, Range Ten (10) West of the 6th P.M., Webster County, Nebraska, described as follows: Commencing at a point in the West line 792 feet more or less North of the Southwest corner of said Southwest Quarter; thence easterly in the fence line running along the South side of the farm building site 165 feet more or less; thence southerly in a fence line for 198 feet more or less; thence easterly and north-easterly in a fence line for 594 feet more or less; thence easterly in a fence line 462 feet more or less; thence northerly in a fence line 1584 feet more or less to a point on the North line of said Southwest Quarter; thence westerly in the North line of said Southwest Quarter 918 feet more or less to the West pasture fence line; thence South in said West pasture fence line 1410 feet more or less to the North line of the windbreak along the North side of the building site; thence Westerly along the North side of said windbreak 422 feet more or less to the West Section line; thence southerly in the West line of said Southwest Quarter to the point of beginning, EXCEPT a tract of land located in the Southwest Quarter (SW $\frac{1}{4}$) of said Section 12, being described as follows: Commencing at the Northwest Corner of the Southwest Quarter of said Section 12; thence S00°22'41"E on the West line said Southwest Quarter for a distance of 1410.00 feet to the point of beginning; thence continued S00°22'41"E on said West line for a distance of 295.00 feet; thence N89°37'19"E, Perpendicular to said West line, for a distance of 295.50 feet; thence N00°22'41"W, parallel with said West line, for a distance of 295.00 feet; thence S89°37'19"W, perpendicular to said West line, for a distance of 295.50 feet to the Point of beginning containing 2.01 acres, more or less, including 0.22 acres, more or less, of county road right of way; AND

A tract of land located in the Southwest Quarter (SW $\frac{1}{4}$) of Section Twelve (12), Township Three (3) North, Range Ten (10) West of the 6th P.M., Webster County, Nebraska, being described as follows: Commencing at the Northwest Corner of the Southwest Quarter of said Section 12; thence S00°22'41"E on the West line said Southwest Quarter for a distance of 1410.00 feet to the point of beginning; thence continued S00°22'41"E on said West line for a distance of 295.00 feet; thence N89°37'19"E, perpendicular to said West line, for a distance of 295.50 feet; thence N00°22'41"W, parallel with said West line, for a distance of 295.00 feet; thence S89°37'19"W, perpendicular to said West line, for a distance of 295.50 feet to the point of beginning containing 2.001 acres, more or less, including 0.22 acres, more or less, of county road right of way

BK2019, Pg 480

State of Nebraska } ss.
County of Webster }

Entered on the numerical index and filed for record in the Clerk's office of said county this 28 day of Feb A.D., 2019, at 9:41 o'clock a M. Recorded in Book 2019 on Page 480-481
Louise Petsch County Clerk
16.00 Deputy
Ind Comp Assessor Carded



Return to:
Chandler Williams
1716 Road 1800
Blue Hill, NE 68930

QUITCLAIM DEED

Chandler Williams, a single person, Grantor, in consideration of ONE DOLLAR (\$1.00) and other valuable consideration, conveys to Grantee, Chandler Williams, a single person, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

A tract of land in the Southwest Quarter (SW¼) of Section Twelve (12), Township Three (3) North, Range Ten (10) West of the 6th P.M., Webster County, Nebraska, described as follows: Commencing at a point in the West line 792 feet more or less North of the Southwest corner of said Southwest Quarter; thence easterly in the fence line running along the South side of the farm building site 165 feet more or less; thence southerly in a fence line for 198 feet more or less; thence easterly and north-easterly in a fence line for 594 feet more or less; thence easterly in a fence line 462 feet more or less; thence northerly in a fence line 1584 feet more or less to a point on the North line of said Southwest Quarter; thence westerly in the North line of said Southwest Quarter 918 feet more or less to the West pasture fence line; thence South in said West pasture fence line 1410 feet more or less to the North line of the windbreak along the North side of the building site; thence Westerly along the North side of said windbreak 422 feet more or less to the West Section line; thence southerly in the West line of said Southwest Quarter to the point of beginning, EXCEPT a tract of land located in the Southwest Quarter (SW¼) of said Section 12, being described as follows: Commencing at the Northwest Corner of the Southwest Quarter of said Section 12; thence S00°22'41"E on the West line said Southwest Quarter for a distance of 1410.00 feet to the point of beginning; thence continued S00°22'41"E on said West line for a distance of 295.00 feet; thence N89°37'19"E, Perpendicular to said West line, for a distance of 295.50 feet; thence N00°22'41"W, parallel with said West line, for a distance of 295.00 fee; thence S89°37'19"W, perpendicular to said West line, for a distance of 295.50 feet to the Point of beginning containing 2.01 acres, more or less, including 0.22 acres, more or less, of county road right of way; AND

Agricultural Land Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code								
91	2019	494	3/1/2019	Base: 91-0002		Affiliated:		Unified:				
Location ID	Sale Number	Useability & Code #		Parcel Number								
002201700	58	1		GeoCde	Twn	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value				4493	1	12	7	3	00000	1	000	1075
Land	Improvements	Total		Date of Sale Property Classification Code								
172,635		172,635		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Irrigation Type:				A) 2	B) 05	C) 5	D) 3	E) 0	F) 9			
LCG			ACRES:	VALUE:	LCG			ACRES:	VALUE:			
IRRIGATED	1A1			GRASSLAND	1G1							
	1A				1G							
	2A1				2G1							
	2A				2G							
	3A1				3G1							
	3A				3G							
	4A1				4G1							
	4A				4G	119.000		169,575				
DRYLAND	1D1			Shelterbelt/Timber								
	1D			Accretion		1.000						
	2D1			Waste		17.000		3,060				
	2D			Other								
	3D1			AG LAND TOTAL		137.000		172,635				
	3D			Roads		2.000						
	4D1			Farm Sites								
	4D			Home Sites								
				Recreation								
	Dwellings			Other								
	Outbuildings			Non-AG TOTAL		2.000						

Assessor's Adjustment to Sale Price (+ or -):	Total Recapture Value:
Assessor Comments and Reason for Adjustment:	
WD	
Comments from	Comments:
(Continue on back)	

Real Estate Transfer Statement

To be filed with the Register of Deeds. Read instructions on reverse side. If additional space is needed, add an attachment and identify the item.

58

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name, 2 County Number (WEBSTER - 91), 3 Date of Sale/Transfer (Mo. 3 Day 1 Yr. 2019), 4 Date of Deed (Mo. 3 Day 1 Yr. 2019)

5 Grantor's Name, Address, and Telephone (Please Print) John L. D. Eckhardt, 351 E Street, Hampton, NE 68843. 6 Grantee's Name, Address, and Telephone (Please Print) Gordon Eckhardt, 310 Hwy 136, Inavale, NE 68952.

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home. (A) Status: Improved, Unimproved, IOLL. (B) Property Type: Single Family, Multi-Family, Commercial, Industrial, Agricultural, Recreational, Mineral Interests-Nonproducing, Mineral Interests-Producing, State Assessed, Exempt. (C) Mobile Home.

8 Type of Deed: Conservator, Bill of Sale, Cemetery, Death Certificate - Transfer on Death, Distribution, Easement, Executor, Land Contract/Memo, Lease, Mineral, Partition, Personal Rep., Quit Claim, Sheriff, Trust/Trustee, Warranty, Other.

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange) Yes No. 10 Type of Transfer: Distribution, Auction, Court Decree, Foreclosure, Easement, Exchange, Grantor Trust, Irrevocable Trust, Gift, Partition, Life Estate, Revocable Trust, Sale, Satisfaction of Contract, Transfer on Death, Trustee to Beneficiary, Other (Explain).

11 Was ownership transferred in full? (If No, explain the division.) Yes No. 12 Was real estate purchased for same use? (If No, state the intended use.) Yes No.

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.) Yes No. Aunt or Uncle to Niece or Nephew, Brothers and Sisters, Ex-spouse, Family Corp., Partnership, or LLC, Grandparents and Grandchild, Parents and Child, Self, Spouse, Step-parent and Step-child, Other.

14 What is the current market value of the real property? \$180,700. 15 Was the mortgage assumed? (If Yes, state the amount and interest rate.) Yes No \$ %.

16 Does this conveyance divide a current parcel of land? Yes No. 17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) Yes Southern Title, LLC No.

18 Address of Property: Ag Land. 19 Name and Address of Person to Whom the Tax Statement Should be Sent: Grantee. 18a No address assigned. 18b Vacant land.

20 Legal Description: All that part of River Lots Ten (10), Eleven (11), Twelve (12), and Thirteen (13) in Section Seven (7), Township One (1), North, Range Twelve (12), West of the 6th P.M., in Webster County, Nebraska, lying South of the public road.

Table with 2 columns: Description and Amount. Row 22: Total purchase price, including any liabilities assumed. \$ 180,700.00. Row 23: Was non-real property included in the purchase? No. Row 24: Adjusted purchase price paid for real estate (line 22 minus line 23). \$ 180,700.00.

25 If this transfer is exempt from the documentary stamp tax, list the exemption number.

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement. Gordon Eckhardt, (402) 767-0500, Grantee, 3/1/2019.

Register of Deed's Use Only. 26 Date Deed Recorded: Mo. 3 Day 1 Yr. 2019. 27 Value of Stamp or Exempt Number: \$ 407.25. 28 Recording Data: BK 2019, PG 494.

Grantee—Retain a copy of this document for your records.

State of Nebraska } ss.
County of Webster }

Entered on the numerical index and filed for record in the Clerk's office of said county this 1 day of March A.D., 2019, at 11:59 o'clock A M. Recorded in Book 2019 on Page 494
Louise Petch County Clerk
LO Deputy
Ind Comp Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 3-1-2019
\$ 407.25 By LO

Return to:
Southern Title, LLC
P O Box 221
Red Cloud, NE 68970

WARRANTY DEED

John L. D. Eckhardt, a single person, Grantor, in consideration of ONE DOLLAR (\$1.00) and other valuable consideration received from Grantee, Gordon Eckhardt, convey to Grantee, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

All that part of River Lots Ten (10), Eleven (11), Twelve (12), and Thirteen (13) in Section Seven (7), Township One (1), North, Range Twelve (12), West of the 6th P.M., in Webster County, Nebraska, lying South of the public road

Grantor covenant, jointly and severally, if more than one, with Grantee that Grantor:

- (1) is lawfully seized of such real estate and that it is free from encumbrances;
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

Executed March 1, 2019.

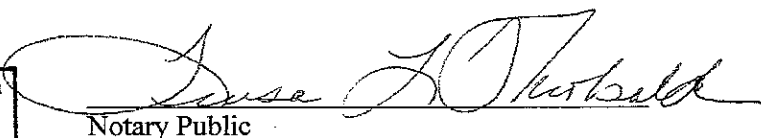


John L. D. Eckhardt

STATE OF NEBRASKA)
) ss.
COUNTY OF WEBSTER)

The foregoing instrument was acknowledged before me on March 1, 2019 by John L. D. Eckhardt, a single person.

GENERAL NOTARY - State of Nebraska
TERESA L. THEOBALD
My Comm. Exp. August 27, 2021


Notary Public

Agricultural Land Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code										
91	2019	501	2/26/2019	Base: 91-0074			Affiliated:		Unified:					
Location ID		Sale Number		Useability & Code #		Parcel Number								
001603400		59		4 05		GeoCde	Twn	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value						4243	3	10	9	3	00000	1	000	5425
Land		Improvements		Total		Date of Sale Property Classification Code								
1,119,290				1,119,290		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Irrigation Type:						A) 2	B) 05	C) 5	D) 3	E) 0	F) 9			
LCG			ACRES:			LCG			ACRES:			VALUE:		
IRRIGATED	1A1					GRASSLAND	1G1							
	1A						1G							
	2A1						2G1							
	2A						2G			3.000			4,275	
	3A1						3G1							
	3A						3G							
	4A1						4G1							
	4A						4G			11.000			15,675	
DRYLAND	1D1					Shelterbelt/Timber								
	1D	163.000			440,915	Accretion								
	2D1	9.000			21,915	Waste								
	2D	39.000			88,335	Other								
	3D1	15.000			33,975	AG LAND TOTAL				470.000			1,119,290	
	3D	140.000			317,100	Roads				10.000				
	4D1					Farm Sites								
	4D	90.000			197,100	Home Sites								
						Recreation								
	Dwellings					Other								
	Outbuildings					Non-AG TOTAL				10.000				

Assessor's Adjustment to Sale Price (+ or -):	Total Recapture Value:
Assessor Comments and Reason for Adjustment:	
TRUSTEE'S DEED OF DISTRIBUTION; PARENTS FAMILY TRUST TO CHILDREN 1/2 INTEREST EAC	
Comments from	Comments:
(Continue on back)	

Real Estate Transfer Statement

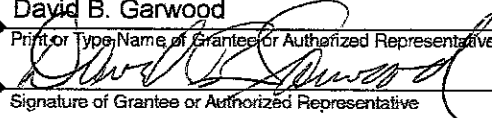
59

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name		2 County Number WEBSTER - 91		3 Date of Sale/Transfer Mo. <u>02</u> Day <u>26</u> Yr. <u>2019</u>		4 Date of Deed Mo. <u>02</u> Day <u>26</u> Yr. <u>2019</u>	
5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Roy & Dorothy Alber Family Trust Street or Other Mailing Address 809 S Liberty St City Blue Hill State NE Zip Code 68930 Phone Number (402) 756-3046 Email Address				6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Roger R. & Marilyn Alber and Duane R. & Arlene Alber Street or Other Mailing Address 809 S Liberty St City Blue Hill State NE Zip Code 68930 Phone Number (402) 756-3046 Email Address			
7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.							
(A) Status		(B) Property Type				(C)	
<input type="checkbox"/> Improved <input checked="" type="checkbox"/> Unimproved <input type="checkbox"/> IOLL		<input type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Agricultural <input type="checkbox"/> Recreational <input type="checkbox"/> Mineral Interests-Nonproducing <input type="checkbox"/> Mineral Interests-Producing				<input type="checkbox"/> State Assessed <input type="checkbox"/> Exempt <input type="checkbox"/> Mobile Home	
8 Type of Deed							
<input type="checkbox"/> Conservator <input checked="" type="checkbox"/> Distribution <input type="checkbox"/> Land Contract/Memo <input type="checkbox"/> Partition <input type="checkbox"/> Sheriff <input type="checkbox"/> Other _____ <input type="checkbox"/> Bill of Sale <input type="checkbox"/> Corrective <input type="checkbox"/> Easement <input type="checkbox"/> Lease <input type="checkbox"/> Personal Rep. <input type="checkbox"/> Trust/Trustee <input type="checkbox"/> Cemetery <input type="checkbox"/> Death Certificate - Transfer on Death <input type="checkbox"/> Executor <input type="checkbox"/> Mineral <input type="checkbox"/> Quit Claim <input type="checkbox"/> Warranty							
9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)							
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		10 Type of Transfer					
		<input type="checkbox"/> Distribution <input type="checkbox"/> Foreclosure <input type="checkbox"/> Irrevocable Trust <input type="checkbox"/> Revocable Trust <input type="checkbox"/> Transfer on Death <input type="checkbox"/> Auction <input type="checkbox"/> Easement <input type="checkbox"/> Gift <input type="checkbox"/> Life Estate <input type="checkbox"/> Sale <input checked="" type="checkbox"/> Trustee to Beneficiary <input type="checkbox"/> Court Decree <input type="checkbox"/> Exchange <input type="checkbox"/> Grantor Trust <input type="checkbox"/> Partition <input type="checkbox"/> Satisfaction of Contract <input type="checkbox"/> Other (Explain) _____					
11 Was ownership transferred in full? (If No, explain the division.)							
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		12 Was real estate purchased for same use? (If No, state the intended use.)					
		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					
13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)							
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Aunt or Uncle to Niece or Nephew <input type="checkbox"/> Family Corp., Partnership, or LLC <input type="checkbox"/> Self <input type="checkbox"/> Other _____ <input type="checkbox"/> Brothers and Sisters <input type="checkbox"/> Grandparents and Grandchild <input type="checkbox"/> Spouse <input type="checkbox"/> Ex-spouse <input checked="" type="checkbox"/> Parents and Child <input type="checkbox"/> Step-parent and Step-child							
14 What is the current market value of the real property? \$1,400,000				15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)			
				<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No \$ _____ %			
16 Does this conveyance divide a current parcel of land? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
18 Address of Property Multiple Tracts Webster County, NE				19 Name and Address of Person to Whom the Tax Statement Should be Sent same as Grantee			
18a <input type="checkbox"/> No address assigned 18b <input type="checkbox"/> Vacant land							
20 Legal Description see attached							
21 If agricultural, list total number of acres _____							
22 Total purchase price, including any liabilities assumed							\$ 0.00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)							\$ 0.00
24 Adjusted purchase price paid for real estate (line 22 minus line 23)							\$ 0.00
25 If this transfer is exempt from the documentary stamp tax, list the exemption number 15							

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

David B. Garwood (402) 746-3613
 Print or Type Name of Grantee or Authorized Representative Phone Number
 Attorney
 Signature of Grantee or Authorized Representative Title Date **9-26-19**

sign here

26 Date Deed Recorded Mo. <u>3</u> Day <u>1</u> Yr. <u>19</u>		27 Value of Stamp or Exempt Number \$ Exempt # 15	28 Recording Data BK 2019, Pg 501	For Dept. Use Only
--	--	---	---	--------------------

Grantee—Retain a copy of this document for your records.

The Northeast Quarter (NE $\frac{1}{4}$) of Section Twenty-five (25), Township Three (3) North, Range Ten (10), West of the 6th P.M., Webster County, Nebraska, AND

The Southwest Quarter (SW $\frac{1}{4}$) of Section Nine (9), Township Three (3) North, Range Ten (10), West of the 6th P.M., Webster County, Nebraska, AND

The Northwest Quarter (NW $\frac{1}{4}$) of Section Fourteen (14), Township Three (3) North, Range Ten (10), West of the 6th P.M., Webster County, Nebraska.

State of Nebraska } ss.
County of Webster }

BK 2019, Pg 501

Entered on the numerical index and filed for record in the Clerk's office of said county this 1 day of MAR A.D., 2019 at 3:28 o'clock P.M. Recorded in Book 2019 on Page 501
Alex Petsch County Clerk
10.50 Deputy
Ind Comp Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 3-1-19
\$ Exempt By ab

TRUSTEE'S DEED OF DISTRIBUTION

Roger R. Alber and Duane R. Alber, Trustees of the Roy and Dorothy Alber Family Trust, u/a/d July 18, 2005, GRANTORS, in consideration of ONE AND NO/100 DOLLARS (\$1.00) and Distribution to Beneficiary of Trust, conveys to Roger R. Alber and Marilyn Alber, husband and wife as joint tenants, an undivided on-half interest; and to Duane R. Alber and Arlene Alber, husband and wife as joint tenants, an undivided one-half interest; GRANTEES, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

The Northeast Quarter (NE¼) of Section Twenty-five (25), Township Three (3) North, Range Ten (10), West of the 6th P.M., Webster County, Nebraska, AND

The Southwest Quarter (SW¼) of Section Nine (9), Township Three (3) North, Range Ten (10), West of the 6th P.M., Webster County, Nebraska, AND

The Northwest Quarter (NW¼) of Section Fourteen (14), Township Three (3) North, Range Ten (10), West of the 6th P.M., Webster County, Nebraska.

GRANTORS covenant with the GRANTEES that GRANTORS:

- (1) are lawfully seized of such real estate and that it is free from encumbrances; except easements and restrictions of record;
- (2) have legal power and lawful authority to convey the same;
- (3) warrant and will defend title to the real estate against the lawful claims of all persons.

Executed February 26, 2019.

Roger R. Alber
Roger R. Alber, Trustee

Duane R. Alber
Duane R. Alber, Trustee

STATE OF NEBRASKA, COUNTY OF WEBSTER: ss.

The foregoing instrument was acknowledged before me on February 26, 2019, by Roger R. Alber and Duane R. Alber, Trustees of the Roy and Dorothy Alber Family Trust Trust.

Comm. expires 10-22-2022

David B. Garwood
Notary Public



Real Estate Transfer Statement

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name		2 County Number WEBSTER - 91		3 Date of Sale/Transfer Mo. <u>02</u> Day <u>21</u> Yr. <u>2019</u>		4 Date of Deed Mo. <u>02</u> Day <u>21</u> Yr. <u>2019</u>	
5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Red Cloud Community Schools District #2 Street or Other Mailing Address 334 N Cherry St City Red Cloud State NE Zip Code 68970 Phone Number Email Address				6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Roy N. & Susan M. Phillips Street or Other Mailing Address 202 N Webster St City Red Cloud State NE Zip Code 68970 Phone Number Is the grantee a 501(c)(3) organization? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Email Address			

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type		(C)
<input type="checkbox"/> Improved	<input checked="" type="checkbox"/> Single Family	<input type="checkbox"/> Industrial	<input type="checkbox"/> Mobile Home
<input checked="" type="checkbox"/> Unimproved	<input type="checkbox"/> Multi-Family	<input type="checkbox"/> Agricultural	
<input type="checkbox"/> IOLL	<input type="checkbox"/> Commercial	<input type="checkbox"/> Recreational	

8 Type of Deed

<input type="checkbox"/> Conservator	<input type="checkbox"/> Distribution	<input type="checkbox"/> Land Contract/Memo	<input type="checkbox"/> Partition	<input type="checkbox"/> Sheriff	<input type="checkbox"/> Other _____
<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Corrective	<input type="checkbox"/> Easement	<input type="checkbox"/> Lease	<input type="checkbox"/> Personal Rep.	<input type="checkbox"/> Trust/Trustee
<input type="checkbox"/> Cemetery	<input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Executor	<input type="checkbox"/> Mineral	<input type="checkbox"/> Quit Claim	<input checked="" type="checkbox"/> Warranty

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange) Yes No

10 Type of Transfer

<input type="checkbox"/> Distribution	<input type="checkbox"/> Foreclosure	<input type="checkbox"/> Irrevocable Trust	<input type="checkbox"/> Revocable Trust	<input type="checkbox"/> Transfer on Death
<input type="checkbox"/> Auction	<input type="checkbox"/> Easement	<input type="checkbox"/> Gift	<input type="checkbox"/> Life Estate	<input checked="" type="checkbox"/> Sale
<input type="checkbox"/> Court Decree	<input type="checkbox"/> Exchange	<input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Partition	<input type="checkbox"/> Satisfaction of Contract
<input type="checkbox"/> Other (Explain) _____				

11 Was ownership transferred in full? (If No, explain the division.) Yes No

12 Was real estate purchased for same use? (If No, state the intended use.) Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew	<input type="checkbox"/> Family Corp., Partnership, or LLC	<input type="checkbox"/> Self	<input type="checkbox"/> Other _____
		<input type="checkbox"/> Brothers and Sisters	<input type="checkbox"/> Grandparents and Grandchild	<input type="checkbox"/> Spouse	
		<input type="checkbox"/> Ex-spouse	<input type="checkbox"/> Parents and Child	<input type="checkbox"/> Step-parent and Step-child	

14 What is the current market value of the real property?

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.) Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land? Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) Yes No

18 Address of Property
Vacant Lots
Red Cloud, NE 68970

18a No address assigned 18b Vacant land

19 Name and Address of Person to Whom the Tax Statement Should be Sent
same as Grantee

20 Legal Description
Lots Eight (8), Nine (9) and the North Half of Lot Ten (10), Block One (1), Original Town of Red Cloud, Webster County, Nebraska.

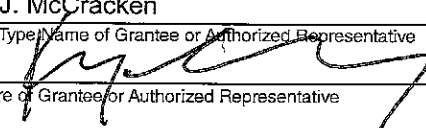
21 If agricultural, list total number of acres _____

22 Total purchase price, including any liabilities assumed	22	\$ 500.00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	23	\$ 0.00
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	24	\$ 500.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number _____

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here **Kory J. McCracken** (402) 746-3613
Print or Type Name of Grantee or Authorized Representative Phone Number

 Attorney Date **2/21/19**
Signature of Grantee or Authorized Representative Title Date

Register of Deed's Use Only		For Dept. Use Only
26 Date Deed Recorded Mo. <u>3</u> Day <u>1</u> Yr. <u>19</u>	27 Value of Stamp or Exempt Number \$ <u>2.25</u>	28 Recording Data BK2019, Pg 502

Grantee—Retain a copy of this document for your records.

BK2019, Pg 502

State of Nebraska } ss.
County of Webster }
Entered on the numerical index and filed for record in the Clerk's office of said county this 1 day of Mar A.D., 2019, at 3:34 o'clock P.M. Recorded in Book 2019 on Page 502
Janise Petesch County Clerk
I.D. 08 Deputy
Ind. Comp Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 3-1-19
\$ 2.25 By AS

JOINT TENANCY WARRANTY DEED

Red Cloud Community Schools, District #2, GRANTOR, in consideration of ONE AND NO/100 DOLLARS (\$1.00) receipt of which is hereby acknowledged, conveys to Roy N. Phillips and Susan M. Phillips, husband and wife as joint tenants, GRANTEES, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

Lots Eight (8), Nine (9) and the North Half of Lot Ten (10), Block One (1), Original Town of Red Cloud, Webster County, Nebraska.

GRANTOR covenants (jointly and severally, if more than one) with the GRANTEES that GRANTOR:

- (1) is lawfully seized of such real estate and that it is free from encumbrances, except roads and highways, easements and restrictions of record;
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

This deed is given by Grantor upon approval of at least two-thirds of all members of the School Board of Red Cloud Community Schools, District #2, at a regular meeting of said Board held on December 17, 2018. The vote to approve was 5 to 1.

Executed February 21, 2019.

Red Cloud Community Schools, District #2

Frank G. Horne (aka Val)
Frank G. Horne, President

STATE OF NEBRASKA, COUNTY OF WEBSTER) ss.

The foregoing instrument was acknowledged before me on February 21, 2019, by Frank G. Horne, President of the School Board, on behalf of Red Cloud Community Schools, District #2.

GENERAL NOTARY - State of Nebraska
KORY MCCrackEN
My Comm. Exp. August 27, 2022

Comm. expires _____

Kory McCracken
Notary Public

Agricultural Land Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code								
91	2019	519	3/5/2019	Base: 91-0002		Affiliated:		Unified:				
Location ID	Sale Number	Useability & Code #		Parcel Number								
001554500	61	4	05	GeoCde	Twn	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value				4373	2	10	11	2	00000	1	000	4660
Land	Improvements	Total		Date of Sale Property Classification Code								
674,395		674,395		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Irrigation Type:				A) 2	B) 05	C) 5	D) 3	E) 0	F) 9			
LCG		ACRES:	VALUE:	LCG		ACRES:	VALUE:					
IRRIGATED	1A1			GRASSLAND	1G1							
	1A	28.000	138,040		1G							
	2A1				2G1							
	2A	4.000	19,180		2G							
	3A1				3G1							
	3A	37.000	176,675		3G	5.000				7,125		
	4A1				4G1							
	4A	63.000	298,620		4G	13.000				18,525		
DRYLAND	1D1			Shelterbelt/Timber								
	1D	6.000	16,230	Accretion								
	2D1			Waste								
	2D			Other								
	3D1			AG LAND TOTAL		156.000				674,395		
	3D			Roads		4.000						
	4D1			Farm Sites								
	4D			Home Sites								
				Recreation								
	Dwellings			Other								
	Outbuildings			Non-AG TOTAL		4.000						

Assessor's Adjustment to Sale Price (+ or -):	Total Recapture Value:
Assessor Comments and Reason for Adjustment:	
SPECIAL WD; LLC LIQUIDATION	
Comments from	Comments:

(Continue on back)

Real Estate Transfer Statement

61

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name WEBSTER - 91	2 County Number	3 Date of Sale/Transfer Mo. <u>02</u> Day <u>19</u> Yr. <u>2019</u>	4 Date of Deed Mo. <u>02</u> Day <u>19</u> Yr. <u>2019</u>
--------------------------------------	-----------------	--	---

5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Wes-Win Woods, LLC, a Nebraska limited liability company Street or Other Mailing Address 11406 South Deer Run St. City Olathe State KS Zip Code 66061 Phone Number (913) 440-9108 Email Address don.furrer@yahoo.com		6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) See attached Exhibit "A" Street or Other Mailing Address City State Zip Code Phone Number Is the grantee a 501(c)(3) organization? If Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Email Address	
---	--	--	--

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.		
(A) Status <input type="checkbox"/> Improved <input checked="" type="checkbox"/> Unimproved <input type="checkbox"/> IOLL	(B) Property Type <input type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Agricultural <input type="checkbox"/> Recreational <input type="checkbox"/> Mineral Interests-Nonproducing <input type="checkbox"/> Mineral Interests-Producing	(C) <input type="checkbox"/> Mobile Home <input type="checkbox"/> State Assessed <input type="checkbox"/> Exempt

8 Type of Deed <input type="checkbox"/> Conservator <input type="checkbox"/> Bill of Sale <input type="checkbox"/> Cemetery <input type="checkbox"/> Corrective <input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Distribution <input type="checkbox"/> Easement <input type="checkbox"/> Executor	<input type="checkbox"/> Land Contract/Memo <input type="checkbox"/> Lease <input type="checkbox"/> Mineral	<input type="checkbox"/> Partition <input type="checkbox"/> Personal Rep. <input type="checkbox"/> Quit Claim	<input type="checkbox"/> Sheriff <input type="checkbox"/> Trust/Trustee <input checked="" type="checkbox"/> Warranty	<input type="checkbox"/> Other _____
---	---	---	---	--	--------------------------------------

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	10 Type of Transfer <input type="checkbox"/> Auction <input type="checkbox"/> Court Decree <input type="checkbox"/> Exchange <input type="checkbox"/> Distribution <input type="checkbox"/> Easement <input type="checkbox"/> Foreclosure <input type="checkbox"/> Gift <input type="checkbox"/> Grantor Trust <input type="checkbox"/> Irrevocable Trust <input type="checkbox"/> Life Estate <input type="checkbox"/> Partition <input type="checkbox"/> Revocable Trust <input type="checkbox"/> Sale <input type="checkbox"/> Satisfaction of Contract <input type="checkbox"/> Transfer on Death <input type="checkbox"/> Trustee to Beneficiary <input checked="" type="checkbox"/> Other (Explain) LLC liquidation
--	---

11 Was ownership transferred in full? (If No, explain the division.) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	12 Was real estate purchased for same use? (If No, state the intended use.) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
---	--

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Aunt or Uncle to Niece or Nephew <input type="checkbox"/> Brothers and Sisters <input type="checkbox"/> Ex-spouse	<input checked="" type="checkbox"/> Family Corp., Partnership, or LLC <input type="checkbox"/> Grandparents and Grandchild <input type="checkbox"/> Parents and Child	<input type="checkbox"/> Self <input type="checkbox"/> Spouse <input type="checkbox"/> Step-parent and Step-child	<input type="checkbox"/> Other _____
---	---	---	--------------------------------------

14 What is the current market value of the real property? \$674,395	15 Was the mortgage assumed? (If Yes, state the amount and interest rate.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No \$ _____ %
---	--

16 Does this conveyance divide a current parcel of land? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
---	---

18 Address of Property Rural Webster County, Nebraska	19 Name and Address of Person to Whom the Tax Statement Should be Sent Farmers National Company P.O. Box 82 Hastings, NE 68902
---	--

18a No address assigned 18b Vacant land

20 Legal Description
The Northwest Quarter (NW1/4) of Section Eleven (11), Township Two (2) North, Range Ten (10), West of the 6th P.M., in Webster County, Nebraska

21 If agricultural, list total number of acres 160

22 Total purchase price, including any liabilities assumed	22	\$	0.00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	23	\$	0.00
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	24	\$	0.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number (5)(b)

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here	Don E. Furrer Print or Type Name of Grantee or Authorized Representative	Grantee	(913) 440-9108 Phone Number
	<i>[Signature]</i> Signature of Grantee or Authorized Representative		Title

Register of Deed's Use Only		For Dept. Use Only
26 Date Deed Recorded Mo. <u>3</u> Day <u>5</u> Yr. <u>19</u>	27 Value of Stamp or Exempt Number \$ <u>Exempt 5b</u>	28 Recording Data <u>BK 2019 Pg 519</u>

EXHIBIT "A"

Don E. Furrer

11406 South Deer Run St.

Olathe, KS 66061

Don.furrer@yahoo.com

Ron W. Furrer

12108 E. 61st Terr.

Kansas City, MO 64133

thistledew02@gmail.com

Jon W. Furrer

143 W. Quincy Ave.

Fresno, CA 93711-6024

j.w.furrer@sbcglobal.com

Tom W. Furrer

1339 N. Echo Creek Pl.

Eagle, ID 83616

tom.furrer@icloud.com

BK 2019, Pg 519

State of Nebraska }
County of Webster } ss.

Entered on the
numerical index and filed for record in the
Clerk's office of said county this 5 day
of Mar A.D., 2019, at 1:02
o'clock P.M. Recorded in Book 2019
on Page 519-521
Lois Petach County Clerk
AS Deputy
Ind Comp Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 3-5-19
\$ Exempt # 50 By AS

Return to Wayne S. Rasmussen, 8712 West Dodge Rd., Suite 400, Omaha, NE 68114. (402) 493-3300

SPECIAL WARRANTY DEED

WES-WIN WOODS, LLC, a Nebraska limited liability company ("GRANTOR"), in consideration of ONE DOLLAR and other good and valuable consideration the sufficiency of which is hereby acknowledged, received from DON E. FURRER AND MARY I. FURRER, CO-TRUSTEES OF THE DON E. FURRER TRUST U/A DATED SEPTEMBER 9, 1997, as to an undivided one fourth (1/4) interest, RON W. FURRER as to an undivided one fourth (1/4) interest, JON W. FURRER AND CATHY J. FURRER, TRUSTEES OF THE FURRER FAMILY TRUST U/A DATED APRIL 28, 2016, as to an undivided one fourth (1/4) interest, and TOM W. FURRER, as to an undivided one fourth (1/4) interest (collectively, the "GRANTEES"), conveys to Grantees, to each an undivided one fourth (1/4) interest, the following described real property (defined in Neb. Rev. Stat. '76-201):

See Exhibit "A"

Grantor covenants with the Grantees that Grantor:

1. Is lawfully seised of such real estate and that it is free from encumbrances, EXCEPT patent reservations, oil, gas, coal and mineral reservations, and rights-of-way of record;
2. Has legal power and lawful authority to convey the same; and
3. Warrants and will defend the title to the real estate against the lawful claims of all persons claiming by through or under Grantor.

THIS TRANSACTION IS EXEMPT FROM PAYMENT OF DOCUMENTARY STAMP TAX PURSUANT TO NEB. REV. STAT. §76-902(5)(B).

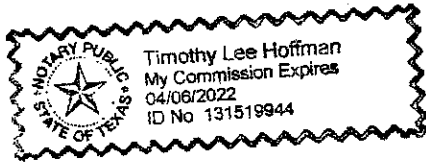
Executed this 19 day of February, 2019.

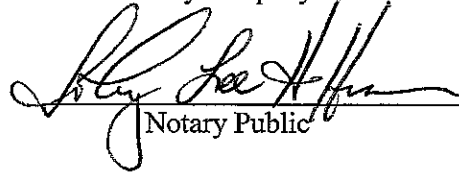
Wes-Win Woods, LLC,
a Nebraska limited liability company

By: Don E. Furrer
Don E. Furrer, Manager

STATE OF TEXAS)
)ss.
COUNTY OF HIDALGO)

The foregoing instrument was acknowledged before me on the 19th day of February, 2019, by Don E. Furrer, Manager of Wes-Win Woods, LLC, a Nebraska limited liability company, as his voluntary act and deed and as the voluntary act and deed of said limited liability company.




Notary Public

BK 2019, Pg 522

EXHIBIT "A"

The Northwest Quarter (NW1/4) of Section Eleven (11), Township Two (2)
North, Range Ten (10), West of the 6th P.M., in Webster County, Nebraska

Agricultural Land Sales Worksheet

Cnty No.	Book	Page	Sale Date		School District Code								
91	2019	538	1/3/2019		Base: 91-0002		Affiliated:		Unified:				
Location ID		Sale Number	Useability & Code #		Parcel Number								
002312500		62	4	10	GeoCde	Twn	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value					4369	2	12	32	3	00000	1	000	2230
Land	Improvements		Total		Date of Sale Property Classification Code								
397,010			397,010		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Irrigation Type:					A) 2	B) 05	C) 5	D) 3	E) 0	F) 9			
LCG	ACRES:		VALUE:		LCG	ACRES:		VALUE:					
IRRIGATED 1A1	13.750	37,470		GRASSLAND 1G1	0.060	80							
1A	84.910	231,375		1G	4.140	5,655							
2A1				2G1									
2A				2G									
3A1	13.280	34,195		3G1	2.810	3,835							
3A				3G									
4A1	5.120	13,005		4G1									
4A	26.730	67,895		4G	3.760	3,355							
DRYLAND 1D1				Shelterbelt/Timber									
1D				Accretion									
2D1				Waste	0.810	145							
2D				Other									
3D1				AG LAND TOTAL	155.370	397,010							
3D				Roads	1.970								
4D1				Farm Sites									
4D				Home Sites									
				Recreation									
Dwellings				Other									
Outbuildings				Non-AG TOTAL	1.970								

Assessor's Adjustment to Sale Price (+ or -):					Total Recapture Value:				
Assessor Comments and Reason for Adjustment:									
TRUSTEE'S DEED - FOR HIGHWAY PURPOSES									
Comments from					Comments:				
(Continu on back)									

Real Estate Transfer Statement

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

136-4(115)
FORM 7.6
52182448

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name WEBSTER - 91		2 County Number		3 Date of Sale/Transfer Mo. <u>1</u> Day <u>3</u> Yr. <u>2019</u>		4 Date of Deed Mo. <u>1</u> Day <u>3</u> Yr. <u>2019</u>	
5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) See Attached Copy Street or Other Mailing Address 418 Highway 136 City Inavale State NE Zip Code 68952-5123 Phone Number (402) 767-0079 Email Address				6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Nebraska Department of Transportation Street or Other Mailing Address PO Box 94759 City Lincoln State NE Zip Code 68509-4759 Phone Number (402) 471-4567 is the grantee a 501(c)(3) organization? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No if Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Email Address			

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type		(C)
<input type="checkbox"/> Improved	<input type="checkbox"/> Single Family	<input type="checkbox"/> Industrial	<input type="checkbox"/> Mineral Interests-Nonproducing
<input checked="" type="checkbox"/> Unimproved	<input type="checkbox"/> Multi-Family	<input checked="" type="checkbox"/> Agricultural	<input type="checkbox"/> Mineral Interests-Producing
<input type="checkbox"/> IOLL	<input type="checkbox"/> Commercial	<input type="checkbox"/> Recreational	<input type="checkbox"/> State Assessed
			<input type="checkbox"/> Exempt
			<input type="checkbox"/> Mobile Home

8 Type of Deed

<input type="checkbox"/> Conservator	<input type="checkbox"/> Distribution	<input type="checkbox"/> Land Contract/Memo	<input type="checkbox"/> Partition	<input type="checkbox"/> Sheriff	<input type="checkbox"/> Other
<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Corrective	<input type="checkbox"/> Easement	<input type="checkbox"/> Lease	<input type="checkbox"/> Personal Rep.	<input checked="" type="checkbox"/> Trust/Trustee
<input type="checkbox"/> Cemetery	<input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Executor	<input type="checkbox"/> Mineral	<input type="checkbox"/> Quit Claim	<input type="checkbox"/> Warranty

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer

<input type="checkbox"/> Auction	<input type="checkbox"/> Easement	<input type="checkbox"/> Gift	<input type="checkbox"/> Life Estate	<input checked="" type="checkbox"/> Sale	<input type="checkbox"/> Transfer on Death
<input type="checkbox"/> Court Decree	<input type="checkbox"/> Exchange	<input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Partition	<input type="checkbox"/> Satisfaction of Contract	<input type="checkbox"/> Trustee to Beneficiary
				<input type="checkbox"/> Other (Explain)	

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No **Highway Purposes**

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew	<input type="checkbox"/> Family Corp., Partnership, or LLC	<input type="checkbox"/> Self	<input type="checkbox"/> Other
		<input type="checkbox"/> Brothers and Sisters	<input type="checkbox"/> Grandparents and Grandchild	<input type="checkbox"/> Spouse	
		<input type="checkbox"/> Ex-spouse	<input type="checkbox"/> Parents and Child	<input type="checkbox"/> Step-parent and Step-child	

14 What is the current market value of the real property?
\$200

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) Yes No

18 Address of Property
SW1/4 of S32-T2N-R12W of 6th P.M., Webster County, NE

19 Name and Address of Person to Whom the Tax Statement Should be Sent
**Nebraska Department of Transportation
PO Box 94759
Lincoln, NE 68509-4759**

18a No address assigned 18b Vacant land

20 Legal Description
See Attached Copy

21 If agricultural, list total number of acres _____

22 Total purchase price, including any liabilities assumed	22	\$	200.00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	23	\$	
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	24	\$	200.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number **2**

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here

Tina Yates
Print or Type Name of Grantee or Authorized Representative

Tina Yates
Signature of Grantee or Authorized Representative

Highway Right of Way Accountant
Title

(402) 479-4491
Phone Number

2/28/2019
Date

Register of Deed's Use Only			For Dept. Use Only
26 Date Deed Recorded Mo. <u>3</u> Day <u>6</u> Yr. <u>19</u>	27 Value of Stamp or Exempt Number \$ Exempt # 2	28 Recording Data BK2019, Pg 538	

Grantee—Retain a copy of this document for your records.

State of Nebraska } ss.
County of Webster }

Entered on the numerical index and filed for record in the Clerk's office of said county this 6 day of Mar A.D., 20 19, at 2:56 o'clock PM. Recorded in Book 2019 on Page 538-544
Louise Patsch County Clerk
46.00 AD Deputy
Ind Comp Assessor Carded

COPY

NEBRASKA DOCUMENTARY
STAMP TAX
Date 3-6-19
\$ Exempt By AD

FOR REGISTER OF DEEDS USE ONLY

Return to: Tina Yates
Nebraska Dept. of Transportation, R.O.W. Division
1500 Highway 2, Box 94759
Lincoln, NE 68509-4759

TRUSTEE'S DEED

PROJECT: 136-4(115)

C.N.: 42617

TRACT: 6

KNOW ALL PERSONS BY THESE PRESENTS:

CS Cynthia Shannon

THAT ~~Milton Tupper~~, Trustee, of the Barbara Tupper Trust, as to an undivided 1/2 interest and ~~Milton Tupper~~, Trustee of the Milton Tupper Trust, as to an undivided 1/2 interest

CS Cynthia Shannon

for and in consideration of the sum of **ONE AND 00/100---(\$1.00)---DOLLAR AND OTHER VALUABLE CONSIDERATION** in hand paid, pursuant to the power and authority vested in the Grantor as said Trustee, do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, the following described real estate;

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 2 NORTH, RANGE 12 WEST OF THE SIXTH PRINCIPAL MERIDIAN, WEBSTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER; THENCE EASTERLY A DISTANCE OF 1289.32 FEET ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER TO THE POINT OF BEGINNING; THENCE EASTERLY DEFLECTING 000 DEGREES, 00 MINUTES, 00 SECONDS, A DISTANCE OF 137.02 FEET ALONG SAID LINE; THENCE NORTHERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS LEFT, A DISTANCE OF 46.33 FEET; THENCE WESTERLY DEFLECTING 089 DEGREES, 51 MINUTES, 59 SECONDS LEFT, A DISTANCE OF 137.02 FEET; THENCE SOUTHERLY DEFLECTING 090 DEGREES, 08 MINUTES, 01 SECONDS LEFT, A DISTANCE OF 46.65 FEET TO A POINT ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER TO THE POINT OF BEGINNING CONTAINING 0.15 ACRES, MORE OR LESS, WHICH INCLUDES 0.12 ACRES, MORE OR LESS, PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

PROJECT: 136-4(115)

TRUSTEE'S DEED
C.N.: 42617

TRACT: 6

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging, unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and to its successors and assigns forever.

And trustee as Grantor does hereby covenant with said Grantee and with its successors and assigns that Grantor has not made, done, executed or suffered any act or thing whatsoever, whereby the above described premises or any part thereof now or at any time hereafter shall be imperiled, charged, or encumbered in any manner whatsoever; and Grantor as trustee, does hereby warrant and defend the title to said premises against all persons lawfully claiming the same from, through, or under them.

BK2019, pg 538

State of Nebraska }
County of Webster } ss.
Entered on the
numerical index and filed for record in the
Clerk's office of said county this 6 day
of Mar A.D., 2019, at 2:56
o'clock PM. Recorded in Book 2019
on Page 538-544
Rouise Patsch County Clerk
46.00 AS Deputy
Ind Comp Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 3-6-19
\$ Exempt #2 By AS

FOR REGISTER OF DEEDS USE ONLY
Return to: Tina Yates
Nebraska Dept. of Transportation, R.O.W. Division
1500 Highway 2, Box 94759
Lincoln, NE 68509-4759

TRUSTEE'S DEED

PROJECT: 136-4(115) C.N.: 42617 TRACT: 6

KNOW ALL PERSONS BY THESE PRESENTS:

CS Cynthia Shannon TLK
THAT ~~Milton Tupper~~, Trustee, of the Barbara Tupper Trust, as to an undivided 1/2 interest
and ~~Milton Tupper~~, Trustee of the Milton Tupper Trust, as to an undivided 1/2 interest
CS Cynthia Shannon TLK

for and in consideration of the sum of **ONE AND 00/100----(\$1.00)----DOLLAR AND OTHER VALUABLE CONSIDERATION** in hand paid, pursuant to the power and authority vested in the Grantor as said Trustee, do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, the following described real estate;

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 2 NORTH, RANGE 12 WEST OF THE SIXTH PRINCIPAL MERIDIAN, WEBSTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER; THENCE EASTERLY A DISTANCE OF 1289.32 FEET ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER TO THE POINT OF BEGINNING; THENCE EASTERLY DEFLECTING 000 DEGREES, 00 MINUTES, 00 SECONDS, A DISTANCE OF 137.02 FEET ALONG SAID LINE; THENCE NORTHERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS LEFT, A DISTANCE OF 46.33 FEET; THENCE WESTERLY DEFLECTING 089 DEGREES, 51 MINUTES, 59 SECONDS LEFT, A DISTANCE OF 137.02 FEET; THENCE SOUTHERLY DEFLECTING 090 DEGREES, 08 MINUTES, 01 SECONDS LEFT, A DISTANCE OF 46.65 FEET TO A POINT ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER TO THE POINT OF BEGINNING CONTAINING 0.15 ACRES, MORE OR LESS, WHICH INCLUDES 0.12 ACRES, MORE OR LESS, PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

PROJECT: 136-4(115)

TRUSTEE'S DEED
C.N.: 42617

TRACT: 6

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging, unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and to its successors and assigns forever.

And trustee as Grantor does hereby covenant with said Grantee and with its successors and assigns that Grantor has not made, done, executed or suffered any act or thing whatsoever, whereby the above described premises or any part thereof now or at any time hereafter shall be imperiled, charged, or encumbered in any manner whatsoever; and Grantor as trustee, does hereby warrant and defend the title to said premises against all persons lawfully claiming the same from, through, or under them.

PROJECT: 136-4(115)

TRUSTEE'S DEED
C.N.: 42617

TRACT: 6

Duly executed this 3 day of January, A.D. 20 19.

Cynthia Shannon
CS Cynthia Shannon, Trustee,
of the Barbara Tupper Trust, as to an undivided 1/2

STATE OF Nebraska)
COUNTY OF Webster)ss.

On this 3 day of January, A.D., 20 19, before me, a General Notary Public, duly commissioned and qualified, personally came Cynthia Shannon, Trustee of the Barbara Tupper Trust to me known to be the identical person(s) whose name(s) affixed to the foregoing instrument as Grantor(s) and acknowledged the same to be a voluntary act and deed.

WITNESS my hand and notarial seal the day and year last above written

[Signature]
Notary Public



PROJECT: 136-4(115)

TRUSTEE'S DEED
C.N.: 42617

TRACT: 6

Duly executed this 3 day of January, A.D. 2019.

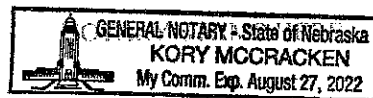
Cynthia Shannon
CS Cynthia Shannon Milton Tupper, Trustee,
of the Milton Tupper Trust, as to an undivided 1/2 interest

STATE OF Nebraska)
COUNTY OF Webster)ss.

On this 3 day of January, A.D., 2019, before me, a General Notary Public, duly commissioned and qualified, personally came Cynthia Shannon, Trustee of the Milton Tupper Trust to me known to be the identical person(s) whose name(s) affixed to the foregoing instrument as Grantor(s) and acknowledged the same to be a voluntary act and deed.

WITNESS my hand and notarial seal the day and year last above written

[Signature]
Notary Public



BK 2019 19 512

WHEN THIS COPY CARRIES THE RAISED SEAL OF THE STATE OF NEBRASKA, IT CERTIFIES THE DOCUMENT BELOW TO BE A TRUE COPY OF THE ORIGINAL RECORD ON FILE WITH THE NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES, VITAL RECORDS OFFICE, WHICH IS THE LEGAL DEPOSITORY FOR VITAL RECORDS



DATE OF ISSUANCE
11/7/2018
LINCOLN, NEBRASKA

RZF
RUSSELL FOSLER
ASSISTANT STATE REGISTRAR
DEPARTMENT OF HEALTH
AND HUMAN SERVICES

STATE OF NEBRASKA - DEPARTMENT OF HEALTH AND HUMAN SERVICES

18 13724

CERTIFICATE OF DEATH

1. DECEDENT'S NAME (First, Middle, Last, Suffix) Milton Faye Tupper			2. SEX Male		3. DATE OF DEATH (Mo., Day, Yr.) October 21, 2018		
4. CITY AND STATE OR TERRITORY, OR FOREIGN COUNTRY OF BIRTH Riverton, Nebraska			5a. AGE - Last Birthday (Yrs.) 96		6. DATE OF BIRTH (Mo., Day, Yr.) June 30, 1922		
7. SOCIAL SECURITY NUMBER			8a. PLACE OF DEATH HOSPITAL <input checked="" type="checkbox"/> Inpatient OTHER <input type="checkbox"/> Nursing Home/LTC <input type="checkbox"/> Hospice Facility <input type="checkbox"/> ERI/Outpatient <input type="checkbox"/> Decedent's Home <input type="checkbox"/> DOA <input type="checkbox"/> Other (Specify)		8b. FACILITY NAME (If not institution, give street and number) Webster County Community Hospital		
8c. CITY OR TOWN OF DEATH (include Zip Code) Red Cloud 68970			8d. COUNTY OF DEATH Webster				
9a. RESIDENCE-STATE Nebraska		9b. COUNTY Webster		9c. CITY OR TOWN Red Cloud		9d. STREET AND NUMBER 242 West Third Avenue	
9e. APT. NO.		9f. ZIP CODE 68970		9g. INSIDE CITY LIMITS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
10a. MARITAL STATUS AT TIME OF DEATH <input type="checkbox"/> Married <input type="checkbox"/> Never Married <input type="checkbox"/> Divorced <input type="checkbox"/> Unknown <input type="checkbox"/> Married, but separated <input checked="" type="checkbox"/> Widowed			10b. NAME OF SPOUSE (First, Middle, Last, Suffix) if wife, give maiden name Barbara Bunch				
11. FATHER'S NAME (First, Middle, Last, Suffix) Bryan J Tupper			12. MOTHER'S NAME (First, Middle, Maiden Surname) Edith Casada				
13. EVER IN U.S. ARMED FORCES? Give dates of service if Yes. (Yes, No, or Unk.) No			14a. INFORMANT NAME Bridgett Wilson		14b. RELATIONSHIP TO DECEDENT Daughter		
15. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Donation <input type="checkbox"/> Cremation <input type="checkbox"/> Entombment <input type="checkbox"/> Removal <input type="checkbox"/> Other (Specify)		15a. EMBALMER SIGNATURE James M. McLaughlin		16. LICENSE NO. 951		15c. DATE (Mo., Day, Yr.) October 24, 2018	
16d. CEMETERY, CREMATORY OR OTHER LOCATION Red Cloud Cemetery			CITY / TOWN Red Cloud		STATE Nebraska		
17a. FUNERAL HOME NAME AND MAILING ADDRESS (Street, City or Town, State) Simonson-Williams Funeral Home. 241 W. 4th Ave. Red Cloud, Nebraska					17b. Zip Code 68970		
CAUSE OF DEATH (See instructions and examples)							
18. PART I. Enter the chain of events--diseases, injuries, or complications--that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Enter only one cause on a line. Add additional lines if necessary.					APPROXIMATE INTERVAL		
IMMEDIATE CAUSE (Final disease or condition resulting in death)		IMMEDIATE CAUSE: a) Bilateral Aspiration Pneumonia			onset to death Days		
Sequentially list conditions, if any, leading to the cause listed on line a.		DUE TO, OR AS A CONSEQUENCE OF: b) Secondary To Oropharyngeal Dysphagia			onset to death Months		
Enter the UNDERLYING CAUSE (disease or injury that initiated the events resulting in death) LAST		DUE TO, OR AS A CONSEQUENCE OF: c)			onset to death		
		DUE TO, OR AS A CONSEQUENCE OF: d)			onset to death		
18. PART II. OTHER SIGNIFICANT CONDITIONS-Conditions contributing to the death but not resulting in the underlying cause given in PART I. Coronary Artery Disease, Hypertension, Congestive Heart Failure					19. WAS MEDICAL EXAMINER OR CORONER CONTACTED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		
20. IF FEMALE: <input type="checkbox"/> Not pregnant within past year <input type="checkbox"/> Pregnant at time of death <input type="checkbox"/> Not pregnant, but pregnant within 42 days of death <input type="checkbox"/> Not pregnant, but pregnant 43 days to 1 year before death <input type="checkbox"/> Unknown if pregnant within the past year		21a. MANNER OF DEATH <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Homicide <input type="checkbox"/> Accident <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be determined		21b. IF TRANSPORTATION INJURY <input type="checkbox"/> Driver/Operator <input type="checkbox"/> Passenger <input type="checkbox"/> Pedestrian <input type="checkbox"/> Other (Specify)		21c. WAS AN AUTOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
				21d. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE CAUSE OF DEATH? <input type="checkbox"/> YES <input type="checkbox"/> NO			
22a. DATE OF INJURY (Mo., Day, Yr.)		22b. TIME OF INJURY	22c. PLACE OF INJURY-At home, farm, street, factory, office building, construction site, etc. (Specify)				
22d. INJURY AT WORK? <input type="checkbox"/> YES <input type="checkbox"/> NO		22e. DESCRIBE HOW INJURY OCCURRED					
22f. LOCATION OF INJURY - STREET & NUMBER, APT.NO.		CITY/TOWN		STATE		ZIP CODE	
23a. DATE OF DEATH (Mo., Day, Yr.) October 21, 2018		23b. DATE SIGNED (Mo., Day, Yr.) October 24, 2018		23c. TIME OF DEATH 10:40 AM		23d. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) Jenny Wickham, APRN	
24a. DATE SIGNED (Mo., Day, Yr.)		24b. TIME OF DEATH		24c. PRONOUNCED DEAD (Mo., Day, Yr.)		24d. TIME PRONOUNCED DEAD	
24e. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title)							
25. DID TOBACCO USE CONTRIBUTE TO THE DEATH? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> PROBABLY <input type="checkbox"/> UNKNOWN		25a. HAS ORGAN OR TISSUE DONATION BEEN CONSIDERED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		25b. WAS CONSENT GRANTED? Not Applicable if 25a is NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
27. NAME, TITLE AND ADDRESS OF CERTIFIER (Type or Print) Jenny Wickham, APRN, 721 W 6th, Red Cloud, Nebraska, 68970							
28a. REGISTRAR'S SIGNATURE RZF				28b. DATE FILED BY REGISTRAR (Mo., Day, Yr.) October 29, 2018			

Pursuant to section 30-2413, demands for notice which may affect the estate of the decedent are filed with the county court in the county where the decedent resided at the time of death.

0522862

State of Nebraska } ss.
County of Webster }

BK 2019, Pg 544
BK 2006, Pg 2163

Entered on the
numerical index and filed for record in the
Clerk's office of said county this 3rd day
of Oct A.D. 2006, at 11:37
o'clock A. M. Recorded in Book 02
on Page 2163
Donnie Kuehn County Clerk
5.50 112 Deputy
Ind Comp Assessor Contract

CERTIFICATION OF TRUST
(Pursuant to Nebraska R.R.S. §30-38,101 to §38-106)

The undersigned being first duly sworn on oath, deposes and says:

1. The Barbara Tupper Trust under agreement dated April 7, 1993, is a valid and existing trust agreement, and it is now irrevocable, due to the death of Barbara Tupper, the Settlor/Grantor and initial Trustee on May 31, 2004.
2. The trust identification number is: 20-2415545.
3. The Milton Tupper Trust under agreement dated April 7, 1993, is a valid and existing trust agreement.
4. The current and sole Trustee of both the above trusts is: Milton Tupper.
5. The Trustee of said Trusts has full power to sell and convey any real or personal property of the trusts and to execute and deliver any deeds, contracts and instruments in connection therewith.
6. The Trust Agreements have not been revoked or amended to make any representations contained herein incorrect.
7. This Affidavit is made to facilitate conveyance of the following described trust real estate:

The West Half of the Southwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$) of Section Twenty-nine (29), Township Two (2) North, Range Twelve (12), West of the 6th P.M., Webster County, Nebraska.

WITNESS the signature(s) of all of the currently acting trustee(s) of the trusts.

Milton Tupper
Milton Tupper



STATE OF OKLAHOMA, COUNTY OF Pittsburg) ss.

The foregoing instrument was acknowledged before me on September 15th, 2006, by Milton Tupper.

Comm. expires Comm. Expires Apr. 07, 2007
Commission # is 03005288
Glenda Mergen
Notary Public

Residential & Commercial Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code										
91	2019	581	3/8/2019	Base: 91-0002		Affiliated:		Unified:						
Location ID		Sale Number		Useability & Code #		Parcel Number								
000120400		63		1		GeoCde	Twn	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value				4371			00	0	10015		002	0000		
Land		Improvements		Total		Date of Sale Property Classification Code								
1,880		67,240		69,120		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Assessor Location: RED CLOUD (RC)				A) 1	B) 01	C) 1	D) 1	E) 6	F) 3					
				Residential				Commercial						
Multiple Improvements:				Multiple Improvements. :				Multiple Improvements. :						
Construction Date:				Construction Date : 1900				Construction Date :						
Floor:				Floor Sq. Ft. : 1,403				Floor Sq. Ft. :						
Building Cost New:				Cost : 115,245				Cost :						
Single Family Style: 101				Residential Condition: 40				Commercial Occupancy Code:						
(100) <input type="checkbox"/> Mobile Home				(10) <input type="checkbox"/> Worn Out				Primary: Other1: Other2:						
(101) <input checked="" type="checkbox"/> One Story				(20) <input type="checkbox"/> Badly Worn				Commercial Construction Class:						
(102) <input type="checkbox"/> Two Story				(30) <input type="checkbox"/> Average				(1) <input type="checkbox"/> Fireproof Structural Steel Frame						
(103) <input type="checkbox"/> Split Level				(40) <input checked="" type="checkbox"/> Good				(2) <input type="checkbox"/> Reinforced Concrete Frame						
(104) <input type="checkbox"/> 1 1/2 Story				(50) <input type="checkbox"/> Very Good				(3) <input type="checkbox"/> Masonry Bearing Walls						
(111) <input type="checkbox"/> Bi-Level				(60) <input type="checkbox"/> Excellent				(4) <input type="checkbox"/> Wood or Steel Framed Ext. Walls						
(106) <input type="checkbox"/> Other								(5) <input type="checkbox"/> Metal Frame and Walls						
Townhouse or Duplex Style:				Residential Quality: 30				(6) <input type="checkbox"/> Pole Frame						
(301) <input type="checkbox"/> One Story				(10) <input type="checkbox"/> Low				Cost Rank:		Condition:				
(302) <input type="checkbox"/> Two Story				(20) <input type="checkbox"/> Fair				(10) <input type="checkbox"/> Low		(10) <input type="checkbox"/> Worn Out				
(307) <input type="checkbox"/> 1 1/2 Story				(30) <input checked="" type="checkbox"/> Average				(20) <input type="checkbox"/> Average		(20) <input type="checkbox"/> Badly Worn				
(308) <input type="checkbox"/> Split Level				(40) <input type="checkbox"/> Good				(30) <input type="checkbox"/> Above Average		(30) <input type="checkbox"/> Average				
(309) <input type="checkbox"/> 2 1/2 Story				(50) <input type="checkbox"/> Very Good				(40) <input type="checkbox"/> High		(40) <input type="checkbox"/> Good				
(304) <input type="checkbox"/> One Story Duplex				(60) <input type="checkbox"/> Excellent						(50) <input type="checkbox"/> Very Good				
(305) <input type="checkbox"/> Two Story Duplex										(60) <input type="checkbox"/> Excellent				
Assessor's Adjustment to Sale Price (+ or -):														
Assessor Comments and Reason for Adjustment:														
WD														
Comments from						Comments:								
(Continue on back)														

Real Estate Transfer Statement

63

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name: WEBSTER - 91
2 County Number: WEBSTER - 91
3 Date of Sale/Transfer: Mo. 3 Day 8 Yr. 2019
4 Date of Deed: Mo. 3 Day 06 Yr. 2019

5 Grantor's Name, Address, and Telephone (Please Print):
Grantor's Name (Seller): Riley Sholtz and Kylene Marie Cosand
Street or Other Mailing Address: 142 N. Cherry St
City: Red Cloud State: NE Zip Code: 68970
6 Grantee's Name, Address, and Telephone (Please Print):
Grantee's Name (Buyer): Phylis Kort
Street or Other Mailing Address: 530 N Locust St
City: Red Cloud State: NE Zip Code: 68970
Is the grantee a 501(c)(3) organization? Yes [] No [x]
If Yes, is the grantee a 509(a) foundation? Yes [] No [x]

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type	(C)
<input checked="" type="checkbox"/> Improved <input type="checkbox"/> Unimproved <input type="checkbox"/> IOLL	<input checked="" type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Agricultural <input type="checkbox"/> Recreational	<input type="checkbox"/> Mineral Interests-Nonproducing <input type="checkbox"/> Mineral Interests-Producing <input type="checkbox"/> State Assessed <input type="checkbox"/> Exempt <input type="checkbox"/> Mobile Home

8 Type of Deed: Conservator, Distribution, Land Contract/Memo, Partition, Sheriff, Other
 Bill of Sale, Corrective, Easement, Lease, Personal Rep., Trust/Trustee
 Cemetery, Death Certificate - Transfer on Death, Executor, Mineral, Quit Claim, Warranty

9 Was the property purchased as part of an IFS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer: Distribution, Foreclosure, Irrevocable Trust, Revocable Trust, Transfer on Death
 Auction, Easement, Gift, Life Estate, Sale, Trustee to Beneficiary
 Court Decree, Exchange, Grantor Trust, Partition, Satisfaction of Contract, Other (Explain)

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)
 Yes No
 Aunt or Uncle to Niece or Nephew Family Corp., Partnership, or LLC Self Other
 Brothers and Sisters Grandparents and Grandchild Spouse
 Ex-spouse Parents and Child Step-parent and Step-child

14 What is the current market value of the real property?
 \$64,000

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) Yes Gary Thompson Agency No

18 Address of Property: 530 N Locust St, Red Cloud, NE 68970
 18a No address assigned 18b Vacant land

19 Name and Address of Person to Whom the Tax Statement Should be Sent
 Grantee

20 Legal Description
 Lots Twenty-one (21), Twenty-two (22), Twenty-three (23), Twenty-four (24), Twenty-five (25) and Twenty-six (26), Block Three (3), Richardson's Addition to Red Cloud, Webster County, Nebraska, according to the recorded Plat thereof

21 If agricultural, list total number of acres _____

22 Total purchase price, including any liabilities assumed	22	\$	64,000.00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	23	\$	
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	24	\$	64,000.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number _____

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct and that I am duly authorized to sign this statement.

sign here
 Print or Type Name of Grantee or Authorized Representative: Bridget Daehler
 Signature of Grantee or Authorized Representative: *Bridget Daehler*
 Title: Real Estate Broker
 Phone Number: 402-246-2248
 Date: 3/8/2019

Register of Deed's Use Only

26 Date Deed Recorded: Mo. 3 Day 8 Yr. 19	27 Value of Stamp or Exempt Number: \$ 144.00	28 Recording Data: BK 2019, Pg 581	For Dept. Use Only
---	---	------------------------------------	--------------------

BK 2019, Pg 581

State of Nebraska } ss.
County of Webster }
Entered on the
numerical index and filed for record in the
Clerk's office of said county this 8 day
of Mar A.D., 2019 at 10:55
o'clock a.m. Recorded in Book 2019
on Page 581
Rouise Petch County Clerk
ds Deputy
Ind 10.00 Comp Assessor ds Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 3-8-19
\$ 144.00 By ds

Return to:
Theobald Law Office
P O Box 423
Red Cloud, NE 68970

WARRANTY DEED

Kylene Marie Cosand and Riley Sholtz, each a single person, Grantors, in consideration of ONE DOLLAR (\$1.00) and other valuable consideration received from Grantee, Phylis Kort, convey to Grantee, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

Lots Twenty-one (21), Twenty Two (22), Twenty-three (23), Twenty-four (24), Twenty-five (25) and Twenty-six (26), Block Three (3), Richardson's Addition to Red Cloud, Webster County, Nebraska, according to the recorded plat thereof.

Grantors covenant, jointly and severally, if more than one, with Grantee that Grantors:

- (1) are lawfully seized of such real estate and that it is free from encumbrances;
- (2) have legal power and lawful authority to convey the same;
- (3) warrant and will defend title to the real estate against the lawful claims of all persons.

Executed March 6, 2019.

Kylene Marie Cosand
Kylene Marie Cosand

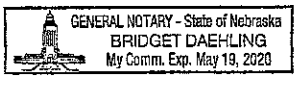
Riley Sholtz
Riley Sholtz

STATE OF NEBRASKA)
) ss.
COUNTY OF WEBSTER)

The foregoing instrument was acknowledged before me on March 6, 2019 by Kylene Marie Cosand, a single person.

Bridget Daehling
Notary Public

STATE OF NEBRASKA)
) ss.
COUNTY OF WEBSTER)



The foregoing instrument was acknowledged before me on March 6, 2019 by Riley Sholtz, a single person.

Bridget Daehling
Notary Public

Residential & Commercial Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code										
91	2019	600	3/5/2019	Base: 91-0074		Affiliated:		Unified:						
Location ID		Sale Number		Useability & Code #		Parcel Number								
002113201		64		1		GeoCde	Tw	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value				4131	4	11	25	1	00000		000	0000		
Land		Improvements		Total		Date of Sale Property Classification Code								
23,215		203,850		227,065		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Assessor Location: RURAL (RUR)				A) 1	B) 01	C) 5	D) 3	E) 0	F) 6					
				Residential				Commercial						
Multiple Improvements:				Multiple Improvements. :				Multiple Improvements. :						
Construction Date:				Construction Date : 2007				Construction Date :						
Floor:				Floor Sq. Ft. : 1,886				Floor Sq. Ft. :						
Building Cost New:				Cost : 289,600				Cost :						
Single Family Style: 101				Residential Condition: 40				Commercial Occupancy Code:						
(100) <input type="checkbox"/> Mobile Home				(10) <input type="checkbox"/> Worn Out				Primary: Other1: Other2:						
(101) <input checked="" type="checkbox"/> One Story				(20) <input type="checkbox"/> Badly Worn				Commercial Construction Class:						
(102) <input type="checkbox"/> Two Story				(30) <input type="checkbox"/> Average				(1) <input type="checkbox"/> Fireproof Structural Steel Frame						
(103) <input type="checkbox"/> Split Level				(40) <input checked="" type="checkbox"/> Good				(2) <input type="checkbox"/> Reinforced Concrete Frame						
(104) <input type="checkbox"/> 1 1/2 Story				(50) <input type="checkbox"/> Very Good				(3) <input type="checkbox"/> Masonry Bearing Walls						
(111) <input type="checkbox"/> Bi-Level				(60) <input type="checkbox"/> Excellent				(4) <input type="checkbox"/> Wood or Steel Framed Ext. Walls						
(106) <input type="checkbox"/> Other								(5) <input type="checkbox"/> Metal Frame and Walls						
Townhouse or Duplex Style:				Residential Quality: 40				(6) <input type="checkbox"/> Pole Frame						
(301) <input type="checkbox"/> One Story				(10) <input type="checkbox"/> Low				Cost Rank:		Condition:				
(302) <input type="checkbox"/> Two Story				(20) <input type="checkbox"/> Fair				(10) <input type="checkbox"/> Low		(10) <input type="checkbox"/> Worn Out				
(307) <input type="checkbox"/> 1 1/2 Story				(30) <input type="checkbox"/> Average				(20) <input type="checkbox"/> Average		(20) <input type="checkbox"/> Badly Worn				
(308) <input type="checkbox"/> Split Level				(40) <input checked="" type="checkbox"/> Good				(30) <input type="checkbox"/> Above Average		(30) <input type="checkbox"/> Average				
(309) <input type="checkbox"/> 2 1/2 Story				(50) <input type="checkbox"/> Very Good				(40) <input type="checkbox"/> High		(40) <input type="checkbox"/> Good				
(304) <input type="checkbox"/> One Story Duplex				(60) <input type="checkbox"/> Excellent						(50) <input type="checkbox"/> Very Good				
(305) <input type="checkbox"/> Two Story Duplex										(60) <input type="checkbox"/> Excellent				
Assessor's Adjustment to Sale Price (+ or -):														
Assessor Comments and Reason for Adjustment:														
WD														
Comments from						Comments:								
(Continue on back)														

Real Estate Transfer Statement

To be filed with the Register of Deeds. Read instructions on reverse side. If additional space is needed, add an attachment and identify the item.

64

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name Webster, 2 County Number 91, 3 Date of Sale/Transfer Mo. 3 Day 5 Yr. 19, 4 Date of Deed Mo. 3 Day 5 Yr. 19, 5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Joel D. Macklin and Sara C. Macklin, 6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) J-HAJ Entourage, LLC, a Delaware limited liability company, Street or Other Mailing Address 700 Universe Boulevard, City Juno Beach, State FL, Zip Code 33408, Phone Number 561-694-4678, Email Address NA

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home. (A) Status: Improved, Unimproved, IOLL. (B) Property Type: Single Family, Multi-Family, Commercial, Industrial, Agriculture, Recreational, Mineral interests, State Assessed, Exempt. (C) Mobile Home

8 Type of Deed: Conservator, Bill of Sale, Cemetery, Corrective, Death Certificate - Transfer on Death, Distribution, Easement, Executor, Land Contract/Memo, Lease, Mineral, Partition, Personal Prep., Quit Claim, Sheriff, Trust/Trustee, Warranty, Other

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange) Yes No, 10 Type of Transfer: Auction, Court Decree, Exchange, Easement, Gift, Grantor Trust, Partition, Foreclosure, Life Estate, Irrevocable Trust, Revocable Trust, Sale, Satisfaction of Contract, Transfer on Death, Trustee to Beneficiary, Other (Explain)

11 Was ownership transferred in full? (if No, explain the division.) Yes No, 12 Was real estate purchased for same use? (if No, state the intended use.) Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (if Yes, check the appropriate box.) Yes No, Aunt or Uncle to Niece or Nephew, Brothers and Sisters, Ex-spouse, Family Corp., Partnership, or LLC, Grandparents and Grandchild, Parents and Child, Self, Spouse, Step-parent and Step-child, Other

14 What is the current market value of the real property?, 15 Was the mortgage assumed? (if Yes, state the amount and interest rate.) Yes No \$ %

16 Does this conveyance divide a current parcel of land? Yes No, 17 Was transfer through a real estate agent or a title company? (if Yes, include the name of the agent or title company contract.) Yes Stewart title No

18 Address of Property No Situs NE, 18a No address assigned 18b Vacant land, 19 Name and Address of Person to Whom the Tax Statement Should be Sent

20 Legal Description See Exhibit "A" attached hereto and made a part hereof. 21 If agriculture, list total number of acres. 22 Total purchase price, including any liabilities assumed 22 \$0.00, 23 Was non-real property included in the purchase? Yes No (if Yes, enter dollar amount and attach itemized list.) 23 \$0.00, 24 Adjusted purchase price paid for real estate (line 22 minus line 23) 24 \$0.00, 25 if this transfer is exempt from the documentary stamp tax, list the exemption number

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here J-HAJ Entourage, LLC, a Delaware limited liability company, Print or Type Name of Grantee or Authorized Representative, Signature of Grantee or Authorized Representative, buyer, Title, 561-694-4678, Phone Number, March 6, 2019, Date

Register of Deed's Use Only 26 Date Deed Recorded Mo. 3 Day 11 Yr. 19, 27 Value of Stamp or Exempt Number \$ 1012.50, 28 Recording Date BK 2019, Pg 600, For Dept. Use Only

NEBRASKA DOCUMENTARY STAMP TAX	
Date	3-11-19
\$ 1012.50	By <i>as</i>

State of Nebraska }
County of Webster } ss.

Entered on the numerical index and filed for record in the Clerk's office of said county this 11 day of Mar A.D., 20 19, at 3:39 o'clock p.M. Recorded in Book 2019 on Page 600-602
Louise Patsch County Clerk
22.00 as Deputy
Ind Comp Assessor Carded

PREPARED BY AND RETURN TO:

Orin Shakerdge, Esq.
J-HAJ Entourage, LLC
700 Universe Blvd. LAW/JB
Juno Beach, FL 33408
561-694-4678

(This space reserved for recording information)

WARRANTY DEED

THIS INDENTURE made this 5 day of March, 2019, between Joel D. Macklin and Sara C. Macklin, husband and wife, as joint tenants, whose address is: 2097 Road 1300, Blue Hill, NE 68930 ("**Grantor**") and J-HAJ Entourage, LLC, a Delaware limited liability company, whose address is 700 Universe Blvd., PSX/JB, Juno Beach, FL 33408 ("**Grantee**")

WITNESSETH, for and in consideration of the sum of ten dollars (\$10.00) and other good and valuable consideration (\$10.00 etc.) Grantor does hereby GRANT to the Grantee all of the real property lying and being in the County of Webster, State of Nebraska, and described on the attached **Exhibit A** incorporated herein by reference ("**Property**").

Grantor for themselves, their heirs and personal representatives, do covenant with Grantee that they are well seized in fee of the Property and have good right to sell and convey the same in manner and form aforesaid; that the same are free from all encumbrances, and the Property is in the quiet and peaceable possession of Grantee, against all persons lawfully claiming or to claim the whole or any part thereof; Grantor will warrant and defend.

WITNESSETH the hands of Grantor:

Grantor:

Joel D Macklin
Joel D. Macklin

Sara C. Macklin
Sara C. Macklin

ACKNOWLEDGEMENT

STATE OF NEBRASKA)
) ss:
COUNTY OF WEBSTER)

On this 5th day of March, 2019, before me, personally appeared, Joel D. Macklin and Sara C. Macklin, known to me to be the persons described herein, who executed the within and foregoing instrument and acknowledged executing the same to me.

My commission expires:

Nancy R. Kraftzik
Notary Public

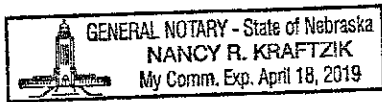


EXHIBIT A

Legal Description of Property

A tract of land located in the Northeast Quarter (NE¼) of Section 25, Township 4 North, Range 11 West of the 6th P.M., Webster County, Nebraska, more particularly described as follows:

Commencing at the Northeast Corner of said Northeast Quarter thence S00°00'00"W (assumed bearing) along the east line of said Northeast Quarter a distance of 65.50 feet to the south line of Highway Number 4 and Place of Beginning; thence continuing S00°00'00"W along the east line of said Northeast Quarter a distance of 719.87 feet; thence S90°00'00"W perpendicular to the east line of said Northeast Quarter a distance of 407.58 feet; thence N00°00'00"E parallel with the east line of said Northeast Quarter a distance of 716.90 feet to the south line of said Highway Number 4; thence N89°34'56"E along said south line a distance of 407.59 feet to the Place of Beginning containing 6.72 acres of which 0.55 acres contained in the east 33.00 feet thereof is presently being used as a public road.

Agricultural Land Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code										
91	2019	610	1/3/2019	Base: 91-0002		Affiliated:		Unified:						
Location ID		Sale Number		Useability & Code #		Parcel Number								
002315800		65		4 10		GeoCde	Twn	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value				4369	2	12	35	0	00000	1	000	2395		
Land		Improvements		Total		Date of Sale Property Classification Code								
270,890				270,890		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Irrigation Type:				A) 2	B) 05	C) 5	D) 3	E) 0	F) 9					
LCG		ACRES:		VALUE:		LCG		ACRES:		VALUE:				
IRRIGATED	1A1	35.300	96,195	GRASSLAND	1G1	5.640	7,700							
	1A	2.510	6,840		1G									
	2A1				2G1									
	2A				2G									
	3A1				3G1									
	3A				3G									
	4A1				4G1									
	4A	4.110	10,440		4G									
DRYLAND	1D1	57.800	134,965	Shelterbelt/Timber										
	1D	0.250	585	Accretion										
	2D1			Waste										
	2D			Other										
	3D1			AG LAND TOTAL		113.080	270,890							
	3D	0.630	1,235	Roads		5.040								
	4D1			Farm Sites										
	4D	6.840	12,930	Home Sites										
				Recreation										
	Dwellings			Other										
	Outbuildings			Non-AG TOTAL		5.040								

Assessor's Adjustment to Sale Price (+ or -):	Total Recapture Value:
Assessor Comments and Reason for Adjustment:	
WD-TRACT FOR HIGHWAY PURPOSES	
Comments from	Comments:
(Continue on back)	

Real Estate Transfer Statement

65

136-4(115)
FORM 7.12
521 82462

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name		2 County Number WEBSTER - 91		3 Date of Sale/Transfer Mo. <u>1</u> Day <u>3</u> Yr. <u>2019</u>		4 Date of Deed Mo. <u>1</u> Day <u>3</u> Yr. <u>2019</u>	
5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) See Attached Copy Street or Other Mailing Address 516 Maine Avenue City Inavale State NE Zip Code 68952-8011 Phone Number (402) 767-0065 Email Address				6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Nebraska Department of Transportation Street or Other Mailing Address PO Box 94759 City Lincoln State NE Zip Code 68509-4759 Phone Number (402) 471-4567 Is the grantee a 501(c)(3) organization? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Email Address			

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type		(C)
<input type="checkbox"/> Improved	<input type="checkbox"/> Single Family	<input type="checkbox"/> Industrial	<input type="checkbox"/> State Assessed
<input checked="" type="checkbox"/> Unimproved	<input type="checkbox"/> Multi-Family	<input checked="" type="checkbox"/> Agricultural	<input type="checkbox"/> Exempt
<input type="checkbox"/> IOLL	<input type="checkbox"/> Commercial	<input type="checkbox"/> Recreational	<input type="checkbox"/> Mobile Home

8 Type of Deed

<input type="checkbox"/> Conservator	<input type="checkbox"/> Distribution	<input type="checkbox"/> Land Contract/Memo	<input type="checkbox"/> Partition	<input type="checkbox"/> Sheriff	<input type="checkbox"/> Other _____
<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Easement	<input type="checkbox"/> Lease	<input type="checkbox"/> Personal Rep.	<input type="checkbox"/> Trust/Trustee	
<input type="checkbox"/> Cemetery	<input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Executor	<input type="checkbox"/> Mineral	<input type="checkbox"/> Quit Claim	<input checked="" type="checkbox"/> Warranty

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer

<input type="checkbox"/> Auction	<input type="checkbox"/> Easement	<input type="checkbox"/> Gift	<input type="checkbox"/> Life Estate	<input checked="" type="checkbox"/> Sale	<input type="checkbox"/> Transfer on Death
<input type="checkbox"/> Court Decree	<input type="checkbox"/> Exchange	<input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Partition	<input type="checkbox"/> Satisfaction of Contract	<input type="checkbox"/> Trustee to Beneficiary
				<input type="checkbox"/> Irrevocable Trust	<input type="checkbox"/> Revocable Trust
				<input type="checkbox"/> Other (Explain) _____	

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No **Highway Purposes**

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew	<input type="checkbox"/> Family Corp., Partnership, or LLC	<input type="checkbox"/> Self	<input type="checkbox"/> Other _____
		<input type="checkbox"/> Brothers and Sisters	<input type="checkbox"/> Grandparents and Grandchild	<input type="checkbox"/> Spouse	
		<input type="checkbox"/> Ex-spouse	<input type="checkbox"/> Parents and Child	<input type="checkbox"/> Step-parent and Step-child	

14 What is the current market value of the real property?
\$8,520

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)
 Yes No

18 Address of Property
Just East of Inavale along both sides of HWY 136, Inavale, NE, 68952

19 Name and Address of Person to Whom the Tax Statement Should be Sent
**Nebraska Department of Transportation
PO Box 94759
Lincoln, NE 68509-4759**

18a No address assigned 18b Vacant land

20 Legal Description
See Attached Copy

21 If agricultural, list total number of acres _____

22 Total purchase price, including any liabilities assumed	22	\$	8,520.00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	23	\$	
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	24	\$	8,520.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number 2

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here

Tina Yates
Print or Type Name of Grantee or Authorized Representative

Tina Yates
Signature of Grantee or Authorized Representative

Highway Right of Way Accountant
Title

(402) 479-4491
Phone Number

3/13/2019
Date

Register of Deed's Use Only			For Dept. Use Only
26 Date Deed Recorded Mo. <u>3</u> Day <u>15</u> Yr. <u>19</u>	27 Value of Stamp or Exempt Number \$ <u>Exempt # 2</u>	28 Recording Data <u>BK 2019 Pg 610</u>	

Grantee - Retain a copy of this document for your records.

BK 2019, Pg 610

State of Nebraska } ss.
County of Webster }

Entered on the numerical index and filed for record in the Clerk's office of said county this 15 day of Mar A.D., 2019, at 10:58 o'clock A.M. Recorded in Book 2019 on Page 610-614
Donna Patsch County Clerk
34.00 as Deputy
Ind Comp Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 3-15-19
\$ exempt #2 By as

FOR REGISTER OF DEEDS USE ONLY
Return to: Tina Yates
Nebraska Dept. of Transportation, R.O.W. Division
1500 Highway 2, Box 94759
Lincoln, NE 68509-4759

WARRANTY DEED

PROJECT: 136-4(115)

C.N.: 42617

TRACT: 12

KNOW ALL PERSONS BY THESE PRESENTS:

THAT William Garth Wentworth and Katherine A. Wentworth, husband and wife, as joint tenants

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of **ONE AND NO/100----(\$1.00)---DOLLARS AND OTHER VALUABLE CONSIDERATION** in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, the following described real estate;

A TRACT OF LAND LOCATED IN THE EAST 46.88 ACRES OF THE SOUTH HALF OF THE SOUTHWEST QUARTER(AKA COUNTY SURVEYORS LOT 5) OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 12 WEST OF THE SIXTH PRINCIPAL MERIDIAN, WEBSTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER; THENCE WESTERLY A DISTANCE OF 537.15 FEET ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER TO THE POINT OF BEGINNING; THENCE WESTERLY DEFLECTING 000 DEGREES, 00 MINUTES, 00 SECONDS, A DISTANCE OF 821.78 FEET ALONG SAID LINE; THENCE NORTHERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS RIGHT, A DISTANCE OF 48.89 FEET TO A POINT ON THE NORTHERLY EXISTING HIGHWAY 136 RIGHT OF WAY LINE; THENCE EASTERLY DEFLECTING 080 DEGREES, 55 MINUTES, 01 SECONDS RIGHT, A DISTANCE OF 1053.57 FEET; THENCE EASTERLY DEFLECTING 009 DEGREES, 29 MINUTES, 10 SECONDS LEFT, A DISTANCE OF 337.70 FEET TO A POINT ON THE EAST LINE OF SAID SOUTHWEST QUARTER; THENCE SOUTHERLY DEFLECTING 108 DEGREES, 50 MINUTES, 39 SECONDS

WARRANTY DEED

PROJECT: 136-4(115)

C.N.: 42617

TRACT: 12

RIGHT, A DISTANCE OF 101.65 FEET ALONG SAID LINE TO A POINT ON THE SOUTHERLY EXISTING HIGHWAY 136 RIGHT OF WAY LINE; THENCE WESTERLY ON A 5769.57 FOOT RADIUS CURVE TO THE RIGHT, DEFLECTION TO THE INITIAL TANGENT BEING 072 DEGREES, 19 MINUTES, 40 SECONDS RIGHT, A DISTANCE OF 565.65 FEET, SUBTENDING A CENTRAL ANGLE OF 005 DEGREES, 37 MINUTES, 02 SECONDS; THENCE SOUTHERLY DEFLECTING 084 DEGREES, 43 MINUTES, 49 SECONDS LEFT, A DISTANCE OF 45.98 FEET TO A POINT ON THE NORTHERLY EXISTING COUNTY ROAD RIGHT OF WAY LINE; THENCE SOUTHERLY DEFLECTING 000 DEGREES, 00 MINUTES, 00 SECONDS, A DISTANCE OF 33.21 FEET TO A POINT ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF SECTION 35 TO THE POINT OF BEGINNING CONTAINING 3.31 ACRES, MORE OR LESS, WHICH INCLUDES 2.73 ACRES, MORE OR LESS, PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

A TRACT OF LAND LOCATED IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 12 WEST OF THE SIXTH PRINCIPAL MERIDIAN, WEBSTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER; THENCE NORTHERLY A DISTANCE OF 221.11 FEET ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER TO A POINT ON THE SOUTHERLY EXISTING HIGHWAY 136 RIGHT OF WAY LINE TO THE POINT OF BEGINNING; THENCE NORTHERLY DEFLECTING 000 DEGREES, 00 MINUTES, 00 SECONDS, A DISTANCE OF 101.65 FEET ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER SAID POINT BEING 341.61 FEET NORTHERLY OF THE SOUTHEAST CORNER OF SAID QUARTER; THENCE EASTERLY DEFLECTING 072 DEGREES, 14 MINUTES, 26 SECONDS RIGHT, A

DISTANCE OF 372.45 FEET; THENCE NORTHEASTERLY DEFLECTING 004 DEGREES, 18 MINUTES, 20 SECONDS LEFT, A DISTANCE OF 331.12 FEET; THENCE EASTERLY DEFLECTING 007 DEGREES, 13 MINUTES, 36 SECONDS RIGHT, A DISTANCE OF 811.18 FEET TO A POINT ON THE NORTHERLY EXISTING HIGHWAY 136 RIGHT OF WAY LINE; THENCE EASTERLY DEFLECTING 002 DEGREES, 56 MINUTES, 15 SECONDS LEFT, A DISTANCE OF 218.18 FEET ALONG SAID RIGHT OF WAY LINE; THENCE EASTERLY ON A 7853.06 FOOT RADIUS CURVE TO THE RIGHT, DEFLECTION TO THE INITIAL TANGENT BEING 000 DEGREES, 00 MINUTES, 12 SECONDS RIGHT, A DISTANCE OF 1000.11 FEET, SUBTENDING A CENTRAL ANGLE OF 007 DEGREES, 17 MINUTES, 48 SECONDS TO A POINT ON THE EAST LINE OF SAID SOUTHEAST QUARTER; THENCE SOUTHERLY DEFLECTING 100 DEGREES, 04 MINUTES, 30 SECONDS RIGHT, A DISTANCE OF 81.27 FEET ALONG SAID LINE TO A POINT ON THE SOUTHERLY EXISTING HIGHWAY 136 RIGHT OF WAY LINE; THENCE WESTERLY ON A 7773.06 FOOT RADIUS CURVE TO THE LEFT, DEFLECTION TO THE INITIAL TANGENT BEING 079 DEGREES, 49 MINUTES, 13 SECONDS RIGHT, A DISTANCE OF 975.71 FEET, SUBTENDING A CENTRAL ANGLE OF 007 DEGREES, 11 MINUTES, 31 SECONDS ALONG SAID RIGHT OF WAY LINE; THENCE WESTERLY DEFLECTING 000 DEGREES, 00 MINUTES, 01 SECONDS RIGHT, A DISTANCE OF 396.15 FEET ALONG SAID RIGHT OF WAY LINE; THENCE WESTERLY DEFLECTING 003 DEGREES, 13 MINUTES, 03 SECONDS LEFT, A DISTANCE OF 849.05 FEET; THENCE WESTERLY DEFLECTING 009 DEGREES, 31 MINUTES, 28 SECONDS RIGHT, A DISTANCE OF 433.80 FEET TO A POINT ON THE SOUTHERLY EXISTING HIGHWAY 136 RIGHT OF WAY LINE; THENCE WESTERLY DEFLECTING 006 DEGREES, 18 MINUTES, 17 SECONDS LEFT, A DISTANCE OF 86.95 FEET ALONG SAID RIGHT OF WAY LINE TO A POINT ON THE WEST LINE

BK 2019, Pg 6/12

WARRANTY DEED

PROJECT: 136-4(115)

C.N.: 42617

TRACT: 12

OF SAID SOUTHEAST QUARTER TO THE POINT OF BEGINNING CONTAINING 6.48 ACRES, MORE OR LESS, WHICH INCLUDES 5.02 ACRES, MORE OR LESS, PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

TO HAVE AND TO HOLD the premises above described, together with all Tenements, Hereditaments and Appurtenances thereunto belonging, unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and to its successors and assigns forever.

And the Grantor does hereby covenant with THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and with its successors and assigns that the Grantor is lawfully seized of said premises; that they are free from encumbrance; that the Grantor has good right and lawful authority to sell the same; and the grantor does hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons, whomsoever.

WARRANTY DEED

PROJECT: 136-4(115)

C.N.: 42617

TRACT: 12

Duly executed this 3rd day of JANUARY, A.D. 20 19.

William Garth Wentworth

William Garth Wentworth

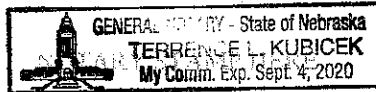
STATE OF Nebraska)
COUNTY OF Webster)ss.

On this 3 day of JANUARY, A.D., 20 19, before me, a General Notary Public, duly commissioned and qualified, personally came William Garth Wentworth

_____ to me known to be the identical person(s) whose name(s) affixed to the foregoing instrument as Grantor(s) and acknowledged the same to be a voluntary act and deed.

WITNESS my hand and notarial seal the day and year last above written

Terrence L. Kubicek
Notary Public



WARRANTY DEED

PROJECT: 136-4(115)

C.N.: 42617

TRACT: 12

Duly executed this 3 day of January, A.D. 2019.

Katherine A. Wentworth
Katherine A. Wentworth

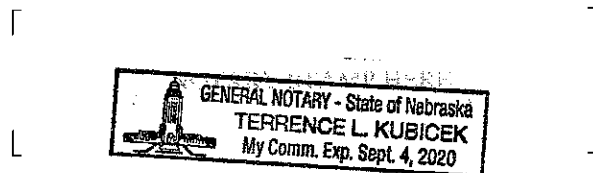
STATE OF Nebraska)
COUNTY OF Webster) ss.

On this 3rd day of January, A.D., 2019, before me, a General Notary Public, duly commissioned and qualified, personally came Katherine A. Wentworth

_____ to me known to be the identical person(s) whose name(s) affixed to the foregoing instrument as Grantor(s) and acknowledged the same to be a voluntary act and deed.

WITNESS my hand and notarial seal the day and year last above written

Terrence L. Kubicek
Notary Public



Agricultural Land Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code										
91	2019	615	1/16/2019	Base: 91-0002		Affiliated:		Unified:						
Location ID		Sale Number		Useability & Code #		Parcel Number								
001803901		66		4	10	GeoCde	Twn	Rng	Sect	Qrt	Subdty	Area	Blk	Parcel
Date of Sale Assessed Value						4491	1	11	5	2	00000	000	7550	
Land		Improvements		Total		Date of Sale Property Classification Code								
29,895		146,385		176,280		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Irrigation Type:						A) 1	B) 01	C) 5	D) 3	E) 0	F) 7			
LCG		ACRES:		VALUE:		LCG		ACRES:		VALUE:				
IRRIGATED	1A1					GRASSLAND	1G1							
	1A						1G	0.120				165		
	2A1						2G1							
	2A						2G							
	3A1						3G1	2.450				3,345		
	3A						3G							
	4A1						4G1							
	4A						4G	7.780				10,620		
DRYLAND	1D1						Shelterbelt/Timber							
	1D						Accretion							
	2D1						Waste							
	2D						Other							
	3D1						AG LAND TOTAL	10.350				14,130		
	3D						Roads							
	4D1						Farm Sites	1.000				5,765		
	4D						Home Sites	1.000				10,000		
							Recreation							
	Dwellings			128,795			Other							
	Outbuildings			17,590			Non-AG TOTAL	2.000				15,765		

Assessor's Adjustment to Sale Price (+ or -):	Total Recapture Value:
Assessor Comments and Reason for Adjustment:	
WD-TRACT FOR HIGHWAY PURPOSES	
Comments from	Comments:
(Continue on back)	

Real Estate Transfer Statement

66

136-4(115)

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name		2 County Number WEBSTER - 91		3 Date of Sale/Transfer Mo. <u>1</u> Day <u>16</u> Yr. <u>2019</u>		4 Date of Deed Mo. <u>1</u> Day <u>16</u> Yr. <u>2019</u>	
5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) See Attached Copy Street or Other Mailing Address 839 Highway 136 City Red Cloud State NE Zip Code 68970-7013 Phone Number (402) 746-4650 Email Address				6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Nebraska Department of Transportation Street or Other Mailing Address PO Box 94759 City Lincoln State NE Zip Code 68509-4759 Phone Number (402) 471-4567 Is the grantee a 501(c)(3) organization? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Email Address			

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type		(C)
<input type="checkbox"/> Improved	<input checked="" type="checkbox"/> Single Family	<input type="checkbox"/> Industrial	<input type="checkbox"/> Mineral Interests-Nonproducing
<input checked="" type="checkbox"/> Unimproved	<input type="checkbox"/> Multi-Family	<input type="checkbox"/> Agricultural	<input type="checkbox"/> Mineral Interests-Producing
<input type="checkbox"/> IOLL	<input type="checkbox"/> Commercial	<input type="checkbox"/> Recreational	<input type="checkbox"/> State Assessed
			<input type="checkbox"/> Exempt
			<input type="checkbox"/> Mobile Home

8 Type of Deed

<input type="checkbox"/> Conservator	<input type="checkbox"/> Distribution	<input type="checkbox"/> Land Contract/Memo	<input type="checkbox"/> Partition	<input type="checkbox"/> Sheriff	<input type="checkbox"/> Other
<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Easement	<input type="checkbox"/> Lease	<input type="checkbox"/> Personal Rep.	<input type="checkbox"/> Trust/Trustee	
<input type="checkbox"/> Cemetery	<input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Executor	<input type="checkbox"/> Mineral	<input type="checkbox"/> Quit Claim	<input checked="" type="checkbox"/> Warranty

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer

<input type="checkbox"/> Auction	<input type="checkbox"/> Easement	<input type="checkbox"/> Foreclosure	<input type="checkbox"/> Irrevocable Trust	<input type="checkbox"/> Revocable Trust	<input type="checkbox"/> Transfer on Death
<input type="checkbox"/> Court Decree	<input type="checkbox"/> Exchange	<input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Life Estate	<input checked="" type="checkbox"/> Sale	<input type="checkbox"/> Trustee to Beneficiary
			<input type="checkbox"/> Partition	<input type="checkbox"/> Satisfaction of Contract	<input type="checkbox"/> Other (Explain)

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No **Highway Purposes**

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew	<input type="checkbox"/> Family Corp., Partnership, or LLC	<input type="checkbox"/> Self	<input type="checkbox"/> Other
		<input type="checkbox"/> Brothers and Sisters	<input type="checkbox"/> Grandparents and Grandchild	<input type="checkbox"/> Spouse	
		<input type="checkbox"/> Ex-spouse	<input type="checkbox"/> Parents and Child	<input type="checkbox"/> Step-parent and Step-child	

14 What is the current market value of the real property?
\$2,750

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)
 Yes No

18 Address of Property
839 Highway 136, Red Cloud, NE 68970

18a No address assigned 18b Vacant land

19 Name and Address of Person to Whom the Tax Statement Should be Sent
**Nebraska Department of Transportation
PO Box 94759
Lincoln, NE 68509-4759**

20 Legal Description
See Attached Copy

21 If agricultural, list total number of acres _____

22 Total purchase price, including any liabilities assumed	22	\$	2,750.00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	23	\$	
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	24	\$	2,750.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number **2**

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here

Tina Yates (402) 479-4491
Print or Type Name of Grantee or Authorized Representative Phone Number

Tina Yates Highway Right of Way Accountant 3/13/2019
Signature of Grantee or Authorized Representative Title Date

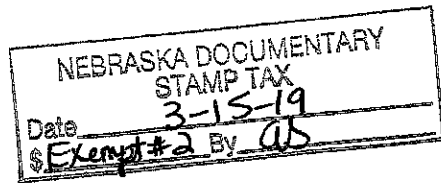
Register of Deed's Use Only		For Dept. Use Only
26 Date Deed Recorded Mo. <u>3</u> Day <u>15</u> Yr. <u>19</u>	27 Value of Stamp or Exempt Number \$ Exempt # 2	28 Recording Data BK 2019, Pg 615

Grantee—Retain a copy of this document for your records.

BK 2019, Pg 615

State of Nebraska }
County of Webster } ss.

Entered on the
numerical index and filed for record in the
Clerk's office of said county this 15 day
of Mar A.D., 20 19, at 11:02
o'clock A.M. Recorded in Book 2019
on Page 615-618
Louise Petrich County Clerk
28.00 AS Deputy
Ind Comp Assessor Carded



FOR REGISTER OF DEEDS USE ONLY

Return to: Tina Yates
Nebraska Dept. of Transportation, R.O.W. Division
1500 Highway 2, Box 94759
Lincoln, NE 68509-4759

WARRANTY DEED

PROJECT: 136-4(115)

C.N.: 42617

TRACT: 22

KNOW ALL PERSONS BY THESE PRESENTS:

THAT **John F. McGuire and Debra L. McGuire, husband and wife, as joint tenants**

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of **ONE AND NO/100----(\$1.00)---DOLLARS AND OTHER VALUABLE CONSIDERATION** in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, the following described real estate;

A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 1 NORTH, RANGE 11 WEST OF THE SIXTH PRINCIPAL MERIDIAN, WEBSTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER; THENCE SOUTHERLY A DISTANCE OF 101.20 FEET ALONG THE EAST LINE OF SAID NORTHWEST QUARTER; THENCE WESTERLY DEFLECTING 090 DEGREES, 20 MINUTES, 39 SECONDS RIGHT, A DISTANCE OF 810.63 FEET TO A POINT ON THE WEST LINE OF THE PROPERTY OWNED BY THE GRANTOR(S); THENCE NORTHERLY DEFLECTING 090 DEGREES, 30 MINUTES, 37 SECONDS RIGHT, A DISTANCE OF 92.55 FEET ALONG SAID LINE AND ITS EXTENSION TO A POINT ON THE NORTH LINE OF SAID NORTHWEST QUARTER OF SECTION 5; THENCE EASTERLY DEFLECTING 088 DEGREES, 52 MINUTES, 36 SECONDS RIGHT, A DISTANCE OF 809.25 FEET ALONG SAID LINE TO THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER TO THE POINT OF BEGINNING CONTAINING 1.80 ACRES, MORE OR LESS, WHICH INCLUDES 0.82 ACRES, MORE OR LESS, PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

BK2019, Pg 616

WARRANTY DEED

PROJECT: 136-4(115)

C.N.: 42617

TRACT: 22

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

TO HAVE AND TO HOLD the premises above described, together with all Tenements, Hereditaments and Appurtenances thereunto belonging, unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and to its successors and assigns forever.

And the Grantor does hereby covenant with THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and with its successors and assigns that the Grantor is lawfully seized of said premises; that they are free from encumbrance; that the Grantor has good right and lawful authority to sell the same; and the grantor does hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons, whomsoever.

WARRANTY DEED

PROJECT: 136-4(115)

C.N.: 42617

TRACT: 22

Duly executed this 16th day of January, A.D. 2019.

John F. McGuire
John F. McGuire

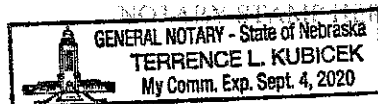
STATE OF Nebraska)
COUNTY OF Webster) ss.

On this 16th day of January, A.D., 2019, before me, a General Notary Public, duly commissioned and qualified, personally came John F. McGuire

_____ to me known to be the identical person(s) whose name(s) affixed to the foregoing instrument as Grantor(s) and acknowledged the same to be a voluntary act and deed.

WITNESS my hand and notarial seal the day and year last above written

Terrence L. Kubicek
Notary Public



WARRANTY DEED

PROJECT: 136-4(115)

C.N.: 42617

TRACT: 22

Duly executed this 16th day of January, A.D. 2019.

Debra L. McGuire

Debra L. McGuire

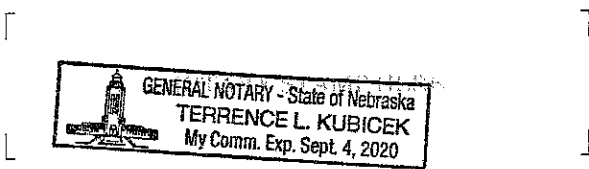
STATE OF Nebraska)
COUNTY OF Webster) ss.

On this 16th day of January, A.D., 2019, before me, a General Notary Public, duly commissioned and qualified, personally came Debra L. McGuire

to me known to be the identical person(s) whose name(s) affixed to the foregoing instrument as Grantor(s) and acknowledged the same to be a voluntary act and deed.

WITNESS my hand and notarial seal the day and year last above written

Terrence L. Kubicek
Notary Public



Agricultural Land Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code										
91	2019	619	3/1/2019	Base: 91-0002		Affiliated:		Unified:						
Location ID		Sale Number		Useability & Code #		Parcel Number								
001554500		67, 68, 69		4	05	GeoCde	Twn	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value						4373	2	10	11	2	00000	1	000	4660
Land		Improvements		Total		Date of Sale Property Classification Code								
674,395				674,395		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Irrigation Type:						A) 2	B) 05	C) 5	D) 3	E) 0	F) 9			
LCG		ACRES:		VALUE:		LCG		ACRES:		VALUE:				
IRRIGATED	1A1					GRASSLAND	1G1							
	1A	28.000		138,040			1G							
	2A1						2G1							
	2A	4.000		19,180			2G							
	3A1						3G1							
	3A	37.000		176,675			3G	5.000			7,125			
	4A1						4G1							
	4A	63.000		298,620			4G	13.000			18,525			
DRYLAND	1D1					Shelterbelt/Timber								
	1D	6.000		16,230		Accretion								
	2D1					Waste								
	2D					Other								
	3D1					AG LAND TOTAL		156.000			674,395			
	3D					Roads		4.000						
	4D1					Farm Sites								
	4D					Home Sites								
						Recreation								
	Dwellings					Other								
	Outbuildings					Non-AG TOTAL		4.000						

Assessor's Adjustment to Sale Price (+ or -):	Total Recapture Value:
Assessor Comments and Reason for Adjustment:	
SPECIAL WD, DEED OF PARTITION BETWEEN FAMILY, ALSO INCLUDES BK-2019, PG-621 & BK-2019, PG-62	
Comments from	Comments:
(Continue on back)	

Real Estate Transfer Statement

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

67

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name	2 County Number WEBSTER - 91	3 Date of Sale/Transfer Mo. 3 Day 1 Yr. 2019	4 Date of Deed Mo. 3 Day 6 Yr. 2019
---------------	---------------------------------	---	--

5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Don E. Furrer and Mary I. Furrer, Trustees Street or Other Mailing Address 11406 South Deer Run St. City Olathe State KS Zip Code 66061 Phone Number (913) 440-9108 Email Address Don.furrer@yahoo.com		6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Ron W. Furrer Street or Other Mailing Address 12108 E. 61st Terr. City Kansas City State MO Zip Code 64133 Phone Number 307-213-3412 Email Address thistledeu02@gmail.com	
---	--	---	--

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.		
(A) Status	(B) Property Type	(C)
<input type="checkbox"/> Improved <input checked="" type="checkbox"/> Unimproved <input type="checkbox"/> IOLL	<input type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Agricultural <input type="checkbox"/> Recreational	<input type="checkbox"/> Mineral Interests-Nonproducing <input type="checkbox"/> Mineral Interests-Producing <input type="checkbox"/> State Assessed <input type="checkbox"/> Exempt <input type="checkbox"/> Mobile Home

8 Type of Deed	<input type="checkbox"/> Conservator <input type="checkbox"/> Bill of Sale <input type="checkbox"/> Cemetery <input type="checkbox"/> Distribution <input type="checkbox"/> Easement <input type="checkbox"/> Death Certificate - Transfer on Death <input type="checkbox"/> Land Contract/Memo <input type="checkbox"/> Lease <input type="checkbox"/> Mineral <input type="checkbox"/> Partition <input type="checkbox"/> Personal Rep. <input type="checkbox"/> Quit Claim <input type="checkbox"/> Sheriff <input type="checkbox"/> Trust/Trustee <input checked="" type="checkbox"/> Warranty <input type="checkbox"/> Other
----------------	--

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	10 Type of Transfer <input type="checkbox"/> Auction <input type="checkbox"/> Court Decree <input type="checkbox"/> Distribution <input type="checkbox"/> Easement <input type="checkbox"/> Exchange <input type="checkbox"/> Foreclosure <input type="checkbox"/> Gift <input type="checkbox"/> Grantor Trust <input type="checkbox"/> Irrevocable Trust <input type="checkbox"/> Life Estate <input checked="" type="checkbox"/> Partition <input type="checkbox"/> Revocable Trust <input type="checkbox"/> Sale <input type="checkbox"/> Satisfaction of Contract <input type="checkbox"/> Transfer on Death <input type="checkbox"/> Trustee to Beneficiary <input type="checkbox"/> Other (Explain)
--	--

11 Was ownership transferred in full? (If No, explain the division.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Undivided 1/4 interest	12 Was real estate purchased for same use? (If No, state the intended use.) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
--	--

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Aunt or Uncle to Niece or Nephew <input checked="" type="checkbox"/> Brothers and Sisters <input type="checkbox"/> Ex-spouse <input type="checkbox"/> Family Corp., Partnership, or LLC <input type="checkbox"/> Grandparents and Grandchild <input type="checkbox"/> Parents and Child <input type="checkbox"/> Self <input type="checkbox"/> Spouse <input type="checkbox"/> Step-parent and Step-child <input type="checkbox"/> Other

14 What is the current market value of the real property? \$674,395	15 Was the mortgage assumed? (If Yes, state the amount and interest rate.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No \$ _____ %
--	--

16 Does this conveyance divide a current parcel of land? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
---	--

18 Address of Property Rural Webster County 18a <input checked="" type="checkbox"/> No address assigned 18b <input type="checkbox"/> Vacant land	19 Name and Address of Person to Whom the Tax Statement Should be Sent Ron W. Furrer %Farmers National Company P.O. Box 542016 Omaha, NE 68154
--	--

20 Legal Description
The Northwest Quarter (NW1/4) of Section 11, Township 2 North, Range 10, West in Webster County, Nebraska

21 If agricultural, list total number of acres 160

22 Total purchase price, including any liabilities assumed	22	\$	0.00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	23	\$	0.00
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	24	\$	0.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number 7

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here	Print or Type Name of Grantee or Authorized Representative Ron W. Furrer	307-213-3412
	Signature of Grantee or Authorized Representative <i>Ron W. Furrer</i>	Title Grantee
		Phone Number 03/07/2019
		Date

Register of Deed's Use Only		For Dept. Use Only
26 Date Deed Recorded Mo. 3 Day 15 Yr. 19	27 Value of Stamp or Exempt Number \$ Exempt #7	28 Recording Data BK2019, Pg 619

Grantee—Retain a copy of this document for your records.

Real Estate Transfer Statement

68

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name		2 County Number		3 Date of Sale/Transfer		4 Date of Deed	
WEBSTER - 91				Mo. 3 Day / Yr. 2019		Mo. 3 Day / Yr. 2019	
5 Grantor's Name, Address, and Telephone (Please Print)				6 Grantee's Name, Address, and Telephone (Please Print)			
Grantor's Name (Seller) Tom W. Furrer				Grantee's Name (Buyer) Ron W. Furrer			
Street or Other Mailing Address 1339 N. Echo Creek Pl.				Street or Other Mailing Address 12108 E. 61st Terr.			
City Eagle		State ID		City Kansas City		State MO	
Zip Code 83616				Zip Code 64133			
Phone Number				Phone Number 307-213-3412		Is the grantee a 501(c)(3) organization? If Yes, is the grantee a 509(a) foundation?	
						Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Email Address tom.furrer@icloud.com				Email Address thisledew02@gmail.com			

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type		(C)
<input type="checkbox"/> Improved	<input type="checkbox"/> Single Family	<input type="checkbox"/> Industrial	<input type="checkbox"/> Mobile Home
<input checked="" type="checkbox"/> Unimproved	<input type="checkbox"/> Multi-Family	<input checked="" type="checkbox"/> Agricultural	<input type="checkbox"/> State Assessed
<input type="checkbox"/> IOLL	<input type="checkbox"/> Commercial	<input type="checkbox"/> Recreational	<input type="checkbox"/> Exempt

8 Type of Deed

<input type="checkbox"/> Conservator	<input type="checkbox"/> Distribution	<input type="checkbox"/> Land Contract/Memo	<input type="checkbox"/> Partition	<input type="checkbox"/> Sheriff	<input type="checkbox"/> Other
<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Corrective	<input type="checkbox"/> Easement	<input type="checkbox"/> Lease	<input type="checkbox"/> Personal Rep.	<input type="checkbox"/> Trust/Trustee
<input type="checkbox"/> Cemetery	<input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Executor	<input type="checkbox"/> Mineral	<input type="checkbox"/> Quit Claim	<input checked="" type="checkbox"/> Warranty

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer

<input type="checkbox"/> Distribution	<input type="checkbox"/> Foreclosure	<input type="checkbox"/> Irrevocable Trust	<input type="checkbox"/> Revocable Trust	<input type="checkbox"/> Transfer on Death
<input type="checkbox"/> Auction	<input type="checkbox"/> Easement	<input type="checkbox"/> Gift	<input type="checkbox"/> Life Estate	<input type="checkbox"/> Sale
<input type="checkbox"/> Court Decree	<input type="checkbox"/> Exchange	<input type="checkbox"/> Grantor Trust	<input checked="" type="checkbox"/> Partition	<input type="checkbox"/> Satisfaction of Contract
<input type="checkbox"/> Other (Explain) _____				

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No Undivided 1/4 interest

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew	<input type="checkbox"/> Family Corp., Partnership, or LLC	<input type="checkbox"/> Self	<input type="checkbox"/> Other
<input checked="" type="checkbox"/> Brothers and Sisters	<input type="checkbox"/> Grandparents and Grandchild	<input type="checkbox"/> Spouse	<input type="checkbox"/> Step-parent and Step-child		
<input type="checkbox"/> Ex-spouse	<input type="checkbox"/> Parents and Child				

14 What is the current market value of the real property?
\$674,395

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)
 Yes No

18 Address of Property
Rural Webster County

19 Name and Address of Person to Whom the Tax Statement Should be Sent
Ron W. Furrer
% Farmers National Company
P.O. Box 542016
Omaha, NE 68154

18a No address assigned 18b Vacant land

20 Legal Description
The Northwest Quarter (NW1/4) of Section 11, Township 2 North, Range 10, West in Webster County, Nebraska

21 If agricultural, list total number of acres 160

22 Total purchase price, including any liabilities assumed	22	\$	0,00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	23	\$	0,00
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	24	\$	0,00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number 7

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here

Ron W. Furrer
Print or Type Name of Grantee or Authorized Representative

Ron W. Furrer
Signature of Grantee or Authorized Representative

Grantee

307-213-3412
Phone Number

03/07/2019
Date

Register of Deed's Use Only		For Dept. Use Only
26 Date Deed Recorded Mo. 3 Day 15 Yr. 19	27 Value of Stamp or Exempt Number \$ Exempt #7	28 Recording Data BK2019, Pg 621

Grantee—Retain a copy of this document for your records.

Real Estate Transfer Statement

69

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name		2 County Number WEBSTER - 91		3 Date of Sale/Transfer Mo. 3 Day 1 Yr. 2019		4 Date of Deed Mo. 3 Day 6 Yr. 2019			
5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Jon W. Furrer and Cathy J. Furrer, Trustees Street or Other Mailing Address 143 W. Quincy Ave. City Fresno State CA Zip Code 93711 Phone Number				6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Ron W. Furrer Street or Other Mailing Address 12108 E. 61st Terr. City Kansas City State MO Zip Code 64133 Phone Number 307-213-3412				Is the grantee a 501(c)(3) organization? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Email Address j.w.furrer@sbcglobal.com				Email Address thistledeu02@gmail.com					

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type		(C)
<input type="checkbox"/> Improved	<input type="checkbox"/> Single Family	<input type="checkbox"/> Industrial	<input type="checkbox"/> Mineral Interests-Nonproducing
<input checked="" type="checkbox"/> Unimproved	<input type="checkbox"/> Multi-Family	<input checked="" type="checkbox"/> Agricultural	<input type="checkbox"/> Mineral Interests-Producing
<input type="checkbox"/> IOLL	<input type="checkbox"/> Commercial	<input type="checkbox"/> Recreational	<input type="checkbox"/> State Assessed
			<input type="checkbox"/> Exempt
			<input type="checkbox"/> Mobile Home

8 Type of Deed

<input type="checkbox"/> Conservator	<input type="checkbox"/> Distribution	<input type="checkbox"/> Land Contract/Memo	<input type="checkbox"/> Partition	<input type="checkbox"/> Sheriff	<input type="checkbox"/> Other
<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Corrective	<input type="checkbox"/> Easement	<input type="checkbox"/> Lease	<input type="checkbox"/> Personal Rep.	<input type="checkbox"/> Trust/Trustee
<input type="checkbox"/> Cemetery	<input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Executor	<input type="checkbox"/> Mineral	<input type="checkbox"/> Quit Claim	<input checked="" type="checkbox"/> Warranty

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer

<input type="checkbox"/> Distribution	<input type="checkbox"/> Foreclosure	<input type="checkbox"/> Irrevocable Trust	<input type="checkbox"/> Revocable Trust	<input type="checkbox"/> Transfer on Death
<input type="checkbox"/> Auction	<input type="checkbox"/> Easement	<input type="checkbox"/> Gift	<input type="checkbox"/> Life Estate	<input type="checkbox"/> Sale
<input type="checkbox"/> Court Decree	<input type="checkbox"/> Exchange	<input type="checkbox"/> Grantor Trust	<input checked="" type="checkbox"/> Partition	<input type="checkbox"/> Satisfaction of Contract
				<input type="checkbox"/> Other (Explain)

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No Undivided 1/4 interest

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew	<input type="checkbox"/> Family Corp., Partnership, or LLC	<input type="checkbox"/> Self	<input type="checkbox"/> Other
		<input checked="" type="checkbox"/> Brothers and Sisters	<input type="checkbox"/> Grandparents and Grandchild	<input type="checkbox"/> Spouse	
		<input type="checkbox"/> Ex-spouse	<input type="checkbox"/> Parents and Child	<input type="checkbox"/> Step-parent and Step-child	

14 What is the current market value of the real property?
\$674,395

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) Yes No

18 Address of Property
Rural Webster County

18a No address assigned 18b Vacant land

19 Name and Address of Person to Whom the Tax Statement Should be Sent
Ron W. Furrer
%Farmers National Company
P.O. Box 542016
Omaha, NE 68154

20 Legal Description
The Northwest Quarter (NW1/4) of Section 11, Township 2 North, Range 10, West in Webster County, Nebraska

21 If agricultural, list total number of acres 160

22 Total purchase price, including any liabilities assumed	22	\$	0.00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	23	\$	0.00
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	24	\$	0.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number 7

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here **Ron W. Furrer**
Print or Type Name of Grantee or Authorized Representative

Ron W. Furrer
Signature of Grantee or Authorized Representative

Grantee

307-213-3412
Phone Number

03/07/2019
Date

Register of Deed's Use Only

26 Date Deed Recorded Mo. 3 Day 15 Yr. 19	27 Value of Stamp or Exempt Number \$ Exempt #7	28 Recording Data BK2019 Pg 623	For Dept. Use Only
--	--	------------------------------------	--------------------

BK 2019, Pg 619

State of Nebraska } ss.
County of Webster }

Entered on the numerical index and filed for record in the Clerk's office of said county this 15 day of Mar A.D., 20 19, at 2:34 o'clock P.M. Recorded in Book 2019 on Page 619-620
Louise Retch County Clerk
16.00 Deputy
Ind Comp Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 3-15-19
\$ Exempt By AB

Return to Wayne S. Rasmussen, 8712 West Dodge Rd., Suite 400, Omaha, NE 68114. (402) 493-3300

SPECIAL WARRANTY DEED

DON E. FURRER AND MARY I. FURRER, CO-TRUSTEES OF THE DON E. FURRER TRUST U/A DATED SEPTEMBER 9, 1997 ("GRANTOR"), in consideration of ONE DOLLAR and other good and valuable consideration the sufficiency of which is hereby acknowledged, received from RON W. FURRER ("GRANTEE"), convey to Grantee, the following described real property (defined in Neb. Rev. Stat. Sec. 76-201):

See Exhibit "A"

Grantor covenants with the Grantee that Grantor:

1. Is lawfully seized of such real estate and that it is free from encumbrances, EXCEPT patent reservations, oil, gas, coal and mineral reservations, and rights-of-way of record;
2. Has legal power and lawful authority to convey the same; and
3. Warrants and will defend the title to the real estate against the lawful claims of all persons claiming by through or under Grantor.

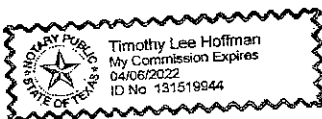
THIS TRANSACTION IS EXEMPT FROM PAYMENT OF DOCUMENTARY STAMP TAX PURSUANT TO NEB. REV. STAT. §76-902(7). Per an Agreement For Voluntary Partition of Real Property dated February 22, 2019.
Executed this 15 day of March, 2019.

By: Don E. Furrer
Don E. Furrer, Trustee

By: Mary I. Furrer
Mary I. Furrer, Trustee

STATE OF TEXAS)
) ss.
COUNTY OF ADILGO)

The foregoing instrument was acknowledged before me on the 15th day of March, 2019, by Don E. Furrer and Mary I. Furrer, Co-Trustees of the Don E. Furrer Trust u/a dated September 9, 1997, as their voluntary act and deed, individually and as Trustees.



Timothy Lee Hoffman
Notary Public

BK2019, Pg 620

EXHIBIT "A"

An undivided one fourth (1/4) interest in and to:

The Northwest Quarter (NW1/4) of Section Eleven (11), Township Two (2) North,
Range Ten (10), West of the 6th P.M., in Webster County, Nebraska

BK2019, Pg 622

EXHIBIT "A"

An undivided one fourth (1/4) interest in and to:

The Northwest Quarter (NW1/4) of Section Eleven (11), Township Two (2) North,
Range Ten (10), West of the 6th P.M., in Webster County, Nebraska

BK 2019, Pg 623

State of Nebraska } ss.
County of Webster }

Entered on the numerical index and filed for record in the Clerk's office of said county this 15 day of Mar A.D., 20 19, at 2:38 o'clock P.M. Recorded in Book 2019 on Page 623-624
Amiee Petch County Clerk
De. Co Deputy
Ind Comp Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 3-15-19
\$ Exempt # 1 By Ab

Return to Wayne S. Rasmussen, 8712 West Dodge Rd., Suite 400, Omaha, NE 68114. (402) 493-3300

SPECIAL WARRANTY DEED

JON W. FURRER AND CATHY J. FURRER, TRUSTEES OF THE FURRER FAMILY TRUST U/A DATED APRIL 28, 2016 ("GRANTOR"), in consideration of ONE DOLLAR and other good and valuable consideration the sufficiency of which is hereby acknowledged, received from RON W. FURRER ("GRANTEE"), convey to Grantee, the following described real property (defined in Neb. Rev. Stat. Sec. 76-201):

See Exhibit "A"

Grantor covenants with the Grantee that Grantor:

1. Is lawfully seized of such real estate and that it is free from encumbrances, EXCEPT patent reservations, oil, gas, coal and mineral reservations, and rights-of-way of record;
2. Has legal power and lawful authority to convey the same; and
3. Warrants and will defend the title to the real estate against the lawful claims of all persons claiming by through or under Grantor.

THIS TRANSACTION IS EXEMPT FROM PAYMENT OF DOCUMENTARY STAMP TAX PURSUANT TO NEB. REV. STAT. 876-902 (7). Per an Agreement For Voluntary Partition of Real Property dated February 22, 2019.

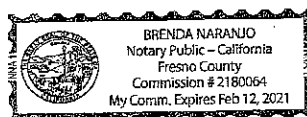
Executed this 6 day of March, 2019.

By: Jon W F Trustee
Jon W. Furrer, Trustee

By: Cathy J Furrer trustee
Cathy J. Furrer, Trustee

STATE OF California) ss.
COUNTY OF Fresno)

The foregoing instrument was acknowledged before me on the 6th day of March, 2019, by Jon W. Furrer and Cathy J. Furrer, Co-Trustees of the Furrer Family Trust u/a dated April 28, 2016, as their voluntary act and deed, individually and as Trustees.



Brenda Naranjo
Notary Public

BK2019, Pg 624

EXHIBIT "A"

An undivided one fourth (1/4) interest in and to:

The Northwest Quarter (NW1/4) of Section Eleven (11), Township Two (2) North,
Range Ten (10), West of the 6th P.M., in Webster County, Nebraska

Residential & Commercial Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code								
91	2019	625	11/15/2018	Base: 91-0002		Affiliated:		Unified:				
Location ID	Sale Number	Useability & Code #		Parcel Number								
000126500	70	1		GeoCde	Twn	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value				4371			00	0	10020		010	0000
Land	Improvements	Total		Date of Sale Property Classification Code								
620	12,375	12,995		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Assessor Location: RED CLOUD (RC)				A) 1	B) 01	C) 1	D) 1	E) 6	F) 1			
				Residential				Commercial				
Multiple Improvements:				Multiple Improvements. :				Multiple Improvements. :				
Construction Date:				Construction Date : 1900				Construction Date :				
Floor:				Floor Sq. Ft. : 622				Floor Sq. Ft. :				
Building Cost New:				Cost : 70,595				Cost :				
Single Family Style: 101				Residential Condition: 10				Commercial Occupancy Code:				
(100) <input type="checkbox"/> Mobile Home				(10) <input checked="" type="checkbox"/> Worn Out				Primary: Other1: Other2:				
(101) <input checked="" type="checkbox"/> One Story				(20) <input type="checkbox"/> Badly Worn				Commercial Construction Class:				
(102) <input type="checkbox"/> Two Story				(30) <input type="checkbox"/> Average				(1) <input type="checkbox"/> Fireproof Structural Steel Frame				
(103) <input type="checkbox"/> Split Level				(40) <input type="checkbox"/> Good				(2) <input type="checkbox"/> Reinforced Concrete Frame				
(104) <input type="checkbox"/> 1 1/2 Story				(50) <input type="checkbox"/> Very Good				(3) <input type="checkbox"/> Masonry Bearing Walls				
(111) <input type="checkbox"/> Bi-Level				(60) <input type="checkbox"/> Excellent				(4) <input type="checkbox"/> Wood or Steel Framed Ext. Walls				
(106) <input type="checkbox"/> Other								(5) <input type="checkbox"/> Metal Frame and Walls				
Townhouse or Duplex Style:				Residential Quality: 30				(6) <input type="checkbox"/> Pole Frame				
(301) <input type="checkbox"/> One Story				(10) <input type="checkbox"/> Low				Cost Rank:		Condition:		
(302) <input type="checkbox"/> Two Story				(20) <input type="checkbox"/> Fair				(10) <input type="checkbox"/> Low		(10) <input type="checkbox"/> Worn Out		
(307) <input type="checkbox"/> 1 1/2 Story				(30) <input checked="" type="checkbox"/> Average				(20) <input type="checkbox"/> Average		(20) <input type="checkbox"/> Badly Worn		
(308) <input type="checkbox"/> Split Level				(40) <input type="checkbox"/> Good				(30) <input type="checkbox"/> Above Average		(30) <input type="checkbox"/> Average		
(309) <input type="checkbox"/> 2 1/2 Story				(50) <input type="checkbox"/> Very Good				(40) <input type="checkbox"/> High		(40) <input type="checkbox"/> Good		
(304) <input type="checkbox"/> One Story Duplex				(60) <input type="checkbox"/> Excellent						(50) <input type="checkbox"/> Very Good		
(305) <input type="checkbox"/> Two Story Duplex										(60) <input type="checkbox"/> Excellent		
Assessor's Adjustment to Sale Price (+ or -):												
Assessor Comments and Reason for Adjustment:												
JTWD												
Comments from						Comments:						
(Continue on back)												

Real Estate Transfer Statement

To be filed with the Register of Deeds. Read instructions on reverse side. If additional space is needed, add an attachment and identify the item.

70

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name, 2 County Number, 3 Date of Sale/Transfer, 4 Date of Deed

5 Grantor's Name, Address, and Telephone (Please Print), 6 Grantee's Name, Address, and Telephone (Please Print)

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

8 Type of Deed, 9 Was the property purchased as part of an IRS like-kind exchange?

10 Type of Transfer, 11 Was ownership transferred in full? (If No, explain the division.)

12 Was real estate purchased for same use? (If No, state the intended use.)

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

14 What is the current market value of the real property?, 15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)

16 Does this conveyance divide a current parcel of land?, 17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)

18 Address of Property, 19 Name and Address of Person to Whom the Tax Statement Should be Sent

20 Legal Description, 21 If agricultural, list total number of acres

22 Total purchase price, including any liabilities assumed, 23 Was non-real property included in the purchase?, 24 Adjusted purchase price paid for real estate

25 If this transfer is exempt from the documentary stamp tax, list the exemption number

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement. David A. Drevo, Attorney at Law

Register of Deed's Use Only, For Dept. Use Only, 26 Date Deed Recorded, 27 Value of Stamp or Exempt Number, 28 Recording Data

Agricultural Land Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code										
91	2019	635	3/15/2019	Base: 01-0123		Affiliated:		Unified:						
Location ID		Sale Number		Useability & Code #		Parcel Number								
002006800		71		1		GeoCde	Twn	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value						4245	3	11	3	1	00000	1	000	9250
Land		Improvements		Total		Date of Sale Property Classification Code								
201,375				201,375		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Irrigation Type:						A) 2	B) 05	C) 5	D) 3	E) 0	F) 9			
LCG		ACRES:		VALUE:		LCG		ACRES:		VALUE:				
IRRIGATED	1A1					GRASSLAND	1G1							
	1A						1G	7.000			9,555			
	2A1						2G1							
	2A						2G							
	3A1						3G1	2.000			2,730			
	3A						3G	21.000			28,665			
	4A1						4G1	33.000			45,045			
	4A						4G	84.000			114,660			
DRYLAND	1D1					Shelterbelt/Timber								
	1D					Accretion								
	2D1					Waste		4.000			720			
	2D					Other								
	3D1					AG LAND TOTAL		151.000			201,375			
	3D					Roads		4.000						
	4D1					Farm Sites								
	4D					Home Sites								
						Recreation								
	Dwellings					Other								
	Outbuildings					Non-AG TOTAL		4.000						

Assessor's Adjustment to Sale Price (+ or -):	Total Recapture Value:
Assessor Comments and Reason for Adjustment:	
WD	
Comments from	Comments:

(Continue on back)

Real Estate Transfer Statement

To be filed with the Register of Deeds. Read instructions on reverse side.
 If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name Webster		2 County Number 91		3 Date of Sale/Transfer Mo. 03 Day 15 Yr. 2019		4 Date of Deed Mo. 03 Day 13 Yr. 2019	
5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) L & L Johnson Farms, Inc., a Nebraska corporation Street or Other Mailing Address 2274 B Rd City Campbell State NE Zip Code 68932 Phone Number				6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Brett W. Mohling and Heather L. Mohling, husband and wife Street or Other Mailing Address 5820 South Pawnee Ave City Glensvil, NE 68941 State Zip Code Phone Number 402.705.7214			
Email Address dwiebe@charter-title.net				Is the grantee a 501(c)(3) organization? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Email Address dwiebe@charter-title.net				Email Address dwiebe@charter-title.net			

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type		(C)
<input checked="" type="checkbox"/> Improved <input checked="" type="checkbox"/> Unimproved <input type="checkbox"/> TOLL	<input type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial	<input checked="" type="checkbox"/> Agricultural <input type="checkbox"/> Recreational	<input type="checkbox"/> Mobile Home

8 Type of Deed

<input type="checkbox"/> Bill of Sale <input type="checkbox"/> Cemetery	<input type="checkbox"/> Conservator <input type="checkbox"/> Corrective <input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Distribution <input type="checkbox"/> Easement <input type="checkbox"/> Executor	<input type="checkbox"/> Land Contract/Memo <input type="checkbox"/> Lease <input type="checkbox"/> Mineral	<input type="checkbox"/> Partition <input type="checkbox"/> Personal Rep. <input type="checkbox"/> Quit Claim	<input type="checkbox"/> Sheriff <input type="checkbox"/> Trust/Trustee <input checked="" type="checkbox"/> Warranty	<input type="checkbox"/> Other _____
--	---	---	---	---	--	--------------------------------------

9 Was the property purchased as part of an IRS like-kind exchange? (IRC § 1031 Exchange)
 Yes No

10 Type of Transfer

<input type="checkbox"/> Auction <input type="checkbox"/> Court Decree	<input type="checkbox"/> Easement <input type="checkbox"/> Exchange	<input type="checkbox"/> Distribution <input type="checkbox"/> Foreclosure <input type="checkbox"/> Gift <input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Irrevocable Trust <input type="checkbox"/> Life Estate <input type="checkbox"/> Partition	<input type="checkbox"/> Revocable Trust <input checked="" type="checkbox"/> Sale <input type="checkbox"/> Satisfaction of Contract	<input type="checkbox"/> Transfer on Death <input type="checkbox"/> Trustee to Beneficiary <input type="checkbox"/> Other (Explain) _____
---	--	--	--	---	---

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew <input type="checkbox"/> Brothers and Sisters <input type="checkbox"/> Ex-spouse	<input type="checkbox"/> Family Corp., Partnership, or LLC <input type="checkbox"/> Grandparents and Grandchild <input type="checkbox"/> Parents and Child	<input type="checkbox"/> Self <input type="checkbox"/> Spouse <input type="checkbox"/> Step-parent and Step-child	<input type="checkbox"/> Other _____
---	--	--	---	--------------------------------------

14 What is the current market value of the real property?
\$288,000.00

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) Yes **Charter Title** No

18 Address of Property
 _____, NE

19 Name and Address of Person to Whom Tax Statement Should be Sent
Brett W. Mohling and Heather L. Mohling, husband and wife
5820 South Pawnee Ave.
Glensvil, NE 68941

18a No address assigned 18b Vacant Land

20 Legal Description
The Northeast Quarter (NE1/4) of Section 3, Township 3 North, Range 11 West of the 6th P.M., Webster County, Nebraska.

21 If agricultural, list total number of acres _____.

22 Total purchase price, including any liabilities assumed	22	\$	288,000	00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	23	\$		
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	24	\$	288,000	00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number _____.

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here

▶ **Brett W. Mohling and Heather L. Mohling, husband and wife**
 Print or Type Name of Grantee or Authorized Representative

▶ *Brett Mohling*
 Signature of Grantee or Authorized Representative

▶ **402.705.7214**
 Phone Number

▶ _____
 Title

▶ **March 15, 2019**
 Date

Register of Deeds' Use Only

For Dept. Use Only

26 Date Deed Recorded Mo. 3 Day 20 Yr. 2019	27 Value of Stamp or Exempt Number \$ 648.00	28 Recording Data BK19, Pg 635
---	--	--

Real Estate Transfer Statement

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

72

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name	2 County Number	3 Date of Sale/Transfer	4 Date of Deed
	WEBSTER - 01	Mo. 02 Day 13 Yr. 2019	Mo. 02 Day 13 Yr. 2019

5 Grantor's Name, Address, and Telephone (Please Print)		6 Grantee's Name, Address, and Telephone (Please Print)	
Grantor's Name (Seller) U.S. BANK NATIONAL ASSOCIATION		Grantee's Name (Buyer) TRAVIS G HADEN AND LINDSEY N. HADEN	
Street or Other Mailing Address 4801 Frederica Street		Street or Other Mailing Address 10550 S Crystal Lake Ave.	
City Owensboro	State KY	City Ayr	State NE
Zip Code 42301		Zip Code 68925	
Phone Number		Phone Number	Is the grantee a 501(c)(3) organization? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If Yes, is the grantee a 509(a) foundation? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Email Address	Email Address Hadenhouse@hotmail.com		

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type		(C)
<input checked="" type="checkbox"/> Improved	<input checked="" type="checkbox"/> Single Family	<input type="checkbox"/> Industrial	<input type="checkbox"/> State Assessed
<input type="checkbox"/> Unimproved	<input type="checkbox"/> Multi-Family	<input type="checkbox"/> Agricultural	<input type="checkbox"/> Exempt
<input type="checkbox"/> IOLL	<input type="checkbox"/> Commercial	<input type="checkbox"/> Recreational	<input type="checkbox"/> Mobile Home

8 Type of Deed

<input type="checkbox"/> Conservator	<input type="checkbox"/> Distribution	<input type="checkbox"/> Land Contract/Memo	<input type="checkbox"/> Partition	<input type="checkbox"/> Sheriff	<input checked="" type="checkbox"/> Other SWD
<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Corrective	<input type="checkbox"/> Easement	<input type="checkbox"/> Lease	<input type="checkbox"/> Personal Rep.	<input type="checkbox"/> Trust/Trustee
<input type="checkbox"/> Cemetery	<input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Executor	<input type="checkbox"/> Mineral	<input type="checkbox"/> Quit Claim	<input type="checkbox"/> Warranty

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)

Yes No

10 Type of Transfer

<input type="checkbox"/> Distribution	<input type="checkbox"/> Foreclosure	<input type="checkbox"/> Irrevocable Trust	<input type="checkbox"/> Revocable Trust	<input type="checkbox"/> Transfer on Death
<input type="checkbox"/> Auction	<input type="checkbox"/> Easement	<input type="checkbox"/> Gift	<input type="checkbox"/> Life Estate	<input checked="" type="checkbox"/> Sale
<input type="checkbox"/> Court Decree	<input type="checkbox"/> Exchange	<input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Partition	<input type="checkbox"/> Satisfaction of Contract
				<input type="checkbox"/> Other (Explain)

11 Was ownership transferred in full? (If No, explain the division.)

Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)

Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew	<input type="checkbox"/> Family Corp., Partnership, or LLC	<input type="checkbox"/> Self	<input type="checkbox"/> Other
		<input type="checkbox"/> Brothers and Sisters	<input type="checkbox"/> Grandparents and Grandchild	<input type="checkbox"/> Spouse	
		<input type="checkbox"/> Ex-spouse	<input type="checkbox"/> Parents and Child	<input type="checkbox"/> Step-parent and Step-child	

14 What is the current market value of the real property?

\$41,225

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)

Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?

Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)

Yes No

18 Address of Property

605 W Saline Street, Blue Hill, NE 68930 (Webster)

19 Name and Address of Person to Whom the Tax Statement Should be Sent

TRAVIS G HADEN AND LINDSEY N. HADEN,
10550 S Crystal Lake Ave., Ayr, NE 68925

18a No address assigned 18b Vacant land

20 Legal Description

THE NORTH HALF (N 1/2) OF LOTS ONE (1), TWO (2), THREE (3), FOUR (4), AND FIVE (5), BLOCK SIXTEEN (16), ORIGINAL TOWN OF BLUE HILL, WEBSTER COUNTY, NEBRASKA, ACCORDING TO THE RECORDED PLAT THEREOF.

21 If agricultural, list total number of acres _____.

22 Total purchase price, including any liabilities assumed	22	\$	41,225.00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	23	\$	
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	24	\$	41,225.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number _____.

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here **Austin Rego** (401) 841-9991
Print or Type Name of Grantee or Authorized Representative Phone Number

Austin Rego Agent
Signature of Grantee or Authorized Representative Title Phone Number
03/18/2019
Date

Register of Deed's Use Only

26 Date Deed Recorded	27 Value of Stamp or Exempt Number	28 Recording Data	For Dept. Use Only
Mo. 3 Day 20 Yr. 19	\$ 94.50	BK 2019, Pg 646	

Grantee—Retain a copy of this document for your records.

BK 2019, Pg 646

State of Nebraska } ss.
County of Webster }

Entered on the numerical index and filed for record in the Clerk's office of said county this 20 day of Mar A.D., 2019, at 12:52 o'clock PM. Recorded in Book 2019 on Page 646-647
Rouise Petch County Clerk
16.00 Deputy
Ind Comp Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 3-20-19
\$ 94.50 By ab

Property Address: 605 W SALINE STREET, BLUE HILL, NE 68930

CORPORATION SPECIAL WARRANTY DEED
(Nebraska)

THE GRANTOR, U.S. BANK NATIONAL ASSOCIATION, hereby conveys and specially warrants to TRAVIS G HADEN AND LINDSEY N. HADEN, AS JOINT TENANTS WITH THE RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON all the following described REAL ESTATE in the County of WEBSTER, and State of NEBRASKA, to-wit;

THE NORTH HALF (N 1/2) OF LOTS ONE (1), TWO (2), THREE (3), FOUR (4), AND FIVE (5), BLOCK SIXTEEN (16), ORIGINAL TOWN OF BLUE HILL, WEBSTER COUNTY, NEBRASKA, ACCORDING TO THE RECORDED PLAT THEREOF.

Property Address: 605 W SALINE STREET, BLUE HILL, NE 68930

for the sum of one dollar and other good and valuable consideration in the sum of \$41,225.00.

EXCEPT AND SUBJECT TO: Easements, restrictions and assessments of record, and all the taxes and assessments that may be levied, imposed or become payable hereafter.

And the Grantor specially warrants the title against its acts and none other.

Agricultural Land Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code										
91	2019	648	3/18/2019	Base: 01-0123		Affiliated:		Unified:						
Location ID		Sale Number		Useability & Code #		Parcel Number								
002402100		73		4 05		GeoCde	Twn	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value				4247	3	12	18	3	00000	1	000	2785		
Land		Improvements		Total		Date of Sale		Property Classification Code						
556,495				556,495		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Irrigation Type:				A) 2	B) 05	C) 5	D) 3	E) 0	F) 9					
LCG		ACRES:		VALUE:		LCG		ACRES:		VALUE:				
IRRIGATED	1A1					GRASSLAND	1G1							
	1A	8.200		36,450			1G							
	2A1	4.500		20,005			2G1							
	2A						2G							
	3A1						3G1							
	3A						3G							
	4A1	54.900		234,425			4G1							
	4A	48.400		206,670			4G							
DRYLAND	1D1	1.600		3,735		Shelterbelt/Timber								
	1D	3.900		9,105		Accretion								
	2D1	7.000		14,735		Waste		1.000			180			
	2D					Other								
	3D1					AG LAND TOTAL		146.000			556,495			
	3D	0.100		195		Roads		2.000						
	4D1	6.000		11,340		Farm Sites								
	4D	10.400		19,655		Home Sites								
						Recreation								
	Dwellings					Other								
	Outbuildings					Non-AG TOTAL		2.000						

Assessor's Adjustment to Sale Price (+ or -):	Total Recapture Value:
Assessor Comments and Reason for Adjustment:	
DEED OF PARTITION BETWEEN FAMILY	
Comments from	Comments:
(Continue on back)	

Real Estate Transfer Statement

73

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name		2 County Number WEBSTER - 91		3 Date of Sale/Transfer Mo. <u>3</u> Day <u>18</u> Yr. <u>2019</u>		4 Date of Deed Mo. <u>03</u> Day <u>18</u> Yr. <u>2019</u>	
5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) See Attached Street or Other Mailing Address				6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) See Attached Street or Other Mailing Address			
City		State		City		State	
Phone Number		Phone Number		Is the grantee a 501(c)(3) organization? If Yes, is the grantee a 509(a) foundation?		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Email Address				Email Address			

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.					
(A) Status		(B) Property Type			(C)
<input type="checkbox"/> Improved	<input type="checkbox"/> Single Family	<input type="checkbox"/> Industrial	<input type="checkbox"/> Mineral Interests-Nonproducing	<input type="checkbox"/> State Assessed	<input type="checkbox"/> Mobile Home
<input checked="" type="checkbox"/> Unimproved	<input type="checkbox"/> Multi-Family	<input checked="" type="checkbox"/> Agricultural	<input type="checkbox"/> Mineral Interests-Producing	<input type="checkbox"/> Exempt	
<input type="checkbox"/> IOLL	<input type="checkbox"/> Commercial	<input type="checkbox"/> Recreational			

8 Type of Deed		Distribution		Land Contract/Memo		Partition		Sheriff		Other	
<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Corrective	<input type="checkbox"/> Easement	<input type="checkbox"/> Lease	<input type="checkbox"/> Personal Rep.	<input type="checkbox"/> Trust/Trustee	<input type="checkbox"/> Cemetery	<input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Executor	<input type="checkbox"/> Mineral	<input type="checkbox"/> Quit Claim	<input type="checkbox"/> Warranty
9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)		10 Type of Transfer		Foreclosure		Irrevocable Trust		Revocable Trust		Transfer on Death	
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Auction	<input type="checkbox"/> Easement	<input type="checkbox"/> Gift	<input type="checkbox"/> Life Estate	<input type="checkbox"/> Sale	<input type="checkbox"/> Trustee to Beneficiary	<input type="checkbox"/> Court Decree	<input type="checkbox"/> Exchange	<input type="checkbox"/> Grantor Trust	<input checked="" type="checkbox"/> Partition
11 Was ownership transferred in full? (If No, explain the division.)						12 Was real estate purchased for same use? (If No, state the intended use.)					
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Mineral interests reserved to grantors						<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

Yes No Aunt or Uncle to Niece or Nephew Family Corp., Partnership, or LLC Self Other

Brothers and Sisters Grandparents and Grandchild Spouse

Ex-spouse Parents and Child Step-parent and Step-child

14 What is the current market value of the real property?
\$741,993

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) Yes No

18 Address of Property

19 Name and Address of Person to Whom the Tax Statement Should be Sent
See Attached

18a No address assigned 18b Vacant land

20 Legal Description
See Attached

21 If agricultural, list total number of acres 148

22 Total purchase price, including any liabilities assumed	\$ 0.00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	\$
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	\$ 0.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number 7

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

Henry C. Schenker (308) 425-6273
Print or Type Name of Grantee or Authorized Representative Phone Number

Henry C. Schenker Attorney 3/19/2019
Signature of Grantee or Authorized Representative Title Date

26 Date Deed Recorded Mo. <u>3</u> Day <u>21</u> Yr. <u>19</u>		27 Value of Stamp or Exempt Number \$ Exempt #7	28 Recording Data BK 2019, Pg 648	For Dept. Use Only
---	--	---	---	--------------------

ATTACHMENT TO NEBRASKA FORM 521

5. DOUGLAS K. HALL and LORI J. HALL, husband and wife as joint tenants and not as tenants in common; and DAVID D. HALL and JACQUELINE J. HALL, husband and wife as joint tenants and not as tenants in common
P. O. Box 353
Campbell, NE 68932
6. DAVID D. HALL and JACQUELINE J. HALL, husband and wife as joint tenants and not as tenants in common
P. O. Box 223
Campbell, NE 68932
19. DAVID D. HALL and JACQUELINE J. HALL
P. O. Box 223
Campbell, NE 68932
20. The Southwest Quarter (SW¼) of Section Eighteen (18), Township Three (3), North, Range Twelve (12), West of the 6th P.M. in Webster County, Nebraska,

RESERVING, HOWEVER TO FIRST PARTY AND SECOND PARTY ALL OIL, GAS, AND OTHER MINERALS ON OR UNDER SAID PREMISES FOR THE LIFETIME OF THE PARTIES OR THE SURVIVOR OF THEM AND AS LONG THEREAFTER AS OIL, GAS, OR OTHER MINERALS MIGHT BE PRODUCED.

BK2019, Pg 648

State of Nebraska } ss.
County of Webster }

Entered on the numerical index and filed for record in the Clerk's office of said county this 21 day of Mar A.D., 2019, at 1:02 o'clock P.M. Recorded in Book 2019 on Page 648-650
Donna Ritzsch County Clerk
22.00 DR Deputy
Ind Comp Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 3-21-19
\$ Exempt By DR

When recording is completed return to:
Duncan, Walker, Schenker & Daake
P. O. Box 207
Franklin, NE 68939

DEED OF PARTITION BETWEEN TENANTS IN COMMON

DOUGLAS K. HALL and LORI J. HALL, husband and wife as joint tenants and not as tenants in common ("First Party"); and DAVID D. HALL and JACQUELINE J. HALL, husband and wife as joint tenants and not as tenants in common ("Second Party");

in consideration of One and no/100 --- (\$1.00), Dollar and Voluntary Partition of Property, receipt of which is hereby acknowledged,

do hereby execute this DEED OF PARTITION between themselves on this 18th day of March, 2019;

WHEREAS the properties to be partitioned through this deed are as follows and are owned by the First Party and Second Party (herein referred to collectively as "the Parties") in equal shares as tenants in common:

The West Half (W½) of Section Thirteen (13), Township Three (3), North, Range Thirteen (13), West of the 6th P.M. in Franklin County, Nebraska;

The Northeast Quarter (NE¼) of Section Eleven (11), Township Four (4), North, Range Thirteen (13), West of the 6th P.M. in Franklin County, Nebraska; and

The Southwest Quarter (SW¼) in Section Eighteen (18), Township Three (3), North, Range Twelve (12), West of the 6th P.M. in Webster County, Nebraska.

AND WHEREAS the Parties do hereby agree to share and divide the aforesaid property in the following manner:

WITNESSETH,

THAT in pursuance of the above, the Parties herein mutually agree as follows:

1. That First Party, DOUGLAS K. HALL and LORI J. HALL, husband and wife as joint tenants and not as tenants in common, is allotted and shall hold the following property and shall from this date be the separate and exclusive owner in fee simple title of the following property:

The Southwest Quarter (SW¼) of Section Thirteen (13), Township Three (3), North, Range Thirteen (13), West of the 6th P.M. in Franklin County, Nebraska; and

The Northeast Quarter (NE¼) of Section Eleven (11), Township Four (4), North, Range Thirteen (13), West of the 6th P.M. in Franklin County, Nebraska,

RESERVING, HOWEVER TO FIRST PARTY AND SECOND PARTY ALL OIL, GAS, AND OTHER MINERALS ON OR UNDER SAID PREMISES FOR THE LIFETIME OF SAID PARTIES OR THE SURVIVOR OF THEM AND AS LONG THEREAFTER AS OIL, GAS, OR OTHER MINERALS MIGHT BE PRODUCED.

2. That Second Party, DAVID D. HALL and JACQUELINE J. HALL, husband and wife as joint tenants and not as tenants in common is allotted and shall hold the following property and shall from this date be the separate and exclusive owner in fee simple title of the following property:

The Northwest Quarter (NW¼) of Section Thirteen (13), Township Three (3), North, Range Thirteen (13), West of the 6th P.M. in Franklin County, Nebraska; and

The Southwest Quarter (SW¼) of Section Eighteen (18), Township Three (3), North, Range Twelve (12), West of the 6th P.M. in Webster County, Nebraska,

RESERVING, HOWEVER TO FIRST PARTY AND SECOND PARTY ALL OIL, GAS, AND OTHER MINERALS ON OR UNDER SAID PREMISES FOR THE LIFETIME OF THE PARTIES OR THE SURVIVOR OF THEM AND AS LONG THEREAFTER AS OIL, GAS, OR OTHER MINERALS MIGHT BE PRODUCED.

3. That each of the Parties herein shall hereafter hold and enjoy the property so allotted in fee simple title.

4. For clarification, each of the Parties declare that they have reserved unto themselves an undivided one-half (½) interest in all oil, gas, and other minerals on or under the properties to be partitioned for the lifetime of the Parties or the survivor of them and as long thereafter as oil, gas, or other minerals might be produced.

5. That each of the Parties herein releases and conveys to the other parties all right, title, and interest to the property allotted to the other parties.

6. That the foregoing properties are subject to easements and encumbrances of record.

7. That each of the Parties shall be responsible for any delinquent taxes or special assessments and all current and future taxes on the propert(ies) to which he or she is allotted.

Douglas K. Hall
Douglas K. Hall.

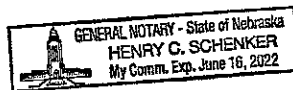
Lori J. Hall
Lori J. Hall.

David D. Hall
David D. Hall.

Jacqueline J. Hall
Jacqueline J. Hall.

STATE OF NEBRASKA)
) ss.
FRANKLIN COUNTY)

The foregoing instrument was acknowledged before me by Douglas K. Hall and Lori J. Hall, husband and wife, on March 18, 2019.

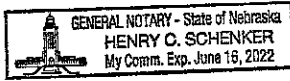


Henry C. Schenker
Notary Public

BK2019, Pg 650

STATE OF NEBRASKA)
) ss.
FRANKLIN COUNTY)

The foregoing instrument was acknowledged before me by David D. Hall and Jacqueline J. Hall, husband and wife, on March 18, 2019.



Henry C. Schenker
Notary Public

Real Estate Transfer Statement

74

136-4(115)
FORM 7-13
521
82470

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name	2 County Number WEBSTER - 91	3 Date of Sale/Transfer Mo. <u>1</u> Day <u>17</u> Yr. <u>2019</u>	4 Date of Deed Mo. <u>1</u> Day <u>17</u> Yr. <u>2019</u>
5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) See Attached Copy Street or Other Mailing Address 2510 Boyce Street City Hastings State NE Zip Code 68901-3573 Phone Number (402) 984-2815 Email Address		6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Nebraska Department of Transportation Street or Other Mailing Address PO Box 94759 City Lincoln State NE Zip Code 68509-4759 Phone Number (402) 471-4567 Email Address	
		Is the grantee a 501(c)(3) organization? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type	(C)
<input type="checkbox"/> Improved <input checked="" type="checkbox"/> Unimproved <input type="checkbox"/> IOLL	<input checked="" type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Agricultural <input type="checkbox"/> Recreational	<input type="checkbox"/> Mineral Interests-Nonproducing <input type="checkbox"/> Mineral Interests-Producing <input type="checkbox"/> State Assessed <input type="checkbox"/> Exempt <input type="checkbox"/> Mobile Home

8 Type of Deed

<input type="checkbox"/> Conservator	<input type="checkbox"/> Distribution	<input type="checkbox"/> Land Contract/Memo	<input type="checkbox"/> Partition	<input type="checkbox"/> Sheriff	<input type="checkbox"/> Other _____
<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Corrective	<input type="checkbox"/> Easement	<input type="checkbox"/> Lease	<input type="checkbox"/> Personal Rep.	<input type="checkbox"/> Trust/Trustee
<input type="checkbox"/> Cemetery	<input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Executor	<input type="checkbox"/> Mineral	<input type="checkbox"/> Quit Claim	<input checked="" type="checkbox"/> Warranty

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer

<input type="checkbox"/> Distribution	<input type="checkbox"/> Foreclosure	<input type="checkbox"/> Irrevocable Trust	<input type="checkbox"/> Revocable Trust	<input type="checkbox"/> Transfer on Death
<input type="checkbox"/> Auction	<input type="checkbox"/> Easement	<input type="checkbox"/> Gift	<input checked="" type="checkbox"/> Sale	<input type="checkbox"/> Trustee to Beneficiary
<input type="checkbox"/> Court Decree	<input type="checkbox"/> Exchange	<input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Partition	<input type="checkbox"/> Satisfaction of Contract
<input type="checkbox"/> Other (Explain) _____				

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No _____

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No Highway Purposes

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew	<input type="checkbox"/> Family Corp., Partnership, or LLC	<input type="checkbox"/> Self	<input type="checkbox"/> Other _____
		<input type="checkbox"/> Brothers and Sisters	<input type="checkbox"/> Grandparents and Grandchild	<input type="checkbox"/> Spouse	
		<input type="checkbox"/> Ex-spouse	<input type="checkbox"/> Parents and Child	<input type="checkbox"/> Step-parent and Step-child	

14 What is the current market value of the real property?
\$100

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)
 Yes _____ No

18 Address of Property
 North 50' of Lots 13 & 14 & all of Lot 15, Blk. 2, Sawyer's Addition to Inavale, Webster County, NE

19 Name and Address of Person to Whom the Tax Statement Should be Sent
 Nebraska Department of Transportation
 PO Box 94759
 Lincoln, NE 68509-4759

18a No address assigned 18b Vacant land

20 Legal Description
See Attached Copy

21 If agricultural, list total number of acres _____

22 Total purchase price, including any liabilities assumed	22	\$	100.00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	23	\$	
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	24	\$	100.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number 2.

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here Tina Yates
 Print or Type Name of Grantee or Authorized Representative

sign here Highway Right of Way Accountant
 Signature of Grantee or Authorized Representative Title

(402) 479-4491
 Phone Number

3/19/2019
 Date

Register of Deed's Use Only		For Dept. Use Only
26 Date Deed Recorded Mo. <u>3</u> Day <u>22</u> Yr. <u>19</u>	27 Value of Stamp or Exempt Number \$ <u>Exempt # 2</u>	28 Recording Data <u>BK2019 Pg 654</u>

COPY

FOR REGISTER OF DEEDS USE ONLY

Return to: Tina Yates
Nebraska Dept. of Transportation, R.O.W. Division
1500 Highway 2, Box 94759
Lincoln, NE 68509-4759

PROJECT: 136-4(115)

WARRANTY DEED
C.N.: 42617

TRACT: 13

KNOW ALL PERSONS BY THESE PRESENTS:

THAT Jeremy Crawford

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of **ONE AND NO/100----(\$1.00)---DOLLARS AND OTHER VALUABLE CONSIDERATION** in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, the following described real estate;

A TRACT OF LAND LOCATED IN LOT 15, BLOCK 2, SAWYERS ADDITION TO INVALE, WEBSTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 15; THENCE EASTERLY A DISTANCE OF 25.73 FEET ALONG THE SOUTHERLY EXISTING HIGHWAY 136 RIGHT OF WAY LINE AND ALONG THE NORTH LINE OF LOT 15; THENCE SOUTHERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS RIGHT, A DISTANCE OF 6.66 FEET; THENCE WESTERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS RIGHT, A DISTANCE OF 25.66 FEET TO A POINT ON THE WEST LINE OF SAID LOT 15; THENCE NORTHERLY DEFLECTING 089 DEGREES, 27 MINUTES, 54 SECONDS RIGHT, A DISTANCE OF 6.66 FEET ALONG SAID LINE TO THE NORTHWEST CORNER OF SAID LOT 15 TO THE POINT OF BEGINNING CONTAINING 171.12 SQUARE FEET, MORE OR LESS.

WARRANTY DEED

PROJECT: 136-4(115)

C.N.: 42617

TRACT: 13

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY

TO HAVE AND TO HOLD the premises above described, together with all Tenements, Hereditaments and Appurtenances thereunto belonging, unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and to its successors and assigns forever.

And the Grantor does hereby covenant with THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and with its successors and assigns that the Grantor is lawfully seized of said premises; that they are free from encumbrance; that the Grantor has good right and lawful authority to sell the same; and the grantor does hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons, whomsoever.

BK2019, Pg 654

State of Nebraska } ss.
County of Webster }

Entered on the numerical index and filed for record in the Clerk's office of said county this 22 day of Mar A.D., 2019, at 11:09 o'clock AM. Recorded in Book 2019 on Page 654-657
Rouise Petach County Clerk
28.00 Deputy
Ind Comp Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 3-22-19
\$ Exempt #2 By as

FOR REGISTER OF DEEDS USE ONLY
Return to: Tina Yates
Nebraska Dept. of Transportation, R.O.W. Division
1500 Highway 2, Box 94759
Lincoln, NE 68509-4759

PROJECT: 136-4(115) WARRANTY DEED TRACT: 13
C.N.: 42617

KNOW ALL PERSONS BY THESE PRESENTS:

THAT **Jeremy Crawford**

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of **ONE AND NO/100---(\$1.00)---DOLLARS AND OTHER VALUABLE CONSIDERATION** in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, the following described real estate;

A TRACT OF LAND LOCATED IN LOT 15, BLOCK 2, SAWYERS ADDITION TO INAVALE, WEBSTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 15; THENCE EASTERLY A DISTANCE OF 25.73 FEET ALONG THE SOUTHERLY EXISTING HIGHWAY 136 RIGHT OF WAY LINE AND ALONG THE NORTH LINE OF LOT 15; THENCE SOUTHERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS RIGHT, A DISTANCE OF 6.66 FEET; THENCE WESTERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS RIGHT, A DISTANCE OF 25.66 FEET TO A POINT ON THE WEST LINE OF SAID LOT 15; THENCE NORTHERLY DEFLECTING 089 DEGREES, 27 MINUTES, 54 SECONDS RIGHT, A DISTANCE OF 6.66 FEET ALONG SAID LINE TO THE NORTHWEST CORNER OF SAID LOT 15 TO THE POINT OF BEGINNING CONTAINING 171.12 SQUARE FEET, MORE OR LESS.

BK2019, Pg 655

PROJECT: 136-4(115)

WARRANTY DEED
C.N.: 42617

TRACT: 13

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY

TO HAVE AND TO HOLD the premises above described, together with all Tenements, Hereditaments and Appurtenances thereunto belonging, unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and to its successors and assigns forever.

And the Grantor does hereby covenant with THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and with its successors and assigns that the Grantor is lawfully seized of said premises; that they are free from encumbrance; that the Grantor has good right and lawful authority to sell the same; and the grantor does hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons, whomsoever.

BK2019, Pg 656

PROJECT: 136-4(115)

WARRANTY DEED
C.N.: 42617

TRACT: 13

Duly executed this 17th day of JANUARY, A.D. 20 19.

[Signature]
Jeremy Crawford

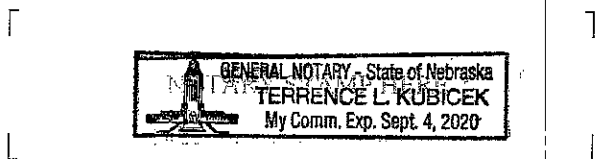
STATE OF Nebraska)
COUNTY OF Adams)ss.

On this 17th day of JANUARY, A.D., 20 19, before me, a General Notary Public, duly commissioned and qualified, personally came Jeremy Crawford

_____ to me known to be the identical person(s) whose name(s) affixed to the foregoing instrument as Grantor(s) and acknowledged the same to be a voluntary act and deed.

WITNESS my hand and notarial seal the day and year last above written

[Signature]
Notary Public



BK2019, Pg 657

PROJECT: 136-4(115)

WARRANTY DEED
C.N.: 42617

TRACT: 13

Duly executed this 17th day of January, A.D. 20 19.

[Signature]
Spouse

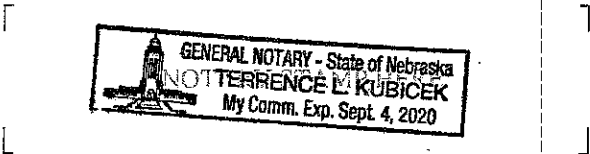
STATE OF Nebraska)
COUNTY OF Polk) ss.

On this 17th day of January, A.D., 20 19, before me, a General Notary Public, duly commissioned and qualified, personally came Teresa L Crawford

_____ to me known to be the identical person(s) whose name(s) affixed to the foregoing instrument as Grantor(s) and acknowledged the same to be a voluntary act and deed.

WITNESS my hand and notarial seal the day and year last above written

[Signature]
Notary Public



Agricultural Land Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code								
91	2019	658	1/10/2019	Base: 91-0002		Affiliated:		Unified:				
Location ID	Sale Number	Useability & Code #		Parcel Number								
002312100	75	4	10	GeoCde	Twn	Rng	Sect	Qtr	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value				4369	2	12	31	4	00000	1	000	2205
Land	Improvements	Total		Date of Sale Property Classification Code								
399,030		399,030		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Irrigation Type:				A) 2	B) 05	C) 5	D) 3	E) 0	F) 9			
LCG	ACRES:	VALUE:		LCG	ACRES:	VALUE:						
IRRIGATED 1A1				GRASSLAND 1G1								
1A	78.320	213,425		1G								
2A1				2G1								
2A				2G								
3A1	42.980	110,675		3G1								
3A				3G								
4A1	0.030	75		4G1								
4A	11.550	29,335		4G								
DRYLAND 1D1				Shelterbelt/Timber								
1D	10.920	25,500		Accretion								
2D1				Waste								
2D				Other								
3D1	3.350	6,565		AG LAND TOTAL		154.270		399,030				
3D				Roads		1.960						
4D1	4.660	8,805		Farm Sites								
4D	2.460	4,650		Home Sites								
				Recreation								
Dwellings				Other								
Outbuildings				Non-AG TOTAL		1.960						

Assessor's Adjustment to Sale Price (+ or -):	Total Recapture Value:
Assessor Comments and Reason for Adjustment:	
WD-TRACT FOR HIGHWAY PURPOSES	
Comments from	Comments:

(Continued on back)

Real Estate Transfer Statement

To be filed with the Register of Deeds. Read instructions on reverse side. If additional space is needed, add an attachment and identify the item.

15

136-4(115) FORM # 3 521 82468

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name WEBSTER - 91
2 County Number
3 Date of Sale/Transfer Mo. 1 Day 10 Yr. 2019
4 Date of Deed Mo. 1 Day 10 Yr. 2019
5 Grantor's Name, Address, and Telephone (Please Print)
6 Grantee's Name, Address, and Telephone (Please Print)

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.
(A) Status
(B) Property Type
(C)

8 Type of Deed
9 Was the property purchased as part of an IRS like-kind exchange?
10 Type of Transfer

11 Was ownership transferred in full?
12 Was real estate purchased for same use?

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives?

14 What is the current market value of the real property?
15 Was the mortgage assumed?

16 Does this conveyance divide a current parcel of land?
17 Was transfer through a real estate agent or a title company?

18 Address of Property
19 Name and Address of Person to Whom the Tax Statement Should be Sent

20 Legal Description
21 If agricultural, list total number of acres

22 Total purchase price, including any liabilities assumed
23 Was non-real property included in the purchase?
24 Adjusted purchase price paid for real estate
25 If this transfer is exempt from the documentary stamp tax, list the exemption number

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

Tina Yates
Print or Type Name of Grantee or Authorized Representative
Signature of Grantee or Authorized Representative
Title Highway Right of Way Accountant
Date 3/18/2019

Register of Deed's Use Only
26 Date Deed Recorded
27 Value of Stamp or Exempt Number
28 Recording Data

COOPY

FOR REGISTER OF DEEDS USE ONLY

Return to: Tina Yates
Nebraska Dept. of Transportation, R.O.W. Division
1500 Highway 2, Box 94759
Lincoln, NE 68509-4759

PROJECT: 136-4(115) WARRANTY DEED TRACT: 3
C.N.: 42617

KNOW ALL PERSONS BY THESE PRESENTS:

THAT Randy G. Knehans and Janet K. Knehans, husband and wife, as joint tenants

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of **ONE AND NO/100----(\$1.00)---DOLLARS AND OTHER VALUABLE CONSIDERATION** in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, the following described real estate;

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 2 NORTH, RANGE 12 WEST OF THE SIXTH PRINCIPAL MERIDIAN, WEBSTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER; THENCE EASTERLY A DISTANCE OF 2632.88 FEET ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER TO THE SOUTHEAST CORNER OF SAID SOUTHEAST QUARTER; THENCE NORTHERLY DEFLECTING 090 DEGREES, 08 MINUTES, 59 SECONDS LEFT, A DISTANCE OF 50.60 FEET ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER TO A POINT ON THE NORTHERLY EXISTING HIGHWAY 136 RIGHT OF WAY LINE; THENCE WESTERLY DEFLECTING 089 DEGREES, 43 MINUTES, 59 SECONDS LEFT, A DISTANCE OF 184.32 FEET ALONG SAID RIGHT OF WAY LINE; THENCE WESTERLY DEFLECTING 009 DEGREES, 54 MINUTES, 57 SECONDS RIGHT, A DISTANCE OF 77.91 FEET; THENCE WESTERLY DEFLECTING 021 DEGREES, 21 MINUTES, 39 SECONDS LEFT, A DISTANCE OF 117.76 FEET TO A POINT ON THE NORTHERLY EXISTING HIGHWAY 136 RIGHT OF WAY LINE; THENCE WESTERLY DEFLECTING 011 DEGREES, 27 MINUTES, 57 SECONDS RIGHT, A DISTANCE OF 1733.20 FEET ALONG

PROJECT: 136-4(115)

WARRANTY DEED
C.N.: 42617

TRACT: 3

SAID RIGHT OF WAY LINE; THENCE WESTERLY DEFLECTING 016 DEGREES, 43 MINUTES, 39 SECONDS RIGHT, A DISTANCE OF 87.09 FEET; THENCE WESTERLY DEFLECTING 014 DEGREES, 38 MINUTES, 45 SECONDS LEFT, A DISTANCE OF 440.64 FEET TO A POINT ON THE WEST LINE OF SAID SOUTHEAST QUARTER; THENCE SOUTHERLY DEFLECTING 092 DEGREES, 36 MINUTES, 36 SECONDS LEFT, A DISTANCE OF 87.94 FEET ALONG SAID LINE TO THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER OF SECTION 31 TO THE POINT OF BEGINNING CONTAINING 3.10 ACRES, MORE OR LESS, WHICH INCLUDES 2.86 ACRES, MORE OR LESS, PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

TO HAVE AND TO HOLD the premises above described, together with all Tenements, Hereditaments and Appurtenances thereunto belonging, unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and to its successors and assigns forever.

And the Grantor does hereby covenant with THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and with its successors and assigns that the Grantor is lawfully seized of said premises; that they are free from encumbrance; that the Grantor has good right and lawful authority to sell the same; and the grantor does hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons, whomsoever.

State of Nebraska } ss.
County of Webster }

Entered on the numerical index and filed for record in the Clerk's office of said county this 22 day of Mar A.D., 2019, at 11:24 o'clock a.m. Recorded in Book 2019 on Page 658-661
Louise Petch County Clerk
28.00 Deputy
Ind Comp Assessor Carded

NEBRASKA DOCUMENTARY	
STAMP TAX	
Date	<u>3-22-19</u>
\$ Exempt #	<u>2</u> By <u>AA</u>

FOR REGISTER OF DEEDS USE ONLY
Return to: Tina Yates
Nebraska Dept. of Transportation, R.O.W. Division
1500 Highway 2, Box 94759
Lincoln, NE 68509-4759

PROJECT: 136-4(115) WARRANTY DEED C.N.: 42617 TRACT: 3

KNOW ALL PERSONS BY THESE PRESENTS:

THAT **Randy G. Knehans and Janet K. Knehans, husband and wife, as joint tenants**

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of **ONE AND NO/100----(\$1.00)----DOLLARS AND OTHER VALUABLE CONSIDERATION** in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, the following described real estate;

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 2 NORTH, RANGE 12 WEST OF THE SIXTH PRINCIPAL MERIDIAN, WEBSTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER; THENCE EASTERLY A DISTANCE OF 2632.88 FEET ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER TO THE SOUTHEAST CORNER OF SAID SOUTHEAST QUARTER; THENCE NORTHERLY DEFLECTING 090 DEGREES, 08 MINUTES, 59 SECONDS LEFT, A DISTANCE OF 50.60 FEET ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER TO A POINT ON THE NORTHERLY EXISTING HIGHWAY 136 RIGHT OF WAY LINE; THENCE WESTERLY DEFLECTING 089 DEGREES, 43 MINUTES, 59 SECONDS LEFT, A DISTANCE OF 184.32 FEET ALONG SAID RIGHT OF WAY LINE; THENCE WESTERLY DEFLECTING 009 DEGREES, 54 MINUTES, 57 SECONDS RIGHT, A DISTANCE OF 77.91 FEET; THENCE WESTERLY DEFLECTING 021 DEGREES, 21 MINUTES, 39 SECONDS LEFT, A DISTANCE OF 117.76 FEET TO A POINT ON THE NORTHERLY EXISTING HIGHWAY 136 RIGHT OF WAY LINE; THENCE WESTERLY DEFLECTING 011 DEGREES, 27 MINUTES, 57 SECONDS RIGHT, A DISTANCE OF 1733.20 FEET ALONG

BK2019, Pg 659

WARRANTY DEED

PROJECT: 136-4(115)

C.N.: 42617

TRACT: 3

SAID RIGHT OF WAY LINE; THENCE WESTERLY DEFLECTING 016 DEGREES, 43 MINUTES, 39 SECONDS RIGHT, A DISTANCE OF 87.09 FEET; THENCE WESTERLY DEFLECTING 014 DEGREES, 38 MINUTES, 45 SECONDS LEFT, A DISTANCE OF 440.64 FEET TO A POINT ON THE WEST LINE OF SAID SOUTHEAST QUARTER; THENCE SOUTHERLY DEFLECTING 092 DEGREES, 36 MINUTES, 36 SECONDS LEFT, A DISTANCE OF 87.94 FEET ALONG SAID LINE TO THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER OF SECTION 31 TO THE POINT OF BEGINNING CONTAINING 3.10 ACRES, MORE OR LESS, WHICH INCLUDES 2.86 ACRES, MORE OR LESS, PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

TO HAVE AND TO HOLD the premises above described, together with all Tenements, Hereditaments and Appurtenances thereunto belonging, unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and to its successors and assigns forever.

And the Grantor does hereby covenant with THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and with its successors and assigns that the Grantor is lawfully seized of said premises; that they are free from encumbrance; that the Grantor has good right and lawful authority to sell the same; and the grantor does hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons, whomsoever.

PROJECT: 136-4(115)

WARRANTY DEED
C.N.: 42617

TRACT: 3

Duly executed this 10th day of JANUARY, A.D. 20 19.

Randy G. Knehans
Randy G. Knehans

STATE OF Nebraska)
COUNTY OF Webster)ss.

On this 10th day of JANUARY, A.D., 20 19, before me, a General Notary Public, duly commissioned and qualified, personally came Randy G. Knehans

_____ to me known to be the identical person(s) whose name(s) affixed to the foregoing instrument as Grantor(s) and acknowledged the same to be a voluntary act and deed.

WITNESS my hand and notarial seal the day and year last above written

Terrence L. Kubicek
Notary Public



PROJECT: 136-4(115)

WARRANTY DEED
C.N.: 42617

TRACT: 3

Duly executed this 10th day of JANUARY, A.D. 2019.

Janet K. Knehans
Janet K. Knehans

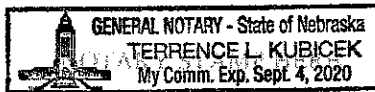
STATE OF Nebraska)
COUNTY OF Webster)ss.

On this 10th day of JANUARY, A.D., 2019, before me, a General Notary Public, duly commissioned and qualified, personally came JANET K. KNEHANS

_____ to me known to be the identical person(s) whose name(s) affixed to the foregoing instrument as Grantor(s) and acknowledged the same to be a voluntary act and deed.

WITNESS my hand and notarial seal the day and year last above written

Terrence L. Kubicek
Notary Public



Agricultural Land Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code									
91	2019	668	3/20/2019	Base: 65-0005		Affiliated:		Unified:					
Location ID		Sale Number	Useability & Code #		Parcel Number								
001313500		76	4	05	GeoCde	Tw	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value					4135	4	9	28	3	00000	1	000	3380
Land	Improvements		Total		Date of Sale Property Classification Code								
437,630	32,130		469,760		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Irrigation Type:					A) 1	B) 05	C) 5	D) 3	E) 0	F) 9			
LCG	ACRES:		VALUE:		LCG	ACRES:		VALUE:					
IRRIGATED 1A1					GRASSLAND 1G1								
1A					1G								
2A1					2G1	31.000					42,315		
2A					2G	8.000					10,920		
3A1					3G1								
3A					3G	150.000					204,750		
4A1					4G1								
4A					4G	120.060					163,880		
DRYLAND 1D1					Shelterbelt/Timber								
1D					Accretion								
2D1					Waste								
2D					Other								
3D1					AG LAND TOTAL	309.060					421,865		
3D					Roads	8.000							
4D1					Farm Sites	1.000					5,765		
4D					Home Sites	1.000					10,000		
					Recreation								
Dwellings				6,870	Other	0.940							
Outbuildings				25,260	Non-AG TOTAL	10.940					15,765		

Assessor's Adjustment to Sale Price (+ or -):		Total Recapture Value:
Assessor Comments and Reason for Adjustment:		
QCD BETWEEN PARENTS & CHILD		
Comments from		Comments:
(Continue on back)		

Real Estate Transfer Statement

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

76

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name WEBSTER - 91		2 County Number		3 Date of Sale/Transfer Mo. <u>03</u> Day <u>20</u> Yr. <u>2019</u>		4 Date of Deed Mo. <u>03</u> Day <u>20</u> Yr. <u>2019</u>	
5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Arnold Kresbach Street or Other Mailing Address 301 North Smith Street City Lawrence State NE Zip Code 68957 Phone Number Email Address				6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Margaret A. Presnell and Mark Presnell Street or Other Mailing Address 301 North Smith Street City Lawrence State NE Zip Code 68957 Phone Number is the grantee a 501(c)(3) organization? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Email Address			

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.					
(A) Status		(B) Property Type			(C)
<input type="checkbox"/> Improved	<input type="checkbox"/> Single Family	<input type="checkbox"/> Industrial	<input type="checkbox"/> Mineral Interests-Nonproducing	<input type="checkbox"/> State Assessed	<input type="checkbox"/> Mobile Home
<input checked="" type="checkbox"/> Unimproved	<input type="checkbox"/> Multi-Family	<input checked="" type="checkbox"/> Agricultural	<input type="checkbox"/> Mineral Interests-Producing	<input type="checkbox"/> Exempt	
<input type="checkbox"/> IOLL	<input type="checkbox"/> Commercial	<input type="checkbox"/> Recreational			

8 Type of Deed					
<input type="checkbox"/> Conservator	<input type="checkbox"/> Distribution	<input type="checkbox"/> Land Contract/Memo	<input type="checkbox"/> Partition	<input type="checkbox"/> Sheriff	<input type="checkbox"/> Other _____
<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Easement	<input type="checkbox"/> Lease	<input type="checkbox"/> Personal Rep.	<input type="checkbox"/> Trust/Trustee	
<input type="checkbox"/> Cemetery	<input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Executor	<input type="checkbox"/> Mineral	<input checked="" type="checkbox"/> Quit Claim	<input type="checkbox"/> Warranty

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)		10 Type of Transfer			
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Distribution	<input type="checkbox"/> Foreclosure	<input type="checkbox"/> Irrevocable Trust	<input type="checkbox"/> Revocable Trust
		<input type="checkbox"/> Auction	<input checked="" type="checkbox"/> Gift	<input type="checkbox"/> Life Estate	<input type="checkbox"/> Sale
		<input type="checkbox"/> Court Decree	<input type="checkbox"/> Exchange	<input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Partition
				<input type="checkbox"/> Satisfaction of Contract	<input type="checkbox"/> Other (Explain) _____

11 Was ownership transferred in full? (If No, explain the division.)		12 Was real estate purchased for same use? (If No, state the intended use.)	
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)					
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew	<input type="checkbox"/> Family Corp., Partnership, or LLC	<input type="checkbox"/> Self	<input type="checkbox"/> Other _____
		<input type="checkbox"/> Brothers and Sisters	<input type="checkbox"/> Grandparents and Grandchild	<input type="checkbox"/> Spouse	
		<input type="checkbox"/> Ex-spouse	<input checked="" type="checkbox"/> Parents and Child	<input type="checkbox"/> Step-parent and Step-child	

14 What is the current market value of the real property? \$460,000		15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)	
		<input type="checkbox"/> Yes	<input type="checkbox"/> No \$ _____ %

16 Does this conveyance divide a current parcel of land? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) <input type="checkbox"/> Yes <input type="checkbox"/> No	
---	--	--	--

18 Address of Property		19 Name and Address of Person to Whom the Tax Statement Should be Sent	
18a <input checked="" type="checkbox"/> No address assigned 18b <input type="checkbox"/> Vacant land		Same as Grantee	

20 Legal Description SW 1/4 of 28-4-9 and the NW1/4 of 33-4-9	
21 If agricultural, list total number of acres <u>320</u>	

22 Total purchase price, including any liabilities assumed	\$ 0.00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	\$
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	\$ 0.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number **5A**

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here	Print or Type Name of Grantee or Authorized Representative John V Hodge	(402) 225-2341 Phone Number
	Signature of Grantee or Authorized Representative 	Attorney for Grantee 03/22/2019 Date

Register of Deed's Use Only		For Dept. Use Only
26 Date Deed Recorded Mo. <u>3</u> Day <u>22</u> Yr. <u>19</u>	27 Value of Stamp or Exempt Number \$ Exempt 5A	28 Recording Data BK2019, Pg 668

WEBSTER COUNTY ASSESSOR
621 N CEDAR
RED CLOUD, NE 68970
Phone: (402) 746-2717
Website: www.co.webster.ne.us

Seller: RED CLOUD COMMUNITY SCHOOLS
Buyer: PHILLIPS, ROY N & SUSAN M
Parcel ID: 000101500
Additional Parcels:
Book: 2019 Page: 502
Sale Date: 02/21/2019
Legal Description: LOTS 8 & 9 & NORTH 12'6 LOT 10 BLOCK 1 ORIGINAL TOWN RED CLOUD

Residential

In accordance with Nebraska Revised State Statute 77-1327, the Assessor's Office for Webster County is required to furnish sales information to the State of Nebraska Department of Revenue, regarding real estate transactions in Webster County. As a recent seller/buyer, please complete the following questionnaire. The verification of accurate sales data is essential to establish real property valuations in Webster County. Completing this questionnaire will provide a solid base in the determination of the use of this sale. If you have any questions, please contact the Assessor's Office at (402)746-2717. You can mail, email or fax this back to the office Fax:402-746-2717 e-mail dlwebcoassr@outlook.com

What was the total purchase price? \$ 500⁰⁰ - . Yes/No If no explain _____

Were any changes made to the property either before or after the sale? ___ Yes No
(example: Remodeling, Renovations, Additions, Repairs, Demolition) If yes, Explain:

How did you learn the property was for sale? (Circle one): Advertising Brokder/Realtor Family Newspaper Seller Prior Knowledge Other (Explain)
Advertising Sign

Check the primary motivation for purchase of property?
 Location ___ Outbuildings ___ Price ___ Investment ___ Size

How was the sale price set? Circle one: Appraisal Auction Comparable Neighborhood Sales Mutual Agreement Set by Seller Other (Explain)
Buy Seller

If Appraised, what was the appraised value? _____

Was this a sale of partial interest in the property? Yes ___ No If yes, explain

Did this sale involve a trade or exchange of property? ___ Yes No If yes, Explain

WEBSTER COUNTY ASSESSOR
621 N CEDAR
RED CLOUD, NE 68970
Phone: (402) 746-2717
Website: www.co.webster.ne.us

Seller: ECKHARDT, JOHN
Buyer: ECKHARDT, GORDON
Parcel ID: 002201700

Additional Parcels:

Book: 2019 Page: 494

Sale Date: 03/01/2019

Legal Description: 07-01-12 PT LOTS 10 & 11 & ALL 12 & 13 IN SW1/4 7-1-12

Agriculture

In accordance with Nebraska Revised State Statute 77-1327, the Assessor's Office for Webster County is required to furnish sales information to the State of Nebraska Department of Revenue, regarding real estate transactions in Webster County. As a recent seller/buyer, please complete the following questionnaire. The verification of accurate sales data is essential to establish real property valuations in Webster County. Completing this questionnaire will provide a solid base in the determination of the use of this sale. If you have any questions, please contact the Assessor's Office at (402)746-2717. You can mail, email or fax this back to the office

What was the purchase price? \$ 180,700.00 Yes ___ No ___ If no explain

Was any personal property included in the sale price? ___ Yes No Personal Property was (circle all that apply): Pivot Irrigation Pipe (above ground/Buried) Motor Machinery Grain/Crops Other (please explain) _____

What is the dollar value of the personal property that was included in the purchase price? \$ _____

If this sale was involved in a 1031 like kind exchange; is it going to a holding company? ___ Yes No

How long was the property on the market? 3 Months

How did you learn that the property was for sale? Circle one: Advertising Broker/Realtor Family Newspaper Seller Prior Knowledge Other (please explain): _____

If appraised, what was the appraised value? \$ _____

Was this a sale of partial interest in the property? ___ Yes No If yes, explain _____

Residential & Commercial Sales Worksheet

Cnty No.	Book	Page	Sale Date	School District Code										
91	2019	681	3/25/2019	Base: 91-0002		Affiliated:		Unified:						
Location ID		Sale Number		Useability & Code #		Parcel Number								
000702100		77		1		GeoCde	Twn	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value				4369			00	0	60010			002	0000	
Land		Improvements		Total		Date of Sale Property Classification Code								
3,340		2,305		5,645		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Assessor Location: INVALE (INA)				A) 1	B) 01	C) 5	D) 3	E) 8	F) 1					
				Residential				Commercial						
Multiple Improvements:				Multiple Improvements :				Multiple Improvements :						
Construction Date:				Construction Date : 1920				Construction Date :						
Floor:				Floor Sq. Ft. : 900				Floor Sq. Ft. :						
Building Cost New:				Cost : 73,455				Cost :						
Single Family Style: 104				Residential Condition: 20				Commercial Occupancy Code:						
(100) <input type="checkbox"/> Mobile Home				(10) <input type="checkbox"/> Worn Out				Primary: Other1: Other2:						
(101) <input type="checkbox"/> One Story				(20) <input checked="" type="checkbox"/> Badly Worn				Commercial Construction Class:						
(102) <input type="checkbox"/> Two Story				(30) <input type="checkbox"/> Average				(1) <input type="checkbox"/> Fireproof Structural Steel Frame						
(103) <input type="checkbox"/> Split Level				(40) <input type="checkbox"/> Good				(2) <input type="checkbox"/> Reinforced Concrete Frame						
(104) <input checked="" type="checkbox"/> 1 1/2 Story				(50) <input type="checkbox"/> Very Good				(3) <input type="checkbox"/> Masonry Bearing Walls						
(111) <input type="checkbox"/> Bi-Level				(60) <input type="checkbox"/> Excellent				(4) <input type="checkbox"/> Wood or Steel Framed Ext. Walls						
(106) <input type="checkbox"/> Other								(5) <input type="checkbox"/> Metal Frame and Walls						
Townhouse or Duplex Style:				Residential Quality: 30				(6) <input type="checkbox"/> Pole Frame						
(301) <input type="checkbox"/> One Story				(10) <input type="checkbox"/> Low				Cost Rank:		Condition:				
(302) <input type="checkbox"/> Two Story				(20) <input type="checkbox"/> Fair				(10) <input type="checkbox"/> Low		(10) <input type="checkbox"/> Worn Out				
(307) <input type="checkbox"/> 1 1/2 Story				(30) <input checked="" type="checkbox"/> Average				(20) <input type="checkbox"/> Average		(20) <input type="checkbox"/> Badly Worn				
(308) <input type="checkbox"/> Split Level				(40) <input type="checkbox"/> Good				(30) <input type="checkbox"/> Above Average		(30) <input type="checkbox"/> Average				
(309) <input type="checkbox"/> 2 1/2 Story				(50) <input type="checkbox"/> Very Good				(40) <input type="checkbox"/> High		(40) <input type="checkbox"/> Good				
(304) <input type="checkbox"/> One Story Duplex				(60) <input type="checkbox"/> Excellent						(50) <input type="checkbox"/> Very Good				
(305) <input type="checkbox"/> Two Story Duplex										(60) <input type="checkbox"/> Excellent				
Assessor's Adjustment to Sale Price (+ or -):														
Assessor Comments and Reason for Adjustment:														
WD														
Comments from						Comments:								

(Continue on back)

Real Estate Transfer Statement

77

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name	2 County Number WEBSTER - 91	3 Date of Sale/Transfer Mo. 03 Day 25 Yr. 19	4 Date of Deed Mo. 03 Day 11 Yr. 19
---------------	---------------------------------	---	--

5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Jeremy Crawford and Tina L. Crawford Street or Other Mailing Address 2510 Boyce St. City Hastings State NE Zip Code 68901 Phone Number (402) 984-2815 Email Address N.A.		6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Brandie L. Chesser Street or Other Mailing Address 391 South Moline Stret City Aurora State CO Zip Code 80012 Phone Number (720) 422-7642 Is the grantee a 501(c)(3) organization? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Email Address N.A.	
---	--	---	--

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type	(C)
<input checked="" type="checkbox"/> Improved <input type="checkbox"/> Unimproved <input type="checkbox"/> IOLL	<input checked="" type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Agricultural <input type="checkbox"/> Recreational	<input type="checkbox"/> Mineral Interests-Nonproducing <input type="checkbox"/> Mineral Interests-Producing <input type="checkbox"/> State Assessed <input type="checkbox"/> Exempt <input type="checkbox"/> Mobile Home

8 Type of Deed

<input type="checkbox"/> Conservator	<input type="checkbox"/> Distribution	<input type="checkbox"/> Land Contract/Memo	<input type="checkbox"/> Partition	<input type="checkbox"/> Sheriff	<input type="checkbox"/> Other
<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Corrective	<input type="checkbox"/> Easement	<input type="checkbox"/> Lease	<input type="checkbox"/> Personal Rep.	<input type="checkbox"/> Trust/Trustee
<input type="checkbox"/> Cemetery	<input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Executor	<input type="checkbox"/> Mineral	<input type="checkbox"/> Quit Claim	<input checked="" type="checkbox"/> Warranty

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer

<input type="checkbox"/> Auction	<input type="checkbox"/> Easement	<input type="checkbox"/> Gift	<input type="checkbox"/> Life Estate	<input checked="" type="checkbox"/> Sale	<input type="checkbox"/> Transfer on Death
<input type="checkbox"/> Court Decree	<input type="checkbox"/> Exchange	<input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Partition	<input type="checkbox"/> Satisfaction of Contract	<input type="checkbox"/> Other (Explain)

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew	<input type="checkbox"/> Family Corp., Partnership, or LLC	<input type="checkbox"/> Self	<input type="checkbox"/> Other
		<input type="checkbox"/> Brothers and Sisters	<input type="checkbox"/> Grandparents and Grandchild	<input type="checkbox"/> Spouse	
		<input type="checkbox"/> Ex-spouse	<input type="checkbox"/> Parents and Child	<input type="checkbox"/> Step-parent and Step-child	

14 What is the current market value of the real property?
\$9,000

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)
 Yes Adams Land Title Co No

18 Address of Property
118 Minnesota Ave
Inavale, NE 68952

19 Name and Address of Person to Whom the Tax Statement Should be Sent
See Grantee

18a No address assigned 18b Vacant land

20 Legal Description
The North Fifty feet (N50') of Lots Thirteen (13) and Fourteen (14) and all of Lot Fifteen (15), Block Two (2), Sawyer's Addition to Inavale, Webster County, Nebraska, according to the recorded plat thereof; EXCEPT that portion deeded to the State of Nebraska for highway purposes, as shown in Deed recorded March 22, 2019 in Book 2019, Pages 654-657.

21 If agricultural, list total number of acres _____

22 Total purchase price, including any liabilities assumed	22	\$	9,000.00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	23	\$	
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	24	\$	9,000.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number _____

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

Danielle L. Kelley (402) 463-4198
Print or Type Name of Grantee or Authorized Representative Phone Number

Danielle L. Kelley Escrow Closing Agent 03-25-19
Signature of Grantee or Authorized Representative Title Date

Register of Deed's Use Only			For Dept. Use Only
26 Date Deed Recorded Mo. 3 Day 28 Yr. 19	27 Value of Stamp or Exempt Number \$ 20.25	28 Recording Data BK2019, Pg 681	

Grantee—Retain a copy of this document for your records.

BK 2019, Pg 681

State of Nebraska }
County of Webster } ss.

Entered on the numerical index and filed for record in the Clerk's office of said county this 28 day of Mar A.D., 2019, at 12:51 o'clock P.M. Recorded in Book 2019 on Page 681
Rouvin Detrich County Clerk
10.00 Deputy
Ind Comp Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 3-28-19
\$ 20.25 By AB

Return To: Adams Land Title Company, P.O. Box 1347, Hastings, NE 68902

Warranty Deed

The Grantors, **JEREMY CRAWFORD AND TINA L. CRAWFORD, HUSBAND AND WIFE**, in consideration of One Dollar and other valuable consideration, the receipt of which is hereby acknowledged, and conveys to **BRANDIE L. CHESSER, A SINGLE PERSON**, whether one or more, the following described real estate (as described in Neb. Stat. 76-201) in Webster County, Nebraska:

The North Fifty feet (N 50') of Lots Thirteen (13) and Fourteen (14) and all of Lot Fifteen (15), Block Two (2), Sawyer's Addition to Inavale, Webster County, Nebraska, according to the recorded plat thereof; EXCEPT that portion deeded to the State of Nebraska for highway purposes, as shown in Deed recorded March 22, 2019 in Book 2019, Pages 654-657.

GRANTORS covenant with GRANTEE that GRANTORS:

- (1) are lawfully seized of such real estate and that it is free from all encumbrances subject to easements, reservations, covenants and restrictions of record and subject to all regular taxes and special assessments;
- (2) have legal power and lawful authority to convey the same;
- (3) warrant and will defend title to the real estate against the lawful claims of all persons.

Executed 3-11-19

[Signature]
Jeremy Crawford
[Signature]
Tina L. Crawford

STATE OF NEBRASKA }
COUNTY OF ADAMS } ss.

On this 11th day of March, 2019, before me personally appeared **Jeremy Crawford and Tina L. Crawford, Husband and Wife.**

GENERAL NOTARY - State of Nebraska
DANIELLE L. KELLEY
My Comm. Exp. Sept. 27, 2020

[Signature]
Notary Public
My Commission Expires: Sept. 27, 2020

Agricultural Land Sales Worksheet

Cnty No.	Book	Page	Sale Date		School District Code								
91	2019	682	1/24/2019		Base: 91-0002		Affiliated:		Unified:				
Location ID		Sale Number	Useability & Code #		Parcel Number								
002312600		78	4	10	GeoCde	Twn	Rng	Sect	Qrt	Subdiv	Area	Blk	Parcel
Date of Sale Assessed Value					4369	2	12	32	4	00000	1	000	2235
Land	Improvements		Total		Date of Sale Property Classification Code								
362,675			362,675		Status	Property Type	Zoning	Location	City Size	Parcel Size			
Irrigation Type:					A) 2	B) 05	C) 5	D) 3	E) 0	F) 9			
LCG	ACRES:		VALUE:		LCG	ACRES:		VALUE:					
IRRIGATED 1A1	43.850		119,490		GRASSLAND 1G1								
1A	14.630		39,870		1G								
2A1					2G1								
2A					2G								
3A1	5.590		14,395		3G1								
3A					3G								
4A1					4G1								
4A	28.130		71,450		4G	11.720		2,110					
DRYLAND 1D1	33.670		78,620		Shelterbelt/Timber								
1D	8.650		20,200		Accretion								
2D1					Waste								
2D					Other								
3D1					AG LAND TOTAL	154.990		362,675					
3D					Roads	1.970							
4D1					Farm Sites								
4D	8.750		16,540		Home Sites								
					Recreation								
Dwellings					Other								
Outbuildings					Non-AG TOTAL	1.970							

Assessor's Adjustment to Sale Price (+ or -):					Total Recapture Value:				
Assessor Comments and Reason for Adjustment:									
WD-TRACT FOR HIGHWAY PURPOSES									
Comments from					Comments:				
(Continue on back)									

Real Estate Transfer Statement

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

FORM **521**

1364 (115)
78
7.7
82496

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name		2 County Number		3 Date of Sale/Transfer		4 Date of Deed	
		WEBSTER - 91		Mo. 1 Day 24 Yr. 2019		Mo. 1 Day 24 Yr. 2019	
5 Grantor's Name, Address, and Telephone (Please Print)				6 Grantee's Name, Address, and Telephone (Please Print)			
Grantor's Name (Seller) See Attached Copy				Grantee's Name (Buyer) Nebraska Department of Transportation			
Street or Other Mailing Address 256 Road H				Street or Other Mailing Address PO Box 94759			
City Inavale		State NE		City Lincoln		State NE	
Zip Code 68952-5107				Zip Code 68509-4759			
Phone Number (402) 746-3531		Email Address		Phone Number (402) 471-4567		Is the grantee a 501(c)(3) organization? If Yes, is the grantee a 509(a) foundation?	
						Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	

7 Property Classification Number, Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type		(C)
<input type="checkbox"/> Improved	<input type="checkbox"/> Single Family	<input type="checkbox"/> Industrial	<input type="checkbox"/> Mobile Home
<input checked="" type="checkbox"/> Unimproved	<input type="checkbox"/> Multi-Family	<input checked="" type="checkbox"/> Agricultural	
<input type="checkbox"/> IOLL	<input type="checkbox"/> Commercial	<input type="checkbox"/> Recreational	
	<input type="checkbox"/> Mineral Interests-Nonproducing	<input type="checkbox"/> State Assessed	
	<input type="checkbox"/> Mineral Interests-Producing	<input type="checkbox"/> Exempt	

8 Type of Deed

<input type="checkbox"/> Conservator	<input type="checkbox"/> Distribution	<input type="checkbox"/> Land Contract/Memo	<input type="checkbox"/> Partition	<input type="checkbox"/> Sheriff	<input type="checkbox"/> Other
<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Corrective	<input type="checkbox"/> Easement	<input type="checkbox"/> Lease	<input type="checkbox"/> Personal Rep.	<input type="checkbox"/> Trust/Trustee
<input type="checkbox"/> Cemetery	<input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Executor	<input type="checkbox"/> Mineral	<input type="checkbox"/> Quit Claim	<input checked="" type="checkbox"/> Warranty

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)

Yes No

10 Type of Transfer

<input type="checkbox"/> Distribution	<input type="checkbox"/> Foreclosure	<input type="checkbox"/> Irrevocable Trust	<input type="checkbox"/> Revocable Trust	<input type="checkbox"/> Transfer on Death
<input type="checkbox"/> Auction	<input type="checkbox"/> Easement	<input type="checkbox"/> Gift	<input type="checkbox"/> Life Estate	<input checked="" type="checkbox"/> Sale
<input type="checkbox"/> Court Decree	<input type="checkbox"/> Exchange	<input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Partition	<input type="checkbox"/> Satisfaction of Contract
				<input type="checkbox"/> Other (Explain)

11 Was ownership transferred in full? (If No, explain the division.)

Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)

Yes No Highway Purposes

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew	<input type="checkbox"/> Family Corp., Partnership, or LLC	<input type="checkbox"/> Self	<input type="checkbox"/> Other
		<input type="checkbox"/> Brothers and Sisters	<input type="checkbox"/> Grandparents and Grandchild	<input type="checkbox"/> Spouse	
		<input type="checkbox"/> Ex-spouse	<input type="checkbox"/> Parents and Child	<input type="checkbox"/> Step-parent and Step-child	

14 What is the current market value of the real property?

\$2,720

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)

Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?

Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)

Yes No

18 Address of Property

Northwest corner of HWY 136 & Road 300, Red Cloud, NE 68970

19 Name and Address of Person to Whom the Tax Statement Should be Sent

Nebraska Department of Transportation
PO Box 94759
Lincoln, NE 68509-4759

18a No address assigned 18b Vacant land

20 Legal Description

See Attached Copy

21 If agricultural, list total number of acres _____.

22 Total purchase price, including any liabilities assumed	22	\$	2,720.00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	23	\$	
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	24	\$	2,720.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number 2.

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here

Tina Yates (402) 479-4491
Print or Type Name of Grantee or Authorized Representative Phone Number

Tina Yates Highway Right of Way Accountant 3/26/2019
Signature of Grantee or Authorized Representative Title Date

Register of Deed's Use Only			For Dept. Use Only
26 Date Deed Recorded	27 Value of Stamp or Exempt Number	28 Recording Data	
Mo. 3 Day 28 Yr. 19	\$ Exempt #2	BK 2019, Pg 682	

COPY

FOR REGISTER OF DEEDS USE ONLY
Return to: Tina Yates
Nebraska Dept. of Transportation, R.O.W. Division
1500 Highway 2, Box 94759
Lincoln, NE 68509-4759

PROJECT: 136-4(115) **WARRANTY DEED** **TRACT: 7**
C.N.: 42617

KNOW ALL PERSONS BY THESE PRESENTS:

THAT Gerald Minnick and Winifred Minnick, Trustees of the Gerald Minnick and Winifred Minnick Trust of 2015

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of **ONE AND NO/100----(\$1.00)---DOLLARS AND OTHER VALUABLE CONSIDERATION** in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, the following described real estate;

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 2 NORTH, RANGE 12 WEST OF THE SIXTH PRINCIPAL MERIDIAN, WEBSTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER; THENCE EASTERLY A DISTANCE OF 769.05 FEET ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER TO THE POINT OF BEGINNING; THENCE EASTERLY DEFLECTING 000 DEGREES, 00 MINUTES, 00 SECONDS, A DISTANCE OF 1209.59 FEET ALONG SAID LINE; THENCE NORTHERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS LEFT, A DISTANCE OF 35.91 FEET TO A POINT ON THE NORTHERLY EXISTING HIGHWAY 136 RIGHT OF WAY LINE; THENCE WESTERLY DEFLECTING 076 DEGREES, 49 MINUTES, 00 SECONDS LEFT, A DISTANCE OF 103.50 FEET; THENCE WESTERLY DEFLECTING 013 DEGREES, 40 MINUTES, 42 SECONDS LEFT, A DISTANCE OF 560.03 FEET; THENCE WESTERLY DEFLECTING 004 DEGREES, 04 MINUTES, 26 SECONDS RIGHT, A DISTANCE OF 353.66 FEET; THENCE WESTERLY DEFLECTING 015 DEGREES, 41 MINUTES, 16 SECONDS LEFT, A DISTANCE OF 200.34 FEET TO A POINT ON THE

PROJECT: 136-4(115)

WARRANTY DEED
C.N.: 42617

TRACT: 7

NORTHERLY EXISTING HIGHWAY 136 RIGHT OF WAY LINE; THENCE SOUTHERLY DEFLECTING 077 DEGREES, 56 MINUTES, 41 SECONDS LEFT, A DISTANCE OF 34.72 FEET TO A POINT ON THE SOUTH LINE OF SAID SOUTHEAST QUARTER TO THE POINT OF BEGINNING CONTAINING 1.63 ACRES, MORE OR LESS, WHICH INCLUDES 1.04 ACRES, MORE OR LESS, PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

TO HAVE AND TO HOLD the premises above described, together with all Tenements, Hereditaments and Appurtenances thereunto belonging, unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and to its successors and assigns forever.

And the Grantor does hereby covenant with THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and with its successors and assigns that the Grantor is lawfully seized of said premises; that they are free from encumbrance; that the Grantor has good right and lawful authority to sell the same; and the grantor does hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons, whomsoever.

BK 2019, Pg 682

State of Nebraska }
County of Webster } ss.
Entered on the
numerical index and filed for record in the
Clerk's office of said county this 28 day
of Mar A.D., 20 19, at 1:07
o'clock PM. Recorded in Book 2019
on Page 682-685
Julise Peterch County Clerk
28.00 Deputy
Ind Comp Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 3-28-19
\$ Exempt # 2 By JD

FOR REGISTER OF DEEDS USE ONLY
Return to: Tina Yates
Nebraska Dept. of Transportation, R.O.W. Division
1500 Highway 2, Box 94759
Lincoln, NE 68509-4759

PROJECT: 136-4(115) WARRANTY DEED C.N.: 42617 TRACT: 7

KNOW ALL PERSONS BY THESE PRESENTS:

THAT Gerald Minnick and Winifred Minnick, Trustees of the Gerald Minnick and Winifred Minnick Trust of 2015

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of **ONE AND NO/100---(\$1.00)---DOLLARS AND OTHER VALUABLE CONSIDERATION** in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, the following described real estate;

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 2 NORTH, RANGE 12 WEST OF THE SIXTH PRINCIPAL MERIDIAN, WEBSTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER; THENCE EASTERLY A DISTANCE OF 769.05 FEET ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER TO THE POINT OF BEGINNING; THENCE EASTERLY DEFLECTING 000 DEGREES, 00 MINUTES, 00 SECONDS, A DISTANCE OF 1209.59 FEET ALONG SAID LINE; THENCE NORTHERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS LEFT, A DISTANCE OF 35.91 FEET TO A POINT ON THE NORTHERLY EXISTING HIGHWAY 136 RIGHT OF WAY LINE; THENCE WESTERLY DEFLECTING 076 DEGREES, 49 MINUTES, 00 SECONDS LEFT, A DISTANCE OF 103.50 FEET; THENCE WESTERLY DEFLECTING 013 DEGREES, 40 MINUTES, 42 SECONDS LEFT, A DISTANCE OF 560.03 FEET; THENCE WESTERLY DEFLECTING 004 DEGREES, 04 MINUTES, 26 SECONDS RIGHT, A DISTANCE OF 353.66 FEET; THENCE WESTERLY DEFLECTING 015 DEGREES, 41 MINUTES, 16 SECONDS LEFT, A DISTANCE OF 200.34 FEET TO A POINT ON THE

PROJECT: 136-4(115)

WARRANTY DEED
C.N.: 42617

TRACT: 7

NORTHERLY EXISTING HIGHWAY 136 RIGHT OF WAY LINE; THENCE SOUTHERLY DEFLECTING 077 DEGREES, 56 MINUTES, 41 SECONDS LEFT, A DISTANCE OF 34.72 FEET TO A POINT ON THE SOUTH LINE OF SAID SOUTHEAST QUARTER TO THE POINT OF BEGINNING CONTAINING 1.63 ACRES, MORE OR LESS, WHICH INCLUDES 1.04 ACRES, MORE OR LESS, PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

TO HAVE AND TO HOLD the premises above described, together with all Tenements, Hereditaments and Appurtenances thereunto belonging, unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and to its successors and assigns forever.

And the Grantor does hereby covenant with THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and with its successors and assigns that the Grantor is lawfully seized of said premises; that they are free from encumbrance; that the Grantor has good right and lawful authority to sell the same; and the grantor does hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons, whomsoever.

BK2019, Pg 684

PROJECT: 136-4(115)

WARRANTY DEED
C.N.: 42617

TRACT: 7

Duly executed this 24th day of January, A.D. 20 19.

Gerald Minnick
x Gerald Minnick

Gerald Minnick Trustee
of the Gerald Minnick and Winifred Minnick Trust of 2015

STATE OF Nebraska
COUNTY OF Webster) ss.

On this 24th day of January, A.D., 20 19, before me, a General Notary Public, duly commissioned and qualified, personally came Gerald Minnick, Trustee

_____ to me known to be the identical person(s) whose name(s) affixed to the foregoing instrument as Grantor(s) and acknowledged the same to be a voluntary act and deed.

WITNESS my hand and notarial seal the day and year last above written

Terrence L. Kubicek
Notary Public



BK2019, Pg 685

PROJECT: 136-4(115)

WARRANTY DEED
C.N.: 42617

TRACT: 7

Duly executed this 24th day of January, A.D. 2019.

x Winifred Minnick
Winifred Minnick, Trustee
of the Gerald Minnick and Winifred Minnick Trust of 2015

STATE OF Nebraska)
COUNTY OF Webster) ss.

On this 24th day of January, A.D., 2019, before me, a General Notary Public, duly commissioned and qualified, personally came Winifred Minnick, Trustee

to me known to be the identical person(s) whose name(s) affixed to the foregoing instrument as Grantor(s) and acknowledged the same to be a voluntary act and deed.

WITNESS my hand and notarial seal the day and year last above written

Terrence L. Kubicek
Notary Public

